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TEXTE ÉTABLI

PAR

HELMER SMITH

II

DHĀTUMĀLA

(PARICCHEDA XV XIX)



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LUND 1929
BERLINGSKA BOKTRYCKERIET

(DHĀTUMĀLĀ)

XV.

Ito paran tu sarato *kakārantādibhedato*

¹dhātuyo dhātunipphannarūpāni vividhani ca 1

sāttṭhakathe piṭakamhi jīnapāṭhe yathābalaṃ 5

nayaṃ upaparikkhitvā samāsenā kathess' ahaṃ^a. 2

2 I **gatiyaṃ**. ²Yesaṃ dhātūnaṃ gati attho, buddhi pi te-
saṃ attho pavatti-pāpuṇāni pi. Tatra gamaṇaṃ duvidhaṃ:
kāyagamaṇaṃ ñāṇagamaṇaṃ ca. Tesu kāyagamaṇaṃ nāma
iriyāpathagamaṇaṃ, ñāṇagamaṇaṃ nāma ñāṇupatti. Tasmā 10
payoganurūpena *gacchaṭi* ti padassa jānati ti pi attho bhavati,
pavattati ti pi attho bhavati, pāpuṇāti ti pi attho bhavati,
iriyāpathagamaṇena *gacchaṭi* ti pi attho bhavati, ñāṇagamaṇena
gacchaṭi ti pi attho bhavati. Tatha hi *sīghaṇi gacchaṭi* ti ādisu
iriyāpathagamaṇaṃ gamaṇaṇaṃ ti vuccati, ³"sundaraṃ nibbānaṃ 15
gato; ⁴'gatima' ti ādisu pana ñāṇagamaṇaṃ. Evaṃ sabbesaṃ
pi gatyatthānaṃ dhātūnaṃ yathapayogaṃ attho gahetabbo.

Tass' imāni rūpāni bhavanti: *itī, eti, udeli* — karite ⁵*udāyati*
ti rūpaṃ bhavati, *utthāpeti* ti hi attho, *akāro āgamo* —,
upeti samupeti, ⁶*veti apeti aveli anveti saueti abhisameti; samayo* 20
abhisaniyo, idi ⁷*udi ekodi paṇḍito, ito udito* "upeto samupeto",
anvilo apelo samelo; elabbo paccetabbo; "paṭijamāno; paṭicco;
ento; adhippeto adhippayo; paccayo, aññāni pi yojetabbāni, ita
itan ti ādina yathārahaṃ itthi-napuṇasakavasena pi; *paccetuṃ*
upetuṃ samupetuṃ anvetuṃ sametuṃ abhisametuṃ, icca paṭicca 25
samecca abhisamecca apecca upecca, ¹⁰*patinuukhaṃ itva, itvana*
upetvā upetvāna^b *upetuna*, ¹¹*aññāni pi buddhavacananurupato*
yojetabbāni.

¹ 1st, ² *infra* l. 536, ³ cf. Sp I 117², ⁴ D III 107¹, J VI 286^{2b}, ⁵ Vm 156²⁵

⁶ M III 282¹⁶ (ns), ⁷ Vm 156²⁵, ⁸ Nidd I 10¹³, ⁹ Vm 521¹⁻² (ns), ¹⁰ cf.
Vm 521¹³, ¹¹ = pacciya pacciyāna etc., ns

^a Bm ns kathissahaṃ = kathaṃ issaṃ, ns. ^b Bm om.

'Iti iti kriyāsaddo suttantesu na dissati'

idam ettha na vattabbaṃ, dassanā yeva me ruto; 3

"it' āyaṃ kodharūpena" iti pāḷi hi dissati

Āṅguttaranikāyamhi munināhacca bhāsītā. 4

5 Vuttaṃ h'etaṃ Bhagavatā Āṅguttaranikāye kodhaṃ nindan-
tena: 1"it' āyaṃ kodharūpena Maccuveso guhāsayo, taṃ
damena samucchinde paññā viriyena diṭṭhiyā" ti. Tatra 2"it-
āyan ti iti ayan" ti chedo^a, iti iti ca gacchati pavattati ti
attho, ayaṃ pan' ettha suttapadattho^b: yo doso loke "kodho"
10 ti lokiyamahājanena vuccati, nāyaṃ atthato "kodho" ti vattab-
bo, kin ti pana vattabbo: eso hi sarīrasaṃkhātāguhāsayo
Maccurājā eva kodhavasena pamaddanto sattasantāne gac-
chati ti vattabbo, taṃ evarūpaṃ Maccurājā ti vattabbaṃ
bahuno janassa anattakaraṃ kodhaṃ hitakāmo damena pañ-
15 nāya viriyena diṭṭhiyā ca chindeyyā ti. *Eti* ti imassa pana
'āgacchati' ti attho; eti ti ettha hi ā upasaggo sandhikiccena
paṭicchannattā na pākaṭo valāhakāvattarito puṇṇacando viya;
tathā hi ettha 'ā-iti eti' ti sandhiviggaho bhavati, ākāressa ca
īkāre pare īkārena saddhiṃ yeva ēkāradeso, — tasmā 3"ayaṃ
20 so sārathi eti; 4"etu Vessantaro rājā" ti ādisu 'āgacchati,
āgacchatū' ti ādinā attho kathetabbo; 5"vyākaraṇasatthe pi
hi "ā iti eti" ti sandhiviggaho dissati, tasmā ayaṃ pi nīti
sādhukaṃ manasikātabbā. Atha vā *iti* ti rassavasena vuttaṃ
padaṃ^c gamanaṃ bodheti, *eti* ti vuddhivasena vuttaṃ pana
25 yathāpayogaṃ āgamanādini; mattāvasena^d pi hi padāni savi-
sesatthāni bhavanti, taṃ yathā: 6"sāsane pabbajito; 7"ratṭha
pabbajito" ti, saññogūsaññogavasena pi, taṃ yathā: *gāmā
niggacchati* 8"yaṃ poṣo nigacchati" ti^e, tasmā ayaṃ pi nīti
sādhukaṃ manasikātabbā. Etth' etaṃ vuccati:

30 "ī gatiyan" ti kathitā dhātu vuddhigatā^f yadā,

tadā āgamanatthassa vācikā pāyato-vasā, 5

iriyūpathatthato h'esā niccāgama(na)vācikā^g,

¹ A IV 98³⁻⁴ (cf. J III 201¹¹); ns: pāḷi to² nhuik Maccupāso rhi eñ¹, cf. 201
n. a, 324 n. b, 337 n. g. ² Mp *ad loc.* ³ J VI 19²² (Sd § 61). ⁴ J VI 579⁶.
⁵ = lokī byākaraṇ³ kyam³, ns. ⁶ cf. Dhpa I 319⁶. ⁷ cf. J VI 517¹⁰ 325¹⁰.
⁸ J VI 292¹³ (*infra* § 1075^c).

^a Bm bhedo. ^b Bm om. sutta-. ^c C^e vuttapadaṃ. ^d Bm mattāvasa-
sena (C: ovisesena?). ^e (ns *ad.* ādi). ^f C^eB^cns vuddhiṃ gatā. ^g C^eB^cmns
(iriyūpathatthato he [sā] niccāgamavācikā.

¹"ayaṃ so sārathi eti" icc ād' ettha nidassanaṃ; 6
 aniriyāpathatthena vattane gamane pi ca
 āgamane ca hoti ti dhīmā lakkheyya, taṃ yathā: 7
²"paṭicca phalam eti" ti evamaṇisū vattane
 vuddhippattā ākaravha eṣā dhātu pavattati, 8 5
³"attham entamhi suriye vāḷā" icc ādisu pana
 gate, ⁴"eti ti iti" ti ādisv āgamane siyā; 9
 tathā hi 'itī ti anattāya eti āgacchati ti itī upaddavo' iti
 āgamanattho gahetabbo, āha ca Suttanipātaṭṭhakathāyaṃ:
⁴"eti ti itī, āgantukānaṃ akusalabhāgīnaṃ vyasanahetūnaṃ 10
 etaṃ adhivacanaṃ" ti.

Idāni yathārahaṃ nipāt'ākhyāta-nāmikapariyāpannaṃ
itī-itosaddānaṃ atthuddhāro vuccate. Tattha *itīsaddo* hetu-
 parisamāpan'-adi-padatthavipariyāya-pakārāvadharāṇa-nidassa-
 nādianekatthappabhedo. Tathā h' eṣa ⁵"ruppati ti kho bhik- 15
 khave tasmā rūpan ti vuccati" ti ādisu hetuatthe dissati, ⁶"tas-
 mā-t-ihā me bhikkhave dhammadāyadā bhavatha mā amisa-
 dāyadā, atthi me tumhesu anukampā, kin ti me sāvaka dham-
 madāyadā bhaveyyuṃ no āmisadāyadā" ti ādisu parisamāpane,
⁷"itī vā itī evarūpā naccagītavaditavisūkadassana^a pativirato" 20
 ti ādisu ādiatthe, ⁸"Māgandīyo^b ti tassa brāhmaṇassa saṃkhā
 samaññā paññatti vohāro, nāmaṃ nāmakammaṃ nāmadhey-
 yaṃ, nirutti vyañjanaṃ abhilāpo" ti ādisu padatthavipariyāye,
⁹"itī kho bhikkhave sappatibhāyo bālo appatibhāyo paṇḍito
 saupaddavo bālo anupaddavo paṇḍito saupasaggo bālo anupa- 25
 saggo paṇḍito" ti ādisu pakare, ¹⁰"atthi idappaccayā jarāma-
 raṇaṃ ti itī puṭṭhena satā Ānanda atthi ti 'ssa vacaniyaṃ,
 kimpaccayā jarāmarāṇaṃ itī ce vadeyya, jātipaccayā jarāma-
 raṇaṃ ti icc assa vacaniyaṃ" ti ādisu avadhāraṇe, ¹¹"atthi ti kho
 Kaccāna ayaṃ eko anto, n'atthi ti kho Kaccāna ayaṃ dutiyo 30
 anto" ti ādisu nidassane, nipātavasene ete payogā gahetabbā;
¹²"it' āyaṃ kodharūpenā" ti ettha pana ākhyātavasena gamane
itīsaddo dissati, ayaṃ ev' attho idhāhippeto, nipātatto pana

¹ (316¹⁹). ² Vm 526²⁷ (Sd § 61). ³ cf. J VI 557¹⁰ (+ Ja III 433⁴). ⁴ Pj II 100¹⁵. ⁵ S III 86²⁵. ⁶ M I 12²⁶. ⁷ D I 6¹⁸ + 5⁶. ⁸ cf. Nidd I 191²³ + Nidd II ad Sn 1032—1033 (Dhs § 1306, As 390¹⁴). ⁹ A I 101¹⁸ (Mp). ¹⁰ D II 55¹⁸⁻²¹.
¹¹ cf. S II 17²¹. ¹² (316⁶).

^a Be om. naccagītavādita- (= D I 6¹⁸). ^b Bemns Māgandīyo.

na icchitabbo, viññūnaṃ atthagahaṇe kosalluppādanattham
kevalaṃ atthuddhāravasena āgato ti datṭhabbam. Itaro pana
gatatthe^a c' *imasaddatthe itosaddo* pavattati:

"anvito" ti hi gatyatthe paccattavacanaṃ bhava, 10

5 *imasaddassa atthamhi nissakkavacanaṃ bhava*

¹"ito sā dakkhiṇā disā" iti ādisu pāḷisu; 11

gatattho^b icchito ettha, itarattho na icchito,

atthuddhāravasā vutto kosallatthāya viññūnaṃ. 12

Idha pana *saṃayasaddassa* atthuddhāraṃ sanibbacanaṃ vat-
10 tabbam pi avatvā upari ²*ayadhātuvisaye* yeva vakkhāma.
i-yā-ayadhātuvasena tidhātumayattā *saṃayasaddassa*.

Tatra *itī* ti *īkārānantaraḷyanta*padassa ca *eti udeti* ti
ādinaṃ ca *ekārānantaraḷyanta*padanaṃ aññesaṃ ca evarūpānaṃ
padamālā yathārahaṃ yebhuyyena attanopadāni vajjietvā yoje-

15 tabbā, idisesu hi ṭhānesu dukkarā kiriyāpadamālā: yasmā pana
imasmim pakaraṇe sukarā ca dukkarā ca ṭyanta³padamālā jāni-
tabbā, tasmā *bhuvādigaṇādisu* aṭṭhasu gaṇesu vihitehi chan-
navutiyā vacanehi sabbasādhāraṇaṃ asabbasādhāraṇaṃ ca pa-
damālānayaṃ bruma:

20 *ākārānantaraḷyanta*padānaṃ pantiyo budho

³*bhavati-rundhatā*dīnaṃ yoje sabbattha sabbathā; 13

itī eti ti c' etesaṃ padānaṃ pana pantiyo

suddhassarapubbakānaṃ yoje viññū yathārahaṃ; 14

*ākārānantaraḷyanta*padānaṃ cā pi pantiyo

25 ⁴*yāti suṇāti asuṇāti* ice ādinaṃ yathārahaṃ; 15

*īvaṇṇānantaraḷyanta*padānaṃ api pāḷiyo

yoje ⁵*rundhīti rundhīti* ice ādinaṃ yathārahaṃ; 16

īkārānantaraḷyanta-⁶*suti* iti padassa ca

peraṇatthe^c pavattassa yoje mālāṃ yathārahaṃ; 17

30 *ekārānantaraḷyanta*padānaṃ pi yathārahaṃ

⁷*jeti rundheti kareti kūrapi* ti adinaṃ; 18

*okārānantaraḷyanta*padānaṃ pi padakkame

⁸*karoti bhoti hoti* ti ādinaṃ yuttito vade, — 19

¹ D III 198¹. ² } 687 (< Pi I 104¹⁹ etc.). ³ } 1, 1082. ⁴ } 680, 1204, 1259. ⁵ } 1082. ⁶ } 867. ⁷ } 178, 1082, (1289). ⁸ } 1289, 1075ab.

^a C^bB^c gatyatthe. ^b C^eB^c gatyattho. ^c B^m pesaraṇatthe, C^c pesa-
natthe; ns pesan^o et peran^o

ice evaṃ sattadhā vutto padamālānayo mayā,
ito mutto nayo nāma n'atthi koci kriyāpade. 20

Ādatte kurute ¹pete ice ādinayadassanā

²"yathārahaṃ, yuttito" ti vacanaṃ ettha bhāsitaṃ. 21

Idāni ikārānantaratyaṃtapadassa kamo vuccate: 5

Iti inti, isi itha, imi ima aparipuṇṇo vattamānānayo;

itu intu, ihi itha, imi ima aparipuṇṇo pañcamānayo.

Ettha ca imesaṃ dvinnāṃ sāsanaṇurūpabhavassa imāni sādha-
kapadāni: *veti apeti anveti* ti. Tattha vi-iti veti, vigacchati ti
attho, *iṭṭisaddo* h' ettha gamanāṃ bodheti; tathā apa-iti apeti, 10
apagacchati ti attho; anu-iti anveti, anugacchati ti attho,
garū pana "anu-eti anveti" ti vadanti, taṃ ³"yathā āraññakaṃ
nāgaṃ dantiṃ anveti hatthini jessantaṃ giriduggesu samesu
visamesu ca, evaṃ taṃ anugacchamī putte ādaya pacchato"
ti imāya pāliyā na sameti "jessantaṃ anveti" ti vacanato 15
"anugacchamī" ti vacanato ca; tathā hi *etṭisaddo* yattha ce
iriyāpathavācako, tattha āgamaṇaṃ yeva joteti na gamaṇaṃ,
tasmā āgamaṇatthassa ayuttito gamaṇatthassa ca yuttito "vi-
iti" ādinā chedo ñeyyo, etesaṃ ca *iṭṭisaddavasena* katachedā-
naṃ atthibhāvaṃ yuttibhāvaṃ ca ⁴"it' āyaṃ kodharūpena" ti 20
pāli yeva sādheti, tasmā yeva *anu-iti anu-inti anu-ise* ti ādinā
anveti ti ādinaṃ chede labbhamānānayaena vuttappakāro vatta-
mānā-pañcamānayo parassapadavasena dassito. Sattamirūpadāni
sabbathā appasiddhāni. Imāni pana bhavissantiyā rūpāni:
⁵"sittā te lahum essati" — 25

issati issanti, issasi issatha, issāmi issāma; issate issante,

issase issavhe, issaṃ issāmihe — asabbadhātukatte pi sud-
dhassarattū dhatussa ikārāgamo na labbhati; paripuṇṇo bha-
vissantinayo. Atha kālātipattiyā rūpāni bhavanti:

issā issaṃsu, isse issatha, issaṃ issaṃtha; issatha issiṃsu, 30

issase issavhe, issaṃ^a issāmihase — kālātipattibhāve ca asab-
badhātukatte ca sante pi suddhassaratta dhātussa akārīkāra-
gamo na labbhati, anekantikattā vā anupapannattā ca akārā-
gamo na hoti, dvinnāṃ h' ettha suddhassarānaṃ anantarikā-
naṃ ekato sannipāto anupapatti; paripuṇṇo kālātipattinayo. 35

¹ = kañ² eñ¹, ns. ² (318²³, 34). ³ J VI 496¹⁻³ (cf. J 934). ⁴ (316⁶ 317³²).

⁵ DhP 369^b.

^a B^m isse, ns om.

Imasmim pana thāne sātthakathe tepiṭake buddhavacane
 sotūnaṃ payogatthesu paramakosallajananatthaṃ ¹“nanu te su-
 taṃ brāhmaṇa bhaññaṃāne devā na issanti purisaparakka-
 massā” ti pālito nayaṃ gahetvā vuttappakārehi bhavissantiyū
 5 rūpehi sabbaso samānāni asamānatthāni vattamānikarūpāni ca
 isakaṃ aññaṃaññaṃ samānāni bhavissanti-kālātipattinaṃ rū-
 pāni ca pakāsayissāma. Vattamānavasena tāva *issati issanti*,
issasi issathā ti sabbam yojetabbam, attho pana ‘issaṃ karoti’
 ti ādinā vattabbo; tasmim yeva atthe bhavissantivasena *issis-*
 10 *sati ississanti*, *ississasi issassathā* ti paripuṇṇam yojetabbam,
 attho pana ‘issaṃ karissati’ ti ādinā vattabbo; kālātipattivasena
 pana *ississā ississaṇṇa*, *ississe ississathā* ti paripuṇṇam yojetab-
 bam, attho pana ‘issaṃ akarissā’ ti ādinā vattabbo. Dhātvan-
 taravasena saṃsandanānayo ‘yaṃ.

15 Idāni ekārānantaraṭṭyantaṭṭapadassa kamo vuccate:

Eti enti, esi etha, emi ema.

Etu eutu, ehi etha, ema.

²“Na ca apatvā” dukkhantaṃ vissāsaṃ eyya paṇḍito; ³ni-
 vesanāni māpetvā Vedehassa yasassino yadā te paṇiṇissāmi^b
 20 tadā eyyāsi khattiya”:

Eyya eyyuṃ, eyyāsi eyyātha, eyyāmi eyyāma; etha eraṃ.
etho eyyavho, eyyaṇi eyyāmhe, — so puriso eyya te ey-
yuṇi, tvaṇi eyyāsi tumhe eyyātha, ahaṇi eyyāmi mayaṃ
eyyāma; so puriso etha te eraṃ, tvaṇi etho tumhe eyyavho,
 25 *ahaṇi eyyaṃ mayaṃ eyyāmhe.*

Parokkhā-hiyyattan’-ajjatanirūpāni sabbaso appasiddhāni.

Essati essanti, essasi essatha, essāmi essāma; essate essante,
essase essavhe, essaṇi essāmhe. ⁴“Sammodamānā gacchanti

jālam ādāya pakkhino yadā te vivadissanti tadā ehinti me va-
 30 saṃ; ⁵abhidosagato [i]dāni ehi[sī]” ti vacanassa dassanato apa-
 rāni pi bhavissantirūpāni gahetabbāni:

ehiti ehinti, ehisi ehitha, ehimi ehima; ehite ehinte, ehise
ehivhe, ehissaṃ^c ehissāmhe ti.

— — — — —

¹ J III 7¹⁹⁻²⁰ (*supra* 32¹⁴, *infra* 187²⁰). ² Th 58,5^{cd} (Sd § 30). ³ J VI 426³⁰⁻³¹. ⁴ J I 209¹⁵⁻¹⁶. ⁵ J VI 386^a (v. l.).

a CeBe appatvā. b J: paṇiṇeyyāmi. c cf. 337^u; v vakkhassaṃ.

Essā essaṃsu, esse essatha, essaṇi essanṇha; essatha essiṇsu, essase essavhe, essaṇi essāṇhase.

Athāparo pi ekārānantaraṭṭantapadakkamo bhavati:

Udeṭi udeṭṭi, udesi udeṭṭha, udeṇi udeṇa. Udeṭu udeṭṭu, udeṭi udeṭṭha, udeṇi udeṇa udeṇase. Udeyya udeyyuṇ 5

sesaṃ neyyaṃ. Udissati udissanti sесаṃ neyyaṃ. Udissā udissasṃsu sесаṃ neyyaṃ. — Imāni suddhassaradhatuṛupāni.

3 Ku sadde, 4 ke ca. *Koṭi kavati, kāyati* evaṃ kattupadāni bhavanti; *kuyyati, kiyya[n]ti* evaṃ kammapadāni; *kananaṃ kabbāṃ jātaṃ* evaṃ nāmikapadāni; *katva kutvāna* 10 *kavitvā kavitvāna kāvītva^a kāvītvaṇa^b kāyitum* evaṃ ayyapadāni. Tatra kānanan ti ṭhitamajjhantikasamaye kavati saddaṃ karotī ti kānanam vanam, tathā hi ¹"ṭhite majjhantike kāle sannisīvesu pakkhisu saṇate va brahāraṇṇaṃ sā ratī paṭibhāti man" ti vuttaṃ; atha vā kokilamayūradayo kavanti 15 saddāyanti kūjanti etthā ti kānanam; manoharatāya avassaṃ kuyyati paṇḍitehī ti kabbāṃ kāviyaṃ kāveyyaṃ, aññatra pana kavinaṃ idan ti kabban ti taddhitavasena attho gahetabbo, keci tu *kāvyān* ti saddarupam icchanti, na taṃ pavacane-pamaṇam sakkaṭabhāsābhāvato, sakkaṭabhāsāto pi hi ācariyā nayaṃ 20 gaṇhanti; ²jātaṃ bhūtaṃ atītaṃ Bhagavato cariyaṃ, taṃ kiyaṭi kathiyaṭi etena ti Jāta-kam, Jātakapaḷi hi idha Jātakan ti vutta, aññatra pana jāti^c eva jātakan ti gahetabbam, tathā hi *jātaka-saddo* desanāyam pi vattati ³"Itivuttakaṃ Jātakam Abbhuta-dhamman" ti ādisu, jātiyam pi vattati ⁴"jātakaṃ samodhānesi" 25 ti ādisu.

5 Phakka nicagatiyaṃ. Nicagamanam nāma hinagamanam hīnappavatti va, *nicasaddo* hi hinavācako ⁵"nice kule pac-cājāto" ti ettha viya. *Phakkaṭi*, kiriyāpadam ev' ettha dissati na nāmikapadam; yattha yattha nāmikapadam na dissati, tat- 30 tha tattha nāmikapadam upaparikkhitvā gahetabbam; kiriyāpadam eva hi duddasaṃ, kiriyāpade vijjamaṇe nāmikapadam n'atthi ti na vattabbam, tasmā antamaso *phakkanam takanaṃ* icc evamādinī bhāvavācakaṇi nāmikapadani sabbāsu dhātusu yathārahaṃ labbhanti ti daṭṭhabbam. 35

¹ S I 7⁵⁻⁶. ² cf. Spt ad Sp I 28²⁴. ³ A II 7³. ⁴ Ja I 123⁷. ⁵ A I 107²².

^a sic C^eB^mns; B^m om ^b sic C^eB^mns. ^c sic C^eB^m; leg. jātam (= B^ens)

- 6 Taka hasane.** Hasanam hāso. *Takati.*
- 7 Taki kicchajivane.** Kicchajivanam kasirajivanam. *Tamkati ātamkati, ātamko.* Ātamko ti kicchajivitakaro rogo, tathā hi atṭhakathācariyā ¹"appābādham appātamkan" ti imasmim
 5 pāḷipadese iti attham samvaññesum: ¹"ābādho ti visabhāga-vedanā vuccati yā ekadese uppajjitvā sakalasarīram^a ayapaṭṭena bandhitvā^b viya gaṇhāti, ātamko ti kicchajivitakaro rogo; atha vā yāpetabbarogo ātamko itaro ābādho, khuddako vā rogo ātamko balavā ābādho; keci pana 'ajjhattasamuttāhāno
 10 ābādho, bahiddhāsamuttāhāno ātamko' ti vadanti" ti,
 ²ātamko āmayo rogo vyādh' ābādho gado ruḷā
 akallañ c' eva gelaññaṃ nāmaṃ rogābhiddhānakam. 22
- 8 Suka gatiyam.** *Sokati, suko suki.* Tatra suko ti suvo, sokati manāpena gamanena gacchatī ti suko; tassa bhariyā
 15 sukī.
- 9 Bukka bhassane.** Idha bhassanam nāma sunakhabhasanam adhippetam ³"sunakho bhassitvā" ti ettha viya, na ⁴"āvāso gocaro bhassan" ti ādisu viya vacanasamkhātam bhasanam. *Bukkati sā.*
- 20 **10 †Dhaka^c paṭighāte, gatiyañ ca.** Paṭighāto paṭihananam. †*Dhakati^c.*
- 11 Caka titti-paṭighātesu.** Titti tappanam, paṭighātam paṭihananam va^d. *Cakati.*
- 12 Aka kuṭṭilagatiyam.** *Akati.* — Etā *kuṭṭikā akapariyantā*
 25 dhātuyo "parassabhāsā" ti saddasatthavidū vadanti, tesam mate etā *tī anti tu antu* icc ādinam yeva visayo; pāḷiyam pana niyamo n'atthi, tasmā na tam idha pamāṇam.
- 13 I ajjhayane.** Ajjhayanam uccāraṇam sikkhanam va. *Ayati adhiyati adhiyati^c ajjhāyati adhite, ajjhenam ajjhāyako:* ⁵"dib-
 30 ham adhiyase māyam; ⁶adhiyanti ve mahārāja dībbamāy' idha paṇḍitā; ⁷ajjhenam ariyā pathaviṃ janindā". Tattha ⁸ajjhāyako ti ajjhāyati ti ajjhāyako mante parivatteti ti attho.
- 14 U sadde.** *Avati avanti, avasi.* Ettha ⁹"yo ātumānam

¹ D I 204¹⁰ et Sv (pt). ² (cf. Abh 323). ³ cf. Dhpa I 172³, Sv I 317²¹.

⁴ Vm 127² (*infra* V 893). ⁵ J VI 458¹⁹. ⁶ J VI 458²⁴. ⁷ J VI 201³. ⁸ (Sv I 247¹⁶). ⁹ Sn 782^d (cf. V 489).

^a Sv: cattāro iriyāpathe. ^b Sv: ābandhitvā. ^c leg. ṭhak^o; Wg § 19:20 ṭhaka. ^d C^cB^m ca; B^c om. ^e C^cB^{ns} om.

sayam eva pāvā[ti]" ti pālī *papubbassa udhātussa* payogo ti daṭṭhabbo; *papubbassa vadadhātussa dakāralopappayogo* ti pi vattum yujjati.

15 Vamka kotille. *Vamkati, vamkaṃ.* *Vamkasaddo* hi *vakka-* saddena samānattho *vakkasaddo* ca *vamkasaddena*, tathā hi 5
 1"yaṃ nissitā jagatiruhaṃ (vihaṅgamā) sv ayaṃ aggim pamuñ-
 cati, disā bhajatha vakkaṅga jātaṃ saraṇato bhayan" ti paḷi
 dissati. Ayaṃ pana *vakkasaddo* sakkaṭabhāsaṃ patvā *kakāra-*
*rakārasaññogakkhariko*¹ bhavati, dhātubhāvo pan' assa porā-
 ñehi na vutto, tasma kiriyāpadaṃ na diṭṭhaṃ; imassa pana 10
vamkasaddassa "vamka kotille" ti dhātubhāvo vutto *vamkati*
 ti kiriyāpadañ ca; pāliyan tu *vamkati* ti kiriyāpadaṃ na diṭṭhaṃ
 tathā bhāvavacako *vamkasaddo* pi, vaccaḷiṅgo pana anekesu
 ṭhānesu diṭṭho. Tatra *vamkati* ti kiriyāpadaṃ pāliyaṃ avijja-
 mānaṃ pi gahetabbam eva, *nāthati* ti kiriyāpadaṃ iva; bhā- 15
 vavācakassa pana *vamkasaddassa* atthita natthita ca paḷiādisu
 punappunaṃ upaparikkhitabbā. . Kec' ettha vadeyyum: yadi
 bhāvavācako *vamkasaddo* n'atthi, kathaṃ 2"atṭhavamkaṃ maṇi-
 ratanaṃ uḷāraṇ" ti ettha samaso ti. Ettha pana 'atṭhasu ṭha-
 nesu vamkaṃ atṭhavamkaṃ', na 'atṭha vamkani yassā' ti, dab- 20
 bavācako hi *vamkasaddo*, na bhāvavācako ti daṭṭhabbam:

vamkaṃ vakkam ca kuṭilaṃ jimaṃ ca 3rimhaṃ anuju
vamkasaddadāyo ete vāccaliṅgā tiliṅgikā. 23

Atha vā *vamkasaddo* 'yaṃ "vamkaghastā" ti ādisu

baḷise giribhede ca vattate, sa^b puma tada: 24 25

ayañ hi 3"te 'me janā vamkaghastā sayanti; 4'yathā pi maccho
 baḷisaṃ vamkaṃ maṃsena chāditam; 5vamkaghasto va ambujo"
 ti ādisu baḷise vattati. Ettha siyā: nanu ca bho "yatha pi
 maccho baḷisaṃ vamkaṃ maṃsena chāditan" ti ettha *vamka-*
saddo guṇavācako visesanasaddo, yena baḷiso visesito; tena 30
 'vamkaṃ kuṭilaṃ baḷisaṇ' ti attho viññayati ti. Tan na: *vamka-*
sadde avutte pi baḷisassa sabhāvavamkattā^c kuṭilattho pākato
 ti n' atthi visesanasaddena payojanam; idaṃ pana "baḷisaṃ
 vamkan" ti vacanam 6"hatthinago; 7saroruham padumam; 8hatthi

¹ J I 216¹¹⁻¹³. ² J VI 388⁴. ³ J VI 113¹⁶. ⁴ J VI 437²². ⁵ D II 266⁸.
 " cf. J VI 489¹¹. ⁷ Uda 297⁸. ⁸ J VI 575³⁰.

a B^m om. -rakāra-. b = vattate esa, ns c B^m balisasabhāvavamkattā,
 C⁶B^{cm}ns baḷisasabhāvassa vamkattā.

ca kuñjaro nāgo" ti ādi vacanam iva pariyāyavacanam —
 tasmā *vaṃkan* ti padassa 'kuṭīlan' ti attho na gahetabbo; atha
 vā {yathā} ¹"yathā āraññakam nāgam dantiṃ anveti hatthini"
 ti ettha *nāgasaddassa dantisaddassa* ca aññamaññam pariyāya-
 5 vacanatte pi ²"dantiṃ ti manoramadantayuttan" ti attho saṃ-
 vaṇṇito, tathā *baḷisaṃ vaṃkan* ti imesam pi aññamaññam
 pariyāyavacanatte pi *vaṃkan* ti 'kuṭīlan' ti attho vattabbo,
 evañ hi sati attho sālarājā viya suphullito hoti desanā ca vilā-
 sappattā, na pana *vaṃkam baḷisaṃ* ti saddānam guṇa-guṇiva-
 10 sena samānādhikaraṇabhāvo icchitabbo. ³"buddho Bhagava
 Verañjāyam viharatī" ti ādisu *buddho bhagavā* ti imesam viya
 samānādhikaraṇabhāvassa anicchitabbattā; na hi īdisesu ṭhānesu
 samānādhikaraṇabhāvo porūṇehi anumato, ⁴"yattha" etādiso
 satthā loka appaṭipuggalo tathāgato balappatto sambuddho pari-
 15 nibbuto" ti ⁵"Buddham buddham nikhilavisayam sandhiyā
 yāva sandhī" ti^b ca ādisu pana anumato: ettha hi yathā^c [ti
 ca]^e *etādiso* ti ca *appaṭipuggalo* ti ca *tathāgato* ti ca *bala-*
ppatto ti ca *sambuddho* ti ca *parinibbuto* ti ca imāni *satthā* ti
 anena padena samānādhikaraṇāni [ca]^e, tathā *Buddham buddham*
 20 ti dvinnam padānam paccimam purimena samānādhikaraṇam
 bhavati, iti ⁶"yathā pi maccho baḷisaṃ vaṃkam maṃsena
 chāditan" ti ettha *vaṃkasaddo baḷissassābhidhānantaram*, na
 guṇavācako: evaṃ *vaṃkasaddo* baḷise vattati. ⁷"Vaṃkam
 gacchāma^d pabbataṃ; ⁸dūre Vaṃkatapabbato" ti ādisu pana
 25 girivisese vattati, ettha ca 'Vaṃkapabbato' ti vattabbe
 sukhuccāraṇattham niruttinayena majjhe animittam *takārāga-*
maṃ katvā "Vaṃkatapabbato" ti vuttam; atha vā *vaṃko*
yeva vaṃkatā, yathā ⁹"devo eva devatā" yathā ca ¹⁰"disā eva
 disatā" ti, evaṃ *tāpaccayavasena* 'vaṃkatā ca so pabbato cā'
 30 ti "Vaṃkatapabbato" ti vuttam, majjherassavasena c'etaṃ daṭ-
 ṭhabbam; atha vā vaṃkam assa saṇṭhānam atthī ti vaṃkato
 ti *manluatthe tappaccayo* yathā ¹¹"pabbam assa atthī ti pabbato"

¹ J VI 496¹ (*supra* 319¹²). ² Ja VI 490¹³. ³ Vin III 1⁵. ⁴ D II 157¹⁻² = S I 158²⁵. ⁵ *ppp*. ⁶ (323²⁶). ⁷ (J VI 505¹³) Cp I 9: 31^d. ⁸ J VI 513¹⁶. ⁹ Pj I 113²⁹ (*supra* 151⁴). ¹⁰ Ja V 42¹¹. ¹¹ (§ 796).

^a D et S: yathā. ^b B^{ns} *suddhiyā yāva* (= *ativiya*, ns) *suddhiṃ* ti; ns: 'buddham' ca sañ *kā*³ *mandakkantagāthāpāda*, ī *nhuik* 'sandhiyā yāva sandhī' rhi kra eñ¹, cf 337 n. g, 201 n. a. ^c B^{ns} *om*. ^d J: *gacchāma*

ti — evaṃ 'Vaṃkato ca so pabbato cā' ti Vaṃkatapabbato; Vaṃkapabbato^a icc^a eva vā^a paṇṇatti, pādakkharapāripūriyā pana "dūre Vaṃkatapabbato" ti vuttan ti daṭṭhabbaṃ.

16 Loka dassane. *Lokati, loko aloko* [ti], aññāni pi rūpaṇi gaheṭabbaṇi; *curādiganaṃ* pana patvā imissā *loketi lokayati otoketi* 5 *olokayati* ti ādinā rūpaṇi bhavanti. Loko ti tayo lokā: saṃkhāraloko sattaloko okasaloko ti, tattha ¹"eko loko sabbe satta āharaṭṭhitikā" ti āgato saṃkhāro eva loko saṃkhāraloko, satta eva loko sattaloko, cakkavālasaṃkhato okāso eva loko okāsaloko, yo bhājanaloko ti pi vuccati. Tesu saṃkharo luṇṇati ti 10 loko ti, vuttaṃ h'etaṃ Bhagavatā: ²"luṇṇati paluṇṇati ti kho bhikkhu tasmā loko ti vuccati" ti; lokiyati ettha puññapāpaṃ tabbipāko cā ti satto loko; lokiyati vicittakārato dissati ti cakkavālasaṃkhato okāso loko; yasmā pana *lokasaddo* samūhe pi dissati, tasmā lokiyati samudāyavasena paññāpiyati ti loko 15 samūho ti ayam pi attho gaheṭabbo. Atha va loko ti tayo lokā: kilesaloko bhavaloko indriyaloko ti, tesam sarūpaṃ ³*curādigane* kathessāma bahuvīdhaṇ ca. Bahiddhā pana kavihi ⁴"loko tu bhuvane jane" ti ettakam eva vuttaṃ.

17 Siloka saṃghāte. Saṃghāto piṇḍanaṃ. *Silokati, siloko*: ⁵"silokam 20 anukassāmi". Akkharapadaniyamito^b vacanasamghāto siloko, so^c pajjan ti vuccati, tathā hi ⁶"siloko yasasi pajje" ti kavayo vadanti.

18 Deka 19 dheka sadd'ussāhesu. Saddo ravo, ussāho vāyāmo. *Dekati, dhekati.*

20 Roka 21 saki saṃkāyaṃ. *Rekati, saṃkati*: ⁷"tasmim me 25 saṃkate mano", *saṃkā*.

22 Aki lakkhane. *Aṃkati, aṃko sasamko.*

23 Maki maṇḍane. Maṇḍanaṃ bhusanaṃ. *Maṃkati.*

24 Kaka loliye. Lolabhāvo loliyaṃ, yathā ⁸*dakkhiyam*. *Kakati, kāko kākī*. Ettha "kāko dhamko vāyaso balibhoji aritṭho" ti 30 imāni kākābhidhānāni.

25 Kuka 26 vaka ādāne. *Kukati, vakati; koko, vako*. Ettha koko ti ⁹araññasunakho; vako ti khuddakavanadipiko, vyaggho ti pi vadanti.

¹ Patj I 122¹⁷ (*ūyfra* I 1292), cf. Vm 204²⁵. ² cf. S IV 52⁸. ³ I 1292.

⁴ Amk III 3: 2^b. ⁵ D II 255²³. ⁶ Amk III 3: 2^c. ⁷ J III 65²². ⁸ *ins cit.* Ja I 282¹⁸. ⁹ cf. Ja VI 526²⁻⁴.

^a Bm *om.* ^b C^eB^e *oniyāmito*, Bm < *oniyāmito* ^c *sic* C^eB^{om}ns (*leg. yo?*).

27 **Vaka** dittiyaṃ, paṭighāte ca. Ditti sobhā. *Vakati*.

28 **Kaki** 29 **vaki** 30 **sakka** 31 **tika** 32 **ṭika** 33 **seka** gatyatthā. *Kaṃkati vaṃkati sakkaṭi* ¹*nisakkaṭi* *parisakkaṭi osakkaṭi*, ²*"vadhāya parisakkanam; ³biḷāranis(s)akka(na)mattam pi"*; *lekati*; 5 *ḷekati, ṭika; sekati*. Ettha *ṭikā* ti *ṭikīyati jāniyati saṃvaṇṇanāya* attho *etāyā* ti *ṭikā*. — Etā *idhātuādikā sekapariyantā dhātuyo* "attanobhāsā" ti saddasatthavidū vadanti; tesam mate etā *te ante tuṃ antaṃ* icc ādinam yeva visayo, pāvacane pana niya-mo n'atthi.

10 34 **Hikka** avyattasadde. Avyattasaddo avibhāvitatthasaddo ni-ratthakasaddo ca. *Hikkati hikkate*. — Imam "ubhayatobhāsā" ti vadanti, idan tu pāvacanena saṃsandati, parass'attanobhāsā-nam hi dhātūnam *bhavati bhavate bādgate bādhati* ti ādina yebhuyyena dvidhā dvidhā rūpāni sāsane dissanti. — Imāni *ka-* 15 *kārantadhāturūpāni*.

35 **Khā** pakathane, 36 **khyā** ca. Pakathanam ācikkhanam desa-nam vā. *Khāti saṃkhāti*; āpubbatte visadisabhāvena *khā* t' akkharassa dvittam ākārassa ca saññogapubbattā rassattam; *ak-* *khāti*; ⁴*"akkhāsi purisuttamo; ⁵akkheyyam te aham ayye"*; *dham-* 20 *mo saṃkhāyati akkhayati* — atra pana *kakāralopo*; ⁶*"svakhāto Bhagavatā dhammo"*, *saṃkhato; akkhāto*, ⁷*"akkhatāro tathāgatā*; ⁸*saṃkhātā sabbadhammānam Vidhuro"*; *saṃkhā paṭisaṃkhā*; ⁹*"kiriyaṃ ākhyāti katheti ti ākhyātam"*. Keci pana *svakhāto* ti ea *svākkhato* ⁴ ti ea *svākhyāto* ti ea padam icchanti. Tattha pac- 25 chimāni sakkaṭabhāsāto nayam gahetvā vuttāni, itaram yathā-ṭhitarūpanipphattivasena; ito^b yathādassitapadāni yeva pasat-thatarāni. ¹⁰Tattha *saṃkhāsaddassa* atthuddhāro niyyate: *saṃkhāsaddo* ñāṇa-koṭṭhāsa-paññatti-gaṇanāsu dissati, ¹¹*"saṃ-* *khāy' ekam paṭisevati"* ti ādisu hi ñāṇe dissati, ¹²*"papañcasaññā-* 30 *saṃkhā samudācaranti"* ti ādisu koṭṭhāse, ¹³*"tesam tesam dham-* *mānam saṃkhā samaññā"* ti ādisu paññattiyam, ¹⁴*"na sukaram* *saṃkhātun"* ti ādisu gaṇanāyam; etth' etaṃ vuccati:

¹ *vide* I 1076^a (ns). ² Ja I 278¹². ³ D II 83¹⁴, III 101⁶. ⁴ **. ⁵ J VI 20⁷. ⁶ D II 93³¹ (Vm 213¹²). ⁷ Dhṛ 276^b. ⁸ J VI 286²⁷. ⁹ *cf.* Rūp 408 (C'e 171²). ¹⁰ *cf.* Ps I 75⁶⁻¹¹. ¹¹ A IV 354⁶. ¹² M I 109²¹. ¹³ Dhs § 1308. ¹⁴ Sn² p. 126³ (ns: Puññābhisandasut, *cf.* A II 55¹⁴).

^a B^{ns} svākkhyāto (*recte?* *cf.* Kāśikā VIII 4: 47). ^b B^{ns} ato := thui kroñ¹.

ñāṇa-paññatti-koṭṭhāsa^a-gaṇanāsu padissati

saṃkhāsaddo ti dipeyya dhammadipassa sāsane ti. 25

37 K^{hi} khaye. ¹"Khīyanadhammaṃ khīyati"; sāsānānurūpena sare *īkārassa* *īyyādeso*: *khīyyati*; *khayo khaṃ* iec api rūpāni ñeyyāni. Tattha khayō ti khīyanaṃ khayō, atha vā khīyanti 5 kilesā etthā ti khayō · magga-nibbānani, khayasaṃkhātena maggena pāpuṇiyattā phalaṃ pi khayō; khaṇ ti tuccheṃ suññaṃ vivittaṃ rittaṃ, khaṇ ti vā ākāso.

38 K^{hi} nivāse. *Khīyati, khīyyati* vā, sāsānānurūpena *īkārassa* *īya-īyyādeso* daṭṭhabbo — ayaṃ *īhvadigaṇe* pi pakkhipitaḥ; 10 *khaṇ, khayau*, ²"atiramaṇiyaṃ^b rājakkhayaṃ". Tattha khīyati ti nivasati; khaṇ ti cakkhādi indriyaṃ · cakkhuviññāṇādinam nivasatṭhena; khayaṇ ti nivesanaṃ, rājakkhayaṇ ti rañño nivesanaṃ, atrāyaṃ pālī: ³"sace ca^c aḷḷa vāresi^d kumāraṃ cārudassanaṃ Kuṣena jātakhattiyaṃ^e suvaṇṇamaṇimekha- 15 laṃ, pūjita ṇatisaṃghehi na gacchasi^f Yamakkhayaṇ" ti, tattha Yamakkhayaṇ ti Yamaṇnivesanaṃ.

39 K^{hu} sadde. *Khoṭi khavati*.

40 K^{he} khādana-sattāsu. *Khayati*, ⁴"undura khayanti"; *vik-khāyitakaṃ gokkhāyitakaṃ*; ⁵"asiri^g viya khāyati; ⁶disā pi me 20 na pakkhayanti". Etthādimhi khāyati ti khādati, atha vā upatṭhāti paññayati.

41 Sukha 42 dukkha takkiriyaṃ^h. Takkiriya^h ti sukha-dukkhānaṃ vedanānaṃ kiriya, sukhaṇaṃ dukkhaṇaṇ ti vuttaṃ hoti. Akammakā ime dhātavo. *Sukhati dukkhati, su- 25 khaṃ dukkhaṃ, sukhito dukkhito*. ⁷Sukhaṃ sataṃ piṇaṇaṃ, dukkhaṃ vighataṃ aghaṃ kilesō; tattha sukhaṇ ti sukhayati ti sukhaṃ, yassⁱ uppajjati taṃ sukhitaṃ karoti ti attho; dukkhaṇ ti dukkhayati ti dukkhaṃ, yassⁱ uppajjati taṃ dukkhi- 30 taṃ karoti ti attho, imāni nibbānaṇi kārītavaṣeṇa vuttāni ti daṭṭhabbaṃ · ⁸aṭṭhakathayaṃ *sukha-dukkhasaddatthaṃ* vadantehi garūhi *sukhayati-dukkhayatisaddānaṃ* kammaṭṭhaṃ ādāya vīvaraṇassa katattā; tathā hi *sukheti sukhayati su-*

¹ cf. A III 55². ² ... ³ J V 304¹⁷⁻¹⁸. ⁴ undurakhayita Sv I 92²⁶.
⁵ Ud 79²⁶. ⁶ D II 99²⁷. ⁷ cf. J 533 ⁸ (mt. ad) As 40²⁶ 41²⁴.

^a C^o ñāṇa-koṭṭhāsa-paññatti ^b B^ons abhiramaṇiyaṃ ^c J: tvam
^d C^oB^omns dhāresi ^e C^o jātāṃ khattiyaṃ. ^f J: gaṇehasi *codd.* C^ons.
^g C^oB^ons assiri. ^h B^o takriya

khāpeti sukhāpayati · dukkheti dukkhayati dukkhapeti dukkhāpayati ti imāni tesam kārītapadarūpāni · ¹"attānam sukheti piṇeti" ti ca ²"sukhayati ti sukham dukkhayati ti dukkhan" ti ca ³"sace ca kimbhici^a kāle maraṇam me pure siyā
 5 putte ca me paputte ca sukhāpeyya Mahosadho" ti ca pālīādidassanato. Saddasatthe pana Dhātupāṭhasaṃkhepe^b ca ime dhātavo *curādigane* yeva vuttā, *sukhayati dukkhayati* ti ca akārītāni suddhakattupadāni icchītāni; mayan tu tesam tabbacanam suddhakattari ca tāni padarūpāni na icchāma · pālīādihi
 10 viruddhattā, tasmā yeva te imasmim *bhuvādigane* vuttā, ayañ hi suddhakattuvisaye asmākaṃ ruci: sukhatī ti sukhito, dukkhatī ti dukkhito ti. Nanu ca^c bho *sukhati dukkhati* ti kiriyāpadāni buddhavacane na dissanti ti. Saccam, evaṃ sante pi aṭṭhakathānayaavasena gahetabbattā dissanti yeva nāma, na hi
 15 sabbathā sabbesam dhātūnam rūpāni sāsane loke vā labbhanti: ekaccāni pana labbhanti, ekaccāni na labbhanti evaṃ sante pi nayavasena labbhanti yeva: ⁴"kappayavho patissatā"^d ti hi diṭṭhe *caravho bluñjavho* ti ādini pi nayavasena diṭṭhāni yeva nāma. Tatra paṇāyam nayo: Visuddhimaggādisu hi ⁵"ekayo-
 20 janamattam^e pi addhānam gatassa vāyo kuppati gattāni dukkhanti" ti evaṃ *bhuvādiganaṇikaṃ akammakam suddhakattuvācakaṃ dukkhanti* ti kiriyāpadam dissati, tasmim diṭṭhe yeva (*sukhati*)^e *sukhanti, sukhasi sukhatha, sukhāmi sukhānū* ti ādini ca (*dukkhati*)^e *dukkhanti, dukkhasi dukkhathā* ti ādini ca diṭ-
 25 ṭhāni nāma honti · diṭṭhena adiṭṭhassa tādisassa anavaṇṇassa nayassa gahetabbattā, tasmā 'sukhatī ti sukhito, dukkhatī ti dukkhito' ti *bhuvādinayo* eva gahetabbo, na pana *curādinayo*. Aparam p' ettha nibbacanam: sukham sañjātam etassā ti sukhito, ⁶sañjātasukho ti attho, esa nayo dukkhito ti etthā pi;
 30 atha vā sukhena ito pavatto ti sukhito, esa nayo dukkhito ti etthā pi. Dullabhāyam niti sādhuṇaṃ manasikātābbā.

43 Makkha muccane. Akammako 'yaṃ dhātu. *Mokkhati, mokkho pātinokkho*, kārite *mokkheti mokkhayati mokkhāpeti mokkhāpayati* ti rūpāni. Keci pan' imaṃ "makkha mocane" ti

¹ S I 90²⁶. ² (cf. As 41²⁴). ³ J VI 477¹¹⁻¹². ⁴ Sn 283b. ⁵ cf. Vm 264²⁶, Pj I 68¹, Vibha 247²⁵. ⁶ cf. V 82, 349.

^a J: kismici. ^b Bm o^asaṃkhepena. ^c Bm om. ^d B^cns paṭissutā, (Bm paṭitīyatā). ^e B^cns ekadvīyo.

paṭhitvā *cūrādigane* pakkhipanti, tesam mate *mokkheti mokkhayati* ti suddhakattupadāni bhavanti. Etāni pāliya aṭṭhakathāya ca viruḷḷhanti; tathā hi ¹"mokkhanti mārabandhanā; ²na me samaṇa mokkhasi; ³mahāyaṇṇaṃ yajissāma evaṃ mokkhāma pāpakā" ti pāliya viruḷḷhanti, ⁴"yo naṃ pāti rakkhati taṃ mokkheti moceti āpāyikā(dī)hi dukkhehi^a ti pātimokkho" ti aṭṭhakathāya ca viruḷḷhanti, tasmā pāliyaṃ 'mokkhesi, mokkhemā' ti ca avatvā "mokkhasi, mokkhāmā" ti suddhakattuvācakaṃ vuttaṃ · tañ ca kho apādānavisayaṃ katvā; aṭṭhakathāyaṃ pana ⁴"mokkheti moceti" ti hetukattuvācakaṃ vuttaṃ · tam pi apa-
dānavisayaṃ yeva katvā. Evaṃ imassa dhātuno suddhakattuvisaye akammakabhāvo vidito, hetukattuvisaye ekakammakabhāvo vidito. *Muca-pacu-chūdādayo* viya *mokkhadhātu* dvigāṇiko ti ce, na anekesu sātṭhakathesu pālippadesesu *mokkheti mokkhayati* ti suddhakatturūpanaṃ adassanato ti daṭṭhabbaṃ.
44 Kakkha hasane. *Kakkhati*.

45 Okha 46 rākha 47 lākha 48 dākha 49 dhākha sosanālamatthesu. *Okhati, rākhati, tākhati, dākhati, dhākhati*.

50 Sākha vyāpane. *Sākhati, sākha*.

51 Ukha 52 nakha 53 makha 54 rakha 55 lakha 56 rakhi 57 lakhi ²⁰
58 ikhi 59 rikhi gatyatthā. *Ukhati, nakhati, makhati, rakhati, lakhati, raṇkhati, laṇkhati, iṇkhati, riṇkhati*.

60. Rakkha pālāne. *Rakkhati, rakkhā rakkhanaṃ*. ⁵"Silaṃ rakkhito Devadatto", *silaṃ rakkhitaṃ Devadattena*^b.

61 Akkha vyatti-¹saṃkhātesu^c. *Akkhati, akkhi akkhaṃ*. ²⁵

62 Nikkha cumbane^d. *Nikkhati, nikkhaṃ*.

63 Nakkha gatiyaṃ. *Nakkhati, nakkhaṃ nakkhattaṃ*. Ettha nakkhattaṃ ti ⁶etto ito cā ti visamagatiyā agantvā attano vithiyā va gamanena nakkha[na]ṃ gamanaṃ tūyati rakkhati ti nakkhattaṃ; porāṇā pana ⁷"na kkharanti na nassanti ti nak-
khattāni" ti kathayimsu. "Nakkhattaṃ [oti] [ni]rikkhaṃ^c bhaṃ" icc ete pariyāyā.

64 Vekkha vekkane. *Vekkhati*.

¹ Dhṛp 37^d. ² S I 103¹⁵. ³ J VI 183¹². ⁴ Kkh (C^e) 1²⁴, Vm 16²⁵, Uda 223¹³ (Sd § 673). ⁵ Kev 628. ⁶ cf. I 389. ⁷ (vide I 735).

^a Bm āpāyikādidukkhehi. ^b B^ens *ad.* silaṃ rakkhako Devadatto ^c Wg § 17: 2 (vyāptau) ¹ saṃghāte; ns saṃkhātesu *et* saṃghātesu. ^d B^e cambane ¹: cabbane, ns cambane *et* cumbane ^c skr. rkṣa (*infra* 359²⁹).

- 65 **Makkha** [†]samkhate^a. *Makkhati*.
 66 **Takkha** [†]tapane^b. Tapanam samvaraṇam. *Takkhati*.
 67 **Sukkha** anādare. *Sukkhati*.
 68 **Kakhi** 69 **vakhi** 70 **makhi** kamkhāyam. ¹"Satthari kamkhati";
 5 *vaṃkhati, maṃkhati*, ²"kamkhā kamkhāyanā kamkhāyittattam,
 vimati vicikicchā, dvelhakam dvedhāpatho, saṃsayo anekam-
 sagāho, āsappanā parisappanā apariyogāhanā thambhitattam"
 cittassa manovilekho" icc ete *kamkhāpariyāyā*, etesu pana
 vattanti lokavohāre *kamkhā vimati saṃsayo*
 10 *vicikicchā* ti etāni nāmaṇi yeva pāyato. 26
 71 **Kakhi** icchāyam. *Dhanam kamkhati abhikamkhati*: ³"nābhi-
 kamkhāmi maraṇam", *abhikamkhitaṃ dhanam*.
 72 **Dakhi** 73 **dhakhi** ghoravāsīte, kamkhāyaṇ ca. *Daṃkhali, dham-*
khali.
 15 74 **Ukkha** secane. *Ukkhati*.
 75 **Kakha** hasane. *Kakhati*.
 76 **Jakkha** bhakkhane ca. *Hasanānukaḍḍhanattham cakāro*.
Jakkhati.
 77 **Likha** lekhane. *Likhati sallekhali* ⁴"atisallekhat' evāyam sa-
 20 maṇo", *lekhā lekhanam lekhako, likhitaṃ, sallekhapatīpatti*. — Etā
khā-khādikā likhapariyantā "parassabhāsā" ti saddasatthavidū
 vadanti.
 78 **Dhukkha** 79 **dhikkha** sandīpana-kilesana-jīvanesu. *Dhukkhati,*
dhikkhati. Saddasatthavidū pana *dhukkhaṭe dhikkhaṭe* ti atta-
 25 nobhāsam vadanti, tatha ito parani rūpāni pi.
 80 **Rukkha** 81 **vakkha** varaṇe. Varaṇam samvaraṇam. *Ruk-*
khali, vakkhati; rukkho, vakkho. Ettha ca vakkho ti rukkho
 yeva, tathā hi ⁵"sādūni ramaṇīyāni santi vakkhā araṇṇajā"^d
 ti Jātakatthakathāpāṭho dissati; imāni pana rukkhassa nāmaṇi:
 30 ⁶rukko mahīruho vakkho pādapo jagatīruho
 ago nago kujo^e sākhī sūlo ca viṭapī taru
 dumo phalī tu phalavā, gaccho tu khuddapādapo ti. 27
 Kec' ettha vadeyyum: nanu ca *sālasaddena sālārukkho* yeva
 vutto n'aṇṇo ⁷"sūla phandana-māluva" ti payogadassanato; atha

¹ M I 101¹². ² DhS § 425 (As 259²³). ³ Th 196a ¹ Tha *ad loc*. ⁴ M I 449¹² (Ps). ⁵ J III 144¹⁵ Ja III 144¹⁷. ⁶ cf Amk II 4: 5a-d. ⁷ J VI 528²⁸.

^a Wg § 17: 12: samghāte. ^b Wg § 17: 13: tvaane. ^c C^{ns} chambhi-
 tattam. ^d J manoramā, cf. J I 329⁵. ^e Amk. kuṭah ku = bhūmi, *supra* 240²³.

kimattham *sālasaddena* yo koci rukkho vutto ti. Na *sālarukkho* yeva *sālasaddena* vutto, atha kho *sālarukkhe* pi vanappati¹jeṭṭharukkhe pi yasmiṃ kasmiñci rukkhe pi *sālo* ti vohārassa dassanato aññe pi rukkhā vuttā; tathā hi *sālarukkho* pi *sālo* ti vuccati, yathāha: ¹"seyyathā pi bhikkhave gāmassa vā niga-
massa vā avidūre mahantaṃ sālavanam tañ e' assa elanḍehi sañchannam; ²antarena Yamakasālānan" ti, vanappati¹jeṭṭharukkho pi, yathāha: ³"tav' eva deva vijjite tav' ev' uyyana-
bhūmiyā ujuvamsā mahāsālā nilobhasā manorama" ti; yo koci rukkho pi, yathāha: ⁴"atha kho taṃ bhikkhave māluvābhiṃ 10
aññatarasmiṃ sālāmūle nipateyyā" ti; atr' idaṃ vuccati:

sālarukkhe jeṭṭharukkhe yasmiṃ kasmiñci pādape

sālo iti ravo, *sāla* santhagāre^a thiyaṃ siya⁵ti. 28

82 Sikkha vijjopādane. *Sikkhatī, sikkha sikkhanaṃ, sikkhitam sippanṃ, sikkhako sikkhito, sekkho asekkho*, — ⁶*kakūralope sekho* 15
asekho ti rūpāni bhavanti. Tattha sikkhito ti ⁷sañjātasikkho, asikkhī ti vā sikkhito, tathā hi kattuppayogo dissati: ⁸"aḥam kho pana sikkhito^b anavayo sake ācariyake kumbhakarakamme" ti.

83 Bhikkha yacane *Bhikkhatī, bhikkhu bhikkha bhikkhanaṃ bhikkhako, bhikkhitam bhojanaṃ*. Ettha pana bhikkhu yati 20
samaṇo muni pabbajito anāgāro tapassī tapodhano ice etani pariyāyavacanāni. Etesu sāsane bhikkhū ti upasampanno vuccati, kadaci pana ⁹"bhikkhusataṃ bhojesi bhikkhusahassaṃ bhojesi" ti adisu samaṇere pi upadāya *bhikkhu* ti voharo pavattati, tāpasa pi ca *samaṇasaddāhi* vuccanti: ¹⁰"aḥu atita- 25
m-addhāne samaṇo khantidipano" ti ādi ettha nidassanaṃ.

84 Dakkha vuddhiyaṃ, sigham ca^c. *Dakkhatī^d, dakkhiṇā dakkho*. Dakkhanti vaddhanti sattā etāya yathādhippetāhi sampattihi iddhā vuddha ukkaṃsagata hontī ti dakkhiṇa^e databbavatthu; dakkhati kusalakamme aññasmiṃ ca kiccakicce adandhataya^f 30
sighaṃ gacchatī ti dakkho^e cheko, yo kusalo^e pi vuccati.

85 Dikkha muṇḍiyōpanayana-niyama-bbatādesesu. *Dikkhadhātu muṇ-*

¹ M I 124¹⁵. ² D II 137¹². ³ J V 251¹⁶⁻¹⁷ (Ja). ⁴ M I 306¹. ⁵ ns de suo addit; sālo sālādume jeṭṭhe aññataramhi pādape sandhagāre thiyaṃ sālā, sālo jāyāya bhātari. ⁶ cf. 332¹⁷. ⁷ cf. 328²⁹. ⁸ Vin III 41². ⁹ ... ¹⁰ J III 43¹ (supra 166¹³).

^a B^{emns} sandhagāre ^b Vin¹ sasikkhito. ^c = lyan mran sañ eñ¹ aphrac, ns. ^d B^m om. ^e B^{ens} ad. ti.

ḍiye upanayane niyame vate ādese ca pavattati. *Dikkhati, dikkhilo muṇḍo*. Ettha siyā: nanu ca bho Sarabhaṅgajātake¹ "gandho isīnaṃ ciraḍikkhitānaṃ kāyā cuto gacchati mālutenā" ti etasmiṃ padese aṭṭhakathācariyehi² "ciraḍikkhitānaṃ ti cira-
 5 pabbajitānaṃ" ti vuttaṃ, na hi tattha 'ciraṃuṇḍānaṃ' ti vuttaṃ; evaṃ sante kasmā idha *dikkhadhātu* muṇḍiye vuttā ti.³ Saccam, tattha pana *dikkhitasaddassa* pabbajite vattanato "ciraṃpabbajitānaṃ" ti vuttaṃ, na dhātuatthassa vibhāvanatthaṃ, idha pana dhātuatthavibhāvanatthaṃ muṇḍiye vuttā; tāpasā hi muṇḍiyat-
 10 thavācakena *dikkhitasaddena* vattum yuttā, tathā hi aṭṭhaka-
 thācariyehi Cakkavattisuttatthavaṇṇanāyaṃ⁴ "kesamassuṃ ohā-
 retvā kāsāyāni vatthāni acchādetvā" ti imissā pāḷiyā atthaviva-
 raṇe⁵ "tāpasapabbajjāṃ pabbajantā pi hi paṭhamam kesamassuṃ
 ohārenti tato paṭṭhāya parūlhakese bandhitvā vīcaranti, tena
 15 vuttaṃ: kesamassuṃ ohāretvā" ti evaṃ attho saṃvaṇṇito.

86 Ikḥha dassan'-amkesu. *Ikḥhati upekkhati, apekkhati^a, upekkhā apekkhā paccavekkhaṇā* — ⁵*kakāralope upekkhā apekkhā upa-*
sampadāpekho ti rūpāni bhavanti.

87 Dakkha himsa-gatisu. *Dakkhati, dakkhako.*

20 88 Cikkha 89 cakkha viyattiyam vācayam. *Cikkhati acikkhati*
abbhācikkhati, ācikkhako; cakkhati, cakkhu. Ettha ⁶*cakkhū*
 ti cakkhati ti cakkhu, samavisamaṃ abhiyyattaṃ vadantaṃ
 viya hoti ti attho; atha vā "sūpaṃ cakkhati madhuṃ cakkhati"
 ti ādisu viya yasmā ⁷*assādattho* pi *cakkhusaddo*^b bhavati, tasmā
 25 'cakkhati viññāṇādhitṭhitaṃ rūpaṃ assādentam viya hoti' ti
 assādattho pi gahetabbo, ⁸"cakkhu kho Māgandīya^c rūparā-
 maṃ^d rūparataṃ rūpapamuditān"^e ti hi vuttaṃ — satī pi
 sotādinam saddārāmatādibhāve, nirūḷhattā nayane eva *cakkhu-*
saddo pavattati *paṇḍajādisaddā* viya padumādisu:

30 cakkh' akkhi nayanam nettam locanam diṭṭhi dassanam
pekkhaṇam acchi; pamhan tu pakhuman ti pavuccati. ²⁹
 — Etā *dlukkhādikā*^f *cakkhapariyantā* "attanobhāsā" ti sadda-
 satthavidū vadanti. — *Khakārantadhāturūpāni.*

¹ J V 138²⁴⁻²⁵. ² Ja V 138²⁶; ns *cīt.* Spk *ad* S I 226²⁶. ³ D III 60³.
⁴ Sv (Se) III 43⁷⁻⁹. ⁵ cf. 331¹⁵. ⁶ 332²¹⁻²⁹ < Vibha 45⁹ *et m.*. ⁷ J Bloch,
 Marathi, Index s. v. cākhṇem). ⁸ M I 503¹⁴.

^a Bm *om.* ^b *ita* Ce Bemns. ^c Bemns Māgandīya. ^d Bm rūparāmaṃ.
^e *sic* Ce Bemns; M: "sammuditam. ^f Bm dukkh^o, B^c rukkh^o.

90 Gu karisussagge. Karisussaggo vaccekaraṇaṃ. Gavati.

91 Ge sadde. Gayati, gitaṃ.

92 Vagga gatiyaṃ. Vaggati, vaggo vaggitaṃ. Ettha samudāya-vasena vagganaṃ pavattanaṃ vaggo; vaggitaṃ ti gamaṇaṃ, tathā hi Nāgapatavatthuatthakathāyaṃ ¹“yo so majjhe assa-
tarirathena catubbhi yuttana suvaggitena, amhākaṃ putto ahu
majjhimo so, amacchari dānapati virocati” ti imissa paḷiya
atthaṃ vadantehi ²“suvaggitenā ti sundaragamanenā” ti (yut-
taṃ), kiñca bhiyyo, kiriyaṇaṃ pi ca diṭṭhaṃ: ³“dhunanti vag-
ganti^a (pavanti)^b c[a] ambare” ti. 10

93 Ragi 94 lagi 95 agi 96 vagi 97 magi 98 igi 99 rigi 100 ligi
101 tagi 102 sagi gamane ca. Cakāro gatiṭpekkhako. Raṅgati,
⁴raṅgo; laṅgati, laṅgo ⁵laṅgi; aṅgati, aṅgeli, aṅgo samaṅgi^c
samaṅgilā aṅgaṃ aṅgaṇaṃ; vaṅgati, vaṅgo; maṅgati, maṅgo
maṅgilaṅgi^d maṅgalaṃ; iṅgati, ⁶iṅgitaṃ; riṅgati, riṅgaṇaṃ; liṅgati
liṅgaṃ^e, ulliṅgati ⁷ulliṅgaṇaṃ; laṅgati, laṅgaṇaṃ; saṅgati saṅ-
gaṇaṃ. Tattha aṅgaṇaṃ ti yesaṃ kesaṇci vatthūnaṃ avayavo,
sariraṃ pi, kāraṇaṃ pi ca vuccati; aṅgaṇaṃ ti katthaci kilesa
vuccanti: ⁸“rāgo aṅgaṇaṃ” ti ādisu, rāgādayo hi aṅganti etehi
tāmasamaṅgipuggalā nīhīnabhāvaṃ gacchanti ti aṅgaṇāni ti ⁹
vuccanti; katthaci mālaṃ va paṃko vā: ¹⁰“tass’ eva raṇassa
vā aṅgaṇassa vā pahānāya vāyamati” ti ādisu, ¹¹añjati mak-
khetī ti (hi)^c aṅgaṇaṃ + makādi; ¹²katthaci tatharūpo viva-
ṭṭappadeso: ¹³“cetiyaṅgaṇaṃ bodhiyaṅgaṇaṃ” ti ādisu, añjati
tattha tīthaṃ atisundaratāya abhivyañjati ti hi aṅgaṇaṃ^f + ¹⁴
vivaṭṭo bhūmippadeso; iec evaṃ

rāgādisu kilesesu paṃke kāyamalamhi ca

vivaṭṭe bhūmibhāge ca aṅgaṇaṃ ti ravo gato. 30

103 Yugi 104 jugi vajjane. Yuṅgati; juṅgati.

105 Raṅga^g saṃkāyaṃ. Raṅgati. 30

¹ Pv 75a-d. ² Pva 57²⁸. ³ Vv 750^a (Vva 278²⁵; cf. I 1078-79).

⁴ ns cit. J II 252². ⁵ ns: laṅgi tam khā³ kyañ (o: kyan?) avijjālaṅghi (Dhs § 390, cf. M I 144¹³) ca sañ nhuik catutthakkharā nhañ¹ rhi kra eñ¹.

⁶ ns cit. Ja II 193³⁰. ⁷ ns cit.: uddhaṃ bāgeti ty ulliṅgaṃ Jalini ⁸ Vibh 368⁵. ⁹ A V 92¹⁶. ¹⁰ cf. Spī ad Sp I 45⁵. ¹¹ = akhyui¹ so atthakatha-paḷi rap tui¹ nhuik. ¹² cf. Vibha 349¹⁷.

^a Bm om. ^b CeBm om.; Bens pavattanti cf. 333⁴. ^c Bm om. ^d B^{cmns} umaṅgo. ^e B^c liṅgaṇaṃ. ^f Bm aṅgaṇo. ^g C^{ns} ragi.

106 Laga saṅge ca. Cakāro anantaravuttapekkhako^a. *Lagati*:
1"cajato na hoti laganam; 2"baḷise laggo".

107 Thaga saṃvarane. *Thagati*.

108 Agga kuṭīlagatiyaṃ. *Aggati* ti *aggi*. kuṭīlaṃ gacchati ti
5 attho:

aggi dhūmasikho joti jātavedo sikhī gini
aggini bhāṇumā tejo pāvako tivako^b 'nalo 31
hutāsano dhūmaketu vessānaro ca accimā
ghatāsano vāyusakho dahano kaṇhavattani. 32

10 — Etā *gūḍikā aggapariyantā* "parassabhāsā" ti saddasatthavidū vadanti.

109 Gā gatiyaṃ. *Gati*.

110 Gu sadde. *Gavati*.

111 Gu uggame. Uggamo uggamanam pākāṭata. *Gavati*.

15 Saddasatthavidū pan' imāsaṃ^c *gāte gavate* ti attanobhāsattaṃ vadanti. — Cakkarantadhāturūpāni.

112 Ghā gandhopadāne. *Ghati*, *ghānaṃ*, *gāndhaṃ ghatva*. Atrā-
yaṃ paḷi: 3"gandhaṃ ghatvā sati [sa]muṭṭhā"^d ti. Etissa pana
divāḍigaṇaṃ pattāya ghāyati ghayitvā ti rūpāni bhavanti.

20 **113** Ghu abhigamane. Abhigamanam adhigamanam. *Ghoti*.

114 Jaggha hasane. *Jagghati sañjagghati*: 4"sañjagghittho maya
saha; 5jagghitum^e pi na sobhati", *jagghitva*.

115 Taggha pālāne. *Tagghati*.

116 Sigghi aghane. Āghānaṃ ghanena gandhanubhavanaṃ. *Sin-*
25 *ghati upasiṅghati, upasiṅghitvā*: "ārā siṅghāmi vārijaṃ". —
Etā "parassabhāsā" ti saddasatthavidū vadanti.

117 Ghu sadde. *Ghoti ghavati*.

118 Raghi **119** laghi 7gatyakkhepe. Gatyakkhepo gatiyā akkhepo.
Raṃghati; laṃghati ullaṃghati ullaṃghitā^f, 8"ullaṃghikā^g pīti";

30 *taṃghitva*.

120 Maghi ketave ca. Cakāro pubbatthāpekkhako^h. *Maṃghati*.

^a Ja I 46². ^b Th 798^a = S IV 74¹ (ns). ^c J VI 475¹⁷. ^d J VI 522¹¹.
^e J III 308²⁰. ^f cf. I 1076^c. ^g ns: ullaṃghikā pyam tak khun lha³ ce tat
so pīti ubbega pīti¹.

^a Bm ovuttapekkhako ^b sū Cc Beṃns *caliter* Amk I 1: 57^d, Abh 33^d.
^c (Bm imesaṃ?) ^d B^{ns} muṭṭhā. ^e J: jagghitam. ^f ns lamghitā; Bc om.
^g Bm ullaṃghitā ^h ns apekkho

- 121 Rāgha 122 lagha samatthiye. *Raghali; laghati.*
 123 Dāgha ayase ca. Āyaso kilamanam. *Cakaro samatthiyā-pekkhako. Dāghati, nūlāgho.*
 124 Silagha katthane. Katthanam pasamsanam. *Silaghati, si-laghā; 1"buddhassa silāghate"; silaghivā. - "Attanobhasā" ti 5 saddasatthavidū vadanti. — Ghakārantadhāturūpani. — Iti bhuvādigāṇe kavaggantadhāturūpani samattani.*

Idani cavaggantadhāturūpani vuccante:

- 125 Suca soke. *Socali, soko socana, socani socanto + socanti + socantaṃ kulani, sociṭva.* 10
 126 Kuca sadde tare. Tārasaddo accuccasaddo. *Kocali, ucca-saddam karoti ti attho.*
 127 Kuñca koṭṭi'-appibhavesu *Kuñcati, kuñcika; 2"kuñcitakeso"; kuñcīṭva.*
 128 Luñca apanayane. *Luñcati, luñcako, luñcīṭum, luñcīṭva.* 15
 129 Añeu gati-pūjanasu. *Maggaṇi añcati, buddhaṇi añcati; 3"ud-dham anuggantva tiriyaṇi añcito ti tiracchano. 4kaṭukañcukata".*
 130 Vañeu 131 cañeu 132 tañeu 133 mañeu gatiyam *Vañcati, cañcati, tañcati, mañcati; 5"santi pāda avañcanā", avañcanā ti vañcīṭum gantum asamatta.* 20
 134 Gucu 135 galocu^d theyyakaraṇe. Thenanam theyyam + corikā, tassa kiriyā theyyakaraṇam. *Gocali; galocali^d.*
 136 Acca pūjyam. *Accali; 6"brahmasurasuraccito".*
 137 Tacca himsayam. *Taccati.*
 138 Cacca 139 jacca paribhāsana-vajjanesu^b. *Caccati, caccu; jaccati.* 25
 140 Kuca sampaccana-koṭṭilla-paṭikkama^c-vilekhanesu. *Kucati saṃ-kucati, saṃkoco.*
 141 Taca saṃvaraṇe. Saṃvaraṇam rakkhanaṇam. *Tacati, taco.*
 142 [†]Dica^d thutiyam. *[†]Dicali^d.*
 143 Kuca saṃkocane. *Kocali saṃkocati, saṃkoco.* 30
 144 [†]Vyāca^c vyājikaraṇe. ⁷Vyājikaraṇam vyājikiriya. *[†]Vyacati^d.*

¹ Kev 279. ² Ja I 89²⁵. ³ cf Vibha 454¹⁴ (añcīṭa u gata, m). ⁴ cf. As 376⁸. ⁵ J I 214¹⁶ (ja). ⁶ Ap 165²⁵ (Tha C 422¹⁶). ⁷ ns cit. Subodh III 15, IV 116 (pt, nt) et ad. ⁸ i su¹ chu¹ kbrañ³ kñ³ arā bha pā⁴ nhañ¹ khuñ³ ñhi rum mhya sa paṭi-aṭṭhakatha rhi ra mha sa aran¹ byadhikaraṇe lañ² rhi kra eñ¹ anā ku¹ pru khran³ nhuik

^a dedi (Wg § 7: 18; C' B' m' ns ganeco). ^b sic C' B' m' ns (c): -tajjanesu. Wg § 17: 66—68). ^c sic C' B' m' ns (c): -paṭiṭṭhambha-. Wg § 29: 27. ^d leg. ric^o (Wg § 28: 19). ^e ita C' B' m' ns (c): vyac^o. Wg § 28: 12.

- 145 Vaca viyattiyam vācāyam.** Viyattassa esā viyatti, tissaṃ viyattiyam vācāyam, viyattāyam vācāyan ti adhippāyo; viyattassa hi vadato puggalassa vasena vācā viyattā nāma vuccati, yathā pana kucchisadda-tiracchānagatādisaddo avyattasaddo
 5 ti vuccati, na evaṃ vacanasamkhāto saddo avyattasaddo ti vuccati · viññātatthattā. *Vatthi vacati · vacanti, vacasi* iec ādini suddhakattupadāni, *vāceti vācenti* iec ādini hetukattupadāni; ¹“atthābhisamayā dhīro paṇḍito ti pavuccati”, *vuccati*^d *vuccanti*. ²“santo sappurisā loke devadhammā ti vuccare” iec ādini
 10 kammāpadāni. ³Garū pana *vakārassa ukārādesavasena uttam, uccale uccante* ti ādini icchanti. Tāni sāsane appasiddhāni sakkaṭabhisānulomāni, sāsanasmiṃ hi *rakārāgamavisaye nīpubbass’* eva *vacassa vassa ukārādeso* pasiddho: *nirutti niruttam neruttan* ti; *vacanam vāca vaco vaci, vuttam*^b *vuccamānam*^c
 15 *adhivacanam vattabbam vacanūyam* imāni nāmikapadāni; *vuttam vattape vatva vatvana* imāni *lunnantā*dinī. “Parassabhāsā” ti saddasatthavidū vadanti. Tattha vattī ti vadati, akhyātapadaṃ h’ etaṃ, atthasamvaṇṇakehi pi^d ⁴“vatti etāyā ti vācā” ti nibbacanam udāhaṭam, saddasatthe va^e tādisaṃ akhyātapadaṃ
 20 diṭṭham. | Ettha paṇ’ eke vadanti: *vacati vacanti* ti ādini kiriyapadarūpāni buddhavacane aṭṭhakathā-ṭikāsu ⁵satthesu ca anāgatattā chaḍḍetabbāni ti. | Tan na; yasma sasane *avaca avaciṃsu* ti suddhakattupadāni ca *vāceti vācenti* ti ādini hetukattupadāni ca dissanti, tasmā buddhavacanādisu anāgatāni pi
 25 *vacati vacanti* ti ādini rūpāni gaḥetabbāni.

Vacatu, vaceyya; vuccatu, vucceyya sesaṃ sabbaṃ sabbattha vitthārato gaḥetabbam.

Parokkhārūpāni vadāma:

- vaca vacu, vace vacittha, vacam vacimha; vacittha vacire,*
 30 *vacittho vacivho, vaciṃ*^f *vacimhe.*

Hiyyattanirūpāni vadāma:

avaca avacu^g, *avaco avacuttha, avocam avacumha; avacuttha avacutthum, avacase avacavham, avaciṃ*^h *avacamhase.*

¹ S I 87^b. ² J I 129²². ³ Kev 489 581, cf. et 582 (utto, sed } ūca, Mmd.)
⁴ (cf. } 248). ⁵ = sadda kyam³ tui nhuik, ns

^a B^c om. ^b C^c B^c ns ad. pavuttam; B^m ad. vuttam. ^c B^m mānam
^d ita B^c ns; C^c ovannane hi pi, B^m ovannane yī pi. ^e B^c ns ca. ^f B^m vaci.
^g B^c ns avacu. ^h B^m avaci.

Ajjatanīrūpāni vadāma:

avaci * *avocuṃ avaciṃsu*^a, *avoco avocuttha*, *avociṃ avocumha*; *avoca*^b *avocu*, *avacase avociṃhaṇṇu*, *avocaṇṇu avociṃhe*.

Bhavissantīrūpāni vadāma:

vakkhati vakkhanti, *vakkhasi vakkhatha*, *vakkhāmi vakkhāma*; *vakkhate vakkhante*, *vakkhase vakkhavhe*, *vakkha[ssa]ṇ vakkhamhe*^c, imesaṃ pana padānaṃ 'kathessati

kathessanti' ti ādinā attho vattabbo; 145^A **vakkha** rose ti dhatussa ca *vakkhati vakkhanti*, *vakkhasi* ti ādini vatvā avasāne uttamapurisekavacanaṭṭhane *vakkheṇu* ti vattabbaṃ, attho pan' imesaṃ 'rosati rosanti' ti ādinā vattabbo, — ayaṃ *vaca-vakkha*-dhātūnaṃ bhavissantī-vattamānavasena rūpasamsandanānayo. Aparāni pi *vacadhātussa* bhavissantīsaḥitāni rūpani bhavanti.

vakkhissati vakkhissanti, *vakkhissasi vakkhissatha*, *vakkhissāmi vakkhissāma*; *vakkhissate vakkhissante*, *vakkhissase*

vakkhissavhe, *vakkhissaṇ vakkhissamhe*^d, atrāyaṃ pāḷi: "atitakappe caritaṃ ṭhapayitvā bhavābhavē imamhi^e kappe caritaṃ pavakkhissaṃ, suṇohi me" ti; Gadrabhapaṇhe pi "rājā tumhehi saddhiṃ paṭisantharaṃ katva^f . . . asanaṃ ṇatva nisīdathā ti vakkhissati"^g ti evamādi aṭṭhakathāpāṭho dissati, 20 tasmā yeva edisī padamālā racitā. "Vakkha rose" ti dhatussa pi bhavissantīsaḥitāni rūpāni *vakkhissati vakkhissanti* ti ādini bhavanti, attho pan' imesaṃ 'rosissati rosissanti' ti ādinā vattabbo, — ayaṃ *vaca-vakkhadhātūnaṃ* bhavissantīvasen' eva rūpasamsandanānayo. 25

Avacissa vacissā * *avacissaytsu vacissaṃsu* sesaṃ sabbhaṃ neyyaṃ.

Idha pana *vuttasaddassa* atthuddharaṃ vattabbhaṃ pi avatvā ³uparī yeva kathessāma * ito ativiya vattabbaṭṭhānattā^h. 146 Cu **cavane**. *Cavati*, kārīte *cāveti* ti rūpaṃ; ⁴"devakāyā cuto; ⁵cutapadumaṃ"ⁱ, *cavituṇṇu cavitva*.

147 Loca **dassane**. *Locati*, *locanaṇṇu*.

148 Seca **secane**. *Secati*.

¹ Cp I 1: 2a-d. ² Ja VI 342²⁷. ³ 342²⁴—344². ⁴ . . . ⁵ . . .

^a B² m² avaciṃsu. ^b B² e avoca. ^c ita C² B² m² ns. ^d B² m² ns vakkhissamhe. ^e ita h l. C² B² m² ns cf. *supra* 248¹⁷. ^f B² ns *suppl.* gahapatipatirūpaṃ. ^g Ja vakkhati; ns: vakkhati lañ³ rhi eñ¹, cf. 201 n a. ^h B² m² ativayattabbaṭṭhānattā. ⁱ C² B² ns cutaṇṇu padumam.

149 **Saca** viyattiyam vacayam. *Sacati.*

150 **Kaca** bandhane. *Kacati.*

151 **Maca** 152 **muci** kakkane. Kakkanam sarīre ubbaṭṭanam. *Macati; muñcati.*

5 153 **Maci** dharaṇ^a-ucchāya^a-pūjanesu. Dhāraṇam ucchāyo^a pūjanan ti tayo atthā; tattha ucchāyo^a malaharaṇam. *Mañcati, mañco mañcanaṇi.* Mañcati puggalaṇṇam dhāreti ti mañco.

154 **Paca** vyattikaraṇe. *Pacati, pāko paripāko vipāko, pakkam phataṇi.*

10 155 **Thuca** pasade. *Thocati.*

156 **Vaca** 157 **vaci** dittiyam. *Vacati; vañcati.*

158 **Ruca** dittiyam, rocane ca. Ditti sobhā, rocanam ruci. *Rocati virocati^b, ¹verocano; ²samaṇassa rocate saccaṇi; ³"tassa te sagga-kāmassa ekattam uparocitaṇṇaṃ"^c. Ayaṇ ca ⁴divādigāṇe* ruciattham gahetva *ruccati* ti rūpaṇṇaṇi janeti, tena ⁵"gamanam mayham^d ruccati" ti paḷi dissati; ⁶curādigāṇe pana ruciattham gahetvā *roceti rocayaṇi* ti rūpāṇi janeti, tena ⁷"kin nu jātiṇ na rocesi" ti ādikā paḷiyo dissanti. Tegaṇiko 'yam dhātu.

159 **Paca** sampāke. *Pacati pacanti.* — Saddasatthavidū pana 20 "attanobhāsā" ti vadanti.

160 **Añca** vyayagatiyam. Vyayagati vināśagati. *Añcati.*

161 **Yāca** yacanāyam. *Brahmaṇo nāgaṇi maṇiṇi yacati; ⁸"nago maṇiṇi yācito brāhmaṇena; ⁹te maṇ^e asse ayācisuṇi; ¹⁰so maṇⁱ ratham ayācatha; ¹¹devattaṇṇaṇi ayācati" evaṇ suddhakattari* 25 *rupaṇi bhavanti; brahmaṇo brahmaṇena nagaṇi maṇiṇi yaceti yācayati yācāpeti yācāpayati* evaṇ hetukattari; *rāja brahmaṇena dhanaṇi yāciyati yācāyiyati^e yācāpiyati yācāpayiyati* evaṇ kammani; *yacaṇi yacanto yacanti yacantaṇi kutaṇi, yacamano yacamānā yacamānaṇi kutaṇi, yācako yācanā yācītubbaṇi, yācituṇi* 30 *yācītvā yācītūvā^h yācītūna yāciya yāciyāna* evaṇ nāmikapadāni tumantādini ca bhavanti.

162 **Paca** pāke. ¹²"Odanam pacati". — "Ubhayaatobhāsā" ti

¹ ns cit. S I 51¹¹ et J V 311²². ² Kev 278 (supra 132²⁵). ³ J VI 64²⁸ + J 1104. ⁴ J VI 544¹. ⁵ S I 132²⁵ = Thī 190³. ⁶ Vin III 147²² = J II 285²² (Sd § 551). ⁷ J VI 512¹². ⁸ J VI 512²³. ⁹ S I 132²⁵. ¹⁰ S I 132²⁵. ¹¹ S I 132²⁵. ¹² (Candra II 1. 43, etc.).

^a C^c uccar^o. ^b B^c om. ^c ita C^cB^{cmns} et J v. l.; J I E^c uparocitaṇṇaṇi (imper.). ^d J: mayha (metr.). ^e B^cns tam (= J). ^f B^cns tam (= J; J cod. Lk; nam). ^g B^cns^c yācāyiyati. ^h B^m ad. yācītūna

saddasatthavīdū vadanti. — Yathā pana sāsane ¹"paṇḍito ti pavuccati" ti *pacadhatussa* kammani rūpaṃ pasiddhaṃ, na tathā *pacadhatussa*; evaṃ sante pi garū ²"tayā paccate odano" ti tassa kammani rūpaṃ vadanti, sāsane pana avisesato *paccate* ti vā *paccati* ti vā vuttassa pi padassa akammako yeva *divādi-* 5 *gaṇiko* payogo icchitabbo. ³"Devadatto niraye paccati; ⁴yāva papaṃ na paccati" ti adidassanato. Kee' ettha vadeyyuṃ: ⁵*sayam eva piyale paṇyaṇ* ti ādi viya *bhuvadigaṇapakkhiko* kammakattuppayogo esa, tasmā *sayam evā* ti padaṃ aṭṭhaharitaṃ va *'sayam eva Devadatto paccati'* ti adina attho vattabbo 10 ti. Tan na: *sayam eva piyale paṇyaṇ* ti ettha hi paṇiyaṃ manussā pivanti, na pāṇiyaṃ pāṇiyaṃ pivati, manussehi' eva taṃ piyate na sayam; evaṃ parassa panakiriyaṃ paṭicca kammabhūtaṃ pi taṃ sukarapānakiriyaavasena sukaratta 'attana va sīḷhantaṃ viya hoti' ti "sayam eva piyate paṇyaṇ" ti 15 ⁶rūhiya payogo kato, - - *'sayam eva kaḷo kariyale* ti ettha pi kaṭaṃ manussa karonti, na kaṭaṃ kaḷo karoti, manussehi' eva kaḷo kariyate na sayam; evaṃ parassa karaṇakiriyaṃ paṭicca kammabhūto pi so su karaṇakiriyaavasena sukaratta 'attana va sīḷhantaṃ viya hoti' ti "sayam eva kaḷo kariyate" ti rūhiya 20 payogo kato; ettha yathā *sayamsaddo* 'pāṇiyaṃ pāṇiyaṇ' eva piyate na amhehi, kaḷo kaṭeṇ' eva kariyate na amhehi' ti sakam-makavisayatta payogaṇaṃ aññassa kiriyapaṭisedhanasamkha-taṃ atthavisesaṃ vadati, na tathā ⁷"Devadatto niraye paccati; ⁸kammaṃ paccati" ti adisu tumhehi aṭṭhaharito *sayamsaddo* 25 atthavisesaṃ vadati. akammakavisayatta etesaṃ payogaṇaṃ, -- evaṃ *Devadatto* ti ādikassa paccattavacanassa akammakattuvacakatta kammarahitasuddhakattuvacakatta ca *paccati* ti idaṃ *divādigāṇikarūpaṇ* ti dātṭhabbaṃ. *Pacadhatu* saddasatthe *divādigāṇe* vutto n' atthi ti ce. N' atthi vā atthi vā; kim ettha 30 saddasatthaṃ karissati, paḷi eva pamaṇaṃ. — tasma mayam lokavoharakusalassa Bhagavato paḷinayaṇ ñeva gahetvā imaṃ *pacadhatuṃ divādigāṇe* pi pakkhipissāma; tathā hi Dhamma-palācariya-Anuruddhacariyadhi abhisamkha-ta *divādigāṇika-*

¹ 336⁵. ² Kee 413. ³ cf. Dhpa I 148¹. ⁴ Dhpa 69⁶. ⁵ 72⁹. ⁶ = pasid-dharūhi a¹ phrañ¹ va katusatti ma rhi so re nluik katusatti kmi than khrañ³ hū so samādhī-guṇ-rūhi a¹ phrañ¹ va taddhammūpacārārūhi a¹ phrañ¹ ns. ⁷ cf. Saccas 127¹.

ppayogā dissanti: ¹"nāṇayuttavaram^a tattha datvā sandhiṃ^b
 tihetukaṃ pacchā paccati pākānaṃ pavatte aṭṭhake duve;
²asaṃkhāraṃ^c asaṃkhāravipākāni na paccati" iec evamādayo;
 ettha pana tesam idam eva pālīyā na sameti, ye, *curādiga-*
⁵ṇamhi sakammakabhāvena *bhuvādigaṇe* ca akammakabhāvena
 pavattassa *bhūdhātussēva*, *bhuvādigaṇe* pavattassa sakamma-
 kassa^d pi sato *dīvādigaṇaṃ* patvā akammakabhūtassa *paca-*
dhātussa sakammakattam icchanti, etaṃ hi sātṭhakathe tepiṭake
 buddhavacane kuto labbhā. Tasmā Bhagavato pāvācane sotū-
¹⁰naṃ saṃsayasamugghātattam^e ettha imaṃ nītiṃ paṭhema:

vīnā pi upasaggena gaṇananattayogato

sakammākammakā honti dhātū *paca-bhūḍādayo*: 33

puriso odanaṃ pacati: ³"sa bhūtapacanaṃ^f paci"; *odano paccati*,

⁴"kammaṃ paccati, ⁵vibhisam paccati", *rukkhaphalaṇi paccanti*;

¹⁵*nāgo pākāraṃ bhindati*. ⁶"taḷākapālī bhijjati, ⁷bhiṭṭhanadhammaṃ
 bhijjati". Ettha ca *sayamsaddaṃ* ajjhāharitvā 'sayam eva odano
 paccati' ti adina vutte pi, *puriso sayam eva paṇaṇi hanati*,
Bhagavā sayam eva ñeyyadhammaṃ abujjhi ti payogesu parassa
 aṇattisambhūtaṇanānakiriyāpaṭisedham iva paropadesasambhū-
²⁰tabujjhanakiriyāpaṭisedham iva ca aññassa kiriyāpaṭisedhana-
 vasena vuttattā yo *sayamsaddavasena* kammakattubhāvapari-
 kappo, taṃ na pamāṇaṃ; *sayamsaddo* hi suddhakattuutthe
 pi dissati, na kevalaṃ *sayam eva piṇḍaṃ paṇyaṇ* ti adisu
 kammattthe yeva, — tasmā sāsanaṇurūpena attho gahetabbo
²⁵nayaññūhi:

vīna pi upasaggena vīna pi ca gaṇantaraṃ

sakammākammakā honti ⁹atthato *dīvūḍādayo*: 34

¹⁰"kāmaguṇehi dibbati; ¹¹paccāmitte ¹²dibbati", aññāni pi yoje-
 tabbāni.

³⁰Gaṇantarañ cōpasaggaṇi vīnā pi atthanānataṃ

payogato sakammā ca akammā ca *gamādayo*: 35

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¹ Saccas 124^a-d. ² Abhidh-s 24²⁸. ³ J II 260²¹ (ns *cūl*, Ps I 58²⁴⁻²⁶).

⁴ (339²⁷) ⁵ *cf.* Ja I 239¹⁷. ⁶ *cf.* ⁷ (339⁵) ⁸ = kiṭṭha-vijigimsā [Sd I 1100] anak ā phraṇ¹, ns ¹⁰ *cf.* Vibha 518¹⁹ (= Vva 18¹⁷). ¹¹ *cf.* ¹² —
 oñ mrañ lui cñ¹, ns

^a B^m nāṇayuttam param. ^b (B^m sandhi). ^c *ita* B^mns; C^eB^e asaṃkhāra-
 d (B^m om.). ^e Bense ^f samugghātattam. ¹ C^eB^ens) opacanaṃ (= f).

¹*puriso maggaṃ gacchati · gambhiresu pi atthesu ñāṇaṃ gacchati: dhammaṃ carati · tattha tattha carati.*

Gaṇantaraṇ cōpasaggaṃ payogaṇ c' atthanānataṃ

vinā pi ti^{vi})dhā^a honti *disādi rūpabhedato:* 36

pasādaṃ passati, pasādaṃ dakkhati. pasādo dissati. aññāni pi 5
yojetabbāni.

Sabhāvato sakammā tu *rudadhātādayo* mata,

sabhāvato akammā ca *naudadhātādayo* mata: 37

²"matam vā^b amma rodanti; ³idha nandati pecca nandati".

Upasaggavasen' eke sakammā pi akammakā 10

sambhavanti, tath' ekacce akammā pi sakammakā, 38

ekacce tūpasaggehi sakammā ca sakammakā

akammakā akammā ca, es' attho p' ettha dīpito: 39

*puriso gama niggaṇṇhāti · dhanaṃ adhiḅgaṇṇhāti: puriso paṇaṃ
abhiḅbhavati ·* ⁴"Himavatā pabhavanti mahānadiyo", aññāni pi 15
payogāni yojetabbāni.

Tattha yadi sāsane *pacadhātussa* kammani rūpaṃ siya,
purisena kammaṃ karīyati ti payogo viya 'purisena odano
pacīyati' ti payogo icchitabbo; ye pana garu ⁵"tayā paccate
odano" ti adīni icchanti, te saddasatthanayaṃ nissāya vadanti 20
maññe. Evaṃ sante pi upaparikkhitvā, yuttāni ce, gahetabbāni.

Kārite *puriso purisena^c purisaṃ vā odanaṃ paceti pacayati
pacapeti pacāpayati, purisena puriso odanaṃ pāciyati pācayiyati
pacāpīyati pācāpayiyati* ti rūpāni bhavanti^d. ⁶"Yathā daṇḍena
gopālo gāvaṃ^e pāceti gocaraṃ" ti ādisu añño pi attho dātṭhabbo. 25

*Pacaṃ pacanto · pacanti, pacamāno pacamanā, pātabbhaṃ,
pacitaṃ, pacitabbhaṃ pacanīyaṃ, pacitum pacitvā.* Ettha ca
⁷"imassa¹ maṃsaṃ ca patabban" ti payogo udāharaṇaṃ. *Pacati
pacanti, pacasi* ti ādi padakkamo subodho.

163 Sica gharāṇe. Secati, seko. — "Ubbhatobhāsā" ti vadanti. — 30
lmāni cakārantadhāturūpāni.

Parassabhāsādibhāvaṃ^a sabbesaṃ dhātunaṃ ito

paraṃ na vyakarissaṃ, so sasane irito na hi. 40

¹ (ś 548). ² S I 209⁷. ³ Dhṛ 18^a. ⁴ (ś 558). ⁵ (339⁶). ⁶ Dhṛ 135^{ab}.
⁷ J VI 453⁷.

^a Bm tīdhā. ^b Ce va. ^c (Bm om). ^d (Bm vadanti). ^e Dhṛ: gāvo
¹ ita C^c Bemns; J *codd.* C^{ks}. imaṃ *metr.* ² Bm parassabhāsābhāvaṃ

- 164 **Chu chedane.** *Choli*; ¹"chotvāna^a molim^b varagandhavāsitaṃ; ²acchochchum vata bho rukkham".
- 165 **Milecha aviyattāyaṃ vācāyaṃ.** *Milacchati^c, milakkhu*; ³"pac-cantimesu janapadesu paccājāto hoti milakkhusu aviññātāresu".
- 5 166 **Vachi icchayaṃ.** *Vañchati, vañchitaṃ dhanam*.
- 167 **Achi āyāme.** *Añchali*; ⁴"digham vā añchanto digham añ-chāmi ti pajānāti".
- 168 **Huccha koṭille.** *Hucchati*.
- 169 **Muccha moha-mucchāsu.** (*Mucchati*)^d, ⁵"mucchito^e visavegena
- 10 visaññi samapajjatha"^f, *muccha, mucchitvā*.
- 170 **Phucha visaraṇe.** *Phochati*.
- 171 **Yucha pamāde.** *Yucchati^g*.
- 172 ⁶**Uñchi uñche.** *Uñcho pariyesanam.* *Uñchati*, ⁷"uñchaca-riyaya ihatha".
- 15 173 ⁸**Ucha pipāsāyaṃ.** *Ucchati*.
- 174 **Puccha pañhe.** *Pucchati, pucchita pucchako puṭṭho pucchito puccha; bhikkhu vinayadharanam pañham pucchati pucchi; puc-chitum pucchitvā.* Ettha ca pañcavidhā pucchā: aditṭhajotana pucchā dīṭṭhasaṃsandanā pucchā vimaticchedanā pucchā anu-
- 20 matipuccha kathetukamyatapuccha ti, tasmaṃ nanattaṃ ⁹Attha-saliniyādito^h gahetabbam.
- 175 **Viccha gatiyaṃ.** *Vicchati, vicchikā*.
- 176 **Vacchu chedane.** *Vucchatiⁱ, vutta^j vuttava^j, vuttasiro* -
vakāragatassa akārassa uttam. *Vuttasaddo kesoharaṇe pi*
- 25 *dissati* ¹⁰"Kāpaṭiko . . . māṇavo daharo vuttasiro" ti ādisu, ettha ca *sīrasaddena* sīroruha vutta yatha ¹¹*mañcasaddena* mañcatṭhā ¹²*cakkhusaddena* ca cakkhunissitaṃ viññanam; ropite pi ¹³"yathā sārādikaṃ biḍam khette vuttam virūhati"

¹ Ja I 65^a (1107). ² J VI 502¹⁷ (cf. 362 n. d). ³ D III 264¹². ⁴ M I 56²³.
⁵ J VI 82¹⁵. ⁶ ns cit: . . . uñchi uñchāyaṃ iti dhātu. Bīḷarakosiyajāt-ṭīka [ad J IV 66⁹] uñchāto ti mūlaphalāphalapariyesanato. Vessantarājāt-ṭīkā [ad J VI 556¹⁹]. ⁷ J VI 518³¹. ⁸ cf. Wg § 7: 37, 28: 14. ⁹ As 55¹⁷ (supra 279²¹).
¹⁰ M II 168¹⁸ (supra 165¹¹). ¹¹ (supra 19¹⁴, infra § 572 [ubi cit Mahābhāṣya vol. II 218¹⁴⁻¹⁹] § 671). ¹² . . . ¹³ J II 322¹⁵.

^a C^c chetvana. ^b C^cB^m molim. ^c ita C^cB^m, B^ens mulecchati. ^d C^cB^m om. ^e B^m mucchatito (c^a mucchati mucchito, vide n. d). ^f C^cB^mns visaññam samapajjatha (visaññam ambat sañña kaṇ^h khran^d sui¹ samapajjatha rom (c: rok) eñ¹ . ns. ^g ita B^ens; C^cB^m yuñchati. ^h C^cB^mns Atthas⁶. ⁱ ita C^cB^mns (B^c vucchati). ^j = rit phrat sañ, ns.

ti ādisu; kathite pi ¹"vuttam idaṃ Bhagavata vuttam arahata"
ti ²ādisu, atr' idaṃ vuccati:

vacchu-vapa-vacavasā vuttasaddo pavattati

kesohāre ropite ca kathite ca yathakkaman ti; 41

aparo nayo: *vuttasaddo* ³"no ca kho paṭivuttan" ti ādisu vāpa-
samīkaraṇe dissati, ⁴"pannalomo paradattavutto" ti ādisu jīvi-
tavuttiyaṃ, ⁵"paṇḍupalāso bandhana pavutto"^a ti ādisu apagame,
⁶"gītaṃ pavuttaṃ samihitaṃ" ti ādisu pāvacaṇa(vasena)^b pa-
vattite, loke pana ⁷"vutto "pārāyano" ti ādisu aṭṭhene dissati,
atr' idaṃ vuccati: 10

vāpasamīkaraṇe ca atho jīvitavuttiyaṃ

apagame pāvacaṇavasena ca pavattite

aṭṭhene c' evaṃ etesu *vuttasaddo* padissati ti; 42

aparo pi nayo: *vuttasaddo* saupasaṃgāgo ca anupasaṃgāgo ca vāpane
vāpasamīkaraṇe kesohāre jīvitavuttiyaṃ pamuttaḥhave pāva- 15
caṇavasena pavattite aṭṭhene kathane ti evamaṃ ādisu dissati;
tathā h' esa ⁹"gāvo tassa pajāyanti khetto vuttaṃ viruhati
vuttānaṃ phalaṃ asnāti^c yo mittānaṃ na dūbhati"^d ti ādisu
vāpane āgato, ³"no ca kho paṭivuttan" ti ādisu aṭṭhadantaka-
dhi vāpasamīkaraṇe, ¹⁰"Kapaṭiko . . . maṇavo daharo vuttasiro" 20
ti ādisu kesohāre, ⁴"pannalomo paradattavutto migabhūtena
cetasa viharati" ti ādisu jīvitavuttiyaṃ, ⁵"seyyatha pi nama
paṇḍupalāso bandhana pavutto"^a abhabbo haritattāyā" ti ādisu
bandhanato pamuttaḥhave, ⁶"yesaṃ idaṃ etarahi porāṇaṃ
mantapadaṃ gītaṃ pavuttaṃ samihitaṃ" ti ādisu pāvacaṇa- 25
bhavena pavattite — loke pana ¹¹"vutto guṇo; ⁷vutto "pa-
rāyano" ti ādisu aṭṭhene —, ¹²"vuttaṃ kho paṇ' etaṃ Bhaga-
vatā: dhammāyāda me bhikkhave bhavatha ma amisadayada"
ti ādisu kathane, atr' idaṃ vuccati:

¹³*vapa-vatu-vacchu-vacadhātūnaṃ vasato mato* 30

sopasaṃgāgo nopaṃgāgo *vuttasaddo* yatharaham 43

vāpane ca vāpasamīkaraṇe muṇḍatāya ca

¹ cf. It 1⁴. ² = ī sui¹ aca rhi so luvuttakapaḷi tui¹ nhuik, ns. ³ Vin III 131³. ⁴ Vin II 184²¹. ⁵ Vin III 47²⁰. ⁶ D I 104¹¹. ⁷ cf. ⁸ . . . pa-
rāyana-bedaṃ, ns. ⁹ J VI 142⁰⁻¹ (*infra* I 1259). ¹⁰ (342²⁵). ¹¹ guṇo = guṇ
kye¹ jñ³, ns. ¹² M I 13¹¹. ¹³ I 558, 400, 176, 145

^a Vin. pamutto ^b Bm om -vasena ^c Bm asati ^d Bmns dubbhati

jīvavutyam pamuttatte vasā pāvacanassa tu
pavattite ca aṭṭhene kathane cā ti lakkhaye.

44

177 Taccha tanukaraṇe. Tacchati tacchako dāruṇ. — Chakāran-
tadhātūrūpāni.

178 Ji jaye. *Jeti jayati parājayati*, ¹dhammaṃ caranto sāmikaṃ
parājeti, ²"dhammaṃ caranto parajjati; ³rājānaṃ . . . jayāpesuṃ,
"jayāpetvā" — ettha jayāpesuṃ ti "jayatu bhavan" ti āsiṃ-
savacanāṃ vadimsū ti attho; *jayanaṃ jitaṃ jaygo*^a *vijitaṃ jino*
¹⁰ *jetā Jeto*, ⁵"jito Māro; ⁶Māraṃjito", (*jitava*)^b, *jitāvi vijitāvi Mā-*
raji lokaji odhijino anodhijino jito vijito, jetuṃ (vijetum)^c *jitva*
nijitvā. Imassa pana dhātussa ⁷kīyādiganaṃ pattassa *jināti*
jinitva ty ādini rūpāni^d bhavanti.

179 Ji abhibhave. *Jeti, jino* pubbe viya rūpāni. Ettha ca
¹⁵ ⁸"tumhehi Ānanda sappurisehi vijitaṃ, pacchimā janatā sāli-
maṃsodanaṃ atimaññissati" ti pālī abhibhavanatthasādhaka^e,
ettha hi vijitan ti adhibhūtan ti attho.

180 Ju gatiyaṃ. Ettha sīghagati adhippetā. *Jarati, javanaṃ*
javo, javaṃ javanto, javanacittaṃ javanapañño javanahaṃso,
²⁰ ⁹"manojavaṃ gacchati yenakāmaṃ".

181 Je khaye. *Jiyati*, ekārassa iyādeso sāsanānurūpena, ¹⁰"kiṃ
maṃ^f dhanena, jiyethā" ti hi pālī dissati; saddasatthavidū pana
jāyati ti rūpaṃ vadanti.

182 Sajja gatiyaṃ. *Sajjati*.

²⁵ 183 Kuju 184 khuju theyyakaraṇe. *Kojati; khojati*.

185 Vaju gatiyaṃ, 186 dhaja 187 dhaji ca. *Vajati*^g, ¹¹"manus-
sattañ ca abbaje", *vajo vajanaṃ (pavajanaṃ)*^c *pabbajjā pabba-*
jito (pabbājito)^c, ¹²"sakā ratthā pabbajito"^h aññaṃ janapadaṃ
gato mahantaṃ koṭṭhaṃ kayirātha duruttānaṃ nidhetave";
³⁰ *dhajati, dhajo; dhañjati, dhañjanaṃ*. Ettha dhajo ti ketu,
dhañjanan ti gamanaṃ.

188 Aja khepane ca. *Gatīapekkho*ⁱ yeva cakāro. *Ajati, ajo*.

¹ *ita* C^cB^m; ² *ita* C^cB^m (Vināṇ³ pālī, ns). ³ Ja II 369¹¹. ⁴ Ja II 213²². ⁵ J I 1238.
⁶ J I 1238. ⁷ J I 1238. ⁸ Vin III 74. ⁹ Vv 1b. ¹⁰ J VI 27²⁴. ¹¹ A II 39⁵. ¹² J III 17⁵⁻⁶.

^a *ita* C^cB^m; B^cns jayo. ^b B^mns om. ^c B^m om. ^d B^c om. ^e *sic* C^cB^mns. ^f *ita* C^cB^mns (yaṃ dhanam . . . jiyetha . . . tena dhanena . . .
maṃ . . . kiṃ . . . nimantesi, ns < Ja VI 28⁴⁰, *ad ellipsis* cf. J III 190⁶:
sā maṃ annena . . . J III 433¹¹, Vin I 25³⁷ 243²⁴). ^g (B^c *ad. abbajati*). ^h B^mns
pabbājito. ⁱ B^cns *aapekkhako*.

Ettha ajo ti eḷako, imāni pan' assa pariyayavacanāni: ajo eḷako urabbho avi meṇḍo ti; tattha urabbho ti eḷako, yo ajo ti pi vuccati; avi ti rattalomo eḷako, meṇḍo ti kuṭṭilasīṅgo eḷako, tathā hi ¹Janakajātaka aṇarathato meṇḍaratha viṣuṃ vutta; api ca ²"aḷeḷakan" ti ajato eḷakassa viṣuṃ vacanato *eḷakasaddena* ³meṇḍo pi gahetabbo, ⁴Mahosadhajātakaṭṭhakathāyaṃ hi meṇḍ' eḷakānaṃ nibbisesata vutta ti.

189 Ajja 190 sajja ajjane. Ajjanaṃ ajjanakiriya. *Ajjati: sajjati.*

191 Kajja vyathane. Vyathanam himsā. *Kajjati.*

192 Khajja majjane ca. Majjanaṃ suddhi. *Vyathanapekkho* ¹⁰*cakāro. Khajjati, khajjuro.*

193 Khaja manthe. Mantho vilōḷanaṃ. *Khajati.*

194 Khaji gativekalle. ⁴"Kissa bhante ayyo khañjati ti; ⁵ubho khañjā" ⁶, *khañjanam, khañjitum khañjitva.*

195 Eja kampane. *Ejati, ejā.* Ettha ca ejā ti ⁷lābhadim paṭicca ¹⁵ejati kampati ti ejā, balavataṇḥay' etaṃ namaṃ.

196 Phūja vajiranippheṣe^b. ⁷"Vajiranigghose" ti keci vidū va. danti. *Phojati.*

197 Khija 198 kuji 199 guji avyattasadde. *Khijati; kuñjati; guñjati.*

200 Laja 201 laja 202 tajja bhassane. *Lajati: lajati: tajjati.* ²⁰

203 Laji dittiyaṇ ca. *Bhassanāpekkho cakāro. Lañjati:* ⁸"tatiyo nayalañjako: ⁹lañjēti pakaseti suttatthan ti lañjako".

204 Jaja 205 jaji yuddhe. Yujjhanam yuddham. *Jajati: jañjati.*

206 Tuja himsāyaṃ. *Tojati.*

207 Tuji balane ca. Balanam balanakiriya; *himsapekkhako* ²⁵*cakāro. Tuñjati.*

208 Gaja 209 kuji 210 muji 211 gajja saddattha. *Gajati: kuñjati: muñjati: gajo gajjati, meghe gajjati,* ⁹"yattha daso āmajato ṭhito thullāni gajjati, ¹⁰maṇi gajjati, ¹¹nānagajjanaṃ^c gajjitum sammattho", ¹²*gajjitā gajjitvā.* Tattha gajo ti hatthi, hatthissa hi ³⁰anekāni nāmāni:

¹³hatthi nāgo gajo danti kuñjaro vāraṇo karī

mātaṅgo dvirado^d saṭṭhihāyano nekapo ibho 45

¹ J VI 48²⁰⁻²². ² (S 701 etc.). ³ Ja VI 354²⁰. ⁴ ... (Vinañ³ paḷi, ns)

⁵ J I 353¹⁴. ⁶ cf. Nidd 353²², ³¹. Uda 188¹; *aliter* As 363¹⁴. ⁷ Wg § 7: 61 v. l.; ns *cit.*: Indassa devaraṇṇo vajiranibbesanigghosaṃ ... Uda 67²⁰

⁸ Netti 2¹³ et Nettia. ⁹ J I 226². ¹⁰ ... ¹¹ ... ¹² (Pp 42³²). ¹³ cf. Amk II 8: 34 sqq.

^a Bm om. ^b C^eB^{cmns} onibbese. ^c ita Bm; C^eB^{cmns} ad. gajjati. ^d C^e dirado.

thambho rammo^a dvipo c' eva, hatthini tu kareṇukā,

hatthipoto hatthichāpo bhimko ca kalabho bhavē. 46

212 **Caja cāge.** *Cajati pariccajati. cāgo pariccāgo cajanam, cajam cajanto * cajamāno.*

213 **Saṇja^b saṅge.** Saṅgo lagganam^c. ¹*Saṇjati. satto sajanam satti āsatti. sajituṃ sajītvā.*

214 **Īja gatiyam.** *Ījati.*

215 **Bhaji bhajjane.** Bhajjanam tāpakaraṇam. *Tīlani bhañjati^d, purisena bhajjamānāni^e tilāni.*

216 **Eja** 217 **bheja** 218 **bhaja dittiyam.** Ditti sobhā. *Ejati: bhejati: bhājati.*

219 **Tija nisāne, khamāyaṇ ca.** Nisānam tikkhatakaranaṃ; khamā khanti. *Tejati titikkhati, tejano tejo.* Tattha tejano ti kaṇḍo saro usu; tejo ti suriyo, atha va tejo ti tejanam u-mā uṇ-
15 hattam tāpo, tejo ti vā ānubhāvo pabhāvo.

220 **Saṇja¹ parissagge.** Parissaggo alīnganam². *Saṇjati.*

221 **Khaji dane, gatiyaṇ ca.** *Khañjati, khañjanam.*

222 **Rāja dittiyam,** 223 **bhāja ca.** *Rājati * bhajati; virājati * vi-bhājati^h; ²rajā rajini vanarāji; rājītvā virajītvā.* Atra viññū-

20 nam atthavivarane kosallajananaṭṭham silokaṃ racayama:

"mahārāja m' ah' arāja" — "mahārāja mam' ev' ahi

n' etassa" iti vatvāna dve janā kalahaṃ karuṃ. 47

Ettha ca paṭhamapadassa dutiyapade *me ahi:* m' ahi ti chedo
puttā me atthi: ³"putta m' atthi" ti viya, *m' ahi arāja:* m' ah'

25 arāja ti ca chedo * *yo pi ayaṃ:* ⁴"yo p' āyaṃ" ti viya; ettha
arājasaddo ⁵"atikaram akara acariya"ⁱ ti ettha 'akari' ti attha-

vācako ⁶*akarasaddo* viya ākhyātaparokkhāvibhattiko daṭṭhabbo,
arāji^j viroci ti attho, ayaṃ pana gāthāya piṇḍattho: mahārāja
me ahi arāja mama eva ahi arāja na etassa iti vatva dve

30 ahikuṇṭhikajānā^k kalahaṃ kariṃsū ti.

224 **Ranja^m rāge.** *Blikkhu cīvaram rajati, satto rupadisu rañjatiⁿ.*

¹ (As 363¹³ & l. et m). ² (cf. 347¹³). ³ Dh 62^d. ⁴ J VI 226¹⁷. ⁵ J I 431¹.

⁶ ns *ad.*: aṭṭhakathā bhvaṇ¹ so kroṇ¹ "akārācariya" kuī 'akari acariya' phat
rā eñ¹.

^a sic C^c B^m ns (s); ¹ thambheramo; *skr.* stamberamaḥ). ^b B^s ns sanja (cf. 346³¹). ^c C^c B^s ns laganam. ^d ns bhajati. ^e C^c B^m bhañjamānāni. ^f (cf. 346² etc.). ^g (B^s alīnganam parissaggo). ^h (B^s ns om. virajati vibhajati). ⁱ C^c B^e akārācariya (= J). ^j B^m ns arāja. ^k C^c B^s ns ahikuṇḍika^o. ^m C^c rañja, cf. 346^{2, 16}. ⁿ ita C^c B^m.

rajanam rajako rago virāgo hatiddirago raja rajini. Imassa ca
¹*divādigaṇam* pattassa *rajjati virajjati* ti rupani bhavanti. Tattha
 rajanan ti rajanavatthu; rajako ti rajakāro vatthadhovanako;
²*rāgo* ti *rajjanti*^a *sattā* tena, *sayam* vā *rañjati*, *rañjanamattam*
 eva vā *etan* ti *rāgo* ³*tanha*, *imani* pana *tadabhidhanani*: 3
³*rāgo* *lobho* *tasiṇā* ca^b *tanha* *eja* *visattikā*
satti āsatti mucchā pi^c *lubbhitattañ* ca *lubbhana* 48
kāmo *nikamanā* *iccha* *nikanti* ca *niyanti*^d ca
vanañ ca *vanatho* e' eva *apekkha* *bhavanetti* ca 49
anurodho ca *sārāgo* *saṅgo* *paṃko* ca *sibbanī*^e 10
nandirāgo *anunayo* *gedho* *sañjanani* *tatha*
janikā *paṇidhī* e' eva *aññhosānan* ti *nekadhā*; 50
virāgo ti *maggo* *nibbānañ* ca; *rajā* ti *pathavissaro*, *ettha*
dhātudvayavasena *nibbacanani* *niyyante*: ⁴*nanasampattihi* *rajati*
dippati^f *virocati* ti *rājā*, *dānañ* ca *piyavacanañ* ca *atthacariyā* 15
 ca *samānattatā* eā ti *imehi* *catuhi* *saṅgahavatthuhi* *attani* *ma-*
hājanam *rañjeti* ti pi *rajā*, *rajini* ti *rajabhariya*; *tesam* *abhi-*
dhanāni *vuccante* *sahābhidhānantarehi*:

rājā bhūpati *devo* ca *manuṇḍo* *disampati*
patthivo *jagatīpālo* *bhūbhujo* *pathavissaro* 51 20
raṭṭhādhipo *bhūmipālo* *manussindo* *janādhipo*
narindo *khattiyo* e' eva *khetasāmī* *pabhāvako* 52
muddhābhisitto *rāja* ti *kathito*, *itaro* *pana*
rājāñño *khattiyo* eā ti *vutto* *khattiyajātiko*. 53
muddhābhisitto *anurāja* *uparāja* ti *bhāsito*, 25
catuddipī *rājarāja* *cakkavatti* ti *bhāsito*; 54
rājini ⁵*uparidevī*^g *mahesī* *bhūbhujaṅganā*
khattiyā *rājapadumī*, *khattiyāni* ca *khattiyī*;
itthāgāran *tu* *orodho* *ubbarī*^h ti pi *vuccati*. 55

225 *Bhaja sevāyam. Bhajati, bhajana sambhajana bhatti sam-* 30
bhatti ⁶*bhattā*.

226 *Yaja devapūjā-saṅgatakarāṇa-dana-dhammesu. Devapujagaha-*

¹ | 1110. ² cf. As 127¹⁶. ³ 367¹⁰⁻¹² cf. Dhs § 10590. ⁴ | 222; Sv I 133²⁶.

⁵ = *arhañ* vā *lañ* , ns.

^a C^c *rañjanti* 346²¹; As 362²⁷. ^b C^c ca *tasiṇā* ^c (B^m vi); C^cB^c ca
^d sic C^cB^m; ns: *niyanti* *lūi* *khyañ* *khran*², *nī* *rhe*³ *rhi* so *idhat* *kāmattha*
^e B^mns *sibbinī*. ^f C^cB^mns *dibbati*. ^g ns: *uparī* *mī* *bhura*⁴ *devī* ...
^h ubbarī *devī*, cf. 347²⁹. ^h B^cns *uparī*.

attho; ¹"mūlāni vibhujati ti mūlavibhujo ratho", ettha ca vibhujati ti chindati; *bhogo bhogī abhogo, abhujitva vibhujitva*^a. Ettha ca bhogo ti bhujiyati kuṭilaṃ kariyati ti bhogo 'ahisariṃ, bhogī ti^b sappo.

235 Raji vijjhane. *Nago dantehi bhūmiṃ rañjali*, ²*arañjali*. Ettha ca ³"tathāgatarañjitaṃ iti pī" ti Nettipāli nidassanaṃ, tass' attho: ³"idaṃ sikkhattayasaṅgahaṃ^c sasanabrahmacariyaṃ tathāgata-gandhahatthino . . . mahavajiraṇa-sabbāññutaṇa-dantehi rañjitaṃ ārañjitaṃ tebhūmakadhammānaṃ ārañjana-ṭṭhānaṃ ti pi vuccati" ti, — rañjitaṃ ti hi rañjati vijjhati ettha ¹⁰ti rañjitaṃ rañjanatṭhānaṃ, ⁴"idaṃ nesam padakkantaṃ"^e ti ādinaṃ^e viya etassa saddassa siddhi veditabbā 'adhikaraṇattha-sambhavato.

236 Viji bhaya-calanesu. *Īkāranto 'yaṃ dhātu, ten' assa sanig-gahitāgamāni rūpāni na santi. Vējati, vego dhammasamvego* ¹⁵*samviggo*, ⁵"vegena palāyi"¹, *nadvego umivego vatavego*. Ettha dhammasamvego ti ⁶sahottappaṃ ṇaṇaṃ; vego javo rayo ti ime ekatthā. ⁷*Dīvādigaṇaṃ pana pattassa vijjati saṃvijjati ubbijjati* ti rūpāni bhavanti 'dvigaṇikattā.

237 Lajja lajjane. *Lajjati, lajja.* Laṭṭa ti hiri, ya viriṇa^a ti pi ²⁰vuccati.

238 Valaji^b paribhoge. *Valañjali^b.*

239 Kuja adhomukhikaraṇe. *Kujjati nikujjati^b nkkujjati paṭikuj-jati*, ⁸"nikujjitaṃ¹ vā ukkuṭṭeyya; ⁹*aññissā pāliya paṭikujjati, avakujjati^k*; ¹⁰"avakuṭṭo nipajj' ahaṃ". Tattha kujjati niku- ²⁵jati^b ti imāni ¹¹"carati vicarati" ti padāni viya samanatthani, adhomukhaṃ karoti ti hi attho; ukkuṭṭati ti uparimukhaṃ karoti; paṭikujjati ti mukhe-mukhaṃ ṭhāpeti.

240 Mujja osidane. *Mujjati nimujjati^m, niuuggo^m, umnuggoⁿ.*

¹ Mahābhāṣya vol. II 98¹⁹. ² cf. M I 178²⁸ (cf. virājenti S II 256⁹ = Vin III 105²⁸ v. l. [Vmv] et saṃgha-rūpi udake-dandarāji, fortasse virāgeyya M I 327²²). ³ Netti 10⁵ et Nettia; ns. tathāgatarañjitaṃ iti pī hu Cūḷahatthi-padopama-sut. nhuik lañ² lā eñ¹ [M I 181³⁰]. ⁴ J VI 559¹³ [Ja VI 560¹² v. l.; Sd § 708 C^c 668²¹]. ⁵ cf. Vm 326¹⁷. ⁶ ns. cit. Sp-t ad Sp I 41². ⁷ J 1111. ⁸ Vin III 6⁶. ⁹ cf. M I 30²⁷. ¹⁰ Bv 2: 52^d. ¹¹ cf. Dhpa II 36¹⁶.

^a B^c ns om. ^b B^m om. ti. ^c B^c ns "sangahitaṃ. ^d J: parakkantaṃ. ^e B^c ns ādimhi. ^f ns palayati. ^g C^c B^m viriṇa, B^c ns viriṇa. ^h C^c B^c val¹ 'radix dravidica, tam. vaḷanku-; cf. Kittel, Kannada Diet. s. v. baḷasu. ⁱ C^c nikujjati. ^j C^c B^c ns om. ^k B^m nimmu. ^l B^m om.

241 Opuji vilimpane. ¹*Gomayena pathaviṃ opuñjati.*

(242 ²Puji rasikarane). — *Jakārantadhāturūpāni.*

243 Jhe cintayam. *Jhayati ujjayati upanijjayati ujjayati saj-*
jhayati, jhanam nijjhanam upanijjhanam^a nijjhanam sajjhāya-
nam^b nijjhanti^c upajjhā upajjhāyo jhāyī ajjhāyako. Tattha
 jhāyanam ti duvidham jhāyanam: sobhanam asobhanañ ca,
 tesu sobhanam ⁴"jhāyī tapati brāhmaṇo^b"; ⁵"jhāyāmi akutobhāyo"
 ti ādisu datṭhabbam, asobhanam pana ⁶"tattha tattha jhāyanto
 nisīdi; ⁷adhomukho pajjhāyanto . . . nisīdi" ti adisu datṭhabbam;
 10 jhāyī ti ⁸ārammaṇupānījhanena vā lakkaṇupānījhanena vā
 jhāyanasilo cintanasilo jhāyī, jhanava ti attho; ⁹ajjhāyako ti
 idam ¹⁰"na idān^c ime jhāyanti na idān^c ime jhāyanti ti kho
 Vasetṭha ajjhāyako^d t' eva dutiyam^e akkharam upa[r]inibbat-
 tan^f ti evam paṭhamakappikakāle jhānavirahitānam brāhma-
 15 ṇānam garahavacanam uppannam, idāni pana tam 'ajjhāyati
 ti ajjhāyako, mante parivatteti' ti iminā atthena pasamsāvaca-
 nam katvā voharanti ti, ayam pan' attho *adhīpūbassa* ¹¹"i
 ajjhāyane" ti dhātussa vasena gahetabbo, — evam *adhīpūb-*
bassa *idhātussa* vasena imassa dhātussa atthaparivattanam
 20 bhavati, yam sandhāya ¹²"ajjhāyako mantadharo" ti vuttam.
 244 Jhe dittiyam. ¹³*Dipo jhayati, daruni jhayanti.* Ettha ¹⁴jha-
 yati ti jalati, *jhāyana-jalanasaddā* hi ekattha.

245 Jhajjha paribhasana-tajjanesu. *Jhajjhati.*

246 Ujjha ussagge. Ussaggo chaḍḍanam. *Ujjhati, ujjhitaṃ.*
 25 *Jhakārantadhāturūpāni.*

247 Ñā avabodhane. *Ñati ñanti ñasi, ñatu ñantu, ñeyya ñeyyūn*
 ti ādini yathāpāvacanam gahetabbāni, *ñati ñatako* ¹⁵*añño ñattam*
ñatti paññatti viññatti saññatti saññā saññānam¹ paññā paññānam¹

¹ [*cf. tam. pūcu-, canar. pūsu-*], *vide* Vin III 16¹⁹; ns *cīt.* opuñjapetva ti vilimpāpetvā¹ Majjhimaapaṇṇāsāṭṭikā¹ (*cf. Sp* I 210^b). ² *radicem de suo addidit* ns: puji rāsikarane "dve puñje kārāpesi" [Vin III 16¹⁹] ī sui¹ lañ³ chui ap eñ¹ ³ *Sp ad* Vin I 94⁶. ⁴ *Dhp* 387^d. ⁵ *cf. J* VI 583²⁹ + *Sn* 561^d. ⁶ . . . ⁷ *M* I 132². ⁸ *cf. Vva* 38¹⁰⁻¹¹ (*Sp* I 143²⁹ *sqq.*). ⁹ *cf. Sv* I 247¹²⁻¹³. ¹⁰ *D* III 94²²⁻²³. ¹¹ (322³²). ¹² *D* I 88⁴. ¹³ (*cf. D* I 50¹¹ *M* III 245⁶). ¹⁴ *cf. Sv* I 151²⁹ (*ubhi leg. dīpa jalanti*); *Wg* § 20: 1 jvala dīptau *et* § 24: 68 dīdhīñ dīpti-devanayoḥ. ¹⁵ *Uda* 426²⁹ (*supra* 271⁴ *sqq.*).

^a *Bm om* ^b *Bm ad. ca* ^c *CeBe na dān'*. ^d ns ajjhāyaka, *Be* ajjhāyaka ajjhāyaka (= *D*). ^e *D*: tatiyam. ^f *Be* ns upanibbattam (= *D*).

ñāṇaṃ viññāṇaṃ. Tattha ñāti ti jānāti, puna ñātī ti bandhu, so hi 'ayaṃ amhākaṇ' ti ñātabbattena⁴ ñāti ti, evaṃ ñatako; añño ti diṭṭhadhammikādayo atthe na ñāti na janāti ti añño 'avidvā, bālo ti attho; ¹ñattan ti jananaabhavo, ^{1'}yavad eva anantthāya ñattam bālassa jayati'' ti pāli nidassanaṃ; saññā- 5 ṇaṇ ti cihanaṃ. Karite *ñapeli saññāpeli*^b *viññāpayah* ti ādini bhavanti. Yasmā pana ²'aññāti paṭivijjhati; ³attattham vā ... parattham vā ñassati; ⁴anaññātañ-ñassamī-t'-indriyaṃ; ⁵ekacce abbhāññaṃsu ekacce n' abbhāññaṃsu''^c ti pāliyo dissanti, tasmā *ñāti* ti ādini ākhyātikapadani^d diṭṭhani yeva honti 'naya- 10 sena; tathā hi *aññāti* ti ettha *a* iti upasaggo, so parass' akkhara-ssa saññoguccaraṇīcchaya rassam katva niddiṭṭho; *ñāti* ti sasane akhyatikapadam diṭṭham, tasma yeva *ñali* *ñanti*, *ñasi* ti adina padamalākaraṇe n' atth' eva doso.

248 *Ña maraṇa-tosana-nisanesu*. Maraṇaṃ jīvitindriyūpacchedaka- 15 raṇaṃ, tosaṇaṃ tuṭṭhi, nisaṇaṃ ⁶tikkhatā. *Ñatti*, *manuññaṃ paññatti*. Ettha ñatti ti māreti ti va toseti ti va niseti ti va attho; ayañ ca *ñattisaddo* ⁷'vatti etāyā ti vācā'' ti ettha *vatti-*saddo viya ākhyātikapadan ti daṭṭhabbo, tatha *ṣadulle* ti ettha vibhattibhūta-ssa *tesaddassa* viya vibhattibhūta-ssa *tisaddassa* 20 saññogabhavo ca dhatuantasarassa rassattañ ca; manuññaṇ ti manam a bhuso toseti^e ti manuññaṃ, ayam attho *manasad-*dupapadassa *āpubbass'* imassa *ñadhatussa* vasena daṭṭhabbo; paññattī ti nanappakārato pavattinivaraneṇa akusalānaṃ dhammānaṃ ñatti mārāṇaṃ paññatti, atha vā dhammaṃ su- 25 ṇantānaṃ dhammadeśanāya cittaṇe anekavidhena somanassuppa-
danaṃ atikhiṇabuddhiṇaṃ anekavidhena ñānatikhiṇakaraṇaṇ
ca paññatti nama, tatha sotūnaṃ cittatosanena cittanisānena
ca paññāpanaṃ paññattī ti daṭṭhabbam. — (*Ākarantadhāturu-*
pani)^f. — Iti *bhuvadigaṇe* *cavaggantadhāturuṇi* samattāni. 30

Idāni *ṭavaggantadhāturuṇi* vuccante:

249 *Soṭu gabbe*. Gabbam dappanam^g, *Soṭati*.

¹ Dhṛp 72^{ab} et Dhṛp. ² Sp I 114²⁶ Vm 200²⁹ etc. ³ A I 9¹³. ⁴ Vibb 125¹.
⁵ M I 198¹³. ⁶ (346¹²). ⁷ (336¹³). ⁸ (373¹¹).

^a ns oatiṭhena. ^b Bm om. ^c C^oB^{em}ns ekacce n' abbh^o ekacce abbh^o.
^d Bm ad. na. ^e ns: manam ku a bhuso lvan evā ñeti toseti eñ¹.
^f B^{em}ns om. ^g *dedi*; C^oB^{em}ns dabbanaṃ (= kram³ krut khrañ⁴), Bm gabbanaṃ, om gabbam.

- 250 **Yoṭu** sambandhe. *Yoṭati.*
- 251 **Meṭu** 252 mileṭu ummāde. *Meṭati; mileṭati.*
- 253 **Kaṭa** vass'-āvaraṇesu. ¹*Kaṭati.*
- 254 [Sa]raṭa¹ paribhasane. [Sa]raṭati.
- 5 255 **Laṭa** balye ca. Pubbaṭṭekkhaya cakāro. *Laṭati, ²laṭo.*
- 256 **Saṭa** rujā-visaraṇa-gatyavasaraṇesu^b. Rujā piḷā; visaraṇaṃ vippharaṇaṃ; gatyavasaraṇaṃ gatiyā avasaraṇaṃ osaraṇaṃ abhavakaraṇaṃ, nisidanān ti vuttaṃ hoti. *Saṭati. sāḷo. Sāṭo* vuccati saṭako.
- 10 257 **Vaṭa** veṭhane. *Vaṭati. vaḷo vaḷo.*
- 258 **Khiṭa** uttasane. *Kheṭati, ākheṭako kheḷo* ³"ukkheṭito", ³"sam-ukkheṭito" pi^c.
- 259 **Siṭa** anadare. [ve]^d *Seṭati.*
- 260 **Jaṭa** 261 ghaṭa saṃghāte. *Jaṭati, jaṭā jaṭilo jaṭi.* ³"antojaṭā
- 15 bahijāṭa jaṭaya jaṭita pajā"; kārīte ⁴"so imaṃ vijāṭaye jaṭaṃ; ⁵arūhattamaggakkhaṇe vijāṭeti namā" ti payogo; *ghaṭati, ghaḷo.*
- 262 **Bhaṭa** bha[t]tiyaṃ. *Bhaṭati. bhaḷo;* ⁶"vetanaṃ bhaṭako yathā".
- 263 **Taṭa** ussaye. Ussayo āroho ubbedho. *Taṭati, tato giritaḷo* naditūḷo taṭi taṭaṃ.
- 20 264 **Khaṭa** ⁷kaṃse. *Khaṭati, khaḷo.*
- 265 **Naṭa** natiyaṃ. *Naṭati, naḷo naṭakaṃ.*
- 266 **Piṭa** sadda-saṃghatesu^c. *Peṭati, peṭako piṭakaṃ. Piṭakasaddo* ⁸"mā piṭakasampadānenā" ti ādisu pariyattiyaṃ dissati, ⁹"atha puriso āgaccheyya kuddālapiṭakaṃ^f ādāya" ti ādisu yasmiṃ
- 25 kismiñci bhājane.
- 267 **Haṭa** dittiyaṃ. *Haṭati, haṭakaṃ haṭakaṃ,* ¹⁰"yaṃ jatarūpaṃ haṭakan ti vuccati".
- 268 **Saṭa** avayave. *Saṭati.*
- 269 **Luṭa** viloṭane. *Loṭati.*
- 30 270 **Ciṭa** ¹¹pesane. *Ceṭati, ceṭako.*

¹ ns *cit.* Mmd 405 (C^e 336^{2a}) *et* Abh-ṭ *ad* Abh 285^d 364^d ² = muik mai saṇ re³ rvat saṇ, ns. ³ Vin III 95¹; ns *cit.* Sp (D 500^{1b}) ariyamaggena uttā-satattā [*cf.* Kt *apud* Wg § 9: 15]. ⁴ S I 13^{1b} *et* 13^{1c} ⁵ *cf.* Vm 4⁷ 710^{1b}. ⁶ *cf.* ns; Theragāthā tui¹ nhuik nibbisāṃ [Th 606^d] laṇ³ rhi eṇ¹. ⁷ = tū³ phruī khraṇ³; kāmksye Wg § 9: 22 *v. l.* ⁸ A I 189⁹. ⁹ A I 204²⁴. ¹⁰ A I 275¹⁴ = IV 262¹⁴. ¹¹ = ce pā³ khuiṇ³ khan¹ khraṇ³, ns (Wg § 9: 28 *parapraīsyē*, Kt *praīsyē*)

^a B^c saṭa; C^e suṭa; *vide* Wg § 9: 10. ^b *o*: ^oavasādanesu (Wg § 9: 12), ns ^oavasānesu (*et* ^oavasānaṃ 352²). ^c B^m pi *vel* vi; B^c *om.*; C^e vi- [*visiṭa* anadare veseṭati]. ^d B^c *om.* ^e B^c ns "saṃghātesu" ¹ B^m kuṭāla^o, B^c kudāla^o.

271 Viṭa sadde. *Veṭali, vetako.*

272 Aṭa 273 paṭa 274 iṭa 275 kiṭa 276 kaṭa gatiyaṃ. *Aṭali; paṭali; eṭali; ¹keṭali; kaṭali; paṭo* iec eva nāmikapadaṃ dūṭhaṃ. Paṭati jñābhāvaṃ gacchati ti paṭo; paṭo ti vatthaṃ, vatthassa hi anekāni nāmāni: 5

paṭo coḷo sāṭako ca vāso vasanam aṃsukaṃ

dussam accchādanam vatthaṃ celo^a vasanam^b ambaram. 36

277 Muṭa pamaddane. *Moṭali.*

278 Cuṭa appibhave. *Coṭali.*

279 Vaṭi vibhajane. *Va ṭṭali, vaṭto^c.* 10

280 Ruṭi 281 luṭi theyye. *Ruṭali, luṭali; ruṭako, luṭako.*

282 Phuṭa visaraṇe. *Phoṭali, photo.*

283 Ceṭa ²cetāyaṃ. *Ceṭali, ceḷo.*

284 Ghuṭa parivattane. *Ghoṭali.¹*

285 Ruṭa 286 luṭa paṭighate. *Roṭali; loṭali.* 15

287 Ghaṭa ³cetāyaṃ. *Ghaṭali, ghaḷo.* Ghaṭo vuccati kumbho; imāni tadabhidhānāni:

ghaṭo kumbho ghaṭi kumbhi, ⁴tuṇḍikiro tu ukkhaḷi,

mahantabhājanam cāṭi, atikhuddam kuṭam bhavē. 37

288 Caṭa 289 bhaṭa paribhasane, 290 ⁵deṭu^d ca. *Caṭali; bhatali; deṭali^d.* 20

291 Kuṭa koṭille. *Kuṭali ⁵paṭikuṭali.*

292 Puṭa ⁶samkilesane. *Puṭali.*

293 Cuṭa 294 chuṭa 295 tuṭaⁱ chedane. *Cuṭali; chuṭali; tuṭaliⁱ.*

296 Phuṭa vikasane. *Phuṭali.*

297 Muṭa aggisadda-pakkhepa^g-maddanesu. *Muṭali.* 25

298 Tuṭa kalahakammani. *Tuṭali.*

299 Ghuṭa^h paṭighate. *Ghuṭali, ghotako.* — *Takārantadhāturūpani.*

300 Tha gatinivattiyaṃ. Gatinivatti uppajjāmanassa gamanas-sūpacchedo. *Thāṭi thanti¹ tiṭṭhali paṭiṭṭhāṭi adhiṭṭhāṭi adhiṭṭheti*

¹ (cf. *tamen pṭi ad Sv I 247²¹, infra I 644*) ² = ce¹ khuṃ² khraṇ³, ns, cf. 353¹⁶ 381⁴ (Wg § 8: 3) *et vide* 352²⁰ ³ = ce¹ cho² khraṇ³, ns, cf. 353¹⁴ etc.; ghaṭa ceṭāyaṃ Wg § 19: 1. ⁴ [metr. - - - ut skr. tuṇḍikerah] = tha maṇ³ ui³, ns ⁵ ns *ad*: ukkutikaṃ nisiditvā [Vin III 228²⁸] ukkutikapadhānam [D I 167²] hu nām-pud kui thut.

^a *ita* B^m, C^eB^{ns} celaṃ. ^b *ita* C^e (metr.), B^m vasanam, B^{ns} vasani. ^c B^m vaṇo *pro* vaṇṇati vaṇṇo ^d o reṭ^o (Wg § 21: 4 retr paribhāṣane). ^e o: samkilesane (Wg § 28 74), cf. 355²⁴. ^f *ita* B^m (Wg § 28: 82); C^eB^{ns} ns kuṭ^o ^g Wg § 28: 81 akṣepa agnisabba *ounino deest*; ns: aggipud kui dvandato pubba¹ yu, *quasi* aggisadda, aggipakkhepa, aggimaddana. ^h (B^m ghuṭi).

*saṅḥatī saṅḥahatī adhiṭṭhahatī^a upaṭṭhahatī; ṭhatu ṭiṭṭhalu; ṭiṭṭheyya^a; [adhiṭṭhahatī]^b; aṭṭha aṭṭhu^c; aṭṭhasi aṭṭhaṇṇsu; ¹“yav’ assa kayo ṭhassati”, ²ṭiṭṭhissati; ³“upassutim tiṭṭhimsu”^d, aṭṭhissa aṭṭhissanṇsu, aṭṭiṭṭhissā aṭṭiṭṭhissanṇsu; ⁴ṭhātum upaṭṭhātum upaṭṭha-
 5 ḥitum adhiṭṭhātum adhiṭṭhahitum; ṭhatvā adhiṭṭhītvā, upaṭṭhahītvā adhiṭṭhahītvā; ṭhānaṇi ṭhiti saṅḥatī avatṭhīti saṅḥanaṇi paṭṭhā-
 nam upaṭṭhānam, upaṭṭhāko ṭhito pabbataṭṭho bhummaṭṭho, upa-
 ṭṭhahanaṇi icc ādini. Tattha ⁵ṭhānasaddo issariya-ṭhiti-khaṇa-
 karaṇesu dissati, ⁶“kiṃ paṇāyasmā devānam indo kammaṃ
 10 katvā imaṃ ṭhanam patto” ti ādisu hi issariye dissati, ⁷“ṭhā-
 nakusalo hoti . . . akkhaṇavedhī” ti ādisu ṭhitiyaṃ, ⁸“ṭhānaṇo
 p’ etaṃ^e tathāgataṃ paṭibhati” ti ādisu khaṇe, ⁹“ṭhānaṇ ca
 ṭhānato ṇatvā^f aṭṭhānaṇ ca aṭṭhānato” ti ādisu kāraṇe, kāraṇam
 hi yasmā tattha phalaṃ tiṭṭhati tadāyattavuttibhāvena, tasmā
 15 ṭhānaṇ ti vuccati:*

issariye ṭhitiyaṇ ca khaṇasmim pi ca kāraṇe
 catusv atthesu etesu ṭhānasaddo pavattati ti.

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301 ¹⁰The sadda-samghatesu. *Ṭhiyati.*

302 ¹¹The veṭṭhane. *Ṭhayati.*

303 Paṭṭha viyattiyam vacayaṃ. *Dhammaṇi paṭṭhati, paṭṭho nak-
 khattapaṭṭhako, ¹²“so horapaṭṭhakaṃ pucchi; ¹³sabbapaṭṭhī bha-
 vissati”^a, paṭṭhitum paṭṭhitave paṭṭhītvā paṭṭhītvāna paṭṭhituna paṭṭhiya
 paṭṭhiyāna — evaṃvidham tumpaccayantādivibhāgaṃ sabbattha
 yathārahaṃ vattukāmā pi gāthavittthārabbhayaena na vadāma,
 25 avutto pi idiso vibhāgo nayānusārena yathāsambhavaṃ sab-
 battha yojetabbo; yattha pana paṭi(ni)dassanādiviseso^b icchi-
 tabbo hoti, tatth’ ev’ etaṃ dassessama.*

304 Vaṭṭha thūliye. *Vaṭṭhati, vaṭṭharo. Vaṭṭharo ti thūlaghanasa-
 rīrasmiṃ vattabbaṃ vacanaṃ^c, tatha hi Vinayaṭṭhakathāyaṃ*

¹ D I 46¹⁶ (Sd C 786²⁵). ² (Vin IV 150¹²). ³ cf. Vin IV 150¹⁶ *vide n. d.*
⁴ (tiṭṭhitum, Vin IV 151⁴). ⁵ 354⁸⁻¹⁴ < Ps I 102⁷⁻¹⁵. ⁶ D II 284¹⁶. ⁷ A II
 170²⁹. ⁸ M I 395²⁹ (ns: Saṅgāravasut, M II 212²⁶⁻¹). ⁹ cf. M I 69³⁴.
¹⁰ cf. I 409 (Wg § 22: 14 styai. ṣṭyai!). ¹¹ (styai, Wg § 22: 25 r. l.). ¹² Mhv
 35: 71^a. ¹³ Ap 53¹⁰.

^a B^m om. adhiṭṭhahatī . . . tiṭṭheyya. ^b B^s ns om. cf. n. a). ^c (B^s ns ad,
 aṭṭhā aṭṭhū). ^d B^s ns tiṭṭhissatha (ns: i nhuik tiṭṭhimsu rhi kra eñ¹; acañ
 ma sañ¹). ^e M: v’ etaṃ. ^f Ps om. ṇatvā (= M I 69³⁴). ^g ita B^s (= Ap);
 C^s B^m sabbapaṭiṃ paṭhissati, ns sabbapaṭṭhī paṭhissati. ^h B^m paṭidassanādi.
ⁱ B^s ns vattabbavacanam

¹"vaṭṭharo ti ²thūlo³, thūlo ca ghanasurīro cāyaṃ bhikkhū ti vuttam hoti" ti vuttam.

305 Maṭṭha nivase. *Maṭṭhali, maṭṭho.*

306 Kaṭṭha kicchajivane. *Kaṭṭhali, kaṭṭho⁴.*

307 Raṭṭha paribhasane. *Raṭṭhali.*

5

308 ⁵Saṭṭha^b balakkāre. Balakkāro nāma attano balena yathā-
jḥāsayaṃ dubbalassa abhibhavanam. ⁶*Sāṭṭhali^b, ⁷sāṭṭho^b.*

309 Uṭṭha 310 ruṭṭha 311 luṭṭha upaghāte. *Olṭhali, roṭṭhali; loṭṭhali.*

312 Piṭṭha hiṃsa-samkilesesu. *Peṭṭhali, piṭṭharo.*

313 Saṭṭha ketave ca. ²Pubbatthesu cakaro. *Saṭṭhali, saṭṭho.* Saṭṭho 10
ti keratiko vuccati.

314 Suṭṭha gatipatighate¹. Gamanapatihananam^d gatipatighāto².
Soṭṭhali.

315 Kuṭṭhi 316 luṭṭhi alasiye ca. Cakāro pubbatthe ca. *Kuṭṭhali,*
kuṭṭho; luṭṭhali, luṭṭho.

15

317 Suṭṭhi sosane. *Suṭṭhali^f.*

318 Ruṭṭhi 319 luṭṭhi 320 aṭṭhi gatiyaṃ. *Runṭṭhali; luṇṭṭhali; aṇṭṭhali.*

321 Veṭṭha veṭṭhane. *Veṭṭhali nibbeṭṭhali; veṭṭhanam nibbeṭṭhanam.*

322 Vaṭṭhi ekacariyaṃ. *Vaṇṭṭhali.*

323 Maṭṭha 324 ³kuṭṭhi² soke. *Maṭṭhali; ⁴kuṇṭṭhali².*

20

325 Eṭṭha 326 heṭṭha vibadhayaṃ. *Eṭṭhali; heṭṭhali vihetṭhali vihetṭhanam.*

327 Luṭṭha patighate⁵. *Loṭṭhali.*

328. ³Paṭṭha vikhyāne. *Paṭṭhali.*

329 Luṭṭha ⁵samkilese^b. *Loṭṭhali. — Thakārantadhāturūpāni.*

330 Di vihayasagatiyaṃ, gamanamatte ca. *Deḷi ḍaḍḍali, ḍemāno.* 25

⁴"ucce sakuna¹ ḍemāna¹; ⁵ye maṃ pure paccuddenti¹".

331 Dī khipan¹-uddānesu^b. *Deḷi uḍḍeli^b,* ⁶"ito bahiddhā pasaṇḍa
diṭṭhīsu ⁷pasīdanti^m te na tesam dhammaṃ rocemi na te dham-

¹ Sp *ad* Vin IV 89^b. ² cakāro sañ pubbatthesu rhe¹ phrac so hiṃsā
samkilesa anak tu¹ nhuik vattāpeti phrac ce eñ¹ thañ¹, ns. ³ (pratha
prakhyāne, Wg § 19: 3). ⁴ J II 443¹⁰. ⁵ J VI 559¹⁸ (ns *cit. et* J III 389¹¹).
⁶ S I 133³⁴⁻³⁴, cf. Thī 184^a (Thī 184^b: diṭṭhiyo upanissita, *vide n. m.*)

^a ita C^cB^m; B^cns katṭho (= thañ¹ ḍ. kaṭṭha!). ^b ḍ: haṭṭho (Kt *apud* Wg
§ 9: 50). ^c C^cB^cns ṇpaṭṭho. ^d B^cns ṇpaṭṭho. ^e B^m gatighāto; C^cB^cns ṇpaṭṭho.
^f C^c *ad*. suṭṭhi. ^g ḍ: kuṭṭhi *et* kuṇṭṭhali (Wg § 8: 11). ^h Wg § 28: 87. samśleṣane
(cf. 353²²). ⁱ C^cB^m nāḍo. ^j B^cns paccuddenti (cf. Spk *ad* S II 255¹⁴, Sp (I)
507¹⁷). ^k *vide* 356 n. a, b. ^m sic C^cB^{cmns} *et* S (pasīdanti ti samsīdanti
laggantū, Spk C^c: pasīdanti *te e glossemate* "pāsa-m) denti ti pasaṇḍa" *ortum*.)

massa kovidā^a; ettha ca pāsaṇḍā ti ¹"pāsaṇḍenti^a ti pāsaṇḍā, sattānaṃ cittesu diṭṭhipāsaṃ khipanti ti attho", atha vā ²"taṇhā-pāsaṃ diṭṭhipāsaṃ ca denti uddenti^b ti pāsaṇḍā".

332 Muḍi kaṇḍane^c. *Muḍḍati*, ³"kumāraṃ muṇḍimsu", *muṇḍo*.

5 333 Cudda hāvakaṇe^c. *Cuḍḍati*.

334 Adda (abhi)yoge^d. *Addati*.

335 Gaḍi vadanekadese. *Gaṇḍati*, *gaṇḍo*.

336 Huḍi 337 piḍi samghāte. *Huḍḍati*; *piṇḍati*, ⁴*piṇḍo*.

338 Hiḍi gatiyaṃ. *Hiṇḍati* *āhiṇḍati*.

10 339 Kuḍi dāhe. *Kuḍḍati*, ⁵*kuṇḍo*.

340 Vaḍi 341 maḍi veṭthane^c. *Vaṇḍati*; *maṇḍati* *maṇḍalaṃ*.

342 Bhaḍi paribhāsane. *Bhaṇḍati*, *bhaṇḍanaṃ* *bhaṇḍo*.

343 [†]Maḍi[†] majjane. [†]*Maṇḍati*[†], [†]*maṇḍanaṃ*[†].

344 Tuḍi toḷane^c. *Tuṇḍati*, *tuṇḍo*, ⁶"tuṇḍenādāya gaccheyya".

15 345 Bhūḍi bharāṇe. *Bhuṇḍati*.

346 Caḍi kope. *Caṇḍati*, *caṇḍo* *caṇḍālo* *caṇḍikkam*.

347 Saḍi^h rujayaṃ. *Saṇḍati*, *saṇḍo*.

348 Taḍi taḷane. *Taṇḍati*, *viṭaṇḍati* *viṭaṇḍā*.

349 Paḍi gatiyaṃ. *Paṇḍati*, *paṇḍa* *paṇḍito*. Ettha paṇḍā ti
20 paññā, sā hi sukhumesu pi atthesu paṇḍati gacchati, dukkhā-
dīnaṃ piḷanādikaṃ pi ākāraṃ jānāti ti paṇḍā ti vuccati; ⁷paṇ-
ḍito ti paṇḍāya ito (gato)¹ pavatto ti paṇḍito, atha vā ⁸sañjāta
paṇḍā etassā ti paṇḍito, paṇḍati ñāṇagatiyā gacchati ti pi
paṇḍito; tathā hi aṭṭhakathāyaṃ vuttam: ⁹"paṇḍanti ti paṇḍitā,
25 sandiṭṭhika-samparāyikesu atthesu¹ ñāṇagatiyā gacchanti ti
attho"^k ti.

350 Gaḍi^m made. *Gaṇḍali*^m.

351 Khaḍi khaṇḍeⁿ. *Khaṇḍati*, *khaṇḍito* *khaṇḍo*.

352 Laḍi ¹⁰jivhāmāthane. ¹¹*Laṇḍati*, *laṇḍo*. — *Dakarantadhātu-*
30 *rūpānī*.

¹ Spk *ad* S I 133³¹. ² Thā 165⁸. ³ ... ⁴ ns *cīt* Sambandhacintā (C^c 10⁴): gopiṇḍo dabbam ⁵ ns: Abhidhān nruik [456⁴] kuṇḍam hu napum^d hn rhi en¹. ⁶ f III 478⁴. ⁷ ...; cf. Uda 97²¹. ⁸ (328²⁹). ⁹ Pj I 124²⁵.
¹⁰ = jivhāvīññā phraṇ¹ si ap so arasā kui phyak chī³ khran³, ns (Wg § 19: 53: jivhonmāthane) ¹¹ = arasā kui phyak tat en¹, jigucchaniyattā hit khat ² ns.

^a Spk (C^c): pāsam odḍenti. ^b Thā. odḍenti ^c C^c khaṇḍane. ^d B^m yoge.
^e C^c B^m vedhane. ^f ...: muḍi *et* muṇḍo (Wg § 8: 22). ^g C^c todane. ^h (B^m sādā).
ⁱ B^m om. ^j B^c ns samparāyikatthesu. ^k Pj: adhippāyo ^m ...: kaḍi *et* kaṇḍati (Wg § 8: 30). ⁿ sic C^c B^m; B^c ns manthe (= Wg § 8: 31).

353 Vaddha vaddhane. *Vaddhati, Sirivaddhako Dhanavaddhako vaddhito buddho*, ettha ca vakārassa bakāro akārassa c' ukāro.

354 Kaddha akaddhane. *Kaḍḍhati ākaḍḍhati nikkāḍḍhati*, ¹"akama" parikaḍḍhanti ulukañ ñeva vayasā". — Imaṇi dhakarantadhaturūpāni.

5

355 Aṇa 356 raṇa 357 vaṇa 358 bhaṇa 359 maṇa 360 kaṇa sadde.

Aṇali, aṇako brāhmaṇo; ranali, raṇam; vaṇali vāṇako; bhaṇali, bhāṇako; maṇali, maṇiko; kaṇali, kaṇo. Tattha brāhmaṇo ti ²brahmaṇaṃ aṇatī ti brāhmaṇo, mante sajjhāyati ti attho, akkharacintakā pana ³"Brahmuno apaccamaṃ brāhmaṇo"^b ti vadanti, ¹⁰²ariyā pana "bāhitapāpattā brāhmaṇo" ti:

brāhmaṇo sotthiyo vippe bhovadi brahmabandhu ca

brahmasunu dviṇo brahma ⁴kamalasanaśūnu ca; 59

raṇasaddo ⁵"saraṇa dhamma araṇa dhamma" ti adisu kilēse[su] vattati, ⁶kilesā hi raṇanti kandanti etehi ti raṇa ti ¹⁵vuccante; ⁷"dhanuggaho Asadiso rājanputto mahiddhiko" . . . sabbāmitte raṇam katvā . . . saññamaṃ ajjhupāgami" ti ettha yuddhe vattati, raṇam katvā ti hi yuddham katvā ti attho; ²⁰"tiṇaṃ ca kaṭṭhaṃ ca raṇam karontā^d dhāvimsu te atṭha disa samantato" ti ettha cuṇṇa(vicuṇṇa)karaṇe^c vattati, raṇam ²⁰karontā^d ti hi cuṇṇavicuṇṇam karontā^d ti attho, — evaṃ atthavivaraṇam pi *saddasaṃkhatam* attham anto yeva katva adhippāyatthavasena katam na dhātunānattavasenā ti daṭṭhabbam, atha va dhātūnam atthatisayayogo pi bhavati, ²⁵tena evaṃ atthavivaraṇam katan ti pi daṭṭhabbam.

361 Bhaṇa bhaṇane. *Parittaṃ bhaṇati, vacanaṃ bhaṇati, diḍḍha-bhāṇako piyaḥbhaṇi bhāṇavāro.* Ettha bhāṇavaro ti

atṭh¹ akkharā ekapadaṃ, ekā gātha catuppadaṃ,

gāthā c' eka mato gantho, gantho battimsatakkharo¹; 60

¹ J VI 508¹⁴. ² Sv I 244¹⁰, Uda 58¹¹⁻¹². ³ Paṇ VI 4; 171 vāri 1—2.

⁴ Mhv 2¹. ⁵ Dhs p. 7¹. ⁶ cf. As 50²⁸ (mī cū et Araṇavibhaṅgasutta, M III 230).

⁷ J II 91^{4, 6, 7}. ⁸ J V 49¹⁷⁻¹⁸. ⁹ ns: tena kron¹ evaṃ atthavivaraṇam kui Saṅgahakāreṇa sañ thañ¹ katam eñ¹.

^a ita C^cB^mns (= Ja VI 509¹¹ Mss). ^b B^mns h l. brāhm^o (codd. Birm. ubique brahm^o). ^c ita C^cB^m; B^mns mahabbalo (= J). ^d C^cB^m karonto; C^cB^m cuṇṇakaraṇe. ¹ C^c batt^o.

- battimsakkharaganthānaṃ^a paññāsaṃ dvisataṃ pana
bhāṇavāro mato eko: sv atthakkharasahassako ti 61
evaṃ atthakkharasahassaparimāṇo pāṭho vuccati.
- 362 Oṇa apanayane. *Oṇati.*
- 5 363 Soṇa vaṇṇa-gatisu. *Sonati, sono.*
- 364 Soṇa 365 siloṇa samghāte. *Soṇati: siloṇati.*
- 366 Ghīṇi 367 ghuṇi 368 ghaṇi gahaṇe *Ghīṇṇati: ghuṇṇati: ghaṇṇati.*
- 369 Ghuṇa 370 ghuṇṇa [†]gamane^b. *Ghoṇati: ghuṇṇati.*
- 10 371 Paṇa vyavahāre, thutiyaṃ ca. *Paṇati vāṇijo, vohāraṃ karoti*
ice attho, *saddho buddhaṇi paṇati*, thomayati ice attho, *āpanam,*
sāpaṇo gamo.
- 372 [†]Gaṇa^c 373 raṇa gatiyaṃ. *[†]Gaṇati^c: raṇati.*
- 374 Caṇa 375 saṇa dāne. *Caṇati: saṇati.*
- 15 376 Phaṇa gatiyaṃ. *Phaṇati, phaṇaṇi.*
- 377 Veṇu ṇāṇa-cintā-nisāmanesu. *Veṇati.*
- 378 (Piṇa)^d piṇane. Piṇanaṃ paripuṇṇatā. ¹"Piṇo" divā na
bhuṇṇati; ²piṇorakkhaṃsabāhu^e."f.
- 379 Miṇa himsayam. *Miṇati.*
- 20 380 Duṇa gatiyaṃ ca. *Hīṃsūpekkhako cakaro. Duṇati.*
- 381 Saṇa avyattasaddhe. *Saṇati, ³"saṇate 'va braharaññaṃ", sa-*
ṇate 'vā ti nadati viya.
- 382 Tuṇa koṭille. *Toṇati.*
- 383 Puṇa nipuṇe. *Puṇati nipuṇati. nipuṇadhammo. Ettha ca*
25 *nipuṇa-saṇha-sukhumasaddā vevacanasaddā, kusala-cheha-dak-*
khasaddā viyā ti dattṭhabbam.
- 384 Muṇa paṭiññāṇe. *Muṇati.*
- 385 Kuṇa saddopakaraṇe^g. *Koṇati.*
- 386 Cuṇa chedane. *Coṇati.*
- 30 387 Maṇa cāge. ⁴"Veram maṇatī ti veramaṇi".
- 388 Phuṇa vikiraṇe, vidhunane ca. *Phuṇati, ⁵"aṅgūrakasum apare*

¹ Slokavartika. Arthāpattipariccho v. 51^d (piṇo divā na bhuṇkte).

² Mmd 330 C^o 296²¹ (Sd § 708 C^o 667²⁰). ³ S I 7¹. ⁴ Pj I 24²⁰ (Wg § 28: 41).

⁵ J VI 107²³ (= vidhunanti *vel* okiranti, Ja VI 108²³⁻¹⁷, cf. Wg § 28: 105).

^a C^o batt^o. ^b o: bhamāṇe (Wg § 12: 4-5). ^c o: kaṇ^o (Wg § 19: 32).

^d Bm *om.* (Wg § 28: 40 prṇa). ^e *sic* C^o Bemns. ^f = pyui so raṇ (o, uro) ṇhap-rui⁴

(o: akkham) pa-khum³ (o: amso) lak-rum¹ (o: bāhu) rhi, ns. ^g Bm saddāpak^o;

ns: saddopakāraṇe (= asaṃ eñ¹ achok añ¹ nhuik vā asaṃ prū khrañ³ nhuik).

phuṇanti". — Imāni *nakārantadhāturūpāni*. — Iti *bhuvādigāṇe lavaggantadhāturūpāni samattāni*.

Atha *lavaggantadhāturūpāni vuccante*:

389 Te pālāne. Pālanaṃ rakkhaṇaṃ. ¹*Tayati, taṇaṃ gollaṃ nakkhattaṃ*. ²"aghassa tata; ³kiechenādhigatā bhogā te tāto vidhami dhamam". Tattha ⁴gottaṃ ti gaṃ tāyati ti gottaṃ. 'Gotamo, Kassapo' ti hi adinā pavattamānaṃ gaṃ vacanaṃ buddhiṃ ca tāyati ekamsikavisayatāya rakkhati ti gottaṃ, yathā hi buddhi ārammaṇabhūtena atthena vinā na vattati, tatha abhidhānaṃ abhidheyyabhūtena, tasmā so gottasamkhāto attho ⁵tāni tāyati rakkhati ti vuccati, ko pana so ti: aññakulapa-ramparāsādhāraṇaṃ tassa kulassa ādipurisasamuditam tamkulapariyāpannasādhāraṇaṃ samaññarūpaṃ; ⁶nakkhattaṃ ti visamagatiyā agantva attano vithiyā va gamanena nakkha[n]aṃ gamanaṃ tāyati rakkhati ti nakkha-ttaṃ, taṃ pana Assayuja-divasena ⁷sattavīsatividhaṃ hoti, tathā hi Assayujo Bharañi Kattikā Rohaṇi Migasiro Addā Punabbasu Phusso Assaḷiso⁸ Māgho Pubbaphaggaṇi Uttaphaggaṇi Hattho Cittaṃ Svāti Visākhā Anurādhā⁹ Jeṭṭhā Mūlaṃ Pubbāsālhaṃ¹⁰ Uttarāsālhaṃ¹¹ Sāvaṇaṃ Dhan[as]siṭṭhā¹² Satabhisattaṃ¹³ Pubbabbaddapadaṃ Ut-
tarabbaddapadaṃ Revati cā ti sattavīsati nakkhattāni, tāni pana attano gamanaṭṭhanaṃ isakam pi na vijahanti, kiñci siḡhaṃ kiñci dandhaṃ, kadaci¹⁴ siḡhaṃ¹⁵ kadaci dandhaṃ, etto ito cā ti evaṃ visamagatiyā agantvā yantacakke paṭipāṭiya yojitakāni¹⁶ viya samappamaṇagatiyā attano vithiyā va gae-
chantāni maṇḍalākārena Sineruṃ parivattanti, evaṃ imāni nakkha[n]aṃ gamanaṃ tāyanti rakkhanti ti nakkha-ttāni vuc-
canti, porāṇā pana ¹⁷kharadhātuvasena "na kkharanti na nas-
santi ti na-kkhattāni" ti avocaṃ; nakkhattaṃ joti rikkhaṃ¹⁸ bhaṃ icc etāni nakkhattatārakānaṃ nāmāni, uḷu tārā taraka
ti imāni pana sabbāsam pi tarakānaṃ sādharāṇanamani, osadhi
ti pana tārakāvisesassa¹⁹ nāmaṃ.

¹ cf. V 702, 1115 = 1080c. ² Sp I 171³², Sv I 229^{1a}. ³ cf. J I 284²¹. ⁴ cf. 241^{2a} — 242¹². ⁵ cf. 329²⁸. ⁶ (contra Nidd I 382⁹). ⁷ (J 735). ⁸ Uda 24²⁴, Amk I 3 21⁴.

^a Bm om. ^b C^e Assiḷiso (skr. Āśleṣa). ^c Bm Anaradha. ^d Bemns "āsaḷhaṃ". ^e C^e Dhanisṭhā. ^f ita Bemns (5: obhisaḡkaṃ²¹); C^e Satabhisajo. ^g Bm om. ^h Bemns yojitāni. ⁱ ita h. l. C^e Bemns (vide 329²⁴). ^j (Bm "visesaka")

390 Citi saññāṇe. Saññāṇaṃ cihanaṃ lakkhaṇakaraṇaṃ. *Cetati.* cihanaṃ karoti ti attho; *īkāranta*vasena vuttattā asmā dhātuto ¹"saki saṃkāyaṇ" ti dhātuto viya niggahitāgamo na hoti, esa nayo aññesu pi idisesu *ṭhānesu*.

391 Pata gatiyaṃ. Patati (papatati)^a, ²"papata^b papateyy^c ahaṃ; ³pāpatthaṃ^c nirayaṃ bhusaṃ" — *ahaṃsaddena* yojetabbaṃ, pāpatthaṃ^c papatito 'smi ti attho; ⁴"pāpattha^c nirayaṃ bhusaṃ" so kumāro ti yojetabbaṃ, pāpattha^c papatito ti attho, parokkhāpadaṃ hi etaṃ dvayaṃ, ⁵*pāvadaṃ pāvada* ti ādisu
10 viya upasaggapadassa dīghabhāvo, tato *amāsaddassa tthaṃā-*
deso^c *asaddassa ca tthādeso^c* bhavati, acinteyyo hi pālinayo.

392 Ata sataccagamane. Sataccagamaṇaṃ nirantaragamaṇaṃ. *Atati.* Yasmā pana *atadhatu* sataccagamaṇatthavācikā, tasmā bhavābhavaṃ dhāvanto jātijarāvyadhimaraṇādibhedaṃ anekavi-
15 hitaṃ saṃsāradukkhāṃ atati satataṃ gacchati pāpuṇāti adhigac-
chatī ti attā ti pi nibbacanaṃ icchitabbaṃ, atthantaravasena pana ⁶'āhito ahaṃmāno etthā ti attā attabhāvo' ti ca ⁶'sukhaduk-
khaṃ adati anubhavati ti attā' ti ca, 'attamano ti pītisomanassena gahitamano' ti ca attho daṭṭhabbo ⁷'yattha yattha yathā yathā
20 attho labbhati tattha tattha tathā tathā atthassa gahetabbato ti.

393 Cuta asecaṇe, kharāṇe ca. *Cotati.*

394 ^aAti bandhane. *Antati, antaṃ.* Antiyati bandhiyati anta-
guṇenā ti antaṃ; idha *antasaddassa* atthuddhāro vuccate:
"antam antaguṇaṃ udariyaṇ" ti ettha Dvattimsakarantoga-
25 dhaṃ kuṇapantaṃ antaṃ nāma; ¹⁰"(kāya)bandhanassa^d anto
jirati; ¹¹haritantaṃ vā" ti ettha antimamariyādanto anto nāma;
¹²"antaṃ idaṃ bhikkhave jivikānaṃ" ti ettha lāmakanto; ¹³sak-
kāyo eko anto" ti ettha koṭṭhāsanto; ¹⁴"es' ev' anto dukkhassa
sappaccayasamkhayā"^c ti ettha koṭanto, i.e. evaṃ;

30 kuṇapantaṃ antimaṇ ca mariyādo ca lāmakam

koṭṭhāso koṭi 'me atthā *antasaddena* bhasita.

62

395 Kita nivase, rogapanayane ca. *Ketati,* ¹⁵"Saketaṃ nagaraṃ",

¹ (325²⁵). ² J VI 498¹⁹. ³ J VI 16²⁹. ⁴ J VI 20²⁰ (V 255²⁰). ⁵ (389¹).
⁶ a ÷ } dha *vet* } ad. cf. Mmd 629. ⁷ (55¹²). ⁸ d 1080¹. ⁹ Khp III. ¹⁰ Vin II
136¹⁴. ¹¹ M I 188¹. ¹² S III 93⁴. ¹³ Nidd I 52⁶. ¹⁴ "es' ev'". ¹⁵ (cf. Vva 115³²).

^a Bm om. ^b B^c ns papātaṃ. ^c C^cB^{cm} pāpattaṃ *et* pāpatta (skr.
prāpaptati) tthaṃādeso *et* tthādeso. ^d Bm om. kāya-. ^e B^c ²samkhayā

niketo, ¹"niketaṃ pāvisi; ²āmodamāno gacchati san niketaṃ", *tikicchati cikicchati, cikicchā cikicchako*. Tattha Sāketan ti ³sāyaṃ gahitavasanaṭṭhānattā Sāketam, *yaṃsaddalopo*.

396 Yata patiyatane. Patiyatanam vāyamakaraṇam. *Yatati, yati^a yatava payatanam ayatanam lokayatam*. Ettha āya- 5 tanan ti āyatanato āyatanam · cakkhurūpādini, etāni hi tam- tamdvārārammaṇacittacetasikā dhammā sena sena anubhava- nādikiēcena āyatanti utṭhahanti ghaṭanti vāyamanti etesū' ti āyatanāni ti vuccanti, ettha pana *ni-tanudhātūnam* vasena pi *āyatanasaddattho* vattabbo siyā, so ⁴uttariṃ^b āvibhavissati —, ¹⁰ *āyatanasaddo* nivāsaṭṭhāne ākare samosaraṇaṭṭhāne sañjātidese kāraṇe ca, tathā hi loke "Issarāyatanam, Vāsudevāyatanan" ti ādisu nivāsaṭṭhāne *āyatanasaddo* vattati "suvaṇṇāyatanam, rajatāyatanan" ti ādisu ākare, sasane pana ⁶"manorame āya- tane sevanti naṃ vihaṅgamā" ti ādisu samosaraṇaṭṭhāne, ⁶"Dak- 15 khiṇāpatho gunnaṃ āyatanan" ti ādisu sañjātidese, ⁷"tatra tar' eva sakkhibhabbatam pāpuṇāti sati sati āyatane" ti ādisu kāraṇe vattatī ti veditabbo, so ca nānāpavattinimittavasena gahetabbo:

nivāse ākare c' eva jātidese ca karaṇe 20

samosaraṇaṭṭhāne ca *āyatanaravo* gato; 63

lokayatam nama "sabbam ⁸ucchiṭṭham sabbam n' ucchiṭṭham; "seto kākō kālo bako iminā ca iminā ca kāraṇenā" ti evamā- diniratthakakāraṇapaṭisaṃyuttam titthiyasattham, yaṃ loke vi- taṇḍasatthan ti vuccati, yaṇ ca sandhāya bodhisatto asama- 25 dhuro Vidhuraṇḍito ¹⁰"na seve lokāyatikam n' etam paññāya vaḍḍhanan" ti āha, āyatim hitam tena loko na yatati na ihati ti lokāyatam, kin tam: vitaṇḍasattham, tam hi gantham nissāya sattā puñṇakiriya cūttam pi na uppādentī, aññatthā pi hi evaṃ vuttam: "lokāyatasippan ti 'kako seto · atthinaṃ setattā, ³⁰ balakā rattā · lohitaṃ rattattā" ti evamādinayappavattam pa- raloka-nibbānaṃ paṭisedhakam vitaṇḍasatthasippan" ti.

¹ C^e B^{ms}. ² J V 45ⁿ. ³ (Dhp I 387²). ⁴ vide Pariccheda 19 (C^e 509¹).
⁵ A III 43ⁿ. ⁶ C^e B^{ms}. ⁷ M III 96¹ⁿ. ⁸ = akraṇ³ khyāṇ¹ taṇ³ vā rvaṃ rhā bhvay khyāṇ³ taṇ³, ns. ⁹ (Sv I 91¹⁻²). ¹⁰ J VI 286²⁹.

^a B^m *ad.* yati (s): yati yati? cf. Upādisūtra IV 117, *supra* 193 n. 1).

^b C^eB^{ms} ns uttari (B^m uttara):

397 Yuta 398 juta bhāsane. Bhāsanam udīranam. *Yotati; jotati.*
 398^a ¹Juta dittiyaṃ. *Jotati vijjotati. juti joti, kārite joteti;* ²“jotayitvāna saddhamman” ti payogā^a. Ettha ca^b jūtī ti āloko
 sirī vā; joti ti patāpo, atha vā joti ti candādinī, vuttam pi
 3 c’etaṃ Sirimāvimānavatthuatthakathāyaṃ: ³“joti ti candima-
 suriya-nakkhatta-tārakānaṃ^c sādharāṇanāmaṃ” ti, atha vā ⁴“joti
 jotiparāyaṇo” ti vacanato yo koci jotati khattiyakulādisu jatatta
 ca rūpasobhāyuttattā ca, so joti ti vuccati.

399 Sita vaṇṇe. *Sīṭadhātu setavaṇṇe vattati; kiñcāp’ ettha vaṇ-*
 10 *ṇasāmaññaṃ vuttam, tathā pi idha nīlapitādisu setavaṇṇo yeva*
*gahetabbo * payogadassanavasena. Setati. setaṃ vatthaṃ. Vāc-*
caliṅgattā pana setasaddo tiliṅgo gahetabbo;

setaṃ sitaṃ suci sukkaṃ paṇḍaraṃ dhavalam pi ca
 akaṇhaṃ goram odātaṃ setanāmāni honti hi. 64

15 400 Vatu vattane. *Vattati pavattati saṇvattati anuvattati pari-*
vattati, pavattaṃ.

401 Kilota addabhāve. Addabhāvo tintabhāvo. *Kīlotati pakilo-*
tati. temeti ti attho; kārite pakiloteti pakilotayati, ⁵“uṇhodakas-
 miṃ pakilotayitvā”^d, temetva ti attho.

20 402 [†]Vata^e yācane. **Vatati.*

403 Kita ṇaṇe. *Ketati. ketanaṃ “ketako saṃketo.*

404 Kati suttajanane. *⁷Suttaṃ kantati.*

405 Kati chedane. *Maṃsaṃ kantati, vikantati, *ayokanto, “sal-*
 lakatto mahāviro; ¹⁰ma no aṭṭha vikantiṃsu raṭṭho suda ma-
 25 hānase”.

406 Catī himsā-ganthesu. *Īkārantattā imasmā niggaḥitagamo na*
hoti. Catati. — Takārantadhāturūpāni.

407 Tha gatinivattiyaṃ. *Thāti, avattha pavatthanaṃ pavatthitaṃ*
vanattho. ¹¹“Chetvā vanañ ca^f vanathañ cā” ti ettha hi ma-
 30 hantā rukkhā vanaṃ nāma, khuddakā pana tasmīṃ vane ṭhi-
 tattā vana-tho^g nāma vuccanti.

¹ (J 1080h). ² Bv 2: 218^a. ³ Vva 79¹⁵. ⁴ Pp 52¹⁷. ⁵ J VI 109².
⁶ — si tat, ns. ⁷ cf. Vin IV 299¹¹. ⁸ (supra 118¹²). ⁹ Th 832^c = Sn 562^c.
¹⁰ J V 368¹⁵. ¹¹ Dh 283^c (Dhp III 424^h).

a sic CeBem; ns payogo. b Bm om. c Vva: “tārakarūpanaṃ. d J: paki-
 ledayitvā (cod B^d: patilatayitvā; Wg § 26: 132 khidū ardrbhave, § 26: 16 tima
 ardrbhave; cf. chotvāna etc. 342¹⁻². e ns vatu; o: cata (Wg § 21: 5). f B^e
 om. (Bm om. ca vanathañ. g Dhp: vanathā

408 *Thu thutiyam. Thavati abhūthavati, thavanā* [ca]⁴ *abhūthavanā thuti abhūthuti*, ¹"yadi hi^b rupinī siya^c pañña me, va-sumati² na sameyya: Anomadassissa bhagavato^d phalam etaṃ ñaṇathavanaya; ³tehi thutappasatto^e so; ⁴ven' idam thavitam ñaṇam buddhasettho ca thomito". Tatra thavanā (ti)^f pa-saṃsana, pa-saṃsaya hi anekāni nāmaṇi:

thavanā ca pa-saṃsā ca silāgha vaṇṇana thuti

panuti thomanā vaṇṇo katthanā guṇakittanaṃ. 65

409 ⁵*The sadda-samghātesu. Thiyati patitthuyati, thu.* Atr' ima pāḷiyo: "abhisajjati kuppati vyāpajjati patitthiyati kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaroti; ⁷thiyo naṃ paribhasiṃsu" ti. Tatra thiyati patitthiyati t' imani ekarass' iyādesava-sena sambhūtāni; ⁸thiyati samghātaṃ gacchati gabbho etissa ti thi, ācariyā pana *itthasaddass'* eva evaṃ nibbacanaṃ va-danti na *itthasaddassa*. 15

'Gabbho thiyati etissā iti thī' iti no ruci;

'gabbho thiyati etissā iti itthī' ti ⁹ācariyā, 66

tesaṃ sudukkaro vāde *itthi* ti padasambhavo,

ayaṃ vinicchayo patto, nicchayaṃ bho suṇātha me: 67

Itthasaddena samānattho itthasaddo yato, tato 20

itthasde labbhamānattham itthasaddamhi ropiya 68

appānaṃ bahutāñāye gahite sati yujjati,

tatha hi ¹⁰*dve-duve tapā-tasā* ti nidassanaṃ. 69

Atha vā pana *itthi* ti idam vaṇṇāgamādito

niruttalakkaṇenā pi sijjhatī ti pakāsaye. 70 25

¹⁰'Icchatī ti nare itthī, icchāpetī ti va pana'

idam nibbacanaṇ cā pi ñeyyaṃ² nibbacanatthina. 71

Atr' imāni itthinam abhidhānani:

itthī thi vanitā nāri abala bhīru sundari

kanta simantini mātagamo piya ca kamini 72 30

ramaṇi pamadā dayita lalana mahil' aṅgana,

tāsaṃ yeva ca nāmaṇi avatthāto imani pi: 73

¹ Ap 30¹⁴⁻¹⁵ (ns cit. Apa) ² na sameyya - - ma tū mhya ra, ns. ³ Bv 2 188^a.

⁴ Ap 87²⁶. ⁵ d [1080^a]. ⁶ A II 203^b. ⁷ J VI 521²⁴. ⁸ (Mahābhāṣya vol II 198¹)

⁹ § 161. ¹⁰ (213^{b-5}).

^a B^s ns om. ^b Ap om. ^c Saṃputtatheraapadan nhuik. ^d bhavayya rhi eñ¹, ns (sed ex Apa irrepsit). ^e (B^m bhagato). ^f ita B^m (thuto c eva pasatto ca, Bva); C^s B^s ns thutippa" (= Bv E^s). ¹ B^m om. ² B^m om. nib-bacanaṇ cā pi ñeyyaṃ.

gori ca dārikā kaññā kumārī ca kumārikā
yuvatī taruṇī māṇavikā therī mahallikā.

74

Tathā hi 'ṭṭhavassikā^a gori ti pi dārikā ti pi vuccati; dasa-
vassika kaññā ti vuccati, anibbiṭṭhā^b vā yobhanitthī kaññā ti
5 vuccati; dvādasavassikā kumārī ti pi vuccati kumārikā ti pi;
atho jaraṃ appattā yuvatī ti pi taruṇī ti pi māṇavikā ti pi^c
vuccati^c; jaraṃ pattā pana therī ti pi mahallikā ti pi vuccati
— purisesu pi ayaṃ nayo yathārahaṃ veditabbo. Kiñcāp'
ettha evaṃ niyamo vutto, tathā pi katthaci aniyamavasena pi
10 vohāro pavattati; tathā hi ¹"rājā kumāram ādāya rāja-puttī ca
dārikan" ti ca ²"acchuṃ^d Kaṇhājinam kaññan" ti ca imāsaṃ
dvinnam pālinam vasena, yā itthi dārikasaddena vattabbā, sā
kaññāsaddena pi vattabbā jātā, ya pi ca kaññāsaddena vat-
tabbā, sā pi dārikāsaddena vattabbā jātā; tatha ¹"rājā kumā-
15 ram ādāya rāja-puttī ca dārikan" ti ca ⁴"kumāriye upaseniye
niccam nigalamaṇḍite" ti ca imāsaṃ pana pālinam vasena, yā
itthi dārikasaddena vattabbā, sā kumārikāsaddena pi vattabbā
jātā, ya ca pana kumārisaddena vattabbā, sā pi dārikāsaddena
vattabbā jātā; api c' ettha ⁴"rājakaññā Rucā^e nāmā" ti ca
20 ⁵"tato Maddim pi nhāpesuṃ Sivikaññā samagatā" ti ca imāsaṃ
dvinnam pālinam dassanato yā anibbiṭṭhā^f vā hotu nibbiṭṭhā^f
vā, yāva jaraṃ na pāpuṇāti, tava sa kaññā yeva nāmā ti pi
veditabbam. Kee' ettha vadeyyuṃ: yaṃ tumhehi ⁶"aṭṭhavass-
sikā gori ti pi . . . kumārikā^g ti pi vuccati" ti vuttaṃ, etasmim
25 pana vacane ⁷"yadāhaṃ dārako homi jātiyā aṭṭhavassiko" ti
vacanato aṭṭhavasso dārako hotu, ⁸"tatth' addasa kumāram
so ramamānaṃ sake pure" ti paṭiyam pana puttadārehi saṃ-
vaddho Vessantaramaharāja kathaṃ kumāro ti vattum yujjis-

¹ J VI 513⁸. ² J VI 577⁸. ³ J VI 64¹⁸ (*supra* 203¹²). ⁴ J VI 230²⁵.

⁵ J VI 589¹. ⁶ (364¹³⁻¹⁴). ⁷ Cp I 9; 12^{ab} (Ja VI 486¹⁸). ⁸ J VI 492¹³.

^a CeBemns aṭṭhavā. ^b Bems anibbiddhā (= ma bhom [o: phok] ma
thvañ³ lan kaññ⁴ so sa tui¹ smi³). ^c Bm om. ^d Bm accu, Cc accuṃ; J cod.
Bd accham, Lk: acchu [Ja cod. Lk: acchun ti kaniṭṭham; Bems acchā . . .
acchāpud kui dādhāt tañ hiyyattani-parassapud-ā ujjatani-attanopud-ā nhac
khu tvañ ta khu khu sak . . .]. ^e J: Rujā (ns. i nhuik Rujā hu tatiyakkharā
nhañ¹ rhi kra eñ¹ Rucā ruciravappini [J VI 233¹⁸]) hu athak pāli rhi ra kā⁷
paṭhamakkharā nhañ¹ lui sañ . . . *sequuntur exempla* anuprāse: Ja III 245²⁷, Ja VI
259¹⁸, Vin III 16¹⁹, 162¹⁴ et aññani janaraññani [. . .]. ^f Bems viddhā (*vide* u. b).
^g Bems dārikā.

sati · dvādasavassātikkantattā. Yuijati¹ eva · Bhagavato icchā-vasena²; Bhagavā hi dhammissarattā vohāra³kusulatāya ca yaṃ yaṃ veneyya⁴janānurūpaṃ desanaṃ desetum icchati, taṃ taṃ deseti eva, — tasmā Bhagavatā tassa mātāpitūnaṃ atthitaṃ sandhāya kumārāparihārena vaddhitattaṃ ca evaṃ desanā katā; 5 tathā hi āyasmā Kumārakassapo kumārāparihārena vaddhitattā⁵ mahallako pi samāno Kumārakassapo t' eva⁶ vohariyati, ²"na vāyaṃ kumārako mattam aññāsi" ti ettha pana sirasmiṃ palitesu jātesu pi āyasantam Anandaṃ āyasmā Mahākassapo⁷ tasmim there adhimattavissāso⁸ hutvā komāravadena o⁹vadanto 10 "kumārako" ti avoca ti gahetabbam; Udānatthakathāyaṃ pana "sattāhajatadivasato¹⁰ paṭṭhāya yava pañcadasavassam tāva *kumārakā bālā* ti ca vuccanti tato vīsati vassāni *yuvāno*" ti vuttam. 410 Mantha 411 mattha vilolane. Manthati, ⁴"manthaṃ ca madhu-piṇḍikaṃ ca ādāya; ⁵abhimatthati dummedham vajiram v' am- 15 hamayaṃ maṇim; ⁶Sinerum ⁷mattham¹ katvā".

412 Kuthi 413 puthi 414 luthi himsā-samkilesesu. Kunthati, kuntho, ⁷"kunthakipillikam; ⁸disvāna patitam Sāmaṃ puttakam paṃsukunthitam"; *punthati; lunthati*.

415 ⁹Natha yacanōpatap¹-issariyāsiṃsasū. Nathadhatu yacane upa- 20 tape issariye asiṃsane ca ti catu²sv atthesu vattati, tenāhu porāṇa: ¹⁰"nathati ti natho, veneyyānaṃ hitasukhaṃ āsiṃsati pattheti; parasantanagataṃ vā kilesavyasanaṃ upatāpeti, "sādhu bhikkhave bhikkhu kālena kālam attasampattim paccavekkheyyā" ti ādinā¹¹ vā¹² taṃtaṃhitapaṭipattim yācati 25 ti attho; paramena cittissariyena samannāgato, sabbasatte vā guṇehi isati abhibhavati ti paramissaro Bhagavā natho ti vuccati" ti. *Nāthati*¹³, *natho*¹⁴. Saddasatthavidū pana tesu catusu atthesu ¹⁵*nālha nadhā* iti dhatudvayaṃ paṭhanti, attanobhasattā pana tassa¹⁶ *nathale nadhale* ti rūpāni bhavanti. 30

Ettha siya: yadi yacanatthena¹ nāthati ti nātho, evaṃ sante yo koci yācako daliddo, so eva nātho siyā, yo pana ayācako

¹ Mp I 284¹⁵. ² S II 218⁴². ³ Uda 294¹⁹⁻²¹. ⁴ Vin I 48. ⁵ Dhṛp 161^{ed}. ⁶ Mp I 163³⁰. ⁷ Pj I 173⁶. ⁸ J VI 907. ⁹ J 1081⁴. ¹⁰ 365²²⁻²⁵ = mt *ad* Vibha 14; cf. Vjb (*et* Sp) *ad* Sp 1⁶ (*vide* 406¹⁷⁻²⁵ *et* cf. 394 n. 10). ¹¹ Wg § 2: 5-6.

¹² Bm icchavasena. ¹³ C^cB^es tv eva (§ 49). ¹⁴ Bm om. Mahā- ¹⁵ (Bm adhimattaviseso). ¹⁶ sic C^cB^em^s; (*leg.* sattā hi m¹; Uda: ime hi sattā jāt¹). ¹⁷ sic C^cB^em^s; *leg.* mantham (= Mp). ¹⁸ C^cB^e *ad* ti. ¹⁹ B^e *ad* ti. ²⁰ Bm tassā; tassa dhātudvayassa ns. ²¹ Bm outhena

samiddho, so 'na nāthati na yācati' ti anātho siyā ti. Na; nāthasaddo hi yācanatthādisu pavattamāno lokasamketavasena uttamapurisesu nirūlho, Bhagavā ca uttamesu sātisayam uttamo, tena ¹"tamtamhitapaṭipattim yācati" ti nāthasaddass' attho
 5 vutto; anāthasaddo pana ittarajanesu nirūlho, so ca kho 'na nātho ti anātho, n' atthi nātho etassā ti vā anātho' ti dabbapatisedhavasena, na pana 'na nāthati na yācati ti anātho' ti dhātuatthapatisedhavasena; yo hi aññassa saraṇam gati patitṭhā hoti, so nātho, yo ca aññassa saraṇam gati patitṭhā na
 10 hoti nā pi attano añño saraṇam gati patitṭhā hoti, so anātho ti vuccati 'samketavasena, tathā hi ²"samketavacanam saccam lokasammutikaraṇam" ti vuttam. Imassa pan' atthassa avibhavattham imasmiṃ ṭhāne ³"lokanātho tuvaṃ eko saraṇam sabhapāṇinan" ti ca ³"anāthānam bhavam^a nātho" ti ca ⁴"evāham
 15 cintayitvāna nekakoṭṭisatam dhanam nāthānāthānam datvāna Himavantam upāgamin" ti ca pāliyo nidassanāni bhavanti. Yasmā pana sāsane ca loke ca yācako nātho ti na vuccati ayācako ca anātho ti, lokassa pana saraṇam nātho ti vuccati, yassa saraṇam na vijjati so anātho ti vuccati, tathā samiddho
 20 nātho ti vuccati asamiddho anātho ti, tasma paññavatā sabbesu pi ṭhānesu dhātuatthamattena lokasamaññam anantidhavitvā^b yathānurūpaṃ attho gahetabbo; ayañ ca niti sadhukam manasikātabbā.

416 Vithu yācane. Vethati.

25 **417 Satha** ⁵seṭhille^c. *Sathati*: ⁶"sathalo hi paribbājo bhiyyo akirate raṇam" — "siṭhilo" ti pi pāli dissati, tadā *ṭhikāro* mudhaḥ gahetabbo.

418 ⁷Kathi^d koṭṭille. ⁸Kauthati^d.

419 Kattha silaghāyam. ⁷"Katthati vikatthati"; *katthana vikatthanā*. Tattha katthati ti pasamsati, vikatthati ti virupam katthati abhūtavatthudipanato^e; ettha ca ⁸"bahum pi so vikattheyya aññam janapadam gato" ti ca ⁹"idh' ekacco katthi hoti vikatthi, so katthati¹: aham asmi silasampanno ti vā vatasampanno ti va . . . vikatthati" ti ca ādayo payogā.

¹ (365²⁵). ² Kva 34³¹ Mp I 95²³ Ps I 138¹³ (*supra* 72¹⁵). ³ . . . ⁴ Bv 2: 28^{a-d}. ⁵ cf. Nidda *ad* Nidd I 67¹ (*leg.* saṇṭhanam *et* santhanam), Vva 95¹¹

⁶ S I 49¹¹ *etc.* ⁷ Nidd I 71¹⁹. ⁸ J I 434¹⁴⁻¹⁵. ⁹ Nidd I 71¹⁸⁻²⁶.

^a Be bhavanam. ^b Cc Bm anabhi^o (*vīde* M III 234¹⁰, Kva 35⁷). ^c Cc seṭhille.

^d 5: gathi *et* ganthati Wg § 2: 35). ^e Bm vibbūtav^o. ^f Nidd *ad.* vikatthati (366²⁹).

420 **Vyatha dukkha-bhayacalanesu.** *Vyathati*, ¹"bhanta vyathita-mānasā; ²tato kumārā vyathita sutva luddassa bhasitaṃ; ³'itth' etaṃ⁴ dvayaṃ calañ ca' eva vyathañ ca".

421 **Sutha** 422 **kutha** 423 **katha himsayam.** *Solhati, kolhati, kathati.*

424 **Patha gatiyam.** *Pathati, patho.* Patho ti maggo, so du- 5
vidho: mahājanena padasā paṭipajjītabbo pakatimaggo ca, paṇ-
ditehi nibbānatthikehi paṭipajjītabbo paṭipadāsaṅkhāto ariya-
maggo cā ti. Tattha pakatimaggo uppannakiccākiecchehi jānehi
pathīyati gacchīyati ti patho; paṭipadā pana amatamahāpuram
gantukāmehi kulaputtehi ⁴saddhāpatheyyaṃ gahetva pathiyati 10
paṭipajjīyati ti patho, atha vā patheti kārakaṃ puggalaṃ
gameti nibbānaṃ sampāpeti ti va^b patho · paṭipadā yeva.
Maggābhidhanaṃ *curādigāṇe* ⁵*maggadhātukathanatthāne* ka-
thessāma.

425 **Katha nippake.** *Kathati.*

15

426 **Matha** ⁶*vilothane*. *Mathati.*

427 **Potha pariyapanabhāve**⁷. *Pothati, pothako, potheti* ti ayaṃ
curādigāṇe pi vattati, tena ⁸"samantā anupariyeyyaṃ nippo-
thentā⁹ catuddisā" ti payogo dissati.

428 **Gottha**⁸ **vaṃse.** *Gotthati, gotthulo gotthu.*

20

429 **Puthu vitthāre.** *Pothati, puthavi.* — *Thakārantadhāturūpani.*

430 **Dā dane, apubbo gahaṇe.** *Saddho dānaṃ dadāti deli, sīlaṃ
ādadati adeti* imāni suddhakattupadāni · taddīpakatta; *saddho
asaddhaṃ dānaṃ dāpeti, sīlaṃ ādapeti samadapeti*, ⁷"ye dham-
mam evādapayanti santo" imāni karitapadāni, hetukattupa- 25
dāni ti ca vuccanti · taddīpakatta; *saddhena dānaṃ diyati,
sīlaṃ adiyati samadhiyati* imāni kammāpadāni · taddīpakatta.
Ayañ ca "da dāne" ti dhatu sasanānurupassutivasena *dīvādiga-
ṇaṃ* patva ⁸supanākiriyaṃ vadanto *dāyati niddāyati niddā*
ti saṇāmapadāni suddhakattupadāni jānayaṃti; "dānaṃ ¹⁰ava- 30
khaṇḍanañ ca vadanto ¹¹*diyati, dānaṃ sapadānaṃ^b dāttan¹*

¹ Bv 2: 17^b · ² J VI 545²⁰ · ³ S IV 68¹ · ⁴ (S I 44¹²) · ⁵ (I 1323) · ⁶ S I 102²⁰
· ⁷ (I 1468) · ⁸ M II 104²⁸ · ⁹ I 1118 · ¹⁰ I 1120 · ¹¹ ns · i pud kui
katturup phrae rve¹ yathā kattari ca [Kc 446¹ sut phrañ¹ cī ran.

^a Bm icchotaṃ (3: ice etaṃ). ^b ita C¹ B¹ ms. · ^c 3: vilothane (Wg § 20: 18).
^d ita C¹ B¹ ms (Wg § 21: 6: paryāptau); B¹ ns pariyāyanabhāve · ^e (B¹ pothati).
^f ita B¹ ns; C¹ B¹ nippothento (S E^c: nippotento). · ^g Mmd 667: gotthu.
^h B¹ ns om. · ⁱ B¹ ns dāttan (P) I 50¹⁰⁻¹¹.

ti sanāmapadāni suddhakattupadāni janayati; ¹suddhiṃ vadanto *dāyati vodāyati vodānan* ti sanāmapadāni suddhakattupadāni janayati; imasmim pana *bluvā*digāṇe dānaṃ vadanto āpubbavasena gahaṇaṃ ca vadanto *dadati deti odadāti adeti*
⁵ *dānaṃ ādānan* ti sanāmapadāni suddhakattupadāni janayati, tathā ¹kucchitagamanam vadanto *dāti suddati snaddo suddi* ti sanāmapadāni suddhakattupadāni^a janayati ti ayam viseso datṭhabbo; yathā c' ettha, evam aññatrā pi yathāsambhavam viseso upaparikkhitabbo nayaññuhi. Idāni 'ssa'^b nāmapadāni
¹⁰ *tumantādini* brūma: *dānaṃ deyyaṃ dātabbam brahmadeyyaṃ dinnam dāyako dayika* ²*dakkhiṇā* iec ādini *datuṃ padātuṃ dātave podatave, datva datvāna dadatuna*^b *daditvā daditvāna dadiya dojjā dodiyana odatuṃ odāya adiya* iec ādini ca yojetabbāni. Tattha dānan ti 'dātabbam dadanti etena' ti atthena
¹⁵ deyyadhammo dānacetanā ca vuccati. Kasma pana tattha *dinnasaddo* yeva kathiyati, na *dattasaddo* ti. Akathane karanam atthi, ³"dānaṃ . . . dinnan" ti ādisu hi *dinnasaddatṭhane dattasaddo* na dissati; tasmā na kathiyati:

guṇabhūto *dattasaddo* na diṭṭho jinabhāsīte
²⁰ ³"manasa dānaṃ mayā dinnam" iti *dinnapadaṃ* viya, 75
 "Devadatto Yaññadatto; Datto" iti ca ādiko
 paṇṇattivacane diṭṭho samasa-vyasato pana, — 76
 tasmā Devadatto ti ādisu 'devena dinno' ti samasaṃ katva paṇṇattivacanattā *dinnasaddassa dattadeso* kātabbo 'sasana-
²⁵ nurūpena, ⁴upari hi 'dinnassa datto kvaci paṇṇattiyan' ti lakkaṇaṃ passissatha. Ayam eva hi sāsane nīti avilaṃghaniya; idaṃ pan' ettha vavatthānaṃ:

sakkaṭe^c *dattasaddo* va *dinnasaddo* na dissati;
 vyāsamhi *dinnasaddo* va *dattasaddo* na paḷiyaṃ, 77
³⁰ ³"manasā dānaṃ mayā dinnam; ⁵dānaṃ dinno" ti ādisu
⁶"Dhammadinnā Mahāmāya" iec ādisu ca paḷisu 78
 iti vyāsa-samāsānaṃ vasā dvedhā pavattati
dinnasaddo ti dipeyya, na so sakkaṭabhāsīte; 79
 guṇabhūto *dattasaddo* asamāsamhi kevalo

¹ I 1121 et I 431. ² (S 1344); cf. 331²⁸ et S 1345 (< mht ad Vm 220²²).
³ Ap 419. ⁴ (cf. S 748). ⁵ Kev 628. ⁶ Ja VI 481¹⁶ Mp I 405⁵ (cf. Ap 546⁵: 568²⁸)

^a B^m om. suddha-. ^b ita C^eB^mns. ^c C^eB^m sakkaṭe (hic et infra).

na dissati munimate, *dinnasaddo* va kevalo,
ten' eva *dinnasaddassa dattādeso* kato maya; 80

¹"dattaṃ sirappadanān" ti kavayo pana abravuṃ,
ediso paḷiyaṃ n' atthi nayo, tasma na so varo. 81

²"Datto" ti Bhūridattassa⁴ saññā paṇṇattiyam gatā, 5
"Brahmadatto; Buddhadatto; Datto" iti hi sāsane
paṇṇattiyam *dattasaddo* asamāsa-samasiko. 82

³"Paradattabhojanān" ti evamādisu paḷisu
samāse guṇabhūto 'yaṃ *dattasaddo* patiṭṭhito; 83

⁴"manasā dānaṃ maya dinnam; ⁴danam dinno" ti adisu 10
guṇabhūto *dinnasaddo* asamāsamhi dissati; 84

⁵"dinnādāyi, ⁶Dhammadinna" iec evamādisu pana
samāse guṇa-paṇṇattibhāven' esa padissati. 85

Koci pana saddasatthavidū garu evaṃ saddaracanaṃ akāsi:
⁷"yass' añkurehi vijitambujaloditehi^b vāteritehi patitehi suṇehi^c 15
tehi jēnaṃ ticivaram asobhatha ⁸brahmadattaṃ, vandami taṃ
caladalaṃ varabodhirukkhaṃ" ti. Ettha ca brahmadattān ti
idaṃ sakkaṭabhāsāto nayaṃ gahetva vuttaṃ na paḷito; paḷinayaṃ
hi patvā *brahmadattīyaṃ* ti vā *brahmadinnaṃ* ti vā *devadattīyaṃ*
ti vā *devadinnaṃ* ti vā rūpena bhavitabbaṃ; tatha hi ⁹"Bodhi- 20
satto ca Maddi ca sammodamana sakkadattiye assame va-
simṣū" ti paḷinayanurūpo atthakathāpāṭho dissati, tasmā etth'
¹⁰evaṃ vadāma:

dattasaddassa ṭhānamhi *dattīyaṃ* ti ravo gato:

¹¹"devadattiyapatto" ca ¹²"assamo sakkaddattiyo" ti. 86 25

Ayaṃ niti sādhukaṃ manasikātabbā.

Atra pana paripuṇṇāparipuṇṇavasena yatharaham pa-
dakkamo bhavati:

Dadāti dadauti, dadasi dadatha, dadami dadama.

Dadatu dadantu, dadahi dadatha, dadami dadama dadamase. 30

Dadeyya dade ¹³"dajjā sappuriso dānaṃ" *dadeyyuṃ daj-*

— —

¹ 744. ² J VI 192¹¹. Ja VI 167¹⁰—168¹⁰. ³ cf Vm I 221⁴². ⁴ (368¹⁰, 10)

⁵ D I 4⁶. ⁶ (368¹¹). ⁷ 744. ⁸ = Sahampati brahma mañ¹ sañ kup lhu ap
so, ns). ⁹ Ja VI 573⁴⁵. ¹⁰ = evaṃ vinicchayaṃ kuṃ . ns. ¹¹ 744. cf. Uda
379²¹ et Vm 62²⁰. ¹² (369²¹). ¹³ J VI 567¹²

a (Bm bhūrisaddassa). b B^ens jmutambh¹⁰ 744: tim tuik mha kya so re,
mre nñhik tañ so re sañ phrae ce ap kun so. c ita C^cB^mns = santā
asve³ tve³ tve³ nī mrañ¹ kun so 3. skr. soṇa¹.

- jam* ¹"pita mata ca te dajjūṃ", *dadeyyasi dajjāsi dajjesi*
 ice api ²"dajjāsi abhayam mama; ³mātaram kena dosena
 dajjāsi ⁴dakarakkhino"; ⁵silavantesu dajjesi^b dānam Maddi
 yathārahaṃ" · *dadeyyātha dajjātha, dadeyyami dajjāmi* ·
 5 *dadeyyāma dajjāma; dadeṭṭha daderaṃ, dadeṭṭho dadeyya-*
vo^c *dajjavho, dadeyyam dajjam* ⁶"n' eva dajjam Maho-
sadham" · *dadeyyāme*^d *dajjāme*. Ayam asmākaṃ khanti;
 garūnaṃ pana khanti aññathā bhavati, tathā hi
 garū ⁷"dajjati dajjanti iti ādinayena tu
 10 aṭṭhannam pi vibhattinaṃ vasaṇāhu padakkamaṃ; S7
 paḷiṃ upaparikkhīva taṃ ce yujjati, gaṇhatha^c,
 na hi sabbappakārena paḷiyo paṭibhanti no. S8
 Tatth' asmākaṃ khantiyā *dajja dajjan* ti ādini *vyākārasahite*¹
 yeva sattamiyā padarūpe sījjhanti, ²"dajjā sappuriso dānaṃ"
 15 ti ettha hi dajjā ti idaṃ *dadeyyā* ti padarūpaṃ paṭiṭṭhapetvā
*vyākāre*¹ pare saralopaṃ² katvā tato tiṇṇaṃ vyaññanānaṃ
 saṃyogaṇ ca tisu saññogavyaññanesu dvinnam sarūpānaṃ
 ekassa lopaṇ ca *da-yakarasaññogassa*^b ca *jakāradvayaṃ*ⁱ katvā
 tato dighavaseṇ^c uccāritabbattā "animittam dighabhavaṃ katvā
 20 nipphajjati, evaṃ sasanassānurupo vaṇṇasandhi bhavati —
 duvidho hi sandhi: padasandhi^j vaṇṇasandhi ti^k; tesu yattha
 padacchedo labbhati, so padasandhi · yathā ⁹"tatrāyaṃ", yattha
 pana na labbhati, so vaṇṇasandhi · yathā ¹⁰"atraṇo" yathā ca
¹¹"sugato" yathā ca ¹²"padmāni", evaṃ duvidhesu sandhiṃ
 25 *dajja* ti ayaṃ vaṇṇasandhi eva. Aparo pi rūpanayo bhavati ·
tvapaccayantavasena ¹³"ayaṃ so Indako yakkho dajjā dānaṃ
 parittakaṃ atirocati ¹⁴amhehi cando taragaṇe^m yatha" ti dassa-
 nato, ettha hi dajjā ti datva ti attho, idaṃ pana *datvāsaddena*

¹ cf. J VI 15^{2b} (Sd § 1008 cit. J VI 15^{2b}). ² J VI 20⁷. ³ J VI 470¹¹
⁴ J VI 494^{2b}. ⁵ J VI 470⁷ (Sd § 1009). ⁶ cf. Kev 501. ⁷ (369³¹). ⁸ (§ 71). ⁹ (431);
 § 27-28). ¹⁰ (§ 76). ¹¹ (§ 73). ¹² J VI 497^{2b} (Sd § 69). ¹³ Pv 316^{a-d}; Pv 139¹².
¹⁴ ns: amhehi alhū myā¹ eva pe³ lhū pā so ñā Añkura nat tui¹ thak
 vā, tui¹ kuī "ñeḥi khetṭe va[p]pati" [§ 595] kuī sui¹ upayoga nhuik ta-
 tiyā sak.

^a ita C^cB^{cm}ns; J: "rakkhato (vide 372 n. d). ^b J: dajjasi (cod. L^b dajjesi).
^c C^cB^{cm} deyyāvho. ^d B^m dadeyyame. ^e (B^m gaṇhathi). ^f B^m yakāra^o.
^g ns paralopaṃ. ^h B^cns dyakara^o. ⁱ B^cns ijakāra^o. ^j B^m pakatisandhi.
^k B^m om. ti. ^m C^cB^{cm}ns taragaṇe.

samānattham ¹*dadiya*^a iti padarūpaṃ patitṭhapetvā yakāre
 pare saralopam katvā saññogesu sarūpalopaṃ ca tato *da-*
yakārasaññogassa^b *jakāradvayaṃ*^c dighattaṃ ca katvā nip-
 phajjati. Athāparo pi rūpanayo bhavati kammani-yapaccaya-
 vasena, tatha hi ²"petānaṃ dakkhiṇaṃ dajjā" ti ca "dakkhiṇā 5
 dajjā" ti ca dve paṭhā dissanti; tattha paccchimassa dajjā ti
 dātabbā ti attho kammani-yapaccayavasena, idha pana *dādhā-*
tuto yapaccayaṃ katvā dhātussa ³*dvittaṃ* ca pubbassa rassattaṃ
 ca tato yakāre pare saralopam saññogabhāvaṃ ca *jakāradva-*
yaṃ^c ca itthilingattā āpaccayādiṃ ca katvā *dajjā* ti rūpaṃ 10
 nipphajjati. Evaṃ *dajjā dadeyyā* ti ca *dajjā dadiya*^a *datvā* ti
 ca *dajjā dātabbā* ti ca etani paccakam pariyāyavacanāni bha-
 vanti. Dajjūṃ, dajjasi dajjātha, dajjāmi dajjama^d,
 dajjavho, dajjan ti etāni pi *dadeyyaṃ dadeyyāsī* ti ādina
 padarūpani patitṭhapetvā yakāre pare saralopam saññogesu 15
 sarūpalopam *da-yakārasaññogassa*^b *jakāradvayaṃ*^c ca katvā
 nipphajjanti. Etesu *dajjāsī* ti yaṃ rūpaṃ, tassāvayavassa
akārassa ekāraṃ katvā aparaṃ pi *dajjesī* ti rūpaṃ bhavati ti
 daṭṭhabbam; esa nayo ⁴aññatṛa pi yathāsambhavaṃ yojetabbo,
 acinteyyānubhavassa hi Sammāsaṃbuddhassa ⁵pālinayo acin- 20
 teyyo yeva hoti gambhīro dukkhogālho na yena kenaci lak-
 khaṇena sadhetabbo, yathatantiviraciteh' eva lakkhaṇehi sādhe-
 tabbo. ⁶Tathā hi *khattiyā tittiyā cetiyāni* ti ādisu yakāre pare
 saralopo bhavati, tena ⁷"ath' etth' ekasataṃ khatyā; ⁸evam pi
 tittiyā^c puthuso vadanti: ⁹ārāmarukkhacetyāni" ti payogā dis- 25
 santi; tathā *sakacchati tacchan*¹ ti etthā pi *saha kathayati* ti vā
saṃkathayati ti vā *tathiyā*^c ti ca padarūpaṃ patitṭhapetvā *saha-*
saddassa hakāralopam saṃsadde ca niggahitalopam katvā *sakā-*
ragatassa sarassa digham katvā yakāre pare saralopam katvā

¹ dadiyya nhuik "kāmesu vineyya gedham" [Khp IX 10^c] kai¹ sui¹ yya
 nhuik samyug nhañ¹ lui sañ yyakāre nhuik lañ³, nañ³ tū "saññogesu sarūpa-
 lopaṃ ca" min¹ lattaṃ¹, ns [cf. Sd § 120]. ² Pv 22^c = Khp VII 10^c. ³ ns
 cit Sd § 939. ⁴ = dādhāt mha ta pā³ so vadadhāt (*infra* 388²³) ca so arā
 nhuik lañ¹, ns. ⁵ = paḷigati-nañ³, ns. ⁶ (199 n. 7). ⁷ J VI 397¹. ⁸ Sn 891^c
⁹ Dh 188^c.

^a C B mns dadiyya. ^b B dyakāra^o. ^c B^c jākāra. ^d Bm dajjāma.
^e ita C B mns; vide § 120. ¹ ita B mns (coni); C B m kacchan. ² vide 372²⁻⁴;
 B mns tathayan; C B m kathayan.

tato *tha-yakārasañño*gassa *chayugaṃ*^a katvā¹ *visabhāgasañño*ge eko ekassa sabhāgattam āpajjati, tena *sākakcchati tacchan*^b ti rūpāni sījanti, tathā hi² "aññamaññaṃ sākakcchimsu; ³kālena dhammasākakcchā; ⁴bhūtaṃ tacchaṃ; ⁵yathātathiyam viditvā [pi] dhammaṃ sammā so loka paribbajeyyā" ti ⁶savikappāni payogaṇi dissanti; ⁷*najjā* ti ādisu pi *nadiyā* ti ādini padarūpāni patitthapetvā vaṇṇasandhivasena *yakāre* pare lopavidhi labbhati yeva, vividho hi sāsanaṇukūlo rūpanipphādanūpāyo, upari ca etesaṃ sadhanatthaṃ ⁸"saralopo ya-ma-na-rādisū" ti^c ādini
10 lakkhaṇani bhavissanti. Tattha

dajja dajjun ti ādini sattaminam vasena me

vuttāni yogirājasassa sāsanaṇatthaṃ mahesino.

89

Atr' idaṃ vattabbaṃ: kiñcā pi atthakathācariyehi ⁹"mātaram tena dosena dajjāhaṃ ¹⁰ḍakarakkhino"^d ti ettha *dajjan* ti padassa ¹¹"dammi" ti vattamānavasena vivaraṇaṃ kataṃ, tatha pi sattamipayogo yeva, ācariya hi 'sattamipayogo ayan' ti jānantā pi 'kadāci aññe parikappattham pi gaṇheyyun' ti āsaṃkāya evaṃ vivaraṇaṃ akāmsu; tathā, kiñcā pi tehi ¹²"anāparadhakammaṃ taṃ na dajjaṃ ¹³ḍakarakkhino"^d ti ettha *na dajjan* ti padassa ¹⁴"nāhaṃ dakarakkha(ṣa)ssa dassāmi" ti bhavissantivasena vivaraṇaṃ kataṃ, tathā pi sattamipayogo yeva, anagataṃ pana paṭicca vattabbatthattā evaṃ vivaraṇaṃ kataṃ; ¹⁵"n' eva dajjaṃ Mahosadhaṇ" ti ettha pana ¹⁶"na tv eva ... dadeyyan" ti sattamipayogavasena vivaraṇaṃ katan ti. Evaṃ
25 *dajjan* padassa vinicchayo veditabbo.

Idāni parokkhādivasena padakkamo kathiyati:

Dada dadu, dadu ti ca idaṃ ¹⁷"Nārado iti namena^e Kasapo iti maṃ vidū" ti ādisu *vidusaddena* samaṃ, *dade dadittha, dadam^f dadimha; dadittha dadire, dadittho dadivho*, — ettha ca *dadittho* ti idaṃ ¹⁸"sañjagghittho^g mayā

30

¹ > Sd § 124; i nañ¹ nhuik 'visabhāga' kā¹ tathadvandesut [Kc 324] nhuik "visabhāga" ka¹ su¹ tañ², ns. ² cf. Vin III 159¹⁵. ³ Khp V 9^c. ⁴ D I 190⁹. ⁵ Sn 368^{cd}. ⁶ = tacchaṃ tathiyam hū so vikap nhañ¹ ta kva kun so, ns. ⁷ (202¹⁶). ⁸ Sd § 69. ⁹ J VI 472²³. ¹⁰ Ja VI 472²⁴. ¹¹ J VI 477¹⁴. ¹² Ja VI 477¹⁵. ¹³ J VI 470⁷. ¹⁴ Ja VI 470⁸. ¹⁵ J VI 53⁹. ¹⁶ J VI 475¹⁷ (*supra* 334²¹).

^a B^mns ccha^o. ^b ita B^mns (con.); C^eB^m kacchan. ^c B^m ya-ma-na-rādisū ti. ^d J E^c: dakarakkhato >: rakkhato >: skr. rakṣas-, cf. J IV 469²⁴ (abl.). ^e J: iti me namam. ^f C^e dada. ^g J: pajagghittho.

saha; ¹mā kisittho^a mayā vina; ²mā naṃ kalale akka-mittho" ti ādisu *sañjagghittho* ti ādihi samaṃ, iminā nayena sabbattha labbhamānavasena sadisatā upaparikkhitabba —, *dadi*^b *dadimhe*. Parokkhasahitarūpani. *Adada adadu, adado^c adadattha, adada^d adadamha; ada-^e dattha adadatthum, adadase adadavham, adadi^f adadamhase, dadamhase* iti anakārapubbam pi rūpaṃ gahe-ttabhaṃ · ³"ye saṃ no¹ na dadamhase" ti dassanato. Hiyyat-tanīsaṃhitārūpani.

Adadi · adadum adadiṃsu, adado adadattha^g, adadiṃ^h adadimha; adada^d adadu, adadase adadivham, adadam^b adadimhe. Ajjatanīsaṃhitārūpani.

Dadissati dadissanti icc ādi sabbhaṃ neyyaṃ. Bhavissan-tīsaṃhitārūpani.

Adadissa dadissa · adadissamsu dadissamsu icc ādi ca ¹⁵sabbhaṃ neyyaṃ. Kalātipattisaṃhitārūpani.

Aparāṇi pi vattamānādisaṃhitārūpani bhavanti:

Deṭi deṇṭi, deṣi deṭṭa, deṇi¹ dammi · dema damma.

Deṭu deṇṭu, deḥi deṭṭa, deṇi dammi · dema damma, attano-padāni appasiddhāni, sattamīnayo ca parokkhanayo ca appa- ²⁰siddho; hiyyattanīnayo pana ajjatanīnayo ca koci koci pasiddho · paḷiyaṃ agatatta, sakka ca *ada adu, ado adan* ti adina yoje-tum; tathā hi nayo dissati: ³"adā dānaṃ purindado; ⁴varaṇ ce me ado Sakka; ⁵brāhmaṇānaṃ adam gaḷaṃ; ⁶adāsi me; ⁷adamsu te mam¹ okāsaṃ; ⁸adāsiṃ brāhmaṇe tada" ti. ²⁵

Dassati dassanti icc ādi sabbhaṃ neyyaṃ.

Adassa dassa · adassamsu dassamsu¹ icc ādi ca sabbhaṃ neyyaṃ.

Tathā:

Ādadāti ādadanti, adadasi adadāttha, adadami adadama — ³⁰Kaccāyanamate ¹¹*adalle* ti attanopadaṃ vuttaṃ. Evaṃ *ada-datu, ādadeyya* icc ādi sabbhaṃ neyyaṃ; *adeṭu adeyya* icc ādi

¹ J VI 495. ² Bv 2: 53. ³ J III 47. ⁴ *supra* 372¹³, *infra* § 972 (Ke 484). ⁵ —. ⁶ J IV 240¹⁴ VI 482¹⁵. ⁷ Cp I 3, 5d, I 9, 30. ⁸ Khp VII 10. ⁹ Bv 2: 45d. ¹⁰ Cp I 9: 47d. ¹¹ Ke 273.

^a J: kisittha. ^b Bns dadam. ^c Bm adade. ^d B: adadam. ^e Ce B: adadiṃ. ^f J: ye sante = vijjamaṇe, Jao. ^g B: adaduttha. ^h Ce adada. ¹ B: ad, dassimsu.

yathārahaṃ yojetabbaṃ. Evam eva ca *dāpeti ādāpeti* ti ādīni pi yathārahaṃ.

431 Da kucchite gamane. *Dāli suddati, suddo sudd.* ¹Tattha suddo ti suddati ti suddo, ²parapoṭhanadiluddācarakammunā^a 5 dārūkammādikhuddācarakammunā^b ca lahuṃ lahuṃ kucchitaṃ gacchati ti attho, tathā hi *su* iti siḡhatthe nipāto *dā* iti garahattho^c dhātu · kucchitagativācakattā; suddassa bhariyā suddi.

432 Du gatiyaṃ. *Davati, dumo.* Ettha ca davati gacchati mūlakkhandhasākhāvitapapattapallavapupphaphalehi vuddhiṃ vi- 10 ruḷhiṃ vepullaṃ papuṇāti ti dumo.

433 De sodhane. Sodhanaṃ pariyodāpanaṃ. *Dāyati, dāyanam,* yathā *gāyati gāyanaṃ; dāyituṃ dāyitva* — dhatvāvayavass' ekārassa āyadeso —, *datuṃ datva* ice api rūpani. Tatra dātun ti sodhetuṃ, datvā ti sodhetva ti attho gaḡhetabbo; tathā hi 15 ³"bālo ayyatto na paṭibalo anuyuñṇīyamāno ⁴anuyogaṃ dātun" ti ⁵ettha *dātun* ti padassa sodhetun ti attho, ⁶keci "dānatthan" ti atthaṃ vadanti, taṃ na yuttaṃ; na hi, yo parehi anuyuñṇīyati, so 'nuyogaṃ deti namā ti; tasmā ⁷"ācariyassa ⁸anuyogaṃ datva Bārāṇasīṃ paccagacchi" ti adisu pi anuyogaṃ 20 datva ti anuyogaṃ sodhetva ti attho yeva gaḡhetabbo, tathā hi pubbācariyehi ⁹"anuyogadāpanatthan" ti etasmiṃ padese eso yev' attho vibhāvito, kathaṃ: ¹⁰"anuyogadāpanatthan ti anuyogaṃ sodhapetuṃ, vimaddakkhamaṃ hi sihanadaṃ nadanto atthato^d anuyogaṃ sodheti nāma, anuyuñṇanto ca naṃ 25 sodhāpeti nāmā" ti; idam pi ca tehi vuttaṃ: ¹¹"dātun ti sodhapetuṃ, keci 'dānatthan' ti atthaṃ vadanti, taṃ na yuttaṃ, na hi, yo sihanādaṃ nadati, so eva tattha anuyogaṃ deti" ti. Samantapaṭṭhānamahāpakaraṇasaṃvaṇṇanāyamaṃ pi pubbācariyehi ¹²"dānaṃ datva ti taṃcetanamaṃ^e pariyodapetvā" ti 30 sodhanattho vutto. Dullabhā ayaṃ nīti sādhukaṃ cित्ते ṭhapetabbā.

¹ cf. 368⁶. ² cf. Sv et pṭ ad D III 95¹⁵. ³ cf. ⁴ = ei cae khrañ¹, ns. ⁵ = i Soṇadāpasut nluik, ns. ⁶ (374²⁶). ⁷ Ja III 415¹¹ (cf. Mil 10²⁰, Ja II 279¹¹ III 215²⁴). ⁸ = khai ra khai chae ei cae khrañ¹, ns. ⁹ Sv (S^c III 82¹⁸) ad D III 99¹⁶. ¹⁰ pṭ (B^c 46²⁹—47²) ad loc. ¹¹ Tikapattṭhanatṭhakatha 269²⁰.

^a B^c ns "pothan"; Sv-pṭ (B^c): paraviṭethanādi⁹. ^b Sv-pṭ: naḷakaraḍaruk⁹. ^c Sv-pṭ: garahatthe (om. dhātu etc.). ^d pṭ ad. tattha. ^e Tikapa: om. taṃchaplogr. Birm. ti = taṃ).

434 De^a pālāne. *Dāyati, danaṃ uddānaṃ, dayiṭṭhaṃ dayitva.* Tattha dānaṃ ti duggatito dayati ¹rakkhati ti danaṃ · dana-cetanā; uddānaṃ ti vuttassa atthassa vakkhamanassa va vip-pakiṇṇabhāvena nassitūṃ adatvā uddhaṃ dānaṃ rakkhaṇaṃ uddānaṃ, saṅghavacanaṃ ti attho, — atha vā uddanaṃ ti ²macchuddānadikaṃ^b uddanaṃ.

435 Khada bhakkhaṇe. *Khādati, khādikā, khādanaṃ, ³aññamañ-ñāṃkhādikā^c, ⁴pupphaphalakhādikā, khajjaṃ, khādaniyaṃ, kha-dha.* Tattha khajjaṃ ti pūvo, khādaniyaṃ ti pūvaphalapha-lādi · ⁵"khādaniyaṃ vā bhojaniyaṃ vā" ti viṣuṃ bhojaniyassa ¹⁰vacanato; khadanaṃ nāma khajjassa va khadaniyassa va bhakkhaṇaṃ, api ca ⁶himsa pi khadanaṃ ti vuccati; ⁷jaṭijara-vyādhidukkhadihi khajjanti ti khandhā · rūpavedanasañña-saṃkhāraviññāṇāni, ⁸"civarāni nassanti pi dayhanti pi undurehi pi khajjanti" ti ettha viya *khajjanti*saddo kammatto. 15

436 Bada theriye. *Thirabhāvo theriyaṃ, yathā ⁹dakkhiyaṃ, Badati, badarī badaraṃ;* atr' idaṃ vuccati:

¹⁰kakkandhu badarī kolī kolaṃ ¹¹kulavam^d ice api
phenilaṃ badaraṇ cā ti, namaṃ rukkhassa kolīya ti. 20

437 Khada dhiti-himsasu ca. *Therīyapekkho cakaro, Khaḍati, ²⁰khadiro.*

438 Gada viyattiyaṃ vacayaṃ. *Gadati, ¹¹agadanaṃ, ^{11'}tatho . . .* agado etassa ti tathāgato; ¹²sutṭhu gadati ti sugato^e.

439 Rada vilekhane. *Radati, radano, rado, dāḍhirado^f.* Atra radano ti danto. 25

440 Nada avyattasadde. *Siho nadati paṇadati^g, nādo nadi.* Pab-batesu^h vanādisu nadati ti nadi; *nada i* iti dhātudvayavasena pana ¹³"nadanti gacchati ti nad-i" ti pi nibbanaṃ vadanti.

Kec' ettha vadeyyuṃ: ya pan' esā "nada avyattasadde" ti dhātu tumhehi vuttā, sa kiṃ niccam avyattasadde yeva vattati 30

¹ Wg § 22: 66: "deṇ rakṣaṇe = pālāne, Kt et Vp . . . ² J II 425¹¹ | — — — |

³ M III 169²⁴. ⁴ = apvañ¹ asī¹ kui cā¹ so kinnarā, ns. ⁵ Vin IV 92⁵. ⁶ cf vārt 7 ad Paṇ I 4: 52. ⁷ (Pariccheda 19 C^e 508²). ⁸ cf Vin III 227²⁸ I 284¹⁶.

⁹ (325²⁹). ¹⁰ cf Amk II 4: 36cd. ¹¹ cf. Mp I 110¹³ (Uda 131¹²). ¹² (Pj I 183²¹).

¹³ *supra* 58³⁰; Uda 26²¹).

^a Bm do. ^b *ita* Bm; C^e B^mns pacchuddan^o. ^c B^e aññamaññakkh^o. ^d *skr* kuvalam). ^e *ita* C^e; B^mns sugado. ^f *sic* Bm (C^e dāḍhirado); B^e ns *cont.* dāḍhā rado (Abh 261¹⁶: rado dāḍhā). ^g *ita* B^ens; Bm paṇad^o > panad^o; C^e panad^o. ^h Bm pabbatāsu)

udahu katthaci viyattiyam pi vācāyaṃ vattati ti. Niccam
 avyattasadde yeva vattatī ti. Yajj evaṃ, ¹"siho nadatī" ti
 ādisu tiracchānagatādisaddabhāvena avibhāvitatthatāya *nada-*
saddo avyattasaddo hotu, "siho viya ayaṃ puriso nadati" ti
 5 ādisu pana manussabhāsā pi avyattasaddo siyā ti. Tan na:
 viyattā pi samānā manussabhāsā 'siho viyā' ti evaṃ samupek-
 khāvasena sīhapadatthassāpekkhanato *nadasaddena* niddisiyati,
 na purisāpekkhanavasena; tathā hi^a valāhakūpamāvasena ka-
 thitaṃ ²"kathaṃ ca puggalo gajjita ca vassitā ca hoti" ti
 10 paḷiyaṃ gajjanaṃ vassanaṃ ca puggale alabbhamānam pi valā-
 hakassa gajjana-vassanasadisatāya bhāsana-karaṇakiriyaūpa-
 labbhanato vattabbam eva hoti, evam eva nibbhayaabhāvena
 sihanādasadisiyā vācāya niccharanato 'siho viya nadatī' ti avi-
 bhāvitatthavantena *nadasaddena* manussabhāsā pi niddisitabbā
 15 hoti; ettha ca ³ambaphalūpamādayo pi āharitvā dassetabbā,
 na hi pakk'-āmakatādinī puggalesu vijjanti atha kho ambapha-
 ladisu eva vijjanti, evaṃ sante pi Bhagavatā aññenākārena
 sadisattaṃ vibhavetuṃ ambaphalūpamādayo vuttā, evam eva^b
nadasaddo avyattasaddabhāvena tiracchānagatasaddādisu eva
 20 vattabbo pi ⁴atthantaravibhavanattham "siho viya nadatī" ti
 ādisu manussabhāsāyaṃ pi ⁵rūḷhiyā vutto na sabhavato, tathā hi
 sabhāvato *nadasaddena* pi *vassitasaddā*dīhi pi manussabhāsā nid-
 disitabbā na hoti ti. ⁶Yadi evaṃ ⁷"suvijānaṃ sigālānaṃ sakuṇā-
 naṃ^c ca vassitaṃ, manussavassitaṃ rāja dubbijānataramaṃ tato" ti
 25 ettha kasmā *vassitasaddena* manussabhāsā niddisiyati ti. Sac-
 caṃ manussabhāsā pi *vassitasaddena* niddiṭṭha dissati; evaṃ
 sante pi sa ⁸"suvijānaṃ sigālānaṃ sakuṇānaṃ ca vassitaṃ" ti
vassitasaddavasena payogassa vacanato tadanurūpaṃ niddisi-
 tuṃ arahatī ti mantā^d vassitasaddasadiṣi niddiṭṭhā; na hi 'ma-
 30 nusso vassati' ti ādinā viṣuṃ payogā dissanti, ⁹"sakuṇo vassati,
 "kūḷjati" ti ādinā pana payogā dissanti -- tasmā ¹⁰"saṅgāmaṃ
 otaritvāna sihanādaṃ nadī Kuso" ti ādisu viya yathārahaṃ

¹ Th 832^d. ² Cf. A II 103²² = Pp 43¹². ³ Pp 44²³ sqq. ⁴ = upacā
 [cf. 389¹²] hū so anak aṭhū¹ ku thaṇ evā pra khraṇ' āha, ns. ⁵ = sadisū-
 pacāraṇūhi ā³ phraṇ¹, ns. ⁶ J IV 217¹⁻². ⁷ J 1192. ⁸ 321¹⁶; J IV 296¹².
⁹ J V 310¹¹.

^a ita B^m; C^cB^{ns} (conf.) yathā hi (ns. i. nhuik "tathā hi" rhi kra eñ¹);
 'yathā hi' lui sañ¹. ^b C^cB^m evam evaṃ. ^c J; sakuntānaṃ. ^d B^{ns} mantvā.

attho gahetabbo, evaṃ *naddadhātu* sabhāvato avyattasadde yeva hoti na viyattiyaṃ vācāyaṃ ti daṭṭhabbaṃ.

441 Adda gatiyaṃ, yācane ca. Addati.

442 Nadda 443 gadda sadde. Naddati; gaddati.

444 Tadda himsāyaṃ. Taddati.

5

445 Kadda kucchite sadde. Kaddati, kaddamo.

446 Khadda dāmsane. Dāmsanam iha dantasūkakattikā^a kiriya abhidhiyate, sabhāvattā dhātuyā¹ sādhanappayogasamavāyī. *Khaddati.*

447 Adī bandhane. Andati, andū. Andūsaddo pan' ettha itthi- 10
līṅgo gahetabbo · pāliyaṃ itthilīṅgapayogadassanato: ²"sey-
yathā pi Vāseṭṭha ayaṃ Aciravatī nadī pūrā udakassa ³sama-
titthikā kākapeyyā, atha puriso āgaccheyya pāratthiko pāragāmi
pāraṇ taritukāmo, so orimatire daḥhāya anduyā pacchābāhaṃ
gāḥhabandhanabaddho"^b ti; tatra andū ti yaṃ kiñci bandha- 15
naṃ vā, ⁴"yathā andughare puriso" ti hi vuttaṃ, bandhana-
viseso vā, ⁵"andubandhanādāni chinditvā palāyimsū" ti hi
vuttaṃ; api ca andanaṭṭhena bandhanaṭṭhena andū viyā ti pi
andū · pañca kāmagaṇā, vuttaṃ h' etaṃ Bhagavatā: ⁶"ime
kho Vāseṭṭha pañca kāmagaṇā ariyassa vinaye andū ti pi' 20
bandhanan ti pi vuccanti" ti. Niggahitāgamavasenāyaṃ dhatu
vutta^d; katthaci pana vigataniggahitāgamo^d pi hoti, taṃ yatha
⁷"avijjā bhikkhave pubbaṅgama akusalanāṃ dhammānaṃ sa-
māpattiyā anvad eva ahirikaṇ" ti pālī; ettha anuandati anu-
bandhati ti anvadi, anvadi eva anvad' evā ti kitaviggaho 25
sandhiviggaho ca veditabbo, tathā hi aṭṭhakathāyaṃ ⁸"anvad
evā ti anubandhamānaṃ evā" ti vuttaṃ, taṃ avijjānaṃ ahirikaṃ
anubandhamānaṃ eva hoti ti attho.

448 Idi paramissariye. Indati, indanaṃ indo. Ettha indo ti
adhipatibhuto yo koci, so hi indati paresu issariyaṃ pāpuṇāti 30

¹ = sādhanā prayug¹ nhañ¹ ta kva phra^c le¹ rhi eñ¹, ns; (cf. Mādhava ·
sādhana¹pradhāna¹prayogitvāsthāpanārtham). ² D I 245⁷⁻¹¹. ³ = kam³ nhañ¹
mhya so re rhi eñ¹, ns. ⁴ Bv 2: 129⁴. ⁵ (ns *cit.* Sp) cf. Ja II 139⁶⁻¹² Dhpa
IV 54²⁻⁵ (< S I 76³²). ⁶ D I 245¹¹. ⁷ S V 1¹⁴. ⁸ cf. Sv (S^c II 293¹⁰) ad D
II 172²⁵, *aliter* Mp I 73²⁰ Spk ad S V 1¹³.

^a (cf. Wg § 3. 23: dandaśūke, "Kt et Vp dasane, Keśava dantasūke
perperami") C^c dantāsukatakattikā, B^m dantāsukattikā, B^c ns dantasukatakattikā.

^b D: ^obandhanāṃ baddho. ^c D ad. vuccanti. ^d ita C^cB^cmns.

ti indo ti vuccati: api ca Indo ti Sakko, Sakkassa hi anekāni nāmāni:

- ¹Sakko purindado indo vatrabhū pākasāsano
sahassanetto maghavā devarāja sujampati 91
- 5 sahassakkho dasasatalocano vajiravudho
bhūtapati mahindo ca kosiyo devakuñjaro 92
- surādhipo suranātho vāsavo tidivādhibhu
jambāri c' eva vajirahatto asurasāsano
gandhabbarāja devindo surindo asurābhibhū ti — 93
- 10 evaṃ anekāni nāmāni, eko pi hi attho anekasaddappavatti-
nimitatāya anekanāmo, tenāha Bhagavā: ²"Sakko Mahāli
devānam indo pubbe manussabhūto samāno Magho nāma mā-
ṇavo ahoṣi tasmā Maghavā ti vuccati, Sakko Mahāli devānam
indo pubbe manussabhūto samāno pure pure^d dānaṃ adasi
15 tasmā Purindado ti vuccati, Sakko Mahāli devānam indo pubbe
manussabhūto samāno sakkaccaṃ danaṃ adasi tasma Sakko
ti vuccati, Sakko Mahāli devānam indo pubbe manussabhūto
samāno āvāsaṃ^b adāsi tasmā Vāsavo ti vuccati, Sakko Mahāli
devānam indo sahassaṃ^c atthānaṃ muhuttaṃ cinteti^d tasmā
20 Sahassakkho ti vuccati, Sakkassa Mahāli devānam indassa
Sujātā nāma asurakaññā pajāpati tasma Sujampati ti vuccati,
Sakko Mahāli devānam indo devānaṃ Tāvatiṃsaṃ issariya-
dhipaccaṃ rajjaṃ kāresi tasmā devānam indo ti vuccati" ti
evaṃ ekassā pi atthassa anekāni saddappavattinimitāni dis-
25 santi; tathā hi, ³yena pavattinimittena Tāvatiṃsādhipatimhi
Indasaddo pavatto, na tena tattha *Sakkadisaddā* pavattā atha
kho aññena; tathā, yena sammadiṭṭhiyaṃ *paṇḍāsaddo* pavatto,
na tena tattha *vijjādisaddā*; ⁴yena sampayuttadhammaṃ
pubbaṅgamabhāvena uppannadhammasmiṃ *cīttasaddo* pavatto,
30 na tena tattha *vīṇāṇādisaddā*, — na hi vinā kenaci ⁵pavatti-
nimittena saddo pavattati ti eko^e pi attho, sammutiyattho ca

¹ cf. Abh 18^d—20^c; (*supra* 78²⁻¹⁵). ² S I 230^d—231². ³ 378²⁵⁻²⁸ < Tha (C^c 213²¹⁻²⁴) ad Th 106^d. ⁴ cf. Dh 1. ⁵ ns *ad.*: pavattinimit-byuppattinimit athū³ akyay kuī Abhidhan-tika-Araññavag (Abh 536—648, sālo *ib* 539^d, *supra* 330³¹—331¹¹), mha yū akyāñ³ kā³ kriya vyuppattinimittam jātyadi pavatti-matam (C^c 9ⁿ nimittam) Jālinī *vide* I 829.

^a *ita* C^cB^m; B^{ns} *non rep.* ^b S: āvasaṭham. ^c S *ad.* pi. ^d C^cB^{mns} cintesi. ^e B^m ekeko (*cf.* 378¹¹ 379²¹).

paramattho ca, anekasaddappavattinimittataya anekanamo ti
 datṭhabbam. Ettha siyā "namani" ti vadatha, kiṃ nāmaṃ
 nāmā ti. Vuccate: idise thāne atthesu saddappavattinimittam
 nāman ti gahitaṃ, yaṃ ¹līṅgaṃ ti pi vuccati; tathā hi 'naman'
 ti ca 'līṅgaṃ' ti ca saddo pi vuccati ²"aññaṃ sobhaṇaṃ namaṃ 5
 pariyesissami; ³līṅgañ ca nipaccate" ⁴ti adisu viya; asabha-
 vadhammabhūtaṃ nāmapaññattisaṃkhatam atthesu saddappa-
 vattinimittam pi vuccati ⁵"namagottaṃ na jirati; ⁶satalīṅgo"
 ti adisu viya, — iti *namasaddena* pi *līngasaddena* pi saddappa-
 vattinimittassa kathanam datṭhabbam. Saddappavattinimittañ 10
 ca nama 'lokasaṃketasiddho taṃtaṃvacanattananiyato samañ-
 ñākāraviseso' ti gahetabbam; ⁷"so evaṃbhūto yeva samañña-
 kāraviseso nāmapaññatti" ti pubbācariya vadanti, so hi ⁸"tasmim
 tasmim atthe saddam nāmeti tassa tassa atthassa nāmasaññaṃ"
 karoti ti nāmaṃ, pakārehi ñāpanato paññatti ca; ⁹saviññat- 15
 tivikāraṃ pana saddassa sammuti-paramatthasaccānaṃ paka-
 rehi ñāpanato paññattibhave vuttabbam eva n' atthi, saddass'
 eva hi ekantena paññattibhavo icchitabbo ¹⁰"niruttipaṭisam-
 bhida parittārammaṇā" ti ca ¹¹"niruttipaṭisambhida paccuppan-
 narammaṇā" ti ca ¹²"niruttipaṭisambhida bahiddharammaṇā" ti 20
 ca¹³ pāḍidassanato, idha pana saddappavattinimittadhikaratta
 namavasena attho pakasito, evaṃ anekavidhassa ¹⁴"samañña-
 kāraviseso" ti pubbācariyehi gahitassa nāmapaññattisaṃkhātassa
 saddappavattinimittassa vasena eko pi ñeyyattho anekalīṅgo
 ti gahetabbo, tenāha āyasma Suhemanto pabhinnaṭṭisaṃbhido: 25
¹⁵"satalīṅgassa atthassa satalakkhapadharino ekaṅgadassā dum-
 medho satadassā va paṇḍito" ti. Evaṃ sabbabhidhanesu pi
 imina nayena yatharahaṃ attho vibhāvetabbo nayaññūhi.

449 Vidi^d avayave. *Vindati*; yadi abhidhānam atthi, *vindo*
 t' issati^e, yathā *kaṇḍati kaṇḍo*. **449^A Khidi avayave** ti ¹⁶Can- 30
 daviduno vadanti; tesam mate ¹⁷*khiṇḍati* ti rūpaṃ.

450 Nidi kucchayam. *Kucchāsaddo* garahattho. *Nindati, ninda.*

¹ Tha (C 213¹²) ad Th 106^a. ² ns cit Nāmasiddhiṇḍ, *vīde* Ja I 402², 21.

³ Ke 53. ⁴ S I 43¹² Nidda ad Nidd I 42²⁶. ⁵ ns cit cf Tha Cc 21,3³¹⁻³³. ⁶ 159³¹.

⁷ = vaciññat tañ³ hū so pathavīdhat eñ¹ vikāra nhañ¹ ta kva phrac so, ns.

⁸ Vibh 304⁶, 22, 30. ⁹ (379¹²). ¹⁰ Th 106^{a-d}. ¹¹ Candra-Dhatupātha I 22 (1) biddi.

¹² Cc Bm nippaṭṭhijate ns comp. *fecit*; *vīde* 110 n. a. ¹³ Bm oṣaṇña.

¹⁴ Bm om. ¹⁵ Wg § 3; 27; biddi. ¹⁶ ita Bm; Cc B ns vindo ti dissati.

¹"Porāṇam etaṃ Atula n' etaṃ aṭṭatanāṃ iva nindanti tuṇhim asinaṃ nindanti bahubhāṇinaṃ mitabhāṇinaṃ^a pi nindanti n' atthi loke anindito".

Avaṇṇo aguṇṇo ninda garaha ayaso pi ca

5 asiloko akitti ca asilagha ca atthuti. 94

451 Nanda samiddhiyaṃ. Akammikā dhātu: ²"nandati puttehi puttimā; ³Nandāya nūna maraṇena nandasi sirivāhana; ⁴Nandanam vanam". *Abhisaddayoge* panāyam sakammako^b va: ⁵"abhinandanti āgataṃ; ⁶nābhinandanti maraṇam; ⁷siriva rūpinim^c disvā nanditaṃ asi taṃ kulam tena Nandā ti me nāmaṃ *sundaropapadam*^d ahu^e; ⁸rammaṃ Veluvanaṃ yena na diṭṭhaṃ sugatalayaṃ na tena Nandanam diṭṭhaṃ iti maññe ⁹mahesayaṃ^f, yena Veluvanaṃ diṭṭhaṃ naranandanandanam sudiṭṭhaṃ Nandanam tena amarindasunandanam".

15 **452 Cadi hiladane, dittiyañ ca.** Hilādanam sukhanam, ditti sobha. *Candati*, ¹*candano cando*. Ettha ca candanassa pi anekāni nāmāni: candanam gandhasāro malayaḷo suvaṇṇacandanam haricandanam rattacandanam ²gosita^gcandanam; candayati hilādayati sitaguṇasamaṅgitāya sattānam pariḷāham vūpasamentaṃ
20 sukham uppadeti ti candanam. Cando ti somo, so pi candayati hilādayati sitaguṇasampattiya attano pabhāya sattānam pariḷāham vūpasamento sukham uppadeti ti cando ti vuccati, atha vā dippati siriyā virocati ti cando, ¹⁰agamaṭṭhakathāsu pana ¹¹"chandaṃ janeti ti cando" ti vuttaṃ; tassa pi anekāni nāmāni:

25 cando nakkhattarāja ca indu somo nisākaro
candimā mā nisānātho osadhiso nisāpati 95
uḷurāja sasamko ca himaramsi sasī pi ca
dvijarāja sasadharo tārāpati himamsu ca 96
kumudabandhavo c' eva migamko ca kalānidhi

¹ Dhṛp 227^{a-1}. ² Sn 33^a S 1 6^a (ns *cit.* Pj Spk Spk-1). ³ J VI 457²¹
⁴ J III 494¹³. ⁵ Dhṛp 219^d. ⁶ *cf.* Th 196^a. ⁷ Ap 573²³⁻²⁴ = Thā 83²¹⁻²². ⁸ Ap 546²⁷⁻²⁸ = Thā 131²⁵⁻²⁶. ⁹ *cf.* 242²². ¹⁰ = Sut-aṭṭhakathā tui¹ nhuik, ns.
¹¹ *cf.* Vm 418², Sv *ad* D III 86⁴.

^a *ita* C^c (= Dhṛp); Bem^{ns} mitabhāṇim. ^b *ita* C^cBem^{ns}. ^c ns: sirivā-rapini hu majjheccakārahubbhihi. ^d *dedi* (*cf.* Ap *cod.* S²); B^m sundaropamatam; C^cBem^{ns} sundaram pavaram (= Ap E^c, Thā E^cC^c). ^e Ap(E^c) adum. ^f ns: mahesayaṃ mrat so nat tui¹ sañ alui rhi ap so ... Khema-therāpadan nhuik maññemase mayam rhi eñ¹; Ap: maññemahe (= *l* maññamase = Thā E^cC^c) mayam.

sudham̐su vidhu piyūsarasmī^a e' eva khamakaro

nakkhatteso ca rañjanikaro subbham̐su eva ca. 97

453 Tadi [†]cetāyaṃ^b. *Tandati, tandi.*

454 Kadi 455 kaladi avhane, rodane ca. *Kandati pakkandati, pak-*
kanduṃ; kando. Kalandati^c, kalandako. 5

456 Kalidi paridevane. *Kalindati.*

457 [†]Khoda paṭighāte^c. [†]*Khodati.*

458 Khanda gati-sosanesu. *Khandati, Khando.* Khando nama
eko devo, yo Kumaro Sattidharo ti ca vuccati.

459 Khudi [†]apavane. *Khundati.* 10

460 Sidi sitiye^d. Sityaṃ sitibhāvo. *Sindati^e; ²"so sinno¹ so tatto²".*

461 Vanda abhivadana-thutisu. *Vaudati abhivandati, abhivandana*
vandanāṃ vandako. Ettha pana vandatī ti padassa namassati
thometi va ti attho, tatha hi Suttantaṭṭhākāro ⁴"vande ti ³van-

dami³ thomemī ti vā³" ti aha 15
462 Bhadi kallāne, sokhiye ca. Kallanaṃ kalyānaṃ; sokhiyaṃ
sukhino bhāvo, sukham icc' ev' attho. *Bhandati, bhandako*
bhaddo bhadro.

463 Madi thuti-moda-mada-supana-gatisu. *Mandati, mando.* Ettha
pana mando ti aññāṇi pi bāladārako pi vuccati; tatha aññāṇi 20
mandati aññāṇibhavena^b apasamsitabbam pi puggalaṃ thometi
ti mando, mandati amoditabbatṭhane pi modati ti mando, man-
dati dānasiladipuññakiriyāsu pamañjati ti mando, mandati attano
ca paresaṇ ca hitāhitaṃ acintento khādanīyabhojanīyādihi
attano kāyaṃ sañjātamedam̐ kurumāno supatī ti mando, man- 25
dati ayuttaṃ paresaṃ kiriyāṃ diṭṭhānugatiāpajjanena gac-
chatī gaṇhātī ti mando atha vā mandati punappunaṃ paṭisan-
dhigahaṇavasena gabbhaṃ gacchatī ti mando, vuttaṃ hi Bhaga-
vatā: ⁴"punappunaṃ gabbhaṃ upeti mando" ti; bāladarako
pana mandati yuttāyuttaṃ ajānanto uttānaseyyaṃ parivattana- 30
seyyaṃ vā supatī ti mando, tathā hi ⁵"nonitasukhumālaṃ maṃⁱ

¹ = phrū can, ns 10; Svātīya! Wg § 2: 8; skudi āpravane, ⁹: svidi
svātīye. ² M I 79²⁰ = J I 390³¹. ³ pī ad Sv I 1¹ (*infra* I 1501). ⁴ Dhṛp 325^d
⁵ Ap 466²⁷⁻³⁰ = Tha (Cē 423¹³⁻¹⁶, ad Th 350—354.

^a *ita (con),* Cē; Bēṃ piyuparasmi¹ ns: sudham̐ sudhī dhūpi yūparasmi¹.

^b *ita* Cē Bēṃ ns (Wg § 3: 32; tradī ceṣṭāyāṃ, cf. 353¹² & Wg § 15: 44 khorr
gaṭipratighate). ^c = khyam² e¹, ns; cf. n 1 Cē Bēṃ om 1 M J: sino, sito
(sed ~ tinto Ps Ja; cf. sinnaṃ tūtaṃ Sp ad Vin I 46²⁷). ² Sv-pt: na-
mami. ^b Bēṃ aññāṇabhavena ⁱ Tha. ³ sukhumālaṃgam om maṃ

jātapallavakomalam mandam uttānasayanam pisācibhayataññitā^a
pādamūle mahesissa sāyesum dinamānasā: idam^b dadāma te
natha saraṇam hohi nāyakā^c ti vuttam, iti uttānasayanato
paṭṭhāya yāva^d 'mandadasakam tava mando ti dārako ti daṭ-
ṭhabbo^e; appatthavācako pi pana *mandasaddo* hoti, so paṭīpa-
dikattā idha nādhippeto - atha vā mandati appabhavena gae-
chati pavattati ti nipphannapaṭīpadikavaṣena pi gahetabbo^f.

464 Muda hasse^g. Hasanam^h hasso^g - tuṭṭhi. ²"Modati . . . pa-
modati" *sammodati, sammodako*; ³"sammodamānā gacchanti":

10 *mndila mnda*.

465 Hada karisossagge. Karisossaggo nāma karisassa ossajjanam
vissajjanam. *Hodati uhadati, hadano*. Ettha ca ⁴"yesam no
santhate^h dārakā uhadanti pi ummihanti pi" ti ayam paḷi
nidassanam; tatra ūhadanti pi ti vaccam pi karonti ummihanti
15 pi ti passāvam pi karonti, pacchimapadass' attho ⁵"miha secane"
ti dhātuvasena daṭṭhabbo. Ayam pana *"curādigāṇe* pi vattati
dvigāṇikattā, imasmim hi ṭhāne ⁶"mutteti ohadeti cā" ti Ca-
riyāpīṭakapaḷippadeso nidassanam; tattha mutteti ti passāvam
karoti, ohadeti ti karisam vissajjati.

20 **466 Uda mode, kilayaṇ ca¹.** ²*Udati, udānam udaggo*. ³"Tattha
udanan ti ken' atṭhena^b udanam: udananatṭhena^m, kim idam
udananam nāma: pīṭivegasamuṭṭhapito udāharo, yathā hi,
yam telādiⁿ minitabbavatthum^p mānam gahetum na sakkoti,
vissandīvā gacchati, tam ⁴"avaseko ti vuccati, yaṇ ca jalam
25 talākam gahetum na sakkoti aṭṭhottharivā gacchati, tam oggho
ti vuccati, evam evam^q yam pīṭivegasamuṭṭhāpitam ¹⁰vitak-
kavipphāram^r hadayam sandhāretum na sakkoti, so adhiko
hutva anto asaṇṭhahitva^s vacidvārena nikkhamanto paṭiggā-

¹ (Ja IV 397¹²). ² DhP 16^s. ³ J I 269¹⁵. ⁴ Vm III 227²⁵. ⁵ J 100.3
⁶ J 1477. ⁷ Cp II 5. 4d. ⁸ Uda 2¹¹⁻¹², cf. Sv I 140²⁵, Mp ad A I 67^b. ⁹ (J I
400) Nidd I 47U¹⁸ *leg.* anavasekam, *metr. et Jay*; avaseko nñuik upubba *sīcadhāt*
*napaccāṇ*³ [Ke 642] *usadda uddhamkanmattha* *u* kui *o* *o* kui *ava* *pru* *ns* (U)
¹⁰ = vitak pyam¹ khraṇ² kroṇ¹ phrae so yam vacanam [cf. Sv I 141⁴¹] saṇ¹ ns.

^a B^m Tha: pisācibho; CeB^{ns} Ap: pisācabho. ^b Tha (Ap v. 2): imam (= i
su nāy kui, ns). ^c B^m om. ^d B^m vigahetabbo? ^e B^{ns} hasse. ^f B^m hassanam
g B^{ns} haso. ^h (Sd *supplevit*). ⁱ Cp: (ohaneti) tam. ^j Wg § 2: 19: urda māne
krīdayam ca. ^k CeB^m atthena. ^m Uda: udānatthena; B: udānatthēna. ⁿ B^m
tilādi. ^p CeB^{ns} Uda pavatthi. ^q B^{ns} Uda: evam eva. ^r Uda Ce *ad.* anto
^s Uda E: *ad.* bahu.

hakanirapekkho udaharaviseso udānan ti vuccati¹: udaggo ti sañjātasomanasso.

467 Kuda 468 khuda 469 guda kīlayam eva. *Kodati, khodati, godati.*

470 Sūda paggharaṇe. *Sudati, suttam, sudo*: ¹"rañño sūda ma-
hānase". Ettha ca ²suttan ti sūdati dhenu viya khiram atthe
paggharāpeti³ ti suttam tepitakam buddhavacanam, sakam-
mikadhātuttā pana 'paggharāpeti' ti kārītavasena attho kate-
tum labbhati, tathā hi *karoti* ti padassa 'nipphādeti' ti attho
kathetum labbhati; sūdo ti bhattakaro, yo ālāriko odaniko ⁴
sūpakāro rasako ti ca vuccati: sūdati 'evaṇ c' evaṇ ca kate
khadaniyam vā bhojaniyam va sugandhi⁵ manāpam surasaṇ
ca bhavissati' ti randhanakiriyāya sukusalatāya rasam paggha-
rapeti abhinibbattetī ti sūdo.

471 Rahada avyattasadde. *Rahadati, rahado.*

15

472 Hilādī sukhe ca. *Cakāro* pubbatthāpekkhako. *Hiladati, hilā-
danaṃ hilādo*: ³"mettāsahāyakatasattamahāhilādo".

473 †Sadda kucchite sadde. *†Saddali*.

474 Mida snehe. Sneho nāma vasāsamkhato sneho pītisneho ti
duvidho; idha pana vasāsamkhāto sneho adhippeto. *Medati,* ²⁰
medo. Ettha ca medati ti medasahito bhavati ayam pu-
riso ti attho; ¹medo nāma thūlassa sakalasārīram pharitva,
kisassa jamghamaṃsādini nissāya thito patthinnasineho³, so
vaṇṇena haliddivaṇṇo hoti. Kārīte *medeli medayaṇī* ti rūpāni,
tathā hi ²"te imam kāyam gāhenti⁴ nāma (brūhenti nāma⁵ 25
medenti nāma" ti pāṇi dissati, tattha medenti ti sañjāta-medam
karontī ti attho. Imissā pana dhātuyā ⁶*divādigaṇam* pattāya
pītisinehatthe *mejjaḥ* ti suddhakatturūpam bhavati, ⁷*curādiga-
ṇam* pana pattāya *medeli medayaṇī* ti suddhakatturūpāni bha-
vantī ti daṭṭhabbam.

30

475 Sida mocane⁸. *Sidati, sedo.*

¹ J V 368¹² ² As 19²⁰ ³ Sv I 17⁴⁵ ⁴ Sp I 19¹⁴ ⁵ "metta
abho² rhi so cit saṇ pru ap so sattavā uni¹ eṇ¹ myā³ evā so khyam² sā
kui ra eṇ¹, ns). ⁶ cf. Vibha 245³⁰—246², Vm 262²⁰—27. ⁷ M I 235³³ (Ps),
⁸ J 1130. ⁹ J 1480.

¹ *ita* CeBems (= Sp v. l.); *leg.* paggharati (As Sv Sp). ² *ita* Bm;
Cc Bms sugandham. ³ *pa*: paddati), cf. Wg § 2: 28. ⁴ *khai* so ace³, ns (thīna"
Vibha Vm). ⁵ *ca* = balaṃ gāhenti, Ps, *quod in M(E^c) irrepsit; sed* gāhenti = gā-
ham karoti). ⁶ Bm om. ⁷ *addendum* ca? cf. *snehana-mocanayoḥ*, Wg § 18: 4.

- 476 Sāṇḍa pasavane.** Pasavaṇaṃ sandanaṃ¹ avicchedappavatti. *Sandati udakaṃ*: ¹"mahanto puññābhisando". ²Ettha ca puññābhisando ti puññappavāho, puññanadī ti pi vattuṃ yuṭṭiati.
- 477 Madda maddane.** *Muddati paṇāddati*: ³"mārasenappamada-
- 5 dano; ⁴kaṇṭakaṃ maddati".
- 478 Kadi** ⁵velambe⁶. Vilambabhāvo⁷ velambo⁸. *Kandati*.
- 479** ⁹Kada¹⁰ avhāne, rodane ca. ¹¹Kadati¹².
- 480 Chadi** ¹³ujjhane¹⁴. *Chundati*¹⁵.
- 481 Sada sādane**¹⁶. *Sadati, assādo*.
- 10 **482 Sida visaraṇa-gatyāvasādanesu**¹⁷. Visaraṇaṃ vippharaṇaṃ, gatyāvasādanaṃ¹⁸ gamanassa avasānaṃ osānaṃ abhāvakaraṇaṃ. nisidanan ti attho. *Sidati*: ¹⁹"lābūni sīdanti", *saṃsīdati osīdati pasīdati vipasīdati, pasādo pasanno vipasaṇno, pasādako pasādito pasado osīdapako, kusīto* ²⁰āsīno nīsiṇṇo nīsiṇṇako. ²¹"sanni-
- 15 sīvesu pakkhisu", *nīsidanaṃ nīsiṇṇaṃ nīsaṃjā gonisādo upanisā: sīdeti sīdayati sīdāpeti sīdāpayati pasādeti, nīsiditūṃ nīsidāpetuṃ nīsadetuṃ, nīsadāpeti nīsidāpetva*: ²²"uccheṇṇe maṃ nīśādetva pītā atth' ānusāsati" -- "nīsiditvā" ti pi ²³"pāṭho, nīsiditvā nīsiditvāna nīsidituna nīsidiya nīsidiyana saṃsīditva avasīditvā osīditva.
- 20 Tattha kusīto ti viriyenādhigantabbassa atthassa alābhato kucchitena akārena sīdati ti kusīto; ²⁴atha va sayam pi kucchitenākarena sīdati aññe pi sīdāpeti²⁵ tam nissāya aññesaṃ sīdanassa sambhavato ti kusīto, tatha hi vuttaṃ: ²⁶"parittaṃ kaṭṭham²⁷ āruya yatha sīde mahaṇṇave evaṃ kusitam agamma
- 25 sādhuṃjīvi pi sīdati" ti, -- *kusīto* ti e' ettha *dassa tattam*, ²⁸*su-gato* ti ettha vīya ²⁹"sata smi ti hoti" ti ettha vīya ca, tatha hi ³⁰sīdati ti satam, aniccass' etaṃ addivacanaṃ, imina ucchedaditṭhī vuttā, *sata* iti e' ettha ³¹avibhattiko niddeso. Sannisi-

¹ cf. A II 54^{2b} 56^{1a}. ² = i. Aṅguttara-Puññābhisandasut-pāṭi nṇuik, ns

³ Sn 561^b. ⁴ cf. Ud 24^{1b}. ⁵ Ja I 336¹⁴. ⁶ cf. Ja I 363¹⁷⁻²⁰. ⁷ S I 7¹ (Sd § 102, 1214). ⁸ J VI 17² (nīśīdetva). ⁹ ns: nīśīditvā ti pi ... pāṭho Temiāt paṭh rhi eñ¹. ¹⁰ ns *cf.* Th ad Th 147^c et Sv-pt ad D III 255⁷ (*infra* § 73). ¹¹ It 77¹ ¹² = Th 147^{c-d}. ¹³ Sp I 117¹³ *sqq.* ¹⁴ A II 212¹³ (Mp), Vibh 392²¹ (Vibha¹) ¹⁵ Vibha 514¹⁸ (J 970) ¹⁶ 15².

¹⁷ cf. Wg § 19: 10-12: kadi kradi kladi (Nandi *ib.* kada, etc., cf. *infra* 384¹⁷) vaiklavye; leg. veklavbe et viklavabhavo? cf. F 674, 810, 841. ¹⁸ 5: kadi et kand¹⁸ (Wg § 3: 33). ¹⁹ ita C^e B^ens (= evaṃ¹⁹ khrañ¹⁹); B^m uccane (5: ujjane, Wg § 19: 52). ²⁰ ita B^ens: C^e chadati; B^m om. ²¹ = sā ya khrañ²¹, ns āsvadane, Wg § 2: 17. ²² ita C^e (cf. Wg § 20: 24); B^emns avasānesu. ²³ C^e B^m avasāraṇaṃ (*vide n. 1*); B^ens avasanaṃ. ²⁴ It Th: dāruṃ

vesū ti ¹parissamavinodanattam ²sabbaso nisīdantesu vissamamānesū ti attho, ³*ḍakārassa vākaraṃ* katva niddeso. Nisīdanan ti nisīdanakiriya, mañcapīṭhādikaṃ vā āsanam, tam hi nisīdanti etthā ti nisīdanan ti vuccati; nisinnan ti nisīdanakiriya eva, ettha pana ⁴"gate t̥hite nisinne sutte jāgarite bhāsīte tuṅhi- 5 bhāve sampajānakārī hoti; ⁵mātugāmena saddhiṃ raho maññe tayā nisinnan ti kukkuceṃ upadahati" ti ādisu c' assa payogo veditabbo, ettha hi gamanam gatam, ṭhanam ṭhitam, nisīdanam nisinnam, supanam suttam, jāgaranam jāgaritam, bhāsanam bhāsitan ti vuccati; nisajjā ti nisīdana; gonisādo ti "goni- 10 sajjānā; upanisā ti upanīsidati phakam etthā ti upanīsa karaṇam; nisādetun ti nisīdāpetum; nisādetvā ti nisīdāpetva, bhāve-napumsako ñeyyo *nisimman* ti ravo pana,

vāccalīṅge tiliṅgo so; *gaṭādisu* py ayam nayo. 98

483 Cada yācane^a. Yācanam ajjhesanam. *Cadati*. 15

484 Mida 485 meda medhā-himsāsu. *Midati; uedati*.

486 Nida 487 neda kuccha-sannikarisesu. Kuccha garaha, ⁷sannikarisaṃ vohāraviseso. *Nidati; nedati*.

488 Bundi nisane^b. Nisanam tejanam tikkhata. *Bundati, bondi*. Ettha ca bondi ti sariraṃ, tam hi bundani^c tikkhani^d piṣuṇa- 2 pharusavācādini va pañña-viriyaḍini va ettha santi ti bondi ti vuccati, saññogaparatte pi *ṭkarass'* okaradeso; pāpa-kalyaṇa-
janavasen' esa attho daṭṭhabbo; *bondisaddassa* sariravācakata pana ⁴"nāham puna na ca puna na cā pi apunappunam^d 3
hatthibondiṃ pavekkhāmi tatha hi bhayatajjito" ti ādisu daṭṭ- 25
ṭhabba, — imāni 'ssa namāni:

kūyo deham sariraṇ ca vapu bimbaṇ ca viggahaṃ

bondi gattam^e tanū c' eva attabhāvo tathūpadhi

samussayo ti c' etāni dehanāmāni honti hi. 99

489 Vada viyattiyam vācayam. *Vadati vajjali vadeli, ovadati ova- 30
deli, paṭivadati abhivadati anuvadati upavadati apavadati "niva-
dali aññāni* pi yojetabbāni. Tattha ¹⁰"vaṇṇantu bhonto amman"

¹ cf Spk ad S I 7². ² ns: sabbaso ti samantato agamma sabbehi dī-
sabhagehi sannivesavasena vā | ṭikā dvāra kū rhu rve¹ samban² | ³ < Spk-pi
teste ns. ⁴ D I 70¹¹. ⁵ Vin IV 149¹⁸. ⁶ = nvā¹ tui¹ vañ rve¹ ne rā, ns {*sed vide*
Sp (p) 298³⁰}. ⁷ (Pāṇ I 4: 109⁷). ⁸ J I 503¹⁹⁻²⁰. ⁹ . . . chui eñ¹, ns. ¹⁰ J VI 555⁵.

^a Bm om. ^b cf. Wg § 21: 12 r. l. et Candra-dh I 600 (ucundir nisane-
ita C. Bemns. ^c Bm na ca pi anu puna na ca pi anupunappunam. ^d Bm gatta-

ti palidassanato ¹vajjati ti padam vuttam, keci pana garū
²vajjeti ti rūpaṃ icchanti, taṃ upaparikkhitvā, yuttañ ce, gahe-
 tabbam; ³"upāsako bhikkhum vadeti; ⁴tena yogena janakāyaṃ
 ovadeti mahāmuni" ti ca dassanato vadeti ovadeti ti ca
 5 vuttam, sabbān^c etāni suddhakattupadāni. [O]vadeti^a vadayati
 vadāpeti^b vadapayati, vajjento vajjayanto imāni hetukattupadāni.
 Kamme vadiyati ovadiyati vajjiyati, vadiyamāno vajjamāno, ova-
 diyamāno, ⁵"ovajjamāno na karoti sāsanaṃ" icc ādini bhavanti.
 Vado ovado paṭivado, pavado^c, abhivādanaṃ anuvādo upavādo
 10 apavādo vivādo ⁶nivādanaṃ vajjaṃ vadanam^d icc evamādini
 nāmikapadāni yojetabbāni, vaditum^e vaditva^f vivaditva icc evam-
 ādini ca tumantādini padāni. Tattha vado ti kathā: vaditabbam
 vattabban ti vajjam, kin taṃ: vacanam, ⁷"etena saccavajjena
 samaṅgini sāmikena homi" ti ettha hi vacanam vajjan ti vuc-
 15 cati; vadanti etenā ti vadanam + mukham, mukhassa hi imāni
 nāmanī:

vadanam lapanam tuṇḍam mukham assaṇ ca ānanam,
 sūkarādimukham tuṇḍam iti ñeyyam visesato. 100

Tatra vadatī ti pila puttam vadati: api ca vadatī ti bheri
 20 vadati, nādam muñcati ti attho, esa nayo vajjati ti ettha pi.
 Tatrāyaṃ padamālā:

Vadati vadanti, vadasi vadatha, vadami vadama: vadate
 vadante, vadase vadavhe, vade vadāmihe^g.

Vadatu vadantu, vadāhi vada + vadatha, vadāmi vadāma:
 25 vadataṃ vadantaṃ, vadassu vadavho, vade vadāmase.

Vajjati vajjanti, vajjasi^h vajjatha, vajjāmi vajjāma: vajjate
 vajjante, vajjase vajjavhe, vajje vajjāmiheⁱ.

Vajjatu vajjantu, vajjahi vajja + vajjatha, vajjāmi vajjāma:
 vajjataṃ vajjantaṃ, vajjassu vajjavho, vajje vajjāmase^j.

30 Imā dve padamālā vadadhātussa vajjādesavasena vuttā ti
 datṭhabbam. Atrāyaṃ sukhumatthavinicchayo: ⁸"mānusakā^k

¹ Ke 502 (Sd § 1006). ² Rūp 473 (Sd § 1011-1023). ³ * 17. ⁴ Bv 2: 193ab.

⁵ J III 243¹⁴. ⁶ = mrac khrañ¹⁵, ns sed mrac = nivarana! vide supra 35 n. b¹.

⁷ J VI 154³⁰. ⁸ Bv 2: 90ab.

^a B^m ovadeti; C^c B^c ns ovadeti. ^b C^c vadāpeti. ^c B^m om. ^d (B^m viva-
 danam) ^e C^c ad. vivaditum. ^f B^m viditva (v: vi[vaditum va]ditva?). ^g C^c B^m ns
 vadamhe. ^h B^m vajjesi. ⁱ C^c B^m vajjamhe (ns comp. fecit). ^j ita B^m;
 C^c vajjāmase (ns comp. fecit). ^k C^c B^m manussaka (metr., cf. Vv 966^c).

ca dibbā ca tūriya vaṇṇanti tāvade" ti paḷi; ettha *vaṇṇanti* ti idam suddhakattupadam * taddīpanattā¹, kiṃ viya: "udirayantu saṃkhapaṇavā vadantu^b ekapokkharā nadantu bheri sannaddha vaggu vada[n]tu dudrabhi" ti ettha *udirayantu-vada[n]tu*ādiṇi viya, tatha hi aṭṭhakathāyaṃ ²"vaṇṇanti ti . . . vaṇṇimsū ti, 'atī- 5 tavacane^c vattamānavacanaṃ veditabban" ti suddhakattuvaseṇa vivaraṇaṃ kataṃ, tasma idisesu ṭhānesu *vadadhātussa vaṇṇādeso* daṭṭhabbo. ³"Saṃkhā ca paṇavā c' eva atho pi diṇḍimā bahū antalikkhasmiṃ vaṇṇanti disvā^d accherakaṃ nabhe" ti ettha pana *vaṇṇanti* ti hetukattupadam * taddīpanattā^d, tañ ca kho vaṇṇa- 10 sandhivisaṃyatta *vadayaṇti* ti kārītapadarupena siddhaṃ, tatha hi *vadayaṇti* ti padarūpaṃ patitṭhapetva *yakare* pare saralopokato, *da-yakarasāññegassa jakāradvayaṃ*^e pubbakkarassa rassattañ ca bhavati, tenāha aṭṭhakathāyaṃ: "vaṇṇanti ti vādayanti" ti hetukattuvaseṇa vivaraṇaṃ, tathā hi 'devatā nabhe 15 accherakaṃ Bhagavato Yamakapāṭihāriyadisū^f disvā antalikkhe etani saṃkhapaṇavādiṇi tūriyāni vādayanti" ti hetukattuvaseṇa atho gaṇetabbo bhavati, tasma idisesu ṭhānesu *vadassa vaṇṇādeso* na bhavati. Kec' ettha vadeyyuṃ: ⁴"antalikkhasmiṃ vaṇṇanti disvā^d accherakaṃ nabhe" ti ettha pi *vaṇṇanti* ti padaṃ 20 suddhakattupadam eva na hetukattupadam * "vaṇṇanti ti vādayanti" ti vivaraṇe kate pi, tathā hi ⁵"ye kec' ime diṭṭhi paribbasana^g idam eva saccan ti ca^h vādayanti" ti ca ⁶"evam pi viggayha vivadayanti"ⁱ ti ca evamādisu *vadantī*padena samanattamaṃ *vādayanti* ti padañ ca sāsane diṭṭhan ti. Tan na^j 25 "disvā" ti dassanakiriyavacanato, na hi saṃkhapaṇavādināṃ paṭihāriyadidassanaṃ upapajjati * dassanacittassa abhavato ti.

Saccamaṃ, tathā pi ⁷"rodante dārake disva ubbigga^k vipula dumā sayam ev' onamitvana upagacchanti dārake" ti ettha viya upacaritatta upapajjat' eva dassanavacanamaṃ, tasmā ⁸"vaj- 30 janti ti vādayanti" ti vivaraṇaṃ suddhakattuvaseṇa katan ti.

Tan na^j * heṭṭha ⁹"saṅgītiyo pavattenti^k ambare anilañjase

¹ J VI 21²¹⁻²². ² Bva ad Bv 2: 90^b. ³ Bv 1: 32^{a-d}. ⁴ Bva ad Bv 1: 32^c. ⁵ Sn 895^a. ⁶ Sn 879^a. ⁷ J VI 513²⁴⁻²⁵ (*supra* 77¹). ⁸ Bv 1: 31^{a-d}.

^a *ita* C¹ Booms, *vide* 387¹⁰. ^b *vide supra* 38¹ *infra* 389¹⁰; Ja. vadatam, i. L. nadantu. ^c Bva; atītatthe. ^d ns taddīpakattu (367^{22, 26}). ^e B¹ ns liakāra¹⁰.

^f B¹ ns 'phāriyam. ^g *sic* C¹ Booms. ^h *sic* B¹; C¹ Bm om. (Sn: vivāda). ⁱ C¹ Bm om. vi-. ^j B¹ ns ubbidhā. ^k Bv: pavattanti.

cammanaddhani vadenti disvaṇ' accherakaṃ nabhe" ti imissā gathāya ¹"vadenti ti vadayanti" 'devata' ti sapaṭhasesassa atthavivaraṇassa hetukattuvasena katattā. Athā pi vadeyyuṃ: ²"saṃkha ca paṇavā c' eva atho pi deṇḍimā^a bahu" ti pac-
 5 cattavacanavasena vuttattā *vajjanthi* ti padam kammavacakapa-
 dan ti ce, tam pi na ' kammavasena vivaraṇassa akatatta kattuvasena pana katattā ti niṭṭham ettha gantabbam. Ayam ettha vinicchayo veditabbo: dvigaṇiko *vadadhātu*: *bhuvādiga-*
ṇiko ca *curādigaṇiko* ca; so hi *bhuvādigaṇe* vattanto *vadati*
 10 *vajjali* ti suddhakatturūpāni janetva *vādeli vādayali vādapeli*
vādapayali ti cattari hetukatturūpāni janeti, ³*curādigaṇe* pana
vādeli vādayali ti suddhakatturūpāni janetva *vādapeli vādapayali*
 ti ca dve hetukatturūpāni janeti, tasma sasane *vadenti va-*
dayanti ti^b suddhakatturūpāni dissanti.

15 *Vadeyya vadeyyuṃ* iec ādi sabbam neyyam,
vajjeyya vajjeyyuṃ iec ādi ca sabbam neyyam *vajjade-*
savasena; atha va:

vadeyya ' *vadeyyuṃ vajjuṃ* ⁴"pita matā ca te^c dajjuṃ"
 ti padam iva, ettha ca ⁵"vajjuṃ va te^d na va vajjuṃ n' atthi
 20 nāsāya rūhanā" ti paḷi nidassanam, vadeyyuṃ va na vadeyyuṃ
 vā ti attho,

vadeyyāsi vajjāsi vajjesi iec api ⁶"vutto vajjasi vandanam;
⁷vajjesi^c kho tam^e vamūruṃ" ' .

vadeyyātha vajjātha ⁸"ammaṃ arogaṃ¹ vajjātha", *vadey-*
 25 *yami vajjani* ' *vadeyyāma vajjāma*; *vadetha vaderaṃ*, *vade-*
tho ' *vadeyyavho vajjavho*, *vadeyyaṃ vajjam* ' *vadeyyamhe*
*vajjanhe*² pubbe viya idha pi yakare pare saralopo daṭ-
 ṭhabbo, aññāni pi upaparikkhitva gahetabbani.

Idāni parokkhādirūpāni kathayama:

30 *Vada pāvada yathā babhūva*, ' *dakaralope pava* iti pi rupam
 bhavati "paṭipam vadehi bhaddan" ti ettha *paṭipan* ti padam
 viya, tathā hi ¹⁰"yo ātumānam sayam eva pāva" iti paḷi dissati,
 ettha *pasaddo* upasaggo digham katvā vutto ¹¹*pāvadati pava-*

¹ Bva ad Be I: 31^c. ² (387^b). ³ J 1499. ⁴ (370^b). ⁵ J II 322²². ⁶ J VI 19^c.
⁷ J II 443¹¹. ⁸ J VI 555⁴. ⁹ Sn 92¹⁸ (Sd § 181 158); Sn 714³ leg. paṭipam.
 cf. Kva 38¹¹. ¹⁰ Sn 782^d. ¹¹ Nidd I 68¹⁰, 29 69¹³ 70².

^a *ita* h. l. Bm; Bc diṇḍima. ^b Bm va; Cc ti va. ^c *ita* Ce Bomm.
^d Bm me. ^e Bc tvaṃ. ^f Ja: arogaṃ. ^g Bm vajjamhe.

canan ti ādisu viya, *pāvā* ti ca idaṃ atitavacanam, atthaka-
thāyaṃ pana 'atitavacanam idaṃ' ti jānanto pi garu vattama-
navacanavasena ¹"pāvā ti vadati" ti vivaraṇam akāsi 'idisesu
ṭhānesu kūlavipallāsavasena atthassa vattabbatta, ayasma pi
ca Sariputto Niddese ²"yo atumānaṃ sayam eva pāvā" ti ³
padaṃ nikkhipitvā ⁴"atuma vuccati attā", sayam eva pāvā ti
sayam eva attānaṃ pāvadati: aham asmi silasampanno ti va
vatasampanno^b ti vā" ti vattamānavacanena^c atthaṃ niddisi;
atha vā *pāvā* ti idaṃ na kevalaṃ *vadadhātuvasen*^d eva nip-
phannaṃ atha kho *udhātuvasena* pi, tatha hi idaṃ *papubbassa* ¹⁰
"*u sadde*" [u]^d ti dhātussa payoge *akārassa okāradesaṃ* katva,
tato parokkhābhūte *akāre* pare *okārassa āvadesaṃ*, tato ca
sandhikiccaṃ katva siṅghati, tasma *udhātussa vadadhātuva*
samānatthatta tannipphannarūpassa ca *vadadhātuyā* nipphan-
narūpena samānarūpattā ¹¹"sayam eva attānaṃ pāvadati" ti ¹²
vadadhātuvasena niddisi ti daṭṭhabbaṃ. — Idāni ¹³vicchinā pa-
damālā ghaṭṭiyati:

Vada vadu, vade vadittha, vada vadimha: vadittha vadire,
vadittho vadivho, vadi^e vadimhe:

pāvada pāva iec api¹ * *pavadu, pavade pavadittha, pavada²* ²⁰
pāvadimha: pavadittha pavadire, pavadittho pavadivho^b, pa-
vadi^c pāvadimhe, tathā *vajja vajju* iec ādini parokkhārūpani.
Avada avadu: avajja avajju iec ādini hiyyattanirūpani.

*Avadi vadi * avaduṇi vaduṇi avadiṇsu vadiṇsu: avajji vajji*
iec ādini ajjatanirūpani. 25

Vadissati vadissanti; vajjissati vajjissanti iec ādini bhavis-
santirūpani.

Avadissa vadissa; avajjissa vajjissa iec ādini kālatipattirūpani.
Sesāni sabbāni pi yathāsambhavaṃ vittharetabbāni. Ya pan'
ettha *vadadhātu* viyattiyaṃ vācāyaṃ vuttā, sā katthaci ³⁰"vadan-
taṃ^d ekapokkhara: ⁷bherivādako" ti ādisu ⁸avyattasadde pi
vattati * ⁹upacaritavasenaⁱ ti daṭṭhabbaṃ.

¹ Pj II 521¹. ² Nidd I 69¹²⁻¹⁴. ³ (323¹). ⁴ (389⁷). ⁵ (vide 388²⁰).
⁶ J VI 21²⁴ 580²⁴ (*supra* 387³). ⁷ Ja I 283¹³. ⁸ (cf. 386¹⁹ et 375^{20-377²}).
⁹ (ns: ... sadisūpacāra, *vel* abhedavivakkhūpacāra, *vel* 'so 'yam' ity upacāra)

a (Bm atto). b Bm vatta^o. c Ce^o vacanavasena. d B^{ns} om. e B^o
vadim. f (Bm iecch api). g Be pāvadaṃ. h Be om. i Be pāvadim; Bm om.
i *ita* CeBe^{ms}.

490 Vīda ñāṇe. Ñāṇaṃ jāṇanaṃ. *Vīdati, vedo vidu:* karīte *vedeti*. ¹"sayama abhiññā sacchikatvā pavedeti; ²vedayanti ca te tuṭṭhiṃ" deva mānusakā ubho" ti payogā. Tattha pavedeti ti "bodheti ñāpeti pakāseti; vedo ti vīdati sukhumaṃ
5 pi kāraṇaṃ ājānāti ti vedo, paññāy' etaṃ nāmaṃ, ⁴*Vedehamuu* ti ettha ñāṇaṃ hi^b vedo ti vuccati, vedo ti vā vedaganthassa pi nāmaṃ, vīdanti jānanti etena uccāritamattena tadādhāraṃ puggalaṃ 'brāhmaṇo ayaṇ' ti, vīdanti vā etena brāhmaṇā attanā kattabbakiccaṃ ti vedo, so pana Irubbedā-Yajubbedā-Sāmaveda-
10 vasena tividho, Āthabbanavedaṃ pana paṇitajjhāsayaṃ na sikkhanti. ⁴parūpaghātasahitatta, tasmā pāḷiyaṃ ⁶"tiṇṇaṃ vedānaṃ paragu" ti vuttaṃ, ete yeva chando manto sūti ti^c ca vuccanti:

paññāyaṃ tuṭṭhiyaṃ vede *vedasaddo* pavattati;
pāvake pi ca so diṭṭho ⁷*jālasadda* purecaro, 101
15 pacchānuge ⁷*jālasadde* sati tuṭṭhājane pi ca,
"vedagū sabbadhamme" ti ettha pi viditesu ca; 102
vidu ti paṇḍitamanusso, so hi yathāsabbhāvato kammaṃ ca phalaṃ ca kusalādibhede ca dhamme vīdati ti vīdū ti vuccati.

491 Ruda assuvimocane. Sakammikavaseṇ' imissā^d attho gahe-
20 tabbo. *Rodati, rudati* iec apī, *ruṇṇaṃ ruditaṃ rodanaṃ, rodanto rodamaṇo rodanti rodamaṇā rudammukha rudaṃ rudanto*. Tattha rodati ti, kiṃ rodati: mataṃ puttaṃ vā bhātaraṃ vā rodati, tatrayaṃ pāḷi: ¹⁰"nāhaṃ bhante etaṃ rodāmi yaṃ maṃ [bhante] Bhagavā evaṃ aha", ayaṃ paṇ' ettha attho: yaṃ maṃ bhante
25 Bhagavā evaṃ āha, ¹¹ahaṃ etaṃ Bhagavato vyākaraṇaṃ na rodāmi na paridevāmi na anutthunāmi ti evaṃ sakammikavaseṇ' attho^c veditabbo na assumuñcanamattena, ¹²"mataṃ vā amma rodanti yo vā jīvaṃ na dissati jīvantaṃ amma passanti"^f
kasmā maṃ amma rodasi" ti ayaṃ c' ettha payogo" ti idaṃ
30 atthakathāvacanaṃ, idaṃ pana ¹³ṭikāvacanaṃ: "yatha sakammakā^g dhātusaddā atthavisesavaseṇa akammakā honti: "vibud-

¹ D I 622^a. ² Bv 2: 179ab. ³ Sv I 175^b. ⁴ cf. Sv I 139^a-11. ⁵ (Nidda ad Nidd I 381^e). ⁶ D I 88^a (*vide* Bva ad Bv 2: 6^b). ⁷ (Ja I 214²⁵). ⁸ (Bv 2: 39^a; cf. 414²⁵). ⁹ J II 34¹² (Ja II 34¹⁸). ¹⁰ M I 388¹⁸. ¹¹ Ps (Sc) III 97¹². ¹² S I 209⁷⁻⁸, Th 44a-d. ¹⁴ = Majjhimaṇṇās-ṭikā ca k^a, ns.

^a Bv: sotthiṃ (sotthin ti sotthibhavaṃ, Bva). ^b Bv ettha hi ñāṇaṃ. ^c Bm om. ^d ns sakammakav¹⁰. ^e C^e sakammakav¹⁰. ^f ita C^e Bemns Ps S; Th: dissanti. ^g ita C^e Bemns.

dho puriso; vibuddho kamalasaṇḍo" ti, evaṃ atthavisesavasena akammakā pi sakammaka honti ti dassetuṃ ¹"na paridevami na anutthunāmi" ti aha, *anutthunasaddo* sakammakavasena payujjati ²"purāṇani anutthunan" ti adisu, ayaṇ e' ettha payogo [ti], imaya pi gathaya anutthunanam rudanam adhippetan ti ³dasseti" ti.

492 Dalidda duggatiyaṃ. ⁴{Dukkhassa gati patitṭhā" ti duggati ti ayaṃ attho ⁵"apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati" ti adisu yujjati, idha pana idam^b atthaṃ agahetva añño attho gahetabbo, kathaṃ: duggati ti dukkhena kiechena gati gama- ⁶nam annapanādilābho duggati ti. *Daliddati, daliddo dalidda daliddiyaṃ.* Tattha daliddati ti sabbam icchitiecchitam param yacitva eva dukkhena adhigacchati na ayacitva ti attho; daliddo ti duggatamanusso, daliddi ti duggatanāri, daliddassa bhavo daliddiyaṃ. Ettha ca ⁷"sabbam eva daliddati" ti loki- ⁸kapayogadassanato *daliddati* ti kiriyāpadaṃ vibhāvitam, sāsane pana taṃkiriyāpadaṃ na āgataṃ, *daliddo daliddi* ti namapadanī yeva āgatāni; anāgataṃ pi taṃ ⁹"uāthātipadam" iva sasanānulomattā gahetabbam eva, garu pana Kaccayanamatavasena ¹⁰"dala duggatimhī" ti^d duggativacakadaladhatuto *iddappac-* ¹¹cayaṃ katvā *daliddo* ti namapadaṃ dassesum.

493 Tuda vyathane. *Tudati vitudati;* kammani *nijjati vitujjanuano* "vedaṇabhūtanuo" ti rupani; ¹²"tudanti vācāhi jana asaṇṇatā sarehi saṅgamagataṃ va kuṇḍaraṃ sutvāna vākyam pharusam udiritam adhiṇāsaye bhikkhu aduṭṭhacitto". ¹³

494 Nuda perañe. Peraṇam cuṇṇi[ya]karaṇam^c pimsanaṃ. ¹⁴*Nu-* ¹⁵*dati panudati, panudanaṃ*¹.

495 Vidi labhe. *Vindati.* ¹⁶"utṭhata vindate dhanam", *Govindo.*

496 Khādi^g parighāte. Parighataṃ samantato hananaṃ. ¹⁷*Kha-* ¹⁸*dati.* — *Dakarantadhaturūpani.*

¹ (390²⁶). ² Dh p 156^d. ³ Uda 418⁷ Vm 127¹² Sv ad D II 93¹⁸. ⁴ Ud 87¹.

⁵ (cf. Hitopadeśa II v. 2). ⁶ (365²²). ⁷ Ke 663 (Mmd). ⁸ (cf. M II 73⁹).

⁹ (S II 20³⁰). ¹⁰ Ud 45²⁸⁻³¹. ¹¹ ns cit. Dh p 28^{ab} et Dh p 1 259¹⁷. ¹² Sn 187¹.

^a ita C²Bemns; vide tamen Uda, etc. ^b sic C²Bemns. ^c B²ns nathati ti padam. ^d Bm om. dala duggatimhī ti. ^e B²ns cuṇṇikaraṇam [vide 318 n c, 404² et 11431; perañā *potius* presañā *quam* peṇañā!]. ^f B²ns panūdanaṃ (Sn 1106^c). ^g B²ns khadi; vide Wg § 28 142.

497 *Dhā dhāraṇe. Dadhati vidadhāti* ¹"yaṃ paṇḍito nipuṇaṃ samvidheti; ²nidhiṃ nidheti . . . nidhi nāma nidhiyati . . . tāva-sunihto santo; ³yato nidhiṃ parihari(ṃ)", *nidadhati*, ⁴"kuhiṃ deva nidadhāmi"^a, *paridahati* ⁵"yo vatthaṃ paridahissati", *dhassati* ⁶*paridhassati*: ⁷"bālo ti paraṃ dahāti"^b; ⁸Sakya kho Ambaṭṭha rājānaṃ Ukkakāṃ^c pitāmahaṃ dahanti; ⁹saddahati tathāgata-ssa bodhiṃ; ¹⁰saddhā saddahanaṃ", *saddhatabbaṃ saddahitabbaṃ*, ¹¹"saddhayiko paccayiko; ¹²saddheyyavacasā upāsikā", *saddahitvā saddahitva, viśesādhānaṃ sotavadhānaṃ, sotaṃ odahati, ohitasoto, sotaṃ odahitvā, maccandheyyaṃ māradheyyaṃ nandheyyaṃ, dhātu, ¹³"Dhata Vidhāta", vidhi, abhidhānaṃ abhidheyyaṃ, ¹⁴"nidhanavati vācā", ¹⁵adhanaṃ, sandhi aññāni pi yojetabbāni.*

^{1b} *Uṭṭapubbo dhā karotyatthe, abhupubbo tu bhasane,*

¹⁵ *ny-ā-saṃpubbo yathāyogaṃ nyās'-āropana-sandhisu. 103* Imasmā pana *dhādhātuto* pubbassa *api* iḥ upasaggassa *akāro* kvaci niccaṃ lopam pappoti kvaci^d lopam na pappoti, atra lopo vuccate: *dharaṃ pidahati, dhāraṃ pidahanti^e, pidahitvā pidahitva* evaṃ *akāralopo* bhavati; *dharaṃ apidahitvā* evaṃ ²⁰ *akāralopo* na bhavati, ettha hi *akāro api* upasaggassa avayavo na hoti, kin ti ce: paṭisedhatthavacako nipato yeva, upasaggā-vayavo pana adassanaṃ gato, yaṃ niccalopo^f - evaṃ *dhādhātuto* pubbassa *api* iḥ upasaggassa *akāro* kvaci niccaṃ lopam pappoti kvaci niccaṃ lopam na pappoti. Idam accha- ²⁵ riyam idaṃ abbhutaṃ yatra hi nāma Bhagavato pāvācane evarūpo pi nayo sandissati viññūnaṃ hadaya vimhāpanakaro, yo ekasmiṃ yeva dhātumhi ekasmiṃ yeva upasagge ekasmiṃ yev' atthe kvacilopālopavasena vibhajitum labbhati; idāni mayam sotunaṃ paramakosalla jananaṭṭhaṃ tadubhayam pi akā- ³⁰ raṃ ekajjhaṃ karonta^g tadākaravatim jīnavarapālīm ānāyāma:

¹ J VI 362²³ ² Khp VIII 1^a 2^d 3^a. ³ J VI 79² ⁴ J VI 494²¹ ⁵ Dh 9b.

⁶ Dh 9b (cf. L). ⁷ Sn 888^a. ⁸ D I 92¹⁴ (Sd) 1004^a. ⁹ A III 65¹⁴ ¹⁰ Dh 5 § 12.

¹¹ M II 71¹⁷. ¹² Vin III 188¹⁰. ¹³ J VI 201²⁴. ¹⁴ (D I 43¹; ns *cīt*. Sv I 76²³).

¹⁵ = *cīt* nhuik tañ ka mra eva yū le¹ rhi, ns. ¹⁶ ns: 1 gātha kui kā^d vīdhi *abhidhāna nīdhānavatī ādhānagāhī sandhi* 1 pud tu¹ km rañ rve¹ chui ap eñ¹.

^a J (C^{ks}): kuhim deva nidaheyyami | - - - - - cf. *ib.* 494¹⁷.

^b *ita* Sn; C^e B^m padam dahati, B^e ns param padahati. ^c C^e Ukkakam. ^d B^e ns *ad* niccam (cf. 392²⁴). ^e C^e B^e ns pidahanto. ^f C^e nicca lopo. ^g C^e B^m karonta.

"Gaṅgam me pidahissanti taṃ na^a sakkomi brāhmaṇa api-dhetuṃ mahāsīndhuṃ taṃ kathaṃ so bhavissati na te sakkomi akkhātum atthaṃ dhammañ ca pucchito",

²cittatthasādhaniṃ^b etaṃ gāthaṃ Sambhavaḥjātaka

paññāsambhavam icchanto kare citte sumedhaso ti. 104 5

498 Dhu ³gati-theriyesu. Gati gamanaṃ, theriyaṃ thirassa^a bhāvo. *Dhavalī, dhuvam*. Ettha ca dhuvan ti thiraṃ ⁴"nicco dhuvo sassato avipariṇāmadhammo" ti ādisu viya, tasma dhuvan ti thiraṃ yaṃ^d kiñci dhammajātaṃ; atha va dhuvan ti idaṃ gati-theriyatthavasena nibbānass^e eva adhivacanaṃ bha- 10 vitum arahati, taṃ hi jātijarāvyadhimaraṇasokadito muccitukamehi dhavitabbaṃ gantabbaṃ ti dhuvam, uppādayavabhāvena va niceasabhavatta dhavati thiraṃ sassataṃ bhavati ti dhuvam, yaṃ^e hi sandhāya Bhagavatā ⁵"dhuvāñ ca vo bhikkhave desessāmi dhuvagāminiñ ca paṭipadan" ti vuttaṃ. *Dhuvassaddo* 15 ⁶"vacanaṃ dhuvasassatan" ti ettha thire vattati, ⁷"dhuvāñ ca ... bhikkhave desessāmi" ti ettha nibbāne, ⁸"dhuvam buddho bhavissati" ti¹ ettha pana ekaṃse-nipātipadabhāvena vattati ti daṭṭhabbaṃ.

499 Dhū vidhūnane^g. Ūkarassa uvattaṃ. *Dhuvati dhuvīta dhu-* 20 *vitabbaṃ*, rassatte *dhulo dhulava* iec api rupani bhavanti.

500 Dhe pane. *Dhayali dhuyali, dhenu*. Ettha ca dhenū ti dhayati pivati ito khīraṃ potako^h ti dhenu: *godhenu assadhenu migadhenu* ti *dhenusaddo* sāmāññavasena sapotikāsu tīracchānagatitthisu vattati; evaṃ sante pi yebhuyyena gāviyaṃ vattati, 25 tathā hi ⁹"satta dhenusate datvā" ti pālī dissati.

501 Sidhu ⁹gatiyaṃ. *Sedhati nisedhati paḷisedhati. siddho pasiddho nisiddho paḷisiddho paḷisedhito paḷisedhako paḷisedho paḷisedhi-* *tunī paḷisedhivā*; idha acīnteyyabalattā upasagganaṃ tanūyoge *siddhudhātussa* nānappakārā atthā sambhavanti¹, aññesam pi 30 evam eva.

502 Sidhu satthe, maṅgalye ca Satthaṃ sāsanaṃ, maṅgalyaṃ pāpavinasanaṃ vuddhikāraṇaṃ vā. *Sedhati, siddho pasiddho pasiddhi.*

¹ J V 60^b 2. ² = chaṇ² kray so anak kui pri² ce tat, ns. ³ Cp *apud* Wg § 22: 45. ⁴ D I 18³⁵. ⁵ Cf S IV 370³. ⁶ Bv 2: 111^d ... 115^d. ⁷ Bv 2: 82^b ... 108^d. ⁸ J VI 503¹⁷. ⁹ = kāyañāṇapavattanagati¹ nhuik, ns.

^a J: na naṃ. ^b ita Cc Bc; Bm om; ns oṇaṃ. ^c Cc B^{ns} thura. ^d B^{ns} om. ^e *chaplogr* -raṃ; yaṃ. ^f ita Cc B^{ms}. ¹ B^{ns} bhavissasi ti (= Bv). ² Wg § 27: 9; kampane *infra* 401². ^h Bm khīraṃ pa potako. ¹ Bm bhavanti

503 Dadha dharāṇe. *Jauassa tuḥḥiṇ dadhate ti dadhi; dhakārassa hākaratte dahati ti rūpaṃ; ayaṃ itthu imaṃ itthiṇ ayyikaṃ dahati, ine purisā imaṃ purisaṇṇ¹ pīṭaṇaḥaṃ dahanti, ²"cittaṃ³ samā-dahatabbaṃ; ⁴samādaḥaṃ cittaṃ"*.

504 Edha vuddhiyaṃ, labhe ca. *Edhati, edho sukhedhito: ⁴"gambhīre gādham edhati"*. Ettha edho ti edhati vaḍḍhati etena pāvako ti edho⁵ indhanaṃ upādānaṃ; sukhedhito ti sukkena edhito sukhasaṃvaḍḍhito ti attho; ⁶gādham edhati ti gādham patitṭhaṃ edhati labhati.

505 ⁷Bandha⁸ saṃharise. Saṃhariso vinibandhakiriya. *Bandhati⁹ vinibandhati¹⁰, vinibaddha*.

506 Gadha patitṭha-nissaya¹¹-ganthesu. *Gadhati, ¹²"gādham khatta¹³; ¹⁴"gambhirato agādham"*.

507 Bādha vilolaṇe. *Badhati vibadhati, abadho, Ābadhati cittaṃ¹⁵ viloleti ti ¹⁶ābādho*.

508 Nādha ¹⁷yacānādisu. *Nādhati nādhanam*.

509 Bandha bandhane. *Baudhati bandhanaako¹⁸ buddho¹⁹ bandhuc-pito paṭibaddho, bandhanaṃ bandho sambandhanaṃ saubaudho pabandho bandhu*. Tattha bandhanan ti bandhanti satte etena ²⁰ti bandhanaṃ saṅkhalikadi; 'ayaṃ amhakaṃ vaṃso' ti sambandhitabbaṭṭhena bandhu, Theragathasaṃvaṇṇanayaṃ pana ²¹"pemabandhanena bandhu" ti vuttaṃ.

510 Dadhi asighacare. Asighacāro asighappavatti. *Dhandhati, dandho dandhapañño, ²²"yo dandhakāle tarati taraṇiye ca dandhati"*.

511 Vaddha vaddhane. *Vaddhati, vaddhi vuddhi vaddho vuddho: ²³jātivuddho guṇavuddho vayo-vuddho; ²⁴"ye vuddham apacāyanti narā dhammassa kovida diṭṭhe va dhamme pasamsā samparāye ca suggatiṃ"25*.

¹ (392⁶). ² M III 111¹⁷. ³ M III 83¹. ⁴ S I 176²⁰. ⁵ < Spk ad loc.: hinc labhe 394⁷ (cf. Ja I 488²⁴). ⁶ hinc et ogadha, Uda 343¹⁹⁻²⁴; sed [nibbān-, ant]ogadha = '[antar]līna', vide Pv 10¹⁶ = Vva 12¹⁷, mhī ad Vm 219¹⁶, et cf. Rgveda I 126: 6^{ab}, nec non giddho gadhito . . . et loke gadhitani [Sn 940^b = jagatogadham S I 186²⁸], cf. Mp ad A III 297¹². ⁷ Pp 43²². ⁸ (Pva 77¹⁴; gambhīra ti agādha). ⁹ aliter Sv I 212¹³. ¹⁰ vide 365²⁰; Ja V 90¹⁸. ¹¹ . . . ¹² Th 291^{ab} (ns: Varapaṇāt [J I 319¹]). ¹³ (Ja I 219³⁰). ¹⁴ J I 219²⁸⁻²⁹.

¹⁵ (c): phaddha; Wg § 2. 2; B^c baddha-. ¹⁶ B^c vimibaddhati. ¹⁷ vide Wg § 2: 3 (lipsā). ¹⁸ C^cBemns kattā (Ppa 223²⁻³). ¹⁹ B^c bandhako. ²⁰ B^m om & ita Bemns (= suggatiṃ sugati smi¹ yanti rok kun eñ¹; C^c suggati cf. Ja I 220⁶; sugati yeva hoti).

512 **Sadhu** [†]saddakucchiyaṃ^a. *Sadhati*^b.

513 **Piḷadhi alamkāre**. *Piḷandhati piḷandhanam*,
piḷandhanam alamkāro maṇḍanañ ca vibhusanaṃ
pasādhanañ cābharaṇaṃ pariyaya ime mata. 105

514 **Medha himsayam, saṅgame ca**. *Medhati medhā medhavi*. Atra
medhā ti ¹asani viya siluccaye kilese medhati himsati ti
medhā. medhati vā siriya siladhi ca sappurisadhammehi saha
gacchati na ekikā hutvā tiṭṭhati^c ti medhā, paññāy^e etaṃ nā-
maṃ, tathā hi ²paññā hi seṭṭhā kusala vadanti nakkhatta-
rājā-riva tāraṇaṃ, silaṃ [†]siriñ ca pi satañ ca dhammo ¹⁰
anvāyikā paññavato bhavanti[†] ti vuttaṃ; ³medhavi ti ⁴dham-
mojapaññāya [ca] samannagato puggalo.

515 **Sadhu** 516 **madhu unde**. *Sadhati: madhati, madhu*.

517 **Budha bodhane**. *Bodhati, buddho* ⁵abhisambu[d]dhāno sam-
bu[d]dhaṃ ⁶asambu[d]dhaṃ bodhi. — ⁷divādigane pi ayaṃ dis- 15
sati, tatra hi *bujjhati* ti rūpaṃ, idha pana *bodhati* ti rūpaṃ,
⁸yo nindaṃ a[p]pabodhati^{†d} ti hi pālī dissati; karite pana
bodheti icc ādini.

518 **Yudha sampahāre**. *Yodhati, yodho*; ⁹“yodhetha Maraṃ pañ-
ñāvudhena”, *yuddhaṃ, caraṇayudho caraṇavudho* vā, *avudhaṃ*; ²⁰
¹⁰divādiganiṃkassa pan’ assa *yujjhati* ti rūpaṃ.

519 **Didhi ditti-devanesu**^c. *Dudhati, dudhiti*. Ettha ca dīdhiti ti
rasmi, anekāni hi rasmināmāni:

rasmī ābhā pabhā raṃsi ditti bhā ruci dīdhiti
marīci jūti bhāṇv aṃsu mayūkho kiraṇo karo 25
nāgadhāmo¹ ca āloko icc ete rasmivācaka. 106

— *Dhakārantadhāturūpāni*.

520 **Ni naye**. *Neti nayati*^a *vineti*: ¹¹“vineyya hadaye daram”,
aneti ānayati, ¹²“netā vinetā”, *nāyako neyyo*^b *veneygo venayiko*,

¹ cf. 410²⁰—411⁷. ² J V 148¹¹. ³ ns *cīt*. Th 988^a. ⁴ Dhpa I 257¹⁹; ns
cīt Tha (*ad* Th 988^a); dhammojapaññāya pārihārikapaññāya paṭivedhapaññāya
ca vasena medhavi. ⁵ (Dhp 46^b). ⁶ Sp I 1^c. ⁷ I 1132 1133. ⁸ S I 7²³
(Dhp 143^c). ⁹ Dhp 40^c. ¹⁰ I 1137. ¹¹ J VI 300²⁴. ¹² Nidd I 446²¹.

^a *sic* C^cB^mns (= cak chup bhvay so asaṃ nhuik; śabdakutsāyām, Wg
§ 18; 21). ^b *skr.* śardhate. ^c B^m *om*. ^d C^cB^m appa^o; B^{ns} apa^o ns: apa-
pay rve¹ bodhati . . . si eñ¹. ^e *ita* C^c (Wg § 24; 68); B^m -vedanesu; B^{ns} -
vedhanesu. ¹ = naga³ eñ¹ acvay tañ³ hu so aroñ nārātamo lañ¹ rhi eñ¹ “nara-
vuccanti rasmiyo” hū so tika tui¹ [Mp[†] *ad* Mp (= Vibha 397³² *ad* A V 33¹)] nhañ¹
añ¹ nārā atamo¹ phrat nārā roñ atamo roñ ns. ² B^m *ad* niyati. ³ (B^m nayo)

vimto puriso. ¹"*nīyamāne pisācena kin nu tāta udikkhasi*",
niyanto, nettaṃ netti, ²"*bhavanetti samūhatā*", *nettikō*: ³"*uda-*
*kaṃ hi*⁴ *nayanti nettikā*", *netta*: ⁴"*nette ujugate sati*", *nayo*
vinayo ⁵*āyata-nan*, *netuṃ vinetuṃ netvā vinetva* i^cc ādini. Tattha
⁵ *nettan ti* ⁶*samavisamaṃ dassentaṃ attabhāvaṃ neti ti nettaṃ* ·
cakkhu; *netti ti nenti etāya satte ti netti* · *raju*, ⁷*bhavanetti*
ti bhavarāju, taṇhāy' etaṃ nāmaṃ, tāya hi sattā goṇā viya-
gīvāya bandhitvā taṃ taṃ bhavaṃ niyyanti, tasmā bhavanetti
ti vuccati; *nettikā ti kassakā*; *netta ti gavajetthako yūtha-*
¹⁰ *pati*; *nayo ti nayanam gamanam nayo* · *pāligati*, *atha vā*
tattha tattha netabbo ti nayo · ⁸*sadisabhāvena netabbākāro,*
nīyati ti nayo · *tathattanayādi, nīyati etenā ti nayo* · *antadvaya-*
vivajjananayādi^b, *tathā hi chabbidho nayo: tathattanayo pat-*
tinayo desanānayo antadvayavivajjanānayo^c *acinteyyanayo*
¹⁵ *adhippāyanayo ti, tesu tathattanayo antadvayavivajjanānayaena*^c
nīyati, pattinayo acinteyyanayena, desanānayo adhippāyanayena
nīyati, etthādimhi tividho nayo kammaśādanena 'nīyati' ti
nayo ti vuccati, paccchimo pana tividho nayo karaṇasādanena
'nīyati etena tathattādinayattayam' iti nayo ti vuccati — imas-
²⁰ *miṃ atthe papañciyamāne ganthavitthāro siyā ti vitthāro na*
dassito; *aparo pi catubbidho nayo: ekattanayo nānattanayo*
avyāpāranayo evaṃdhammatānayo ti; vineti satte ettha etenā ti
vā vinayo, kāyavācānaṃ vinayanato^d *pi vinayo*; ⁹*āyatanan ti*
¹⁰*anamatagge saṃsāre pavattaṃ atīva āyataṃ saṃsāradukkham*
²⁵ *yāva na nivattati tāva nayat' eva pavattiyat' evā*^e *ti āyata-*
naṃ, ayaṃ pan' ettha atthuddhāro: āyatanan ti ¹¹*"assānaṃ*
Kambojō¹ āyatanam gunnaṃ Dakkhiṇāpatho āyatanan" *ti ettha*
sañjātiṭṭhānaṃ āyatanam nāma, ¹²*"manorame āyatane sevanti*

¹ J VI 549³. ² Vin I 231⁸ = M II 105¹⁴. ³ Dh 80a = M II 105⁷.
⁴ J III 111²⁴ = A II 76³. ⁵ Vibha 45¹⁹⁻²⁰. ⁶ As 308¹². ⁷ Ps ad M II 105¹⁴
(As 364¹⁷). ⁸ *sadisabhāvena* *tū sañ eñ¹ aphra^c phrañ¹*, *netabbākāro* *choñ ap*
so akhrañ^d arā kui ra eñ¹ vā choñ ap so akhrañ³ arā rhi so paccāsanna ca
so nañ³ kui ra eñ¹ ns. ⁹ Sv I 124³⁰ As 140³⁴ [*supra* 361⁵⁻²⁶ n. 4]. ¹⁰ Vibha
45²⁴⁻²⁶; ns: *anamatagge anuamatagge nhac rā thoñ lok* *ñāṇ phrañ¹ lhyok*
rve¹ ok me¹ so² lañ³ ma si thuik koñ³ so rhe¹ nok aevan³ rhi so [*re vera*
an + amutaḥ + agra, -a- pro -u- verbis ajatagge ettāvattaggam cet. debetur].
¹¹ *ssāna*. ¹² A III 43⁶⁻⁷.

a B^m om. b *ita* C^cB^mns [*vide* 396¹⁴⁻¹⁵]. c *ita* C^cB^m; B^sns *vivajjanan*^o.
d B^m *vinayato*. e B^m *pavattiyat' evā*; B^sns *pavattat' evā*. f *ita* C^cB^m.

naṃ vihaṅgamā chayaṃ chayatthino^a yanti phalatthaṃ phala-
bhojino" ti ettha samosaraṇatṭhanam, ¹"pañe" imāni bhikkhave
vimuttāyatanāni" ti ettha karaṇam, aññe pi pana payoga ²"yata
patiyatane" ti ettha pakasita.

521 **Ni** papane. *Neti naṇṇati, naṇṇanam.* 5

522 **Nu** thutiyam. *Noti uavali, nuto.*

523 **Thana** 524 pana 525 dhana sadde. ³*Thanaṇṇati, ⁴panaṇṇati, ⁵dhanaṇṇati.*

526 **Kana** ditti-kantisu. *Kaṇṇali, kaṇṇā kanakau.* Ettha ca yob-
banibhāve^b tṭhitattā rūpavilāsena kanati dippati viroceti ti
kaṇṇā, atha vā kaṇiyati kāmīyati abhipatthiyati purisehī ti pi ¹⁰
kaṇṇā · yobbanitthi; kanakan ti kanati kaṇiyatī ti vā kanakam ·
suvapṇam, suvapṇassa hi anekāni nāmāni:

suvapṇam kanakam hemaṃ kaṇcanam haṭakam^c pi ca
jātarūpam tapanīyam · vaṇṇam, tabbhedakā pana
jambūnadam siṅgikaṇ ca cāmikaran^d ti bhāsita. 107 15

527 **Vana** 528 sana sambhattiyam. *Vaṇṇali, vaṇṇaṇṇi; sanali.* ⁷Tattha
vananti taṃ sambhaṇṇanti mayūrakokilādayo satta ti vanam ·
arañṇam; vanati sambhaṇṇati saṃkilesapuggalan ti vanam ·
taṇhā.

529 ⁸**Mana** abbhāse. *Manali, manuo.* 20

530 ⁹**Māna** vimamsāyam. *Vaṇṇaṇṇasati, vamaṇṇa.*

531 **Jana** 532 suna sadde. *Janaṇṇati, sunali.* Ettha ca ¹⁰"kasma te
eko bhujo jaṇati eko te na jaṇati bhujo" ti pāḷi nidassanam,
tattha ¹⁰"jaṇati ti sunati^e saddam karoti".

533 **Khanu** avadāraṇe. *Khanaṇṇati, sukhaṇṇi dukkhaṇṇi, khaṇṇo avāḷo.* 25
Tattha sukhan ti ¹¹suṭṭhu dukkham khaṇṇati ti su-kham, duṭṭhu
khaṇṇati kāyikacetasikasukhan ti du-kkham, aññamaññamⁱ pa-
ṭipakkhā hi ete dhammā, dvidhā eittam khaṇṇati ti vā du-kkham;
¹²curādigaṇavasena pana ¹³sukhayatī ti sukham, dukkhayatī ti
dukkhan ti nibbacanāni gahetabbāni; samāsapadavasena 'suka- 30

¹ A III 21⁹. ² 361¹²⁻¹⁵. ³ — thac krni³ eñ¹, ns. ⁴ — pro chui eñ¹, ns.
⁵ — dun³ dun³ dañ³ dañ³ duiñ³ duiñ³ mrañ eñ¹, ns. ⁶ Hemacandra Anekārth
II 150b¹. ⁷ Pj I 111¹⁶⁻²¹ II 24²⁴ Nirukta VIII 3. ⁸ Wg § 22: 31. ⁹ Kc 435
(Mmd Ce 358³⁰). ¹⁰ J VI 64¹⁹ et Ja VI 64²¹ (unde utraque radix). ¹¹ As 117¹³.
¹² cf. 328⁶. ¹³ As 117¹².

^a A: chayatthika. ^b ita CeBemns (cf. 397¹¹ yobbanuthi). ^c ita [] —
et A I 215¹⁴ IV 253⁴ ... 262¹⁴ (supra 352²⁶), contra hāṭaka [—] Thī 382^b
J V 90²⁷. ^d sic CeBemns [metr. — — —] ^e Ja: sanati. ^f CeBemns aññamañña-

hantūṃ hanitūṃ hantvā^a *hanitvā vajjhetvā*^b *vadhivā* i.e. ādini
 sanāmikāni *tumantā*dipadāni. Tattha upāhanan ti taṃ taṃ
 ṭhānaṃ upahananti upagacchanti tato tato ca ahananti āga-
 cchanti etenā ti upāhanaṃ; vadhu ti kilesavasena sunakham
 pi upagamanasīla ti vadhū, sabbasaṃ itthinaṃ sadharaṇaṃ 5
 etaṃ, atha vā vadhu ti suṇisa, tathā hi ¹"tena hi vadhu yada
 utuni ahosi pupphan te uppannaṃ, atha me āroceyyāsī" ti ettha
 vadhū ti suṇisā vuccati, sa pana 'ayan no puttassa bhariyā'
 ti sasurehi^c adhigantabbā jānitabbā ti vadhū ti vuccati, ²ga-
 tyatthānaṃ katthaci buddhiyatthakathanato ayam attho labbhat'¹⁰
 eva, suṇhā suṇisā vadhū i.e. ete pariyāya; saṃgho ti bhik-
 khusamūho, samaggaṃ kammaṃ samupagacchatī ti saṃgho,
 sutṭhu vā kilese hanti tena tena maggāsina mareti ti saṃgho,
 puthujjanāriyavasena vuttan' etāni; vividhe satte āhanati bhuso
 ghateti ti vyaggho, so eva *vīyaggho vagggho* ti ca vuccati, ¹⁵
 aparaṃ pi *punḍariko* ti 'ssa nāmaṃ; dubbale sakuṇe hanti ti
 sakuṇagghī^d seno. Ayam pana *hanadhātu* ³*dīṭṭhigāṇe pa-*
ṭihaññati ti akammakaṃ kattupadaṃ janeti, tathā hi ⁴"bud-
 dhassa Bhagavato vohāro lokiye sote paṭihaññati" ti adika
 pāliyo dissanti. 20

537 Ana paṇane. Paṇanaṃ sasanam. *Anati, anaṃ paṇaṃ*. Tattha
⁵"ānan ti assāso . . . paṇan ti passāso", etesu ⁶"assāso ti bahi-
 nikkhama(na)vato^d, passāso ti anto-pavisana-vāto" ti Vinaya-
 ṭhakathāyaṃ vuttaṃ, Suttantaṭṭhakathāsu^e pana uppaṭipāṭiyā
 agataṃ; tattha yasmā sabbesaṃ pi gabbhaseyyakūnaṃ mā- ²⁵
 tukucchito nikkhamanakāle paṭhamam abbhantaravato bahi
 nikkhamati pacchā bāhiravāto sukhumaṃ raṇaṃ gahetvā ab-
 bhantaram pavisanto tāluṃ āhacca nibbāyati, tasmā Vinaya-
 ṭhakathāyaṃ "assāso ti bahi-nikkhamana-vāto, passaso ti anto-
 pavisana-vāto" ti vuttaṃ; etesu dvīsu nāyesu Vinayanayena ³⁰
 anto-utthitasasanaṃ assaso, bahi-utthitasasanaṃ passaso, Sut-
 tantanayena pana bahi utthahitvā pi anto sasanato assāso, anto
 utthahitva pi bahi sasanato passaso, ayam eva ca nayo ⁷"as-

¹ Vin III 18¹¹⁻¹². ² 315⁷. ³ I 1155. ⁴ Kv 221⁸. ⁵ Sp (I) 403¹⁰. ⁶ 399²²⁻²³. ⁷ Vm 272¹⁻⁷ = Sp (I) 408²⁴. 409⁴. ⁸ Paṭi I 165²⁴⁻²⁸ (vide Vm 280¹² Sp (I) 421¹⁵).

^a C^e B^m hantā. ^b ita C^e B^m ns. ^c J VI 527²¹, sed vide supra 118 n. e).
^d C^e B² ns sassu-sasurehi. ^e B^m ns h. l. bahinikkhamavāto. ^f ns ⁹kathāyaṃ

sāsādimaññhapariyosānaṃ satiyā anugacchato aññhattaṃ vikkhepagatena cittena kāyo pi cittaṃ pi sāraddhā ca honti aññita ca phanditā cā ti, passāsādimaññhapariyosānaṃ satiyā anugacchato bahiddhā vikkhepagatena cittena^a kāyo pi cittaṃ pi sāraddhā ca honti aññitā ca phanditā cā” ti imāya pāḷiyā sametī ti veditabbaṃ.

538 Dhana dhaññe. Dhananaṃ dhaññaṃ, siri-puñña-paññaṃ sampadā ti attho, dhātuattho hi yebhuyyena bhāvavasena kaṭṭhiyati · ṭhapetvā ¹“vakka rukkhattace” ti evamadippadesaṃ; yathā bhāvatthe vattamānena yappaccayena saddhiṃ naka-rassa yyakaraṃ katvā thenanaṃ theyyaṃ ti vuccati, evam idha yappaccayena saddhiṃ nakārassa ññakāraṃ katvā dhananaṃ dhaññaṃ ti vuccati; dhanino vā bhāvo dhaññaṃ — tasmim dhaññe. *Dhanā dhanati, dhanitaṃ dhaññaṃ.* Yasmā pana dhañ-
 15 ñāsaddena siri-puñña-paññasampadā gahitā, tasmā ²“dhaññapuñ-
 ñalakkhaṇasampannaṃ puttaṃ⁴ vijāyī” ti ³ādisu dhaññāsaddena siri-pañña va gahetabbā · puññassa viṣuṃ vacanato; ⁴“nadato parisāyan te vāditabbapahārino^b ye te dakkhanti vadanāṃ dhañña te narapuṅgava, dighaṅgulī tambanakhe subhe āyata-
 20 paṇhike ye pāde paṇamissanti te pi dhañña raṇantarā^c, ma-
 dhurāni ⁵pahaṭṭhāni dosagghāni hitāni ca ye te vākyāni sossanti te pi dhañña naruttamā” ti evamādisu pana dhaññāsaddena puññasampadā gahetabbā puññasampadāya vā saddhiṃ siri-paññasampadā pi gahetabbā — idam ettha nibbacanaṃ: dhañ-
 25 ñaṃ siri-puñña-paññasampadā etesaṃ atthi ti dhañña ti; ⁶“dhañ-
 ñaṃ maṅgalasammataṃ” ti ettha tu ‘uttamaratanaṃ idan’ ti

¹ Mmd 667. ² Ja VI 2¹⁷. ³ = i sui¹ so Temijāt ca sañ tui¹ nhuik, ns.

⁴ Ap 533²¹ 534² (Thā 147²⁵⁻³⁰). ⁵ = aprā¹ ā¹ phrañ¹ rhañ ce tat kun so, ns.

⁶ Cp I 9: 16^a.

^a (B^m om.). ^b sic B^c ns Thā (= cakravalā cañ myak nhā kui mre khyā toñ mrat cañ lakkhat phrañ¹ ti³ lat so lā³ | tarā³ cañ krī³ khat tī³ choñ rvaṃ³ lyak cf. Vin I 8²⁶ Bv 4: 6^d [vāditabba = bheri]); C^c vāditabbāp^o, B^m vāditabbhāp^o; leg. vādidappap^o (= vādi-darpa-apahāriṇaḥ; Ap: vādidappāpabbhā-rino. ^c ita B^m (Ap codd. G S¹); C^c (Thā z. L.) guṇandharā; B^c ns (con.) gu-ṇandhara (guṇaṃ dhāreti ti guṇandhara ... Saddanīti hū sa mhya nhuik guṇandharā khyāñ³ rhi kra eñ¹ Gotamīpadān nhuik raṇandharā rhi eñ¹ raakkharā ma sañ¹ guakkharā sā sañ¹ sañ¹ guṇandharā hū rve¹ lañ⁴ ākāran ma lui rhe³ gātha nhuik “narapuṅgava” [400¹⁹], nom (= nok) gāthā nhuik “na-ruttama” [400²²] kai¹ sui¹ alup-pud sā yañ³ sui³ alup yū mha ocitya phrac mañ¹.

dhanāyitabbam saddāyitabbam^a ti dhaññaṃ, sirisampannam puñ-
 ñasampannam [paññasampannam]^b ti pi attho yujjati; ¹"dhañ-
 ñam dhanam rajatam jātārupam" ti ca ādisu ²"n' atthi dhañña-
 mam dhanam" ti vacanato dhanāyitabbam ti dhaññaṃ, kin tam:
 pubbaṇṇam; api ca ³osadhaviseso pi dhaññaṃ ti vuccati; *dhana-*
 saddassa ca pana samāsavasena *adhano uiddhano* ti ca 'n' atthi
 dhanam etassā^c ti atthena daḍiddapuggalo vuccati; ⁴"nidhanam
 yatī" ti ettha tu ⁵kampanatthavācakassa *dhudhātussa* vasena
 vināso nidhanam ti vuccati ti.

539 Muna^c gatiyam. Muuati^c.

10

540 Cine maññanāyam. Aluttanto 'yam dhātu yatha "gile yatha
 ca "mīle. Cināyati ocināyati: ⁷"sabbo tañ jano ocināyatū" ti
 idam ettha pālīnidassanam, ocināyatū ti 'avamaññatu ti. —
 Iti *bhuvādigāṇe tavaggantadhāturūpāni* samattāni.

Idāni *pavaggantadhāturūpāni* vuccante:

15

541 Pā pāne. Pānam pivanam. *Paṭi paṇṭi*^d; *paṭu paṇṭu*^d iec
 ādi yathārahaṃ yojetabbam, ⁹"khippam givam pasarehi na te
 dassāmi jivitaṃ ayañ hi te ¹⁰mayā nunno^c saro pās(sati)^f lohi-
 tan" ti atra hi passatī ti pivissati: *passati passantī, passasi*
pāssatha, pāssanti pāssama iec ādinā *apassa apassamsu* iec ādinā ²⁰
 ca nayena sesam sabbam yojetabbam nayaññūhi, ko hi samat-
 tho sabbāni buddhavacanasāgare vicitrāni vippakīṇṇarūpanta-
 raratanani uddharitvā dassetuṃ, tasmā sabbāsu pi dhātusu
 samkhepena gahanūpāyamattam eva dassitam. *Pivati pivanti,*
pivam pivanto pivamano: ¹¹"pivam Bhāgīrasodakam"; kārite ²⁵

¹ S I 93³. ² S I 6¹⁹. ³ *skr.* dhānyāka) et dhanyāka (Amk II 9. 38ab).
⁴ Ap 534¹⁰ (Thā 148¹⁴). ⁵ J 1244 (ns: "nidhanavapudharam" hū so namakkāru
 'Gotamī nidhanam yātam'!) hū so Gotamīapadān nhuik kā³ avasāna anak rhi
 so *nī* hū so upasāra; gati anak rhi so *dhudhāt* [J 498] eñ¹ acvam¹ phran¹
 avasāna kui nidhana hu chui ap eñ¹. ⁶ J 794 et 795. ⁷ J VI 4¹⁹ (*supra* 17¹⁹).
⁸ Ja VI 4²² *unde haec radix*. ⁹ cf. J VI 527²⁰ + 199¹⁶. ¹⁰ = mayā sañ
 arūḷho; le² thak sui¹ tañ ap so , ns. ¹¹ J V 255¹³.

^a *ita* B^m (*vide* J 1517). C^cB^sns saddhāyitabbam (= yum krañ ap eñ¹)
^b B^m om.; (ns: puññasampannam eñ¹ dhaññasampannam mañ eñ¹ iti pi
 attho; i sampadā anak sañ lañ³ yujjati eñ¹ . i nhuik paññasampannam pud
 kā⁴ ma rhi kra rhi mha kui sampadā lañ³ prañ¹ cum mañ 'khettaññam
 sabbayuddhanam" [J VI 490¹⁰] hū so Vessantarā nhañ¹ lañ³ ñi mañ. ^c *ita*
 C^cB^sns; B^m muna, sed dhunati. ^d B^sns pañṭi. ^e B^m runno (o: nunno; C^cB^sns
 rūḷho. ^f B^m pāsa^o ubique.

558 Vapa bijanikkhepe. *Bijaṃ vapati vāpako*. ¹"vāpitaṃ ... dhaññaṃ", ²*vuttaṃ bijaṃ purisena, vappati, vappamaṅgalaṃ*.
 559 Supa sayane. *Supati*: ³"sukhaṃ supanti munayo ye itthiṣu na baijhare", *sutto puriso*, ⁴*supanaṃ suttaṃ*.

5 560 Khipa perañe^c. *Perañam cuṇṇikaraṇaṃ pimsanaṃ. Khepati khepako*.

561 Khipa avyattasaddhe. *Khipati, khipitasaddo* [ca]: ⁵"yadā ca dhammaṃ desento khipi lokaggaṇāyako".

562 Khipa chaḍḍane. *Khipati ukkhipati vikkhipati avakhipati saṃ-*
 10 *khipati, khittaṃ ukkhittaṃ pakkhittaṃ vikkhittaṃ* iec ādini.

563 Opa niṭṭhubhane. *Niṭṭhubhanaṃ kheḷapātaṇaṃ. Opati*: ⁶"osa-dhaṃ saṃkhāyitvā mukhe kheḷaṃ opi".

564 Lipi^b upalepe. *Lepati*, ⁷"littaṃ paramena tejasā".

565 Khipi gatiyaṃ. *Khimpati*.

15 566 Āpa khepe. *Āepati*.

567 Nidapi nidampane^c. *Nidampanaṃ nāma sassa-rukkhadisu vihisisaṃ vā varakasisaṃ vā achinditvā khuddakasākhāṃ vā abhaññitvā yathāññitaṃ eva hatthena gahetvā ākaḍḍhitvā bija-*
mattass' eva vā paṇṇamattass' eva^d *vā* ⁸*gahaṇaṃ. Puriso*
 20 *vihisisaṃ nidampati, rukkhapattam nidampati, nidampako nidam-*
pitaṃ, nidampitaṃ nidampitvā.

568 Tapa dittiyaṃ. *Ditti virocanaṃ*. ⁹"Diva tapati ādicco".

569 Tapa ubbege^c. *Ubbego utraso bhīrutā. Tapati uttapati, ottap-*
paṃ, ¹⁰"ottappiyaṃ dhanam".

25 570 Tapa 571 dhūpa santāpe. *Tapati, tapodhanaṃ*, ¹¹"tapatī¹ ātāpo"²,
ātāpī ātapaṃ; dhūpati sandhupano; kamme tāpiyati, dhūpiyati;
bhāve tapanaṃ^h *tāpo paritāpo santāpo, dhūpauaṃ*. — *Pakā-*
rantadhāturūpani.

572 Puppha vikaṣane. *Akammako cāyaṃ sakammako ca. Pup-*
 30 *phatī, pupphaṃ pupphanaṃ pupphito, pupphītuṃ pupphitva:*

¹ Bv 2: 33^d. ² J Ia III 12²⁰. ³ Th 137^{ab}. ⁴ (385⁹). ⁵ Ap 537⁵ (Thā 149¹). ⁶ Ja VI 187⁴. ⁷ J I 380⁵. ⁸ ns: i "nidampanaṃ nāma pa gahaṇaṃ" ku Aṭṭhakathā nhuḁ laṇ³ min¹ eñ¹; cf. Sp I b 340⁶ (Sp¹). ⁹ Dh 387^d.
¹⁰ A IV 5². ¹¹ J III 447²³ (= 447^{10, 11}).

^a cf. 318²⁹ 391²⁰. ^b a. lipi? Wg § 28: 139. lipa upadehe. ^c cf. Wg § 33: 47. ^d ns pattamatt^o. ^e Wg § 10: 12: lajjayaṃ. ¹ B^c ns om. ² ita C^cB^m; B^c ātāpo J III 447^{10, 11}. ^h Bens tapanaṃ.

¹"pupphanti pupphino dumā; ²thalajā dakajā pupphā sabbe pupphanti tāvade; ³Maññūsako nāma rukkho ... yattakāni uduke vā thale vā pupphāni sabbāni pupphati".

573 Tupha himsayam. *Tophati*.

574 [†]Dapha^a 575 [†]daphi^a 576 vappha gatiyam. [†]*Daphati*^a, [†]dam-^b phati^b, *vapphati*.

577 [†]Dipha^b kathana-yuddha-ninda-hims^c-adanesu. [†]*Dephati*^b, [†]depho^b

578 Tapha tittiyam. Titti tappanam. *Taphati*.

579 Dupha [†]upakkilese^c. Upakkilissanam upakkilesa. *Dophati*.

580 Gupha ganthe. Gantho ganthikaranam. *Gophati*. — Pha-¹⁰ kūrāntadhāturūpāni.

581 Bhabba himsayam. *Bhabbati*, *bhabbo*.

582 Pabba 583 vabba 584 mabba 585 kabba 586 khabba 587 gabba

588 sabba 589 cabba gatiyam. *Pabbati*, *vabbati*, *mabbati*, *kabbati*, *khabbati*, *gabbati*, *sabbati*, *cabbati*. ¹⁵

590 Abba 591 sabba himsayā ca. *Galyāpekkhāya*^d *cakāro*. *Ab-
bati*, *sabbati*.

592 Kubi acchādane. [†]*Kubbati*^c.

593 Lubi 594 tubi addane. *Lumbati*, *tumbati*; *Lumbimvanam*, *uda-
katumbo*, ⁴"ato pi dve ca tumbāni". ²⁰

595 Cubi vadanasaṃyoge. ⁵*Puttaṃ muddhani cumbati*, *mukhe
cumbati*. Ettha siyā: yadi vadanasaṃyoge *cubīdhātu* vattati,
katham ⁶"ambudharabinducumbitakūṭo" ti ettha avacane aviñ-
ñāṇake pabbatakūṭe ambudharabindūnam cumbanam vuttan ti.

Saccam, tam pana cumbanākārasadisena-kārena sambhavam ²⁵
cetasi ṭhapetvā vuttam, yathā adassanasambhava¹ pi dassana-
sadisenākārena sambhūtattā ⁷"rodante dārake disvā ubbiggā"
vīpulā dumā" ti acakkhukānam pi rukkhānam dassanam vuttam,
evam idhā pi cumbanākārasadisena-kārena sambhūtatta avada-
nānam pi ambudharabindūnam cumbanam vuttam, sambhāvato ³⁰
pana aviññāṇakānam dassana-cumbanādīni ca n' atthi, saviñ-

¹ Bv 2: 181^b ² Bv 2: 87^{ab} ³ (P) H 66²¹⁻²² ⁴ ... cf. Ml 102¹¹, Mp 159²³,
J VI 291² ⁵ cf. Mhv 45¹ ⁶ J VI 513²¹ (*supra* 77¹, 387²)

^a 3: raemph^a (Wg § 11, 19—20). ^b 3: riph^b et rep^b (Wg § 28, 23).
^c cf. Wg 28, 29: drupha utklese. ^d ita B^{cm}ns; C: gatyap^d. ^e leg. kumbati
(Wg § 11: 36). ^f (B^m adassanāsambhava). ^g B^e ubbidha.

ñāṇakānaṃ yeva tāni honti ti — ayaṃ nayo ¹“kamu pada-vikkhepe” ti ādisu pi netabbo.

596 Ubbi 597 tubbi 598 thubbi 599 dubbi 600 dhubbi himsatthā.

Ubbali, tubbali, thubbati, dabbati dubbā, dhubbati. Ettha dubbā

5 ti dabbatiṇaṃ, yaṃ ²“tiriya nāma tiṇajāti” ti āgataṃ; ettha ca *dubbā* ti iṭṭhiliṅgaṃ, *dabbau* ti napuṃsakaliṅgaṃ ti daṭṭhabbaṃ.

601 Mubbi bandhane. *Mubbali.*

602 ³Kubbi uggame^a. ⁴*Kubbali.*

603 Pubba 604 pabba 605 ⁵sabba^b pūraṇe. *Pubbali, pabbali, ⁶sab-*

10 *bali.* Ettha siyā: nanu^c bho *pubba-sabbasaddā* sabbanāmāni, kasmā pan’ ete dhātucintāyaṃ gahitā ti. Vuccate: sabbanā-

mesu ca *tumantādivirahitesu* nipātesu ca^d upasaggesu ca dhā-

tucintā nāma n’ atthi, imāni pana sabbanāmāni na honti keva-

15 *laṃ sutisāmaññena* sabbanāmāni viya upaṭṭhahanti, tena te *tabbhāvamuttattā* dhātucintāyaṃ pubbācariyehi gahita^e ³“pub-

bati, sabbati” ti payogadassanato ti. Yadi evaṃ, kasmā bud-

dhavacane etāni rūpāni na santi ti. Anāgamanabhāvena na

20 *santi*, na avijjāmanabhāvena; kiñcā pi buddhavacanesu etāni rūpāni na santi, tathā pi ‘porāṇehi anumatā purāṇabhāsā’ ti

gahetabbāni, yathā ⁴“nāthati ti nātho” ti ettha *nāthati* ti rūpaṃ

buddhavacane avijjāmanam pi gahetabbam hoti, ⁵evaṃ imāni

pi; tasma voharesu viññūnaṃ kosallatthāya sāsane avijjāmāna

pi sāsānānurūpa lokikappayogā gahetabbā ti *pubbati sabbati*

ti rūpāni gahitāni — esa nayo aññesu pi ṭhānesu ⁶veditabbo.

25 **606** ⁷Camba^c ⁷adane. ⁸*Cambali^c.*

607 Kabba 608 khabba 609 gabba dappe¹. Dappo^f ahaṃkāro. *Kabbali, khabbali, gabbali.*

610 Abi 611 ⁹dabi^g sadde. *Ambali, ambā ambu; ¹⁰dambali^g.*

612 Labi avasamsane. Avasamsanaṃ avalambanaṃ. *Lambali*

30 *vilambali vyālamballi.* ¹¹“nice c’ olambate suriyo”, *ālaubali, ālanti-*

¹ (vide 411²⁵). ² A III 240³⁰ (Mp). ³ *... ⁴ (365²²). ⁵ ns: “saggañ ca sabbati ṭhānaṃ kammaṃ katvāna bhaddakaṃ” hu Catukkiṇṇaguttara nhuik [A II 65²⁰ v. l. sappati] lā eñ¹ *nāthati* pud rhi kroñ³ kui ok nhuik pra khai¹ prī . ⁶ ns *cit.* D III 64²⁹ pī pabbanti. ⁷ ns *cit.*: calakaṭṭhīni cambetvā Vināñ³-aṭṭhakathā (Sp *ad* Vin II 115¹²: calakānī ti cabbetvā apaviddhāmisāni, aṭṭhikāni . . . ⁸ J VI 554²⁰.

^a (Wg § 15: 65: gurvī udyamane). ^b Wg § 15: 69: mārva. ^c C² *ad.* ca d B¹ virahitesu ca nipātesu. ^d 5: cabb⁹ (Wg § 15: 70). ^e C² Berns dabb⁹ ^f 5: ra⁹ (Wg § 10: 14).

bauam tadālambanaṇi tadālambanaṇi tadālambanaṇi va, *labu alābu* vā, *akāro* hi tabbhāve. — *Bakārantadhāturupani*.

613 Bha dittiyaṃ. *Cando bhati*, ¹"pañho maṃ paṇi bhati", *ratti vibhāti*, *bhāṇu paṭibhāṇaṇi*, *vibhātā ratti*.

614 Bhī bhaye. *Bhāyati*, *bhayaṃ bhayānako bhuvo* *Blumaseno* ⁵*bluru*^a *blūru*^b *blūruko blurukajātiko*; *kārite bhāyati* ²*bhāyayati* ²*bhāyāpeti* *blayāpayati*.

615 Sabhu 616 sambhu himsāyaṃ. *Sabhati*, *sambhati*.

617 Sumbha bhāsane ca. *Cakāro hiṃsapekkhako*, *Sumbhati* ¹*sumbho*^c ⁴*kusumbho*^c. Ettha *sumbho* ti *avaṇo*, ³"sumbhaṃ"^d *nikha-* ¹⁰*nāhi*" ti *idam* ettha *nidassanaṃ*; *kusumbho* ti *khuddakaavaṇo*, ⁴"pabbatakandara-padara-sākha paripurā kusumbhe" *paripurenti*" ti *idam* ettha *nidassanaṃ*.

618 Abbha 619 vabbha 620 mabbha gatiyaṃ. *Abhati*, *abbho*; *vabhali*, *mabbhali*. Ettha *abbho* ti *megho*, so hi *abhati* *aneka-* ¹⁵*satapaṭalo hutvā gacchati* ti *abbho* ti *vuccati*, ⁵"vijjumaṃhī satakkakū" ti hi *vuttaṃ*, *satakkakū* ti *ca* *anekasatapaṭalo*; ettha *ca* *abbhasaddo* *tiliṅgiko* *daṭṭhabbo*, *tatha* hi *ayaṃ* ⁶"abbh" *utṭhito* *va* ⁷*sa yati*^e *sa gacchaṃ na nivattati*" ti ettha *pulliṅgo*, ⁷"abbha mahikā dhūmo rajo Rāhu" ti ettha *itthiliṅgo*, ⁸"abbhani canda- ²⁰*maṇḍalaṃ chādentī*" ti ettha *napuṃsakaliṅgo*. *Imaṇi* *pana* *meghassa nāmāni*:

megho valāhako laṃghī jīmūto ambudo ghano

dhārādharo ambudharo paṇiṇno himagabbhako. 113

621 Yabha methune. *Mithunassa jñanadvayassa idam kammaṃ* ²⁵*methunaṃ*, *tasmim methune yabhadhātu vattati*. *Yabhali yabhasaṃ*. Ettha *ca* *methunan* ti *esā sabbhivāca* *lajjāsampannehi* *puggalehi* *vattabbabhāsābhāvato*, *tatha* hi ⁹"methuno dhammo na paṭisevitabbo" ti ¹⁰"na me rajā sakha hoti na¹ rāja hoti ¹¹methuno" ti *ca* *sobhaṇe vācavisaye* *ayaṃ vācā āgatā*, *yabhali* ³⁰

¹ *vide* 456³¹ *pañho saṇ* *maṃ na¹ ā² paṇi* *rhe³ rhū* *bhāti* *than* *eṇ¹* *ns*. ² *J* III 210³ [*ita leg. metr.* *o - o - -, - o o -*] *et* *Ja* III 210⁶ ³ *cf.* *D* II 127²². ⁴ *S* II 32² (*ns cit.*, *Spk ad loc. et* *Pj* II 499³¹). ⁵ *A* III 34²³ *S* I 100¹⁶ *Mp* *Spk*: *satakkūto* *vel* *satasikharo*. ⁶ *J* IV 494². ⁷ *cf.* *A* II 53² — *Dhs* § 617. ⁸ *...* ⁹ *Vin* I 96²⁴. ¹⁰ *J* VI 294⁹. ¹¹ *ns cit*: *methuno* *ti* *sahāyo* *jāt-ṭikā* *Vidhura*.

^a *C²B²ns om.* ^b *ita* *C²* (= *min² ma*, *ns*); *B²ms* *bhīru*. ^c *sic* *C²Bemns*; *cf.* *kusumbha*, *sobbha*. ^d *D*: *sobbhe* *o* — *so yati*, *ns* ¹ *B²m* *nā pi*; *Be om* *na rāja hoti*.

ti ādikā pana bhāsā ¹*sikharaṇi* ti ādikā bhāsā viya asabbhivāca,
na hi hirottappasampanno lokiyaṇo pi īdisiṃ vācaṃ bhāsati;
evaṃ sante pi adhimattukkamsagatahirottappo pi Bhagavā
mahākaruṇāya sañcoditahadayo lokānukampāya parisamajjhe
5 abhāsi, aho tathagatassa mahākaruṇā ti. ²Imāni pana methuna-
dhammassa nāmāni:

samvesanaṃ ni[d]dhuvaṇaṃ^a methunaṃ surataṃ^b ratam
vyavāyo^c gāmadhammo ca yābhassaṃ mohanaṃ rati 114
asaddhammo ca vasaladhammo mīlhasukham pi ca
10 dvayaṃdvayasamāpatti dvando gamm' odakantiko. 115

622 Sibha 623 vibha katthane. *Sibhati, vibhati.*

624 ⁴*Debha*^d **625 abhi 626** ⁵*dabhi*^e *sadde.* *Debhati*^d; *ambhati, au-*
bho; daubhati^e. Ettha ca ambho vuccati udakaṃ, taṃ hi
niṇṇivam pi samāṇaṃ oghakālādisu vissandamānaṃ ambhati
15 saddaṃ karoti ti ambho ti vuccati. ³Imāni 'ssa nāmāni:

pāniyaṃ ⁴udakaṃ toyaṃ jalaṃ pātho^f ca ambu ca
⁴dakaṃ kaṃ salilaṃ vāri āpo ambho papam^g pi ca 116
nīraṇ ca ⁵kebukaṃ pāni amataṃ ⁶elam eva ca
āponāmāni etāni āgatāni tato tato, 117

20 ettha ca ⁷"vūlaggesu ca kebuke; ⁸pivataṇ ca tesam bhusaṃ^h
hoti pāni" ti ādayo payogaṃ dassetabba.

627 Thabhi 628 khabhi paṭibandhe. *Thambhati vitthambhati, kham-*
bhati vikkhambhati; thambho thaddho upatthambho ⁹*upattham-*
bhīni, vikkhambho vikkhambhītakilesa.

25 **629 Jabha 630 jabhi gattavināme.** *Jabhati; jambhati vijambhati*
vijambhanaṃ ¹⁰*vijambhīta*ⁱ *vijambhanto vijambhamāno vijambhīto.*

631 Sabbha ^j *kathane.* *Sabbhati*ⁱ.

632 Vabbha ^j *bhojane.* *Vabbhati.*

633 Gabbha ^k *dhāraṇe.* *Gabbhati, gabbho.* Ettha gabbho ti mā-
30 tukucchi pi vuccati kucchigataputto pi; tathā hi ¹¹"yam eka-

¹ (Vin III 129²⁵). ² (Vin III 28⁶⁻¹⁰ Sp.). ³ (Amk I 10; 3 sqq.). ⁴ (*supra*
237¹³—238⁴). ⁵ (Ja VI 42¹¹). ⁶ (439²⁻⁴). ⁷ J VI 38¹. ⁸ J VI 109³⁰. ⁹ = lhañ^j
thok, ns. ¹⁰ Vibh 345²¹ etc. ¹¹ J IV 494.

^a Be niddhuvaṇaṃ; C²B^mns niddhuvaṇaṃ. ^b (B^cns sūrataṃ; B^m sūritaṃ).
^c *dedi* (cf. Amk II 7: 57^c); C²B^mns vyathayo (B^c vyathaso). ^d o; rebh^o (Wg
§ 10: 22). ^e o; ra^o (Kt *apud* Wg § 10: 24). ^f C²B^mns pāto. ^g B^m papham
(§ 85). ^h J *codd.* C²ks; bhūsa (*metr*). ⁱ *ita* C²B^cB^mns. ^j B^c sambh^o. ^k Wg
s 10: 32; galbha dharṣṭye.

rattim paṭhamam gabbhe vasatī māṇavo" ti ettha mātukucchi gabbho ti vuccati, ¹¹"gabbho me deva patiṭṭhito; ²gabbho ca patito^a chamā" ti ca ettha pana kucchigataputto; api ca gabbho ti āvāsaviseso^b, ³"gabbham pavitṭho" ti adisu hi ovarako gabbho ti vuccati.

634 Rabha rabhasse, apubbo rabha himsa-karaṇa-vayamanesu^c. Rabhassam ¹rābhasabhāvo, tassamaṅgino^d pana pāḷiyam ⁴"caṇḍa ruddā^e rabhasā" ti evaṃ āgatā, tattha ⁵"rabhasa ti karaṇutta-riyā". *Rabhati arabhati samarabhāti, arabbhāti, rabhaso arambho samārambho arabhanto samarabhanto*, ⁶"āradham me vi-riyam; ⁷sārambham . . . anārambham; ⁸sarambho te na vijjati; ⁹pakaraṇārambhe", *viriyarambho, ārabhittuṃ arabhittvā arabbha*. Ettha ¹⁰"viriyārambho ti viriyasamkhāto ārambho . . . ārambhasaddo kamme āpattiyam kiriyāya viriye himsaya vikopane ti anekesu atthesu agato, ¹¹"yam kiñci dukkham sambhoti sab-¹²ham arambhapaccayā, ārambhānam nirodhena n' atthi dukkhassa sambhavo" ti ettha hi kammaṃ ārambho ti āgataṃ, ¹²"ārabhati ca vippaṭṭisārī ca hoti" ti ettha āpatti, ¹³"mahayaññā mahārambhā na te honti mahapphalā" ti ettha yūpussapanadikiriyā, ¹⁴"ārabhatha' nikkhamatha yuñjatha buddhasāsane" ti ²⁰ettha viriyam, ¹⁵"samaṇam Gotamaṃ uddissa paṇam ārabhanti" ti ettha himsā, ¹⁶"bījagāmabhūtagāmasamārambha paṭivirato hoti" ti ettha chedanabhaññanādikam vikopanam, ice evaṃ kamme āpattiyāñ c' eva viriye himsā-kriyāsu ca vikopane ca ārambhasaddo hoti ti niddise.

119 25

635 Labha labhe. Labhati labbhati, labho laddham; alaltha alalham.

636 Subha dittiyam. Sobhati, sobhā sobhanam Sobhilo.

637 Khubha sañcalane. Khobhati saṃkhobhati. ¹⁷"hatthināge padīnamhi khubbhittha nagaram tadā", *khobho saṃkhobho*.

30

638 Nabha 639 tubha himsāyam. Nabhati, tubhati.

¹ Ja I 134¹⁷. ² J III 232⁵. ³ cf. Ps (E^c) II 165³⁴. ⁴ D III 203²⁴. ⁵ Sv ad loc. ⁶ Vin III 4². ⁷ Vin III 151²⁻²³. ⁸ Dhṛ 134^d. ⁹ Mmd Ce 2¹⁰. ¹⁰ 409¹³⁻²² < As 145⁷ -146⁶. ¹¹ Sn 744a-d (Pj). ¹² A III 165²⁴ (Mp). ¹³ S I 76²¹ (Spk). ¹⁴ S I 156⁴⁴ (Spk) = Th 256^{ab}. ¹⁵ M I 368²⁴. ¹⁶ D I 154 Sv, 64¹⁶. ¹⁷ J VI 489¹³ (infra I 1165).

^a (Bm putito). ^b (Bm āvāsatiseso): āvāsathaviseso²⁰. ^c CeBm vāyamanesu. ^d B^{ns} tamisam¹⁰. ^e Bm rudrā. ^f Bm arambho, S: arabbh^o, cf. 409^a et metr. — — — — —

640 Sambha^a vissāse. *Sambhati, sambhatti sambhatto.*

641 Lubha vimohane. *Lobhati palobhati^b, ¹"thullakumārīpalobhanam";* kārite pana *lobhethi palobhethi palobhetvā* ti rūpāni bhavanti; ²*divādiganaṃ* pana patvā giddhiyatthe *lubbhati* ti rūpaṃ
5 bhavati.

642 ³Dabhi^c ganthane. **Dambhati, *dambhanam.*

643 Rubhi nivāraṇe. *Rumbhati sannirumbhati, sannirumbho^d sannirumbhivā.*

644 Ubha 645 ubbha^e 646 umbha pūraṇe. *Ubbhati, ubbhati, um-*
10 *bhati^b; ubhanā, ubbhana^f, umbhanā; obho keṭubham, ubbham,*
kumbho kumbhī; kārite obhethi ubbhetī umbhetī ti rūpāni bhavanti. Tattha ³"keṭubhan ti kiriyākappavikappo kavinaṃ upakārāya^g sattham", idaṃ pan' ettha nibbacanaṃ: ⁴"kiṭeti^h
gameti kiriyādivibhāgaṃ, taṃ vā anavaśesapariyādānato ke-
15 *ṭentoⁱ gamento obhethiⁱ pūreti ti keṭubham"* · *kiṭa-ubhadhātu-*
vasena; ubbhati ubbhetī pūreti ti ubbham, pūraṇan ti attho,
Cariyāpiṭake pi hi īdisī saddagati dissati, taṃ yathā ⁵"mahā-
dānaṃ pavattesi accubbham sāgarūpaman" ti, tattha ca accub-

20 *bhan^j ti pi pāṭho; kumbho ti ⁶kaṃ vuccati udakaṃ, tena*
umbhetabbo^k ti kumbho, so eva itthiliṅgavasena kumbhī,
ettha ca ⁷"kumbhī dhovati onato" ti payogo:
kumbhasaddo ghaṭe hatthisiropiṇḍe dasammaṇe
pavattati ti viññeyyo viññunā nayadassinā. 119
25 — *Bhakārantadhāturūpāni.*

647 Mā mane, sadde ca. *Māti, mātā.* Ettha mātā ti janikā va cūlamātā vā mahāmātā vā.

648 Mū bandhane. *Mavati, ⁸kiyādiganaṃ* ik'assa pan' assa *mundi* ti rūpaṃ.

30 649 Me paṭidana-adanesu^m *Meti mayati, medha.* Ettha medha

¹ Ja III 524¹² (*vīde* Ja IV 219²). ² I 1164. ³ Sv I 247²⁵. ⁴ pt *ad loc*
⁵ cf. Cp I 5: 2d. ⁶ 408¹⁷. ⁷ J V 306⁹. ⁸ I 1250.

^a B^m sabha. ^b ns vilobhati. ^c (Wg § 28: 34: dṛbhī). ^d ɔ: sanniruddho;
sed vīde Sv I 192 n 12. ^e (B^m umbha). ^f (B^m om.). ^g C^eB^mns upakāriya-
^h Sv-pt (B^e): kiṭati (cf. 353³). ⁱ pt om. ^j ita B^ens (*conī*; cf. Ap 349¹²); C^e
abbhukkam. B^m abbhakkham. ^k B^m ubbhetv. ^m B^m patidāna-ād^o [Wg § 22: 65:
prapīdāne. Kt Vp Cāndra-dh pratidāne; Sd ādana addidit (< 411⁴ gahaṇa).

ti paññā, sā hi sukhumam pi atthaṃ dhammañ ca khippam
eva meti ca dhāreti cā ti me-dhā ti vuccati, ettha pana meti
ti gaṇhāti, tathā hi Atthasāliniyaṃ vuttaṃ: ¹"asani viya siluccaye
kilese medhati himsati ti medhā, khippaṃ^a gahaṇa-dharaṇaṭ-
ṭhena vā medhā" ti, saṅgamatthavacakassa pana *medhadhātussa* 5
vasena ²"medhati silasamādhīdhi saddhammehi sirīya ca saṅ-
gacchati ti medhā" ti attho gahetabbo; etth' etaṃ vuccati:

dvidhātuy' ekadhātuyā dvi-r-atthavatiyā pi ca

medhāsaddassa nipphattiṃ^b jaññā sugatasasane ti. 120

650 Omā sāmattiye. Sāmattiyaṃ samatthabhavo. Aluttanto 10
'yaṃ dhātu: *omāti omanti*. Atrāyaṃ pāli: ³"omāti ha^c bhante
Bhagavā iddhiyā manomayena kāyena brahmalokaṃ upasaṃ-
kamitun" ti, tattha ³"omāti ti pahoti sakkoti".

651 Timu addabhāve. Addabhāvo tintabhāvo. *Temati, tinto Temiyo*,
⁴"temitukāmā temimsu". Ettha Temiyo ti evaṃnamako Ka- 15
sirañño putto bodhisatto, so hi rañño c' eva mahājanassa ca
hadayaṃ ⁵temento addabhāvaṃ pāpento sitalabhavaṃ janento
jāto ti Temiyo ti vuccati.

652 Nitami^d kilamane. *Nitammati^d*: "hadayaṃ . . . dayhate ni-
tammāmi"^d. 20

653 Camu 654 chamu 655 jamu 656 jhamu 657 ñamu 658 jamu adane.
Camati, camū — eamū ti senā; chamati, jamati, jhamati, ñamati,
jeamati.

659 Kamu padavikkhepe. Padavikkhepo padasā gamanaṃ; idaṃ
pana vohārasisamattavacanaṃ, tasmā ⁷"n' assa^c kaye¹ aeggi 25
vā viṣaṃ vā satthaṃ vā kamati" ti ādisu "apadavikkhepattho
pi gahetabbo. *Kamati caṅkhamati atikkhamati abhikkhamati pa-*
likkhamati pakkhamati parakkhamati vikkhamati uikkhamati samka-
mati, saṅkhamanaṃ saṅkhamati; kamanaṃ caṅkhamanaṃ atikkhamo

¹ As 148¹⁻² ² (395¹). ³ S V 282²⁶ ins *cit*: omāti ti pahoti sakkoti
idaṃ teṇṇake buddhavacane asambhinnapadaṃ [Spk] omāti ti avamati, *ava-*
pubbo hi *māsaddo* sattiatttho pi hoti ti pahoti sakkoti" ti attho vutto asam-
bhinnapadan ti asādhāraṇapadam aññattha anāgatatta [Spk+pt] ⁴ Ja VI
479¹⁴ [Lk: ye temitukāmā te temimsu]. ⁵ (Ja VI 31¹). ⁶ J IV 284¹¹ [Ja:
atukilamāmi; Kt *apud* Wg § 26: 93. tamu glanau; cf. Vp *apud* Wg § 22: 7;
glai klame]. ⁷ A V 342⁸ (Mp). ⁸ (cf. 405²²—406²).

^a As *om*. (cf. 411¹). ^b (nipphatti prī^d khrañ³ kui . . . jaññā si rā
eñ¹ ns) ^c B^c *om* ha. ^d B^m nitamh^o. ^e C^eB^c nāssa (§ 37). ¹ Sd *supplevit*
(< Mp).

abhikkamo patikkamo pakkamo parakkamo vikkamo nikkamo, atikkanto puriso, ¹"abhikkantā . . . ratti", — *nikkhamati abhinikkhamati*, *kārite nikkhāmeti* — aññāni pi yojetabbāni. Yasmā panāyaṃ dhātu ²*curādiganaṃ* patvā icchā-kantiyatthesu vattati, 5 tasmā te pi atthe upasaggavisesite katvā idha *abhikkanta-*saddassa atthuddhāraṃ vattabbam pi avatvā upari ²*curādigane* yeva kathessāma.

660 Yamu upame. Uparamo viramaṇaṃ⁴. *Yamati, Yamo*. ³"Pare ca na vijānanti mayam ettha yamāmaṣe" ti idam ettha nidassanaṃ, tattha ⁴yamāmaṣe ti uparamāma, nassāma marāmā ti attho. 10 **661 Nama** [†]*bahutte*^b *sadde*. Bahutto saddo nāma ugghatasaddo. *Namati*.

662 Ama 663 dama 664 hamma 665 mīma 666 ⁵*chama gatimhi, Amati, damati, haumati, mimali, chamati chamā*. Chamā ti 15 paṭhavī, *chamāsaddo* itthiliṅgo daṭṭhabbo · ⁶"na chamāyaṃ^c nisiditvā āsane nisinnassa agilānassa dhammaṃ desessāmi ti sikkhā karaṇīyā" ti ca ⁷"chamāya^d parivaṭṭāmi vāricaro va ghamme" ti ca payogadassanato, so ca kho sattahi aṭṭhahi vā vibhattihi dvisu ca vacanesu yojetabbo; chamanti gaecchanti 20 etthā ti chamā.

667 Dhama sadd'[†]*aggisaṃyogesu*. *Dhamadhātu* sadde ca mukhavātena saddhiṃ aggisamīyoge ca vattati. Tattha paṭhamatthe *saṃkham dhamati saṃkhadhamako, bheriṃ dhamati bheridhamako*, 25 ¹⁰"dhame dhame nātidhame" ti payoga; dutiyatthe *"aggiṃ dhamati*, ¹⁰"samuṭṭhāpeti attanaṃ aṇuṃ aggiṃ va sandhaman" ti payoga.

668 Bhāma kodhe. *Bhamati*.

669 Namu namane^c. *Namati, namo natuṃ namanaṃ nati, namau namaniāno namanto namilo nāmaṃ nāmitaṃ, namitum natvā natvāna namitvā namitvāna namitūna*; *kārite nāmeti namayati* 30 *namelvā namajitva* ti rūpaṇi bhavanti. Tatra hi namati namitvā ti evaṃpakārāni padāni namanatthe vandanāyaṃ ca daṭṭhabbāni, namo natvā ti evaṃpakārāni pana vandanāyaṃ eva, atrāyaṃ upalakkaṇamattā payogaracanā:

¹ A IV 204²⁷. ² J 1564. ³ Dhṛp 6^{ab} Vin I 349³⁶. ⁴ Dhṛp Sp *ad locc.*.
⁵ *deest* Wg Mmd. ⁶ Vin IV 203¹¹⁻¹². ⁷ Pv 731^{ab}, Pvā 260¹. ⁸ J I 283²⁷.
⁹ J VI 441²⁷. ¹⁰ J I 122²².

^a Bm uparamaṇaṃ ^b *vide n. c.* ^c Vin: chamāya ^d Pvāc: chamāyaṃ.
^e (Wg § 23: 12: prahvatve śabde ca, *vide* J 661).

¹ *phali rukkho phalabhāragarutāya namitvāna bhijjati, vuddho jarājajjaratāya namati* · *namitvā gacchati; saddho Buddhanā namati* · *namitvā gacchati, namo Buddhassa, satthāraṇi natvāna agamāsī* ti. Ettha namo ti padam² nīpātesu pi labbhati, tena hi paccattōpayogavacanāni abhinnarūpāni dissanti: ³ "devarāja 5 namo ty atthu; ⁴ namo katvā mahesino" ti. Ūpasaggehi pi ayam yojetabbā⁵: *paṇamati paṇāmo, nṇamati nṇati* iec ādinā. **670 Khamu^b sahanē. Khamati, khanti khamo khamanaṃ** evaṃ bhāve; kattari pana ⁵ "khantā . . . khamitā; ⁶ khamo hoti sītassa pi uṇhassa pī" ti payogā. 19

671 Sama adassane^c. Samati, nupasamati aggī.

672 Yama parivesane^d. Yamati, Yamo Yamarāja.

673 Sama sadde. Samati.

674 Sama 675 thama^e velambe^c. Samati, thamati.

676 Vayama ihāyam. Vāyamati, vāyāmo. 15

677 Gamu gatiyam. Gacchati, gamako gato gali gamanam; kārite *gameṭi gamayati gacchāpeti* ti ādinī bhavanti.

678 Ramu kilāyam. Ramati vīramati pativīramati¹ uparamati, ² "ārati^g vīrati", *pativīrati¹ uparati veramaṇi vīramaṇaṃ rati ramaṇaṃ rato,* ⁸ "ārato vīrato paṭivīrato"^h, *nparato, uparamo* 20 *ārāmo.*

679 Vamu uggirāṇe. Vamati, vamatthu vammiko, ⁴ "dhir atthu taṃ viṣaṃ vantaṃ yam ahaṃ jīvitakāraṇā vantaṃ" ¹⁰ paccāva-missāmi, matam me jīvitā varam". Tattha vammiko ti ¹¹ va-matīⁱ ti¹ vantakoⁱ ti¹ vantussayo ti vantasinehasambaddho ti ²⁵ vammiko; so hi ahi-nakula-undura-gharagoḷikādayo nānappa-kāre pāṇake vamatī ti vammiko, upacikāhi vantaḥko ti vam-miko, upacikāhi vamtivā mukhatuṇḍakena ukkhittapaṃsucūṇ-ṇena kaṭippamāṇena pi purisappamāṇena pi ussito ti vammiko, upacikāhi vantakheḷasinehena ābaddhatāya sattasattāhaṃ deve ³⁰ vassante pi na vippakiriyati, nidāghe pi tato paṃsumuttḥim

¹ cf. J 873. ² 299 n. 6. ³ J VI 482¹⁰. ⁴ J VI 218²². ⁵ Ap 46²⁷ cf. A II 116²⁷. ⁶ cf. A II 117³². ⁷ Sn 264⁸. ⁸ Nidd I 337⁶. ⁹ J I 311⁷⁻⁸. ¹⁰ = ta bhan myū^d pran eñ¹, ns 415 n. c, *sed vide* Trenckner *ad Mil* 150¹¹ (Sv *ad D* II 119³). ¹¹ 413²⁴—414² = Ps (Ec) II 128²⁷—129⁴.

^a Bm ubbaṃ, B^o obbo. ^b Wg § 12 9: kṣamuṣ. ^c = Kt K₅ *apud* Wg § 19: 70. ^d cf. Wg *ad* § 19: 71. ^e a^o veklabbe (Wg § 19 82 c. l.), *vide* 384 n. a. ^f B^o ns paṭi^o. ^g C^e Bm aramati; B^o ns ārati (= Sn). ^h ita h. l. C^e Bemns. ⁱ Bm om.

gahetvā tasmim mutṭhinā pīliyamāne sineho va nikkhamati,
 evaṃ vantasinehasambaddho ti vammiko. Ettha pana
¹*Bhagavā Himavā* ti ādini padāni na kevalaṃ *vantupaccaya-*
vasen' eva nipphādetabbāni atha kho *ramudhātuvasena* pi
 5 nipphādetabbāni, tenāha Visuddhimaggakārako: ²"yasmā pana
 tisū bhavesu taṇhasaṃkhātaṃ gamanam anena vantaṃ, tasmā
 'bhavesu vanta-gamano' ti vattabbe *bhavasaddato bhakāraṃ*,
gamanasaddato gākāraṃ, *vantasaddato vakāraṃ* ca dighaṃ
 katvā ādāya Bha-ga-vā ti vuccati, yathā ca loke 'mehanassa
 10 khassa mālā' ti vattabbe me-kha-lā" ³ti vadatā niruttinayena
 saddasiddhi dassitā. Ettha siyā: visamam idaṃ nidassanaṃ,
 yena "mehanassa khassa mālā" ti ettha *mekāra-khakāra-lākā-*
rānaṃ kamato gahaṇaṃ dissati, "bhavesu vanta-gamano" ti
 ettha pana *bhakāra-vakāra-gākārānaṃ* kamato gahaṇaṃ na
 15 dissatī ti. Saccam, idha pana ⁴*aggāhito* ⁵*vijjācaranasampanno*
 ti ādisu viya guṇasaddassa paranipātavasena 'bhavesu gamana-
 vanto' ti vattabbe pi evam avatvā saddasatthe yebhuyyena
 guṇasaddānaṃ pubbanipātabhāvassa icchitattā saddasatthavi-
 dūnaṃ kesañci viññūnaṃ manaṃ tosetuṃ *Bhagavā* ti pade
 20 akkharakkamaṃ anapekkhitvā atthamattanidassanavasena ⁶*āhu-*
taggi ⁷*sampannavijjācarano* ti ādini viya pubbanipātavasena
 "bhavesu vanta-gamano" ti vuttaṃ, idisasmiṃ hi ṭhane ⁸*āhitaggi*
 ti vā *aggāhito* ti vā ⁹*chinnahatto* ti vā *hatthacchinno* ti vā
 padesu yathā tathā ṭhitesu pi atthassa ayutti nāma n' atthi.
 25 aññamaññaṃ samānatthattā tesam saddānaṃ — ¹⁰*vedajāto* ti
 ādisu pana ṭhānesu atth' evā ti datṭhabbaṃ. Evaṃ Visuddhi-
 magge *Bhagavā* ti padassa *ramudhātuvasena* pi nipphatti
 dassitā; taṭṭikāyam pi ca dassitā: ¹¹"bhage vami ti Bhagavā
 bhāge¹² vami ti Bhagavā" ti, nibbacanaṃ pana evaṃ veditab-
 30 baṃ: ¹³bhagasamkhātaṃ sirim issariyaṃ yasañ ca vami uggiri
 khelapiṇḍaṃ viya anapekkho chaḍḍayī ti Bhaga-vā, atha vā
¹⁴bhāni nāma nakkhattani, tehi samaṃ gacchanti pavattanti
 ti bha-gā Sineru-Yugandhara-Uttarakuru-Himavantādibhajana-

¹ (145⁵, ⁶ etc) ² Vm 212¹⁰⁻¹³ ³ ns: ī nhuik *itisaddā* ta khu kye.

⁴ (Paṇ II 2: 37), ⁵ (Vin III 1¹⁴; Dh 144⁴), ⁶ (S 708, C'e 664²⁹ 669¹), ⁷ (390¹⁴⁻¹⁵).

⁸ mht (B'e 235²⁰) *ad* Vm 212¹³; bhāge vami ti Bh. bhage vami ti Bh.; bhattavā ti Bh. bhage vami ti Bh. bhage vami ti Bh. (*vide* 415 n. 1, 2). ⁹ *cf.* Uda 24²²⁻²⁵), ¹⁰ (359²⁰).

¹¹ *ita* Bm; C'e B'e *et hic* bhage

lokā · visesasannissaya-sobhā-kappaṭṭhiyabhāvato^a, te pi Bhagavā vami tannivāsīsattāvāsaṃ samatikkamanato tappaṭibaddhaachandarāgappahānena pajahī ti Bhaga-vā:

¹cakkavattisirīṃ yasmā yasaṃ issariyaṃ sukhaṃ

pahāsi lokacittaṃ ca, sugato Bhagava tato: 121 5

tathā khandhāyatanadhātadibhede dhammakotṭhase^b sabbaṃ papañcaṃ sabbaṃ yogaṃ sabbaṃ ganthaṃ sabbaṃ saṃyojanāṃ samuechhinditvā amataṃ dhātuṃ samadhigacchanto vami uggirī anapekkho chaḍḍayi na paccāgami^c ti Bhaga-va, atha vā sabbe pi kusalākusale sāvaijānavaije hīna-ppaṇite kaṇha-
sukkasappaṭibhāge dhamme ariyamaggañānamukhena vami ug- 10
giri anapekkho pariccaji pajahī ti Bhaga-vā:

²khandhāyatanadhātādi dhammabhedā mahesinā

kaṇhasukkā yato vantā, tato pi Bhagava mato. 122

Jātakatṭhakathāyaṃ pana *Himavā* ti padassa *ramudhātuvase*na 15
pi nipphatti dassitā, tathā hi Sambhava-jātakatṭhakathayaṃ
“Himavā ti himapatasamaye himayutto ti himavā, gimbakāle
himaṃ vamatī ti hima-vā” ti vuttaṃ, evaṃ Jātakatṭhakathāyaṃ
himavā ti padassa *ramudhātuvase*na pi nipphatti dassitā; ayaṃ
nayo idīsasu ṭhānesu pi netabbo, ⁴*guṇavā gaṇavā* ti adisu pana 20
na netabbo, yadi nayeyya, *guṇa-va gaṇa-vā* ti padanaṃ ‘nigguṇo
parihinaguṇo’ ti evamādi atho bhaveyya, tasma ayaṃ nayo
sabbattha pi na netabbo. Ettha siyā: yadi *Bhagava* ti ādi-
padānaṃ *ramudhātuvase*na nipphatti hoti kathaṃ *Bhagavanto*
Bhagavantā^d ti ādini sījjhanti ti. Yathā *Bhagava* ti padaṃ 25
niruttinayena sījjhanti, tathā tāni pi ten’ eva sījjhanti, acinteyyo
hi niruttinayo kevalaṃ atthayuttipaṭibaddhamatto va, atthayut-
tiyaṃ sati nipphādetum asakkuṇeyyani pi rūpāni anen’ eva
sījjhanti. Ettha ca yaṃ niruttillakkhaṇaṃ āharitvā dassetabbaṃ
siyā, taṃ ⁵uparī rūpanipphādanādhikāre udaharapehi saddhiṃ 30
pakāṣessāma.

Idha saramate muniraṇamate

paramaṃ paṭutaṃ sujaṇo pibayaṃ

¹ Vm-mhṭ (B^c 240¹⁻¹⁹), cf. 414 n. 8. ² Vm-mhṭ (B^c 241¹¹⁻¹²). ³ Ja V 644-4. ⁴ (145^d). ⁵ § 1343.

^a *ita* CeB^{ms} (-kappaṭṭhiyabhāvato = kambha pat lum¹ tañ sañ eñ¹ aphrac kron¹). ^b Ce *ad.* ca. ^c *ita* B^m .Th 1125^d; Ce B^c paccavami (na paccavami = ta bhan ma myui pri, ns), cf. 413 n. 10. ^d B^m *om*.

vipulatthadharaṃ ¹Dhaninitim imaṃ
satataṃ bhajataṃ matisuddhakaraṃ^d.

123

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
ñānaṃ kosallatthāya kate saddanītippakaraṇe sara-vaggapañ-
5 cakantiko nāma dhātuvibhāgo pannarasamo^b paricchedo.

XVI.

Ito paraṃ avaggantā missakā c' eva dhātuyo
vakkhāmi dhātubhedādikusalassa matānugā.

1

680 Ya gati-pāpūnesu. *Yāli ganti; yātu gantu; yeyya yeyyuu;*
10 ²"anupariyeyyūṃ" — yathāsambhavaṃ padamālā yojetabbā;
yanto puriso · yanti itthi · gantaṃ kulaṃ, gānaṃ ³upayānaṃ^c
uyyanaṃ iec ādini; ³*divādigāṇikassa* paṇ' assa *yāyati yāyanti*
ti ādini rūpāni bhavanti. Tatra yānaṃ ti ādisu yanti etenā ti
yānaṃ · ratha-sakaṭṭhādi; upayanti etena issarassa vā piyamaṇa-
15 passa vā santikaṃ gacchanti ti ⁴upayānaṃ^c · paṇṇākāraṃ,
⁴"upayānāni" me dajjūṃ rājaputta tayi gate" ti ettha hi paṇ-
ṇākārāni ⁵upayānāni^c ti vuccanti; sampannadassaniyapuppha-
phalādītaya uddhaṃ oloketā yanti gacchanti ettha ti uyyānaṃ.
681 Vyā ummisane. *Vyāti vyanti, vyāsi vyātha, vyami vyama*
20 yathāsambhavaṃ padamālā yojetabba. Attha paṇāyaṃ pālī:
⁵"yāva vyāti^d nim[m]isati tatṭhā pi rasati^c bbayo" ti, tattha ⁶yāva
vyāti ti yāva ummisati, purāṇabhāsā esā, ayaṃ hi, yasmiṃ
kāle Bodhisatto Cūḷabodhiparibbājako ahosi, tasmīṃ kāle ma-
nussānaṃ vohāro.

25 **682 Yu missane, gatiyaṃ ca.** *Yoti yavati, āyavati āyu, yoni.* Tattha
āyū ti āsaddo upasaggo, āyavanti missabhavanti sattā etenā
ti āyū; atha vā āyavanti āgacchanti pavattanti tasmīṃ sati
arūpadhammā ti āyū, tathā hi Atthasāliniyaṃ vuttaṃ: ⁷"āya-
vanatṭhena āyū, tasmīṃ hi sati arūpadhammā āyavanti āgac-

¹ ns "Dhaninitī" nhuik *dhanīpud saddapud* eñ¹ vepud (c; vevuc).

² S I 102²⁰. ³ J 1169. ⁴ J VI 153² (Ja). ⁵ J III 95¹⁵ (*infra* J 915). ⁶ (Ja III 96¹⁵).

⁷ As 149⁸⁻⁹.

^d *ita* C^e B^emns (c; matisuddhik^o). ^b B^m euddasamo. ^c *sic* C^e B^emns
(= lak choṇ) *et* Ja¹ *codā* B^ds; Ja²: upāyaṇ^o; ns: "tathōpāyaṇam ... paheṇa-
kam" Abhidhān nhuik [Ahh 356^{ab} *upāyana* hū eñ¹. ^d J: pāti. ^e J: sarati
(c. l. nassati c; rasati); *skr.* hrasate vayaḥ.

chanti pavattanti, tasmā āyū ti vuccati" ti; ¹"āyū jīvitam paṇo" 5
 ice ete pariyāyā · lokavohāravasena, Abhidhammavasena pana
²"ñhiti yapanā yāpanā . . . jīvitindriyam" ice ete pi, te pi teh'
 eva saddhim pariyāyā; yonī ti aṇḍajādinam aṇḍajadihi saddhim
 yāya missibhāvo hoti, sa yoni, idaṃ pan' ettha nibbacanam; 5
 yavanti ettha satta ekajāṭisamanvayena aññamaññam missaka
 hontī ti yoni iti — ettha ca *yonis*saddassa atthuddhāro niyate:
³yonī ti khandhakoṭṭhāsassa pi kārāṇassa pi passavamaggassa
 pi nāmam, ⁴"catasso nagayoniyo . . . catasso supañṇayoniyo"
 ti ettha hi khandhakoṭṭhaso yoni nama, ⁵"yonī h' esa Bhumija 10
 phalassa adhigamaya" ti ettha kārāṇam, ⁶"na cāhaṃ brahma-
 ṇaṃ brūmi yonijaṃ mattisambhavan"^a ti ettha passavamaggo,
 etth' etaṃ vuccati:

khandhānañ ca pi koṭṭhāse muttamagge ca kārāṇe
 imesu tīsu atthesu *yonis*saddo pavattati. 2 15

683 Vye saṃvarane. *Vyayati.*

684 Vye pavattiyam. *Vyeti, saḥavyo.* Ettha saḥavyo ti ⁷saha
 vyeti^b saha pavattati ti saha-vyo · saḥāyo ekabhavūpago va;
 tathā hi ⁸"Tāvatiṃsānam devānam saḥavyataṃ upapanno" ti
 ādisu ekabhavūpago saḥavyo ti vuccati. 20

685 Haya gatiyam. *Hayati, hayo.* Hayo ti asso, so hi hayati
 siḡhaṃ gaecchati ti hayo ti vuccati, imani pan' assa nāmani:
 asso turaṅgo turago vāḷi vāho hayo pi ca.

tabbhedā ⁹sindhavo c' eva ⁹goḷo assataro pi ca; 3

kārāṇākārāṇaññū tu ājāniyo hayuttamo, 25

ghoṭako tu khalumkasso vaḷavo ti ca vuccati,

assapoto kisoro ti khalumko ti pi vuccati. 4

686 Hariya gati-gelaññesu *Hariyati.*

687 Aya 688 vaya 689 paya 690 maya 691 taya 692 caya 693 raya
gatiyam. *Agati, vayati, payati, mayati, tayati, cayati, rayati; ayo* 30

¹ (Amk II 8; 119^c 120^b). ² Dhs § 19. ³ Ps *ad* M I 73⁴ *cf* Itā *ad* It 30²

⁴ (S III 240¹⁷ . . . 246¹⁷) Itā *cit.* M I 73³. ⁵ M III 142²³. ⁶ Dhṛp 396^{ab}. ⁷ Uda
 293²¹⁻²³ *unde hec radix* *cf.* pī *ad* Sv I 111²¹. ⁸ *cf.* D II 357^a—358^a. ⁹ = sin-
 dho mrañ³, ns.

^a ita B^{cmns} (= Dhṛp; *mātrī re vera* < **mātrī* (*cf.* *lat.* *matrix*) = 'yonī');
 CeB^m petṭisambhavam. ^b Uda: vyati; Sv-pt: saha vyāyati pavattati, dosam
 va chādeti ti [*cf.* I 683] saḥavyo; *re vera* sa-havya-*ūtā*, *cf.* sa-loka-*ūtā*; **saha-*
vya legendum A III 40¹⁹ [*metr.* devāna **sahavyagatā ramanti te*, *et* Vv 532^d
 [*metr.* tava **sahavyam āgatā*].

samayo, vayo, payo, rayo; maya-taya-cayadhātūnaṃ nāmikapadāni ¹upaparikkhitabbāni. Tattha ayo ti kālalohaṃ, ayati nānakammāra-kiccesu upayogaṃ gacchatī ti ayo; vayo ti paṭhamavayādi ayukoṭṭhāso, vayati parihāniṃ gacchatī ti vayo; 5 payo ti khīrassa pi udakassa pi nāmaṃ, payati janena pātabbabhāvaṃ gacchatī ti payo; rayo ti vego, yo *javō* ti pi vuccati, tasmā^a rayanaṃ javanaṃ rayo. Ettha *samayasaddassa* atthuddhāro vuccate saha nibbacanena: ²*samayasaddo*

samavāye khaṇe kāle samūhe hetu-ditṭhisu

10 paṭilabhe pahāne ca paṭivedhe ca dissati, 3 tathā hi ³"app eva nāma sve pi upasaṃkameyyāma kālaṃ ca samayaṃ ca upādāyā" ti evamādisu samavāyo attho, ⁴"eko va kho bhikkhave khaṇo ca samayo ca brahmacariyavāsāyā" ti ādisu khaṇo, ⁵"uṇhasamayo pariāhasamayo" ti ādisu kālo, 15 ⁶"mahasamayo pavanasmīn" ti ādisu samūho, ⁷"samayo pi kho te Bhaddālī appaṭividdho ahosi" ti ādisu hetu, ⁸"tena samayena Uggāhamāno paribhājako samaṇamuṇḍikāputto^b samayappavada-ke Tindukācīre^c ekasālake Mallikāya ārāme paṭivasati" ti ādisu ditṭhi, ⁹"ditṭhe dhamme ca yo attho yo e' attho sampā- 20 rāyiko atthabhisamayā dhiro paṇḍito ti pavuccati" ti ādisu paṭilabho, ¹⁰"samma manabhisamayā antam akāsi dukkhassā" ti ādisu pahānaṃ, ¹¹"dukkhassa piḷanaṭṭho saṃkhatatṭho santa-ṭṭho vipariṇāmatṭho abhisamayatṭho" ti ādisu paṭivedho; ¹²ettha ca upasaggānaṃ jotakamattattā tassa tassa atthassā 25 vācako *samayasaddo* evā ti *samayasaddassa* atthuddhāre pi saupasaṃggo^d *abhisamayasaddo* vutto. ¹³Tattha saha-karikāra-

¹ ns: *mayadhā* eñ¹ nam-pud kā² *samayapud* nhuik lañ³-koñ⁴ *māyāpud* nhuik lañ³-koñ⁴ ra sañ¹ eñ¹ 'mamaṃkāradayo mayanti suttasantane sati pavattanti etenā ti mayo 'maññanā mayo eva mayatā ti āha: mayatan ti maññanan" ti Devatāsaṃyut-ṭīkā [Spk ad S I 14²⁷ C^eS^c; ²maññatan ti maññanaṃ; *conungitur* māna et itam³maya- [Sn 846^b S I 14²⁶⁻²⁷], māna et maññanā [Dhs § 1116, *hīc* mayatā = maññanā [Spk]; *re vera* "maya-tā cum itama-tā [tamataḡge S V 134¹⁷] comparandum]. ² 418⁸⁻²⁴ = Sp I 107¹⁻²⁰ = Sv I 31²⁵ 32¹² = Ps I 7³³ = Spk ad S I 1⁷ = Mp I 11⁴ = Pj I 104¹⁹ (Uda 19¹); As 57²². ³ D I 205¹⁹. ⁴ A IV 227⁸. ⁵ Vin IV 119⁷. ⁶ D II 254⁶. ⁷ M I 438³². ⁸ M II 222² (Ps). ⁹ S I 87⁷. ¹⁰ M I 125⁵. ¹¹ Patī 11 108⁶. ¹² [418²⁵—419²⁹ = Spṭ ad Sp I 107¹ (C^e 166¹⁰—167²¹), 418²⁴⁻²⁶ cf. Uda 20³¹ ÷ 12¹⁻⁴. ¹³ 418²⁶—419²¹ = Sv-pt (B^c 391⁷ 403³) ad Sv I 31²⁵; Uda 20³¹⁻³¹.

^a Bm ad. tasmā. ^b ita Bemns; C^e omaṇḍikā^o C^e B^{ns} Tindukācīre.

^c Spṭ (C^e), saupasaṃggo.

ṇatāya^a sannijjhaṃ sameti samaveti ti samayo · samavāyo; sameti samāgacchati maggabrahmacariyaṃ ettha tadādhāra-puggalehī ti samayo · khaṇo; samenti ettha etena vā saṅgacchanti dhammā^b sahaṇatadhammehi upādadihi^c vā ti samayo · kālo, dhammappavattimattataya, atthato abhuto pi hi 5 kālo dhammappavattiyā adhikaraṇaṃ karaṇaṃ^d viya ca parikkappanāmattasiddhena^e rūpena vohariyati ti^d; samaṃ saha vā avayavānaṃ ayaṇaṃ pavatti avatṭṭhānaṃ ti samayo · samuho^f, yathā *saṃudāyo* ti, avayavasahāvattṭhanam eva hi samuho^f ti^g; paccayantarasaṃagame^h eti phalam etasma uppaṇijati pavattati 10 eā ti samayo · hetu, yathā *saṃudāyo* ti; sameti saṃyojanabhāvato sambaddhoⁱ eti attano visaye pavattati, daḥhagahaṇabhāvato vā saṃyuttā^j ayaṇti pavattanti sattā^k yathābhīnivesaṃ etenā ti samayo · diṭṭhi, diṭṭhisamyojanena hi sattā ativiya bijjhanti; sameti saṅgati samodhanaṃ ti samayo · paṭilabbo; 15 samassa nirodhassa^k yānaṃ samma vā yānaṃ apagamo appavatti^k ti sama-yo · pahānaṃ; ñāṇena abhimukhaṃ sammā etabbo adhigantabbo ti abhi-samayo^m · ²dhammānaṃ aviparīto sabhāvo; abhimukhabhāvena sammā eti gacchati bujjiḥati ti abhisamayo · yathābhūtasabhavavabodho — evaṃ tasmim 20 tasmim atthe *saṃayasaddassa* pavatti veditabbā. Nanu ca atthamattaṃ³ pati saddā abhinivisanti tiⁿ na ekena saddena aneke attha abhidhiyanti ti. Saccam etaṃ saddavisese apekkhite, saddavisese hi apekkhiyamaṇe^p ekena saddena anekatthabhidhanaṃ na sambhavati, na hi, yo kalattho *saṃayasaddo*, so yeva samu- 25 hādiatthaṃ vadati; ettha pana tesāṃ tesāṃ^q atthanaṃ *saṃaya-saddavacaniyatāsamaññaṃ* upadāya anekatthatā *saṃayasaddassa* vutta; evaṃ sabbattha atthuddhāre adhippāyo veditabbo.

Iti yāto ayato ca nipphattiṃ samudiraye

¹ = sassatabhinivesa ca saññā¹ lyo² evā, ns. ² dhammanam avi-paritasabhāvo kakkhaḷa [Vibha 55²⁴⁻²⁶ etc.] ca so ma bhok ma pran so lak-khanā kui ra eñ¹ ns. ³ = evaṃ rve¹, ns. (Spt. paṭieca).

^a Spt (C^e): sahaṇārikaraṇa-, Sv-pt: sahaṇārikaraṇam. ^b Uda Sv-pt: sameti . . . gacchati satto sabhavadhammā vā . . . ita CeB^m Spt (C^e): Bens Sv-pt: uppādadihi. ^d Spt (C^e): om. ^e Sv-pt: om. par. ^f (Sv-pt: samuho) ^g CeB^mns Spt om., B^m ad. et del. ^h Sv-pt: avasesapaccayaṇam samagame. ⁱ CeB^mns sambandhā; Sv-pt Spt: sambandho. ^j Spt: taṃsamyuttā. ^k Sv-pt om. ^m CeB^mns samayo, Sv-pt Spt: abhisamayo. ⁿ Spt om. ^p CeB^mns apekkhamāne; Spt: apekkhiyamane. ^q B^m om.

viññū *samayasaddassa* samavāyādivācino,
 ito yāto ayato ca samānatthehi dhātuhi
 evaṃ samānarūpāni bhavanti ti ca iraye.

694 **Naya rakkhaṇe** ca. *Cakaro gatipekkhako. Nayati, nayo.*

5 *Nayo* ti nayanam gamanan ti nayo · pāligati, nayanti va
 rakkhanti attham etenā ti nayo · tathattanayādi.

695 **Daya dāna-gati-hims'-ādāna-rakkhāsu.** *Dayati, dayā.* Daya
 ti mettā pi vuccati karuṇā pi; ¹"dayāpanno" ti ettha hi mettā
 dayā ti vuccati, ²mettacittatam āpanno ti hi attho, ³"adayā-
 10 panno" ti ettha pana karuṇā dayā ti vuccati, nikkaruṇatam
 apanno ti attho, evaṃ *dayāsaddassa* mettā-karuṇāsu pavatti
 veditabba, tathā hi Abhidhammatīkāyam vuttam: ⁴"*dayāsaddo*
yattha yattha pavattati, tattha tattha ādhippāyavasena yoje-
tabbo, dayāsaddo hi anurakkhaṇattham antonitam katvā pavat-
 15 *tamāno mettāya ca karuṇāya ca pavattati*" ti, vacanatto pan'
 ettha evaṃ veditabbo: dayati dadāti sattānam abhayaṃ etāya
 ti dayā, dayati gacchati vibhāgaṃ akatvā pāpakalyāṇajanesu
 samaṃ vattati · sitena samaṃ pharantaṃ rajo malañ^a ca pavā-
 hentaṃ udakam ivā ti pi dayā · mettā; dayati vā himsati
 20 kārūṇikam, yāva yathādhippetaṃ parassa hitanipphattiṃ na
 pāpuṇāti, tāva ti daya, dayati anugaṇhāti pāpajanam pi sajjano
 etāyā ti pi dayā, dayati attano sukham pi pahāya khedaṃ
 gaṇhāti sajjano etāyā ti dayā, dayanti gaṇhanti etāya mahābo-
 dhisattā buddhabhāvāya abhinihārakaraṇakāle hatthagatam pi
 25 'rahattaphalaṃ chaḍḍetvā saṃsārasāgarato satte samuddharī-
 tukāmā anassāsakaraṃ atibhayānakam mahantaṃ saṃsāraduk-
 khaṃ pacchimabhava ca saha amatadhātupaṭilābhena aneka-
 guṇasamalaṃkatam sabbaññutaññaṇaṃ eā ti pi dayā · karuṇā,
 karuṇāmūlakā hi sabbe buddhaguṇā; aparo nayo: dayanti anu-
 30 rakkhanti satte etāya sayam vā anuddayati^b anuddayamattam^b
 eva vā etan ti dayā · mettā c' eva karuṇā ca. Kiñci payo-
 gam ettha kathayāma: ⁵"seyyathā pi gahapati gijjho vā kaṅko

¹ D I 4² (Sv). ² cf. Ppa 236²². ³ M I 286¹⁵ (Ps). ⁴ mī ad As 1⁵ (cf. pī ad Sv I 70²⁷). ⁵ (vide 421⁶). ⁶ M I 364² [l dī: l] pat cf. syeno javasā nīradīyam RV IV 27: 1^d cum seno balasā patamāno J II 60⁹; l dī: l pat cf. kukkudasaṇḍeyagāmapaura Aupap 1⁵ (et gāmaī kukkudasaṇḍeyayāī, Bha-visattakāhā str. 5: 6^b) cum kukkudasaṇḍeyayāī (scil. gāma) A I 159²¹ Vin IV 63²⁹, quod recte interpretantur Mp Sp ad locc.].

^a C^e rajojallaṇ; Bv 2: 159^d; rajo malaṃ vel rajam malaṃ (Bva). ^b B^e ns anuday^u

vā kulalo vā mamsāpesiṃ ādāya dayeyya; ¹puttesu Maddi ²dayesi sassuyā sasuramhi ca; ³dayitabbo rathesabha" — tattha dayeyyā ti uppatitvā gaccheyya, gatyatthavasen' etaṃ⁴ daṭṭhabbā; ⁵dayesi ti mettacittāṃ kareyyāsi, ⁶dayitabbo ti piyāyitabbo, ubhayam p' etaṃ vivaraṇaṃ rakkhānatthaṃ anto- 3 gadhaṃ^b katva adhippayatthavasena katan ti veditabbāṃ.

696 Ūyi tantasantane. Ūyati, ūto ūtava.

697 Pūyi visaraṇe, duggandhe ca. Puyati, puto putava. ³"putimacchaṃ kusaggena yo naro upanayhati".

698 Kanūyi sadde. Kanūyati^c, kanūtava. 10

699 Khamāya^d vidhūnane. Khamayati, khamāto khamatava.

700 Phayi 701 payi vuddhiyaṃ. Phayati, phito phitava. Tattha ta-tavantupaccaya, yakāralopo, dhātvantassa sarassa ikaradeso ca daṭṭhabbo, esa nayo ⁴"pūto, putava" ti ādisu pi yathasambhavaṃ daṭṭhabbo. Payati, payo apayo ca. Ettha ca n' atthi 15 pāyo vuddhi ettha ti a-payo, atha vā pana ⁵ayato sukhato apeto ti apāyo ti pi nibbacaniyaṃ; apāyo ti ca nirayo tiracchānayoni pettivisayo asurakāyo ti cattāro apāyā.

702 Tāyu santāna-pālanesu. Tayati, tāyanaṃ. Divādigāṇe pana ⁷"tā pālāne" ti dhātum passatha, tassa tāyati tāyan ti rupāni; 20 ubhayesaṃ kiriyāpadaṃ samaṃ, akāra-yakārapaccayamatten' eva nānattaṃ, nāmikapadāni pana visadisāni: tāyanaṃ tāyan ti.

703 Cāyu pūjā-nisamanesu. Pūja pujanā; nisāmanam olokanaṃ savanañ ca vuccati, ⁷"iṃgha Maddi nisāmehi; ⁸nisāmayatha sadhavo" ti ca ādisu hi olokana-savanāni nisāmanasaddena 25 vuttāni; api ca nāṇena upaparikkhaṇaṃ pi nisāmanam evā ti gahetabbāṃ. Cāyati apacāyati, ⁹"anāgāre pabbajite apace brahmacāriye^e; ¹⁰ye vuddham apacāvanti"; ¹¹apacilim dasseti; ¹²"niecaṃ vuddhāpacāyino". — Yakārantadhāturūpāni.

704 Ra ādane^f. Rati. 30

705 ¹³Ri santane. Reti, reṇu. Reṇu ti rājo.

706 Ru gatiyaṃ, rosane ca. Ravati vīravati.

¹ J VI 495⁵ et Ja. ² J VI 445²⁴ et Ja. ³ J VI 236⁴ ⁴ (421⁵) ⁵ *vide* 40,3⁹⁻¹¹ (*cf.* Vm 427¹¹) ⁶ J 1115. ⁷ J VI (506²⁹) 511²⁸ (Ja) ⁸ Vva 1²⁵. ⁹ A IV 245⁸ (*supra* 192 n. 4) ¹⁰ J I 219²⁸. ¹¹ Ja IV 308¹². ¹² Dhṛ 109^b ¹³ Mmd 673.

^a Bm gatatthavasen' etaṃ ^b Bm "gataṃ" ^c B^{em}ns *ad.* kanūto (ns om. kanūtava). ^d Wg § 14. 15: kṣmāyī ^e *sic h. l.* C^e B^{em}ns ^f Wg § 24: 49 t. l.

707 Ru sadde. *Roli ravalī, ravo uparavo,* ¹"rutam^a manuññaṃ rucirā ca piṭṭhi". ²Rutan^b ti ravanam, rutam saddo.

708 Re sadde. *Rāyati, rā rati.* Ettha ca ²rā ti saddo; ratti ti nisasaṃkhāto sattanam saddassa vūpasamakālo, rā tiyyati; ³ucchiṇṇati etthā ti ra-tti.

709 Brū viyattiyam vācayam. ³"Api hant^cvā hato brūti" *braviti* · *brunti*^c, *brūsi brūtha, brūvi bruma; brute bruvate, bruse bruvhe, bruve brumhe.*

Brūtu bruvitu^d · *bruvantu, brūhi brutha, brūvi brūma.*
¹⁰ *brūtaṃ bruvantaṃ,* ettha ca Ambaṭṭhasutte ⁴"puna bhavam Gotamo bruvitū"^e ti pāḷidassanato *bruvitū* ti vuttam; evaṃ sabbatthā pi upaparikkhitvā nayo gaḥetabbo.

Bruveyya bruve · bruveyyūṃ, bruveyyāsi bruveyyātha, bruveyyāmi bruveyyama; bruvetha bruveraṇ, bruvetho bruveyyavho^f, *bruveyyaṃ bruveyyāmhe.*

¹⁵ *Pabrūti anubrūti, pabrūtu anubrūta, pabruveyya anubrueyya* evaṃ sabbattha *pa-anu*upasaggehi pi yathāsambhavam pada-mālā yojetabbā.

Āha āhu, brave bravitha, bravaṇ bravinha; bravitha
²⁰ *bravire, bravitho bravivhe*^g, *braviṇ*^h *bravinhe* parokkhāvasena vuttāni.

*Abravā abravuṃ*ⁱ, *abravo abravitha*^j, *abravaṃ abravauha; abravitha*^j *abravithuṃ*^k, *abravase abravha*^m, *abravim abravinhase* hiyyattanīvasena vuttāni.

²⁵ *Abravi abravuṇ, abravo abravallha*ⁿ, *abraviṇ abravimha; abravā abravū*^p, *abravase abravivhaṇ, abravaṇ abravimhe* añjatanīvasena vuttāni.

Bruvissati^q *bruvissanti*^q; *abravissā abravissauṇsu* sesaṃ sabhaṃ netabbaṃ. Kammaṇṇapaḍaṇṇaṃ appasiddhaṃ; sace pana siyā,
³⁰ *bruyati* ti siyā *lu*^r*y*^s*yati luyati* ti padani viya.

710 ⁵Jira brūhane. Brūhanam vādhanam. *Jirati, jiram jiramo, jiraṇaṇ;* ⁶"appassutāyaṃ puriso balibaddo va jirati".

¹ J I 207²⁰. ² (*supra* 237¹ *infra* 429^{1a}) I 1076^c. ³ J III 105^{1a}. ⁴ D I 95^{1a} Wg p. 75¹. ⁵ Dh p. 152^{ab} (Dhp) *cf.* I 1076g-1.

^a J: rudam. ^b *sic* C^cB^cmⁿs (*leg* rudam? *vide n. a*). ^c B^mn^s brūti. ^d B^m om. ^e D: brūmetu (z. l. B^p bravitu) = Sv I 265¹⁴. ^f (C^cB^cmⁿs bruveyyavho) ^g C^c(B^c) bravivho. ^h (B^m bravaṇ). ⁱ B^cm abravū. ^j B^c abravattha. ^k B^c abravatthum. ^m C^c B^c abravham. ⁿ B^c abravitha. ^p C^c abravum. ^q C^c brave.

711 ¹Pūra pūraṇe. *Pūrali*, ²"pūrat" eva mahodadhi; ³sabbe ⁴pūrentu saṃkappā", *pūriluṃ pūrilva, puraṃ purilvaṃ paṇṇaṃ paripaṇṇaṃ sampuṇṇaṃ puraṇaṃ, Puraṇo Kassapo*; karite ⁴"para-miyo pūreti" *pūrayati purapeli pūrapayati, puretva purayitva pūrāpetvā pūrāpayitva paripuretva* icc ādini bhavanti. 5

712 ¹Ghora^a gatipaṭighate. *Gatipaṭighataṃ gatipaṭihananaṃ. ²Ghorati.*

713 Dhora gaticāturiye. *Gaticāturiyaṃ gatichekabhāvo. Dhorati.*

714 Sara gatiyaṃ. *Sarati visarati ussarati ussāraṇā saro saṃsāro* icc ādini. Tattha saro ti rahado; saṃsāro ti vaṭṭaṃ, yo 10 bhavo ti pi vuccati.

715 ⁵Cara caraṇe. *Carati vicarati anncarati^b.*

716 Cara gati-bhakkhaṇesu. *Carati vicarati^c anncarati sañcarati paṭicarati, cariyā ⁶caritā, ⁷"cāro vicāro anuvicāro upavicāro", caraṇaṃ ⁸cārako^d ocarako brahmacariyaṃ* icc ādini. Tattha 15 carati ti gacchati bhakkhati vā, tathā hi *caran* ti padassa "gacchanto khādanto^e cā" ti atthaṃ vadanti garū; ⁹paṭicaratī ti paṭicchādeti; ¹⁰cārako ti tāmpavesitānaṃ sattānaṃ sukhaṃ carati bhakkhati^e ti cārako 'rodho; ¹¹ocarako ti adhocāri; ¹²brahmacariyaṃ ti danam pi veyyāvaccam pi 20 sikkhāpadam pi brahmavihāro^e pi dhammadesanā pi methunavirati pi sadārasantoso pi uposatho pi ariyamaggo pi sakalaṃ sāsanam pi ajjhāsayo pi vuccati, ¹³"kin te vataṃ kiṃ pana brahmacariyaṃ kissa suciṇṇassa ayaṃ vipāko iddhi jūti bala-viriyūpapatti ¹⁴akkhāhi me^f nāga mahāvīmānaṃ — ahañ ca 25 bhariyā ca manussaloke saddhā ubho dānapati ahumha opāna-bhūtaṃ me gharaṃ tadāsi santappitā samaṇabrahmaṇā ca . . . taṃ me vataṃ taṃ pana brahmacariyaṃ, tassa suciṇṇassa ayaṃ vipāko iddhi jūti balaviriyūpapatti idaṃ ca me dhira

¹ Mmd 675 (pura dāna-pūraṇesu). ² J I 498²². ³ Dhpa I 198⁴. ⁴ . . .
⁵ Mmd 659. ⁶ = caruik, ns. ⁷ Dhs § 8. ⁸ = nhoñ im, ns. ⁹ . . .¹⁰ (Sp ad Vin IV 35²⁶). ¹¹ cf. J 1082. ¹² (cf. Uda 333²¹: heṭṭhā carakā; ns cit. Sp (D) 365¹⁴. ¹³ 423²⁰–424³⁰ < Sv I 177¹⁹–179¹⁵, Ps (Ec) II 41²⁹–43¹³. ¹⁴ J VI 316^{13–31}.
¹⁵ me ā³ akkhāhi krā³ lat lo² iti Vidhuro pucchī eñ¹ me akkhāhi kui kā³ rhe⁴ gāthā [J VI 315²⁶] mha luik ce Suddanīti tuñ¹ nhuik "akkhāhi me" rhi kra sañ mha pāḷi rañ³ ma hut thui kroñ¹ "idaṃ ca te nāga mahāvīmānaṃ" rhi ce ra mañ ns.

^a vide J 793 (Wg § 15: 44). ^b ns ad. sañcarati (< 423¹³). ^c Bm om.
^d (Bm caraṇo). ^e ita CēBemns (vide 424¹¹). ^f Bc idaṃ ca (pro akkhāhi me); vide n. 15.

mahāvimānaṃ" ti imasmim̐ hi Puṇṇakajātake dānaṃ ¹brahma-
 cariyaṃ ti vuttaṃ, ²"kena pāṇi kāmadaḍḍo kena pāṇi madhu-
 ssavo kena te brahmacariyena puññaṃ pāṇimhi ijjhati . . . tena
 pāṇi kāmadaḍḍo tena pāṇi madhussavo tena me brahmacariyena
 5 puññaṃ pāṇimhi ijjhati" ti imasmim̐ Aṃkurapetaavatthumhi
 veyyāvaccam̐ brahmacariyaṃ ti vuttaṃ, ³"idaṃ kho^a bhikkhave
 Tittiriyaṃ nāma brahmacariyaṃ ahoṣi" ti imasmim̐ Tittirajā-
 take sikkhāpadaṃ brahmacariyaṃ ti vuttaṃ, ⁴"taṃ kho pana
 Pañcasikha brahmacariyaṃ n'eva nibbidāya na virāgāya . . .
 10 yāvad eva brahmalokūpapattiyaṃ" ti imasmim̐ Mahāgovindasutte
 brahmavihārā brahmacariyaṃ ti vuttaṃ, ⁵"ekasmim̐ brahmaca-
 riyaṃ saḥassaṃ maccuhāyino"^b ti ettha dhammadesanā
 brahmacariyaṃ ti vuttaṃ, ⁶"pare abrahmacārī bhavissanti mayam
 ettha brahmacārino^c bhavissāmā" ti Sallekhasutte methunavi-
 15 rati brahmacariyaṃ ti vuttaṃ, ⁷"mayaṃ ca bhariya nātikkamāma
 amhe ca bhariyā nātikkamanti aññatra tāhi^d brahmacariyaṃ
 carāma tasmā hi^e amhaṃ daharā na miyare" ti Mahādhamma-
 pālajātake sadārasantoso brahmacariyaṃ ti vutto, ⁸"hīnena
 brahmacariyena khattiye upapajjati majjhimena ca devesu^f
 20 uttamaṃ visujjhati" ti evaṃ Nimijātake avitikkamavasena kato
 uposatho brahmacariyaṃ ti vutto; ⁹"idaṃ kho pana . . . Pañ-
 casikha brahmacariyaṃ ekantanibbidāya virāgāya . . . ayam
 eva ariyo aṭṭhaṅgiko maggo" ti Mahāgovindasuttasmim̐ yeva
 ariyamaggo brahmacariyaṃ ti vutto; ¹⁰"ta-y-idaṃ brahmaca-
 25 riyaṃ iddhaṃ c' eva phitaṃ ca vitthārikaṃ^g bāhujaññaṃ^h pu-
 thubhūtaṃ yava devamanussehi suppakāsitaṃ" ti Pāsādikasutte
 sikkhattayasaṅgahaṃ sakalaṃ sāsanaṃ brahmacariyaṃ ti vut-
 taṃ; ¹¹"api ataramāṇānaṃ phalāsā va samijjhati vipakkabrah-
 macariyo 'smi evaṃ jānāhi gāmaṇi" ti ettha aṭṭhasayo brahma-
 30 cariyaṃ ti vutto, i.e. evaṃ

dānaṃ veyyāvatiyaṃ ca sikkhā-brahmavihārakā
 dhammakkhānaṃ methunatāviraṭiⁱ ca uposatho

8

¹ C: Ja V 174¹² VI 316¹⁸. ² Pv (259a) 266d. ³ Ja I 219¹⁵ Vin II 162⁹.

⁴ D II 251¹²⁻¹⁵. ⁵ S I 154²⁹. ⁶ M I 42⁸. ⁷ J IV 53²⁰⁻²². ⁸ J VI 98¹⁸⁻¹⁹.

⁹ D II 251¹⁵⁻¹⁸. ¹⁰ (cf. D III 124¹⁹). ¹¹ J I 136¹⁹ (ns cit. et J VI 16¹⁴).

^a Vin: etaṃ kho; B^cns ad. taṃ (= Sv I 178¹²). ^b S: maccuhāyinaṃ. ^c M:

ecārī. ^d B^cns (conī) tā (ns: tāhi rhi kra eñ¹, indavaṃṇirāpāda phrac rve¹ ma sañ¹).

^e vide Sv I 178 n. 10, Ja IV 54¹⁰⁻¹², Mahāvastu II 79⁴ . . . 80²³. ^f J: devattaṃ (= Sv :

^g B^cns vitthāritaṃ. ^h B^cns bahujaññaṃ. ⁱ ita C^cB^cms (c): methunato virāgāya.

sadāresu ca santoso ariyamaggo ca sāsanaṃ

ajjhāsayo c' ime *brahmacariyasaddena* vuccare.

9

717 Hura koṭille. *Hurati*.

718 Sara saddōpatāpesu. *Sarati, saro saraṇaṃ*. Ettha ca saro ti saddo pi vuccati usu pi; saraṇaṃ ti ¹sarati upatāpeti himsati ⁵ saraṇagatānaṃ ten' eva saraṇagamanena bhayaṃ ⁴santāpaṃ^a dukkhaṃ^b parikilesaṇ cā ti saraṇaṃ^c buddhādiratanattayaṃ; atha vā saddhā[ya]^c pasannā manussā 'amhakaṃ saraṇaṃ idan' ti saranti ²cintenti taṃ tattha ca vācaṃ niecharanti gacchanti cā ti saraṇaṃ.

10

719 Sara cintāyaṃ. *Sarati* — ³"susarati"^d ice api payogo, appakkharanaṃ hi ⁴bahubhāvo aññathābhavo ca hoti yathā *dve dūve · taṭhā tasiṭṭhā · paṇhaṃ pakhumā* ti — *anussarati paṭissarati*^e, saranti etāya sattā sayāṃ vā sarati saraṇamattam eva vā etan ti *sati, anussati paṭissati*^f, sarati ti *sato*, punappunaṃ ¹⁵ sarati ti *paṭissato*¹.

720 Dvara saṃvaraṇe. Saṃvaraṇaṃ rakkhaṇā^g. *Dvarati, dvaraṃ* — ⁵*dvīsaddūpapadaaradhātuvasena* pi idaṃ rūpaṃ sījhati, tatr' imāni nibbācanāni: dvaranti saṃvaranti rakkhanti etena ti dvāraṃ, atha vā dve kavaṭā aranti gacchanti^h pavattanti ²⁰ etthā ti pi dvāraṇ ti: gehadvaram pi kāyadvārādini pi upayo pi dvaraṇ ti vuccati; pāliyaṇ tu *dvāra dvaraṇ*^h ti^h ca^h itthi-napumsakavasena *dvārasaddo* vutto, tathā hi ⁶"dvāraṃ pi surakkhitaṃ hoti" ti ca ⁷"dvārā p' esā" ti ca tassa dvilingata vuttā.

25

721 Gara **722 ghara** secane. *Garati, gharati, gharav*.

723 Dhura¹ hucchane. Hucchanaṃ koṭillaṃ. *Dhurati*¹.

724 Tara plavana-taraṇesu. *Tarati, tarauaṃ titthaṃ tinno uttiṇṇo otiṇṇo* ice ādini. Tattha taraṇaṃ vuccati nāvā · tarati udakapiṭṭhe plavati, taranti uttaranti vā nadim etena ti atthena; ³⁰

¹ cf. Pt I 16¹⁰ Sv I 230²³ Ps I 132¹. ² cf. 719. ³ Dh 324⁴. ⁴ § 161 [I] 757. ⁵ Dhs § 597 sq. ⁶ ns: *garadha* eñ¹ nam-pud kū lañ¹ garam hu thut rve¹ garaṇ cēt sattaṇā hu sambā saccam kir' evam aham su garam bālo ti paṇḍita" Kharaputtajāt [J III 278¹¹ cod. B]

^a sic C^c B^m ns: *santāsaṃ* - Sv etc.] lañ² rhu eñ¹. ^b C^c ns *ad. duggatim*. ^c C^c B^m *saddhāya*; B^m *saddhā*. ^d *ita* C^c B^m ns (Dhp IV 13¹⁰ 15² cod B; cf. et Mahābhāṣya vol. I 292²: — — — — —). ^e B^m *om.* ^f C^c B^m ns *paṭiss*. ^g C^c *rakkhaṇaṃ*; ns *rakkha*. ^h B^m *om.* ⁱ B^m ns *dhūr*.

nāvū plavo^a taram^b poto taraṇaṃ uttaraṃ tathā
jalayānan ti etāni nāvānāmāni honti tu.

10

725 Tara sambhame. Sambhamo anavaṭṭhānaṃ. *Tarati, tarito turaṅgo.* Ettha ca ¹"so māsakhettaṃ tarito avāsarīn" ti pālī
5 nidassanaṃ, tattha tarito ti turito sambhanto^c, ¹avāsarīn ti upagacchīm^d upavisīm^d vā.

726 Jara roge. Ettha jararogo yeva rogo ti adhippeto · payoga-
vasena, *jarasaddassa* hi jararoge pavattiniyamanatthaṃ^e "roge"
ti vuttaṃ, tena añño rogo idha *rogasaddena* na vuccati. *Jarati,*
10 *jaro sajjaro pajjararogo:* ²"jarena pīlītū manussā". Yattha tu
ayaṃ vayohānivācako, tattha payoge *jirati jarā* ti c' assa rūpāni
bhavanti.

727 Dara bhaye. *Darati, dari:* ³"bilāsayā darīsayā" ti nidassanaṃ. Tattha ⁴darī ti bhāyitabbaṭṭhena dari.

15 **728 Dara ādarānādaressu.** *Darati ādarati anādarati, ādaro anādaro.*
Ettha ca daratī ti daraṃ karotī ti ca anādaraṃ karotī ti ca
attho, yathā hi *ārakāsaddo* dūrāsunnavaṇṇako, tathāyaṃ pi *dara-*
dhātu ādarānādaravācako daṭṭhabbo: *durasaddo* ca kāyada-
rathe cittadarathe kilesadarathe ca vattati, ayaṃ hi ⁶"ādittaṃ
20 vata maṃ santaṃ ghasattamaṃ va pāvakaṃ vārinā viya osiñci"
sabbamaṃ nibbapaye daran" ti ettha kāyadarathe cittadarathe ca
vattati, ⁷"vītaddaro vītasoko viṭṭaṃsallo sayamaṃ abhiññāya abhāsi
buddho" ti ettha pana kilesadarathe vattati, vītaddaro ti hi
aggamaggena sabbakilesānaṃ samucchinnatta vigatakilesada-
25 ratho ti attho.

729 Nara nayane. ⁸*Narati, nara nārī.* Ettha nara ti puriso,
⁹so hi narati netī ti nara, yathā paṭhamapakatibhūto satto
itarāya pakatiyā seṭṭhaṭṭhena ¹⁰puri uccaṭṭhāne seti pavattati⁸
ti puri-so ti vuccati, evaṃ nayanaṭṭhena nara ti vuccati, putta-
30 bhātubhuto pi hi puggalo mātu-jeṭṭhabhaginīnaṃ netuṭṭhāne^h

¹ Vy 892^a et Vva 311⁸. ² *cf.* ³ Bv 2: 97^a [— — —, — — —]. ⁴ ns *cil.*
J II 418¹⁰. ⁵ *vide* Wg § 28·118 + § 22·36. ⁶ J III 157⁷, Pv 49a-d. ⁷ J V
56⁸⁻⁹. ⁸ *cf.* 428²⁵. ⁹ Vva 42¹⁸⁻²². ¹⁰ Nirukta I 13.

a C^eB^m plavā. b *ita* C^eB^mns 15: tarī?; c (B^ens sambhamanto). d Vva:
pāvisim (ns: . . . upagacchim pāvisim vā Vimānavatthuaṭṭhakathā Saddanīti
hū sa mhya pāṭh pyak rve¹ rhi sañ pālī-aṭṭhakathā nuañ¹ ñhi rve¹ ya khañ
samban khai¹ so pāṭh sā asañ¹). e B^ens pavatta⁹. f J: osiñcaṃ. g (B^m vattati);
Vva om. h Vva: pituṭṭhāne.

utthati, pag eva itaro itarasam; nāri ti narena yogato ¹naras-
sāyan ti va nāri; aparam p' ettha *narasaddassa nibbacanam*:
nariyati sakena kammena niyyati ti naro · satto manusso va,
²"kammena niyyati^a loko" ti hi vuttam. Tattha *narasaddassa*
ava purisavacane ³"nara ca atha nāriyo" ti nidassanam, satta-
manussavacane pana ⁴"buddho ayam edisako naruttamo; ⁵amo-
dita naramaru" ti ca nidassanam; tasma naro ti puriso, naro
ti satto, naro ti manusso ti tattha tattha yathasambhavam attho
samvaññetabbo.

730 Hara haraṇe. Haraṇam pavattanam. *Harali*, ⁶"Savatthiyam ¹⁰
viharati", *vihasi vihamso viharissati* ⁷"appamatto ⁸vihissati"^b,
voharati · samvoharati sabbohharati va · ⁸*rupiyasamvoharo ru-*
piyasabbhoharo vā, *palihariyam palipannujjharo* *viharo vohāro*
abliḥhāro, ⁹"cittam abhiniharati; ¹⁰sasane viharam", *viharanto*
viharamano vihalabbam, *viharituu viharitva* aññani pi yojetab-
bani. Tattha ¹¹paṭihariyan ti samahite citte vigatupakkilese
katakiccena paccha haritabbam pavattetabban ti paṭihariyam,
paṭi ti hi ayam saddo *paccha* ti etassa attham bodheti ¹²"tas-
sim paṭi pavitṭhamhi añño āgacchi^d brāhmaṇo" ti adisu viya;
vihāro ti ṭhānanisaṃjādana viharanti ettha ti viharo · bhikkhu-
nam āvāso, viharaṇam vā viharo · viharaṇakiriya; ¹³voharo ti
vyavahāro pi paññatti pi vacanam pi cetana pi, ¹⁴"yo hi^e koci
manussesu voharam upajivati evam Vaseṭṭha janahi vañijo so
na brāhmaṇo" ti ayam vyavaharo^f nama, ¹⁵"saṃkha samañña
paññatti voharo" ti ayam paññattivoharo nama, ¹⁶"tatha tatha
voharanti paramasanti"^g ti ayam vacana[m]vohāro^h nāma,
¹⁷"atṭha ariyavoharā ... atṭha anariyavoharā" ti ayam ¹⁸cetana-
vohāro nāma, iec evam

vyavahāre vacane ca paññatti-cetanasu ca

vohārasaddo catūsu imesv atthesu dissati.

11.30

¹ (Vva 42²² · ² cf. S I 39¹⁰ · ³ Sn 654³ · ⁴ J IV 241²³, VI 26⁷ · ⁵ Bv 1: 4b,
· Bv 2: 47⁵ · ⁶ A I 1¹ · ⁷ S I 157¹, D II 121¹ · ⁸ (Vin III 239²⁸ · ⁹ D I 76¹²
¹⁰ · ¹¹ cf. Uda 10¹⁻¹⁸ · ¹² vide 428⁵ · ¹³ cf. Bva ad Bv 1: 7^d · ¹⁴ Sn 979¹ · ¹⁵ Ps
(S III 37³⁻²) ad M I 360⁴ · ¹⁶ Sn 614^{1-1d} · ¹⁷ Dhs § 1308 · ¹⁸ cf. M III 235¹⁷
¹⁹ A IV 307² · 307³ · ²⁰ Mp (S III 309¹⁸

^a B^m niyya; B^s niyyate. ^b S: vihasati (S¹⁻² vihesati = Dc. ^c B: "pa-
mejja" · ^d B^s ns āgāñchi (= Sn · ^e (B^m yo' yam²) · ^f B^s ns vyavaharavoharo
Ps Sca. ^g Ps Ec. aparam · (D I 202² · ^h C^eB^m vacanam voharo; B^s ns
vacanavoharo · (Ps Sca.

731 Hara apanayane. Apanayanam niharanam. *Dosam hara-*
uharati ¹niharo, *pariharati* ²pariharo, *rajoharanam* ³"sabbado

sampharo^a dhammo"; ⁴Bhagavato ca sāsanaassa ca paṭipakkha-
titthiye harati ti *pāḥihariyam* — mattavaṇṇabhedena⁵ ettha pa-
⁶*ṭiharam pāṭiharam paṭihāriyam* ti tīṇi padarūpāni bhavanti.
732 Hara adane. *Adinam harati harissati, hāhiti* iec api, ⁷"kha-
raṇam^b parasuṇ ca khārikāṇ ca hāhiti" ti idam ettha nidas-
sanam, *āharati avaharati*^c *saṃharati apaharati upaharati*^c *paha-*
rati^c *sampaharati samāharati, manoharo pāsādo, parassahara-*
⁸*ṇam, aharo avahāro*^d *saṃhāro upahāro*^c *sampahāro samāhāro,*
⁹*hariyyati* ¹⁰*ahariyyati ahariyyanti* ¹¹*ahataṃ*^e, *haritum aharitum*
aharitva aharitvāna aññāni pi yojetabbāni.

733 Dhara dharane. Dharanam vijjamānata. *Dharati* ¹²"dharate
satthu sāsanam".

¹³**734 Dhara aviddhampane.** *Nibbānam niccam dharati.*

735 Khara khaye. *Kharati, kharanam.* ¹⁴"Na kkharanti na
khiyanti ti akkharani, ¹⁵na kkharanti na nassanti ti nak-
khattāni" ti poraṇa.

736 Jagara niddakkhaye. *Jagarati, jagaro jagaranam, jagaram:*
¹⁶*"dīghā jāgarato ratti"*, *jāgaramano.* Ayaṇ ca dhātu ¹⁷*tanādi-*
¹⁸*ganam patvā jagaroti paṭijagaroti* ti rūpāni janeti.

737 Īra vacane, gati-kampanesu ca. *Irati, iritau eritam sanuraṇo,*
¹⁹*"jinerito dhammo: kuppanti vātassa pi eritassa".* Tattha
samīraṇo ti vāto, so hi samirati vayati samireti^h ca rukkha-
²⁰*sākhūpanṇādini sutṭhu kampeti* ti samīraṇo ti vuccati.

738 Hare lajjāyam. Aluttanto 'yam ekāranto dhātu ²¹"gile
pitikkhaye" ti dhātu viya. *Harayati, harayanaṃ:* ²²"aṭṭiyam
harāyāmi". Ettha harayati ti lajjati, hirim karoti ti attho.

739 Para pālana-pūraṇesu. *Parati paramo* t' imassa rūpāni ²³"nara-
²⁴*nayane*" ti dhātussa *narati naro* ti rūpāni viya. Tattha parati
ti pāleti pūreti vā, suddhakattuvasenaⁱ idam padam vuttam.

¹ *cf.* Uda 10¹⁰ (*supra* 427¹⁶). ² J VI 500⁸. ³ Sv I 71¹⁷. ⁴ *cf.*
Vp *apud* Wg § 28: 119 § 34: 8. ⁵ Netta *prooem.* 11^b = Uda 2¹. ⁶ *cf.* I 751.
⁷ (Vp *apud* Wg § 20: 21 *cayeb*). ⁸ *cf.* Rūp 2 (Ce 2¹). ⁹ *cf.* 329³⁰. ¹⁰ Dhṛp 603.
¹¹ I 1290. ¹² *cf.* Kev *prooem.* 2^a. ¹³ J V 43⁷. ¹⁴ I 704. ¹⁵ S I 131¹². ¹⁶ I 720.

^a CeBens sabbadosaharo. ^b *addendum* ca *vel* *leg.* kharāṇa(ni) *cf.* J
codd. Cks. ^c Bm *om.* ^d Bm *apaharo*. ^e Ce *ad.* paharo. ^f Be *ahataṃ*.
^g Govindabhaṭṭa *apud* Wg § 22: 64; Bm *addhampane*. ^h Bm *vayati mīretri*.
ⁱ Bm *pariti parati*.

hetukattavasena hi *pareḷi parayaḷi* ti adini rupani bhavanti: paramo ti palako purako vā, ettha ca *parami* ti paḍaṃ etass' atthassa sādhaḥkaṃ, tatha hi *pārami* ti parati pareti cā ti paramo · dānādīnaṃ guṇānaṃ palako purako ca mahabodhisatto, paramassa idaṃ paramassa va bhāvo kammaṃ 5 va *pārami* · dānadikiriya; garuhi pana "pūreti ti paramo dānadināṃ guṇānaṃ pūrako palako cā" ti vuttaṃ, taṃ vīmaṃsitabbaṃ.

740 *Vara varaṇe. Varali, varaṇo Varuṇo.*

741 *Gira niggiraṇe^a. Niggiraṇaṃ^a paggharaṇaṃ. Giralī, giri.* 10 Ettha giri ti pabbato, yo *selo* ti adihi anekehi namehi kathiyyati, so hi sandhisamkhatehi pabbehi citatta pabbam assa atthi ti pabbato, ²*himavamanādivasena* jālassa sārabhūtānaṃ bhesajjadivattthūnaṃ ca giraṇato giri ti vuccati; imāni pan' assa namāni:

pabbato acalo selo nago giri mahidharo 15

addi siluccayo ca ti giripaṇṇattiyo ima. 12

742 *Sura issariya-dittisu. Surali, suro asuro.* Tatra suro ti surati isati devissariyaṃ pāpuṇāti virocāti cā ti suro, sundara ³*ra* vacā assā ti va su-ro · devo, devābhidhānani ⁴*divādigane* pakāsessāma; asuro ti devo^b viya ⁶*na* surati na isati na virocāti 20 ca ti asuro, surānaṃ va paṭipakkho *mittapaṭipakkho amitto* viyā ti asuro · danavo, yo pubbadevo ti pi vuccati, tatha hi Kumbhajātaka vuttaṃ: "yaṃ ve pivitvā pubbadeva pamatta tidivā cutā sassatiyā samāya taṃ tādisaṃ majjāma imāṃ niraṭṭhaṃ^c jānaṃ mahārāja kathaṃ piveyya" ti, Sāgathavaggasaṃ- 25 vaṇṇanāyaṃ pana ⁷*na* suraṃ pivimha^d na^d suraṃ^d pivimha ti ahaṃsu, tato paṭṭhaya asura nama jāta" ti vuttaṃ, imāni tada-bhidhānani:

asuro pubbadevo ca danavo devatāri tu

nāmāni asurānaṃ ti imāni niddise vidu, 13 30

Pāko iti tu yaṃ nāmaṃ ekassa asurassa, taṃ

paṇṇatti ti pi ⁸*ekacce* garavo pana abravuṃ. 14

743 *Kura sadde, "akkose ca. Kurali, kuraro kurari · kummo kummi.*

¹ S. 1415¹⁷; ² 1422¹⁸; ³ J I 1100; ⁴ Uda 299¹⁷ 18; ⁵ J V 18¹⁰ 11.

⁶ Spk (S I 397²⁰) ad S I 216¹⁰; cf. Pj II 485²; ⁷ cf. Hemacandra Unādivṛti § 21 ⁸ (Mnd 672: kura kopē).

^a C. B. m. nigirō (Wg § 28: 117); ^b B. ns. deva; ^c Ja: niraṭṭhakam; ^d Spk (C. S. I om.); (Pi: na suraṃ pivimha asuraṃ pivimha).

744 Khura ¹chedane, vilekhane ca. *Khurati, khuro.*

745 Mura samvethane. ²*Murati, muro moro.*

746 Ghura bhimattha ³saddesu. ³*Ghurati, ghoro.*

747 Pura aggagamane. Aggagamanam nāma padhānagamanam.
5 paṭhamam eva gamanam vā. *Purati, puram puri; avāpurati*
“avāpur’ etaṃ amatassa dvaram”, ⁴*avapuranaṃ adaya gac-*
chati. Tattha puran ti rājadhani, tatha hi nagaram puram
puri rājadhāni ti ete pariyāya, “eso alariko poso kumari-
puramantare” ti adisu pana geham puran ti vuccati, padha
10 natāya purato purato gamanena gantabban ti puram rājadhāni
c’ eva gehaṇ ca; avāpuraṇan ti avāpuranti vivaranti dvaram
etena ti avāpuraṇam, yaṃ kuñcika^b ti pi tālo ti pi vuccati
avapurati ti adisu *ava ā* iec ubho upasagga ti dattḥabbā.

748 ⁵Phara pharane. Pharaṇam nama vyāpanam gamanam va.
15 ⁶“Samam pharati sitena; ⁷aharattham pharati”, *pharanam.*

749 Gara uggame^c. *Garati, garu.* Garu ti matapitadayo gara-
vayuttapuggalā, te hi garanti uggacchanti uggata pakāṭa honti
ti garū ti vuccanti, api ca ¹⁰pāsāñacchattam viya bhariyaṭṭhena
garū ti vuccanti; *gurusaddo* ¹¹“idam āsanam, atra bhavam
20 nisīdatu, bhavam hi me aññataro garūnan” ti ettha mātapitūsu
dissati, ¹²“sanaramaralokagarun” ti ettha sabbalokacariye sab-
baññumhi, api ca *gurusaddo* aññesv atthesu pi dissati, sabbam
etaṃ ekato katva atr’ idam vuccati:

matapitācariyesu duijare alahumhi ca

25 mahante c’ uggate c’ eva ¹³nichekadikaresu ca
tathā ¹⁴vaṇṇavisesesu *gurusaddo* pavattati. 15

Keci pañcariyā *guru garū* ti ca dvidha gahetva ¹⁵“bhariya-
vācakatte *gurusaddo* ṭhito, acariyavācakatte pana *gurusaddo*”

— — —

¹ Wg § 28·52 +·54 ² murati rac pat eñ¹ muro rac pat khrañ¹
moro udoñ¹ ns ³ ghurati lvan evā yac eñ¹ vā ghuraghuru-asam mrañ
eñ¹ ghurughurupassasi Aṅgulimalavattu ns ⁴ Vin I 53¹ M I 168² (Ps)
⁵ cf. M III 127²⁴, ⁶ J V 306¹ ⁷ cf. Wg § 28·95 ⁸ Bv 2: 159 ⁹ (Mil 152²⁶)
¹⁰ (Vibha 466²⁰ Uda 79²⁵ etc.) ¹¹ J V 169²⁰⁻²⁵ (Ja) ¹² Sv I 12 (pt) ¹³ = sam
mve¹ evā limmā khrañ¹ prañ¹ cuṃ khrañ¹ ca so anak prū khrañ² tu¹ nhuik, ns
¹⁴ Kc 604 ¹⁵ keci kun so acariya pana ubhidhān-chara tu¹ sañ kā¹ ns,
cf. cit. Abh 840a-d: pume ācariyadimhi guru matapitūsu pi guru tisu .

^a ita Bm (Wg § 28·55), CeB ns abhimatta (= alvan yac khrañ¹ anak)
^b Bm kiñcika ^c Bm uccane cf. 384 n c; Wg § 28·103: guri udyamane

ti vadanti. Tan na gahetabbam, pāḷivisaye hi sabbesam pi yathāvuttānaṃ atthānaṃ vacakatte *garusaddo* yeva icchitabbo · *akā*·*rassa* *a(kā)rabhave*^a *garavaṇ* ti savuddhikassa taddhitantapadassa¹ dassanato, sakkatābhasavisaye pana *garusaddo* yeva icchitabbo · *akarassa* vuddhibhave aññatha taddhitantapadassa² dassanato.

750 Mara paṇacage. *Marali, mattum marilva:* hetukattari *puriso purisaṃ mareti marayali* · *puriso puriseva purisaṃ marapeli marāpayati, mārelum mārelva* iec' adini rūpāni; *macco maru maraṇaṃ maccu maḷu*^b *Māro*. Tattha mattun ti maritum, tatha¹⁰ hi Alīnasattujātake² "yo mattum^c icche pituno pamokkha" ti paḷi dissati; *macco* ti maritabbasabhavataya *macco* ti taddhanamo satto; *marū* ti dighayuko pi samano maraṇasilo ti maru · devo; *marāṇaṃ* ti cuti,

marāṇaṃ antako *maccu* ³*hindaṃ* kalo ca maṭṭu^d ca 15

nikkhepo cuti e' etāni namani maraṇassa ve: 16

Maro ti sattānaṃ kusalaṃ māreti ti *Maro* · Kamadevo, imani¹ssa namāni:

māro namuci kaṇho ca vasavatti paṇapati

pamattabandhu madano papima dabbako^e pi ca 20

kandappo ca ratipati kamo ca kusumayudho, 17

aññe aññāni pi namani vadanti, tani sasananulomani na honti ti idha na dassitani, aṭṭhakathasu pana⁴ "maro namuci kaṇho pamattabandhu" ti cattar' eva¹ namāni agatani, ettha ca maro ti devaputtaMarena saddhiṃ pañca mārā: kilesamaro khan- 25 dhamāro abhisamkhāramāro maccumaro devaputtaMaro ti.

751⁵ Dhara avatthāne. *Dharali.*

752 Bhara posane. *Bharali, bharilo bhatta.*

753 Thara santharaṇe⁶. *Tharali santharali, santharanam.*

754 Dara vidaraṇe. ⁶*Bhumim darali kuddalo.* 30

755⁷ Dara dahe. *Kayo darali, daro darettho.*

756⁸ Tira adhogatiyaṃ. *Tirali, tiracchano tiraccha* va.

¹ ns: Abhidhan nhuik ka² *ajjavam ājjavam* (sd s 877. kau¹ sur¹ u eñ¹ ā vud-
dhi ku¹ alui rhi sañ. ² J V 317 (ja). ³ Nidda ad Nidd I 31¹⁰ (cf. I 1977). ⁴ cf. Nidd I
189¹⁰. ⁵ cf. I 733 734. ⁶ (2102¹⁴). ⁷ Mmd 630. ⁸ Mmd 640 (C' 1903) tira adhogaṃane

^a B^m arassa (C' arassa) arabhāve. ^b sic B^{ns}, C' B^m mattum. ^c J: mac-
cum. ^d sic B^{mn}s (s 1253); C' maccuti. ^e sic C' B^{mn}s (5); dappako, cf. Amk
I 1: 26e. ^f B^{ns} cattaro va. ^g (Wg s 27: 6, s 31 14. acchadane).

757 Ara gatiyaṃ. Aratī, atthaṃ attho uḥ. Ettha ¹atthaṃ vuccati nibbānaṃ; taṃ-taṃ-sattakiccaṃ aratī vatteti ti utu. Rakārantadhāturūpani.

758 La adane. Latī, laṇaṃ gaṇuḥ Sihaḥo Rahuḥo kusalaṃ balo-
 5 mahallako mahallikā. Tatra gaṇuḥ ti gaṇaṃ latī ādadati gaṇhāti ti ²gaṇu-ḥo, yo supaṇṇo dijādhipo nāgāri ³karoṭi ti ca vuccati; ⁴Sihaḥo ti sihaṃ latī ādadati gaṇhāti ti ⁵Siha-ḥo pubbapuriso, tabbhaṃse jātā etarahi sabbe pi Sihaḥa nāma jātā, ⁶Rahuḥo ti adisu pana Rāhu viya latī ti Rahu-lo. ko so: ⁷sik-
 10 khakamo ayasmā Rāhulabhaddo buddhaputto, tassa hi jātadivase Suddhodanamaharājā "puttassa me tuṭṭhiṃ nivedethā" ti uyyāne kilantassa bodhisattassa sasaṇaṃ paṇiṇi; bodhisatto taṃ sutva "Rāhu jāto bandhanaṃ jātan" ti aha, puttassa hi jāyanaṃ Rāhuggaḥo viya hoti · taṇhākiliṣṣanatapādanato, ba-
 15 jhena^a ca saṃkhalikādibandhanena bandhanaṃ^b viya hoti · mucchitūṃ appadānato ti. — "Rāhu jāto bandhanaṃ jātan" ti aha; rāja "kiṃ me putto avacā" ti pucchitvā taṃ vacanaṃ sutva "ito paṭṭhaya me natta Rāhuḥo t' eva^c hotū" ti aha, tato paṭṭhaya kumaṇḍalo Rahuḥo nāma jāto, Mahapadanāsuttaṭṭikayaṃ
 20 hi ⁷"Rāhu jāto" ti ettha "Rāhu ti Rāhuggaḥo" ti vuttaṃ, taṃ pana Rāhuḥo ti vacanass' atthaṃ pakāṭaṃ kaṭṭhaṃ adhippayatthavasena vuttaṃ, na hi kevalo Rāhu ti saddo 'Rāhuggaḥo' ti atthaṃ vadati, atha kho jātasaddasambandhaṃ labhitvā vadati, tathā hi "Rāhu jāto" ti bodhisattena vuttavacanassa 'Rāhuggaḥo
 25 jāto' ti attho bhavati; tasmā Suddhodanamaharājā 'mama nattā Rahu viya latī ti Rahu-lo ti vattabbo' ti cintetvā "Rāhuḥo t' eva^d hotū" ti aha ti daṭṭhabbaṃ. Keci pana "Rāhuḥo jāto bandhanaṃ jātan" ti paṭhanti ⁸katthaci potthake^e ca likhanti. Tan na sundaraṃ · atthassa ayuttito ṭikāya ca saddhiṃ viro-
 30 dhato^f, na hi Rāhuḥo ti kumārassa nāmaṃ paṭhamaṃ uppannaṃ, pacchā yeva uppannaṃ · ayyakena dinnattā, tasma tadā bodhisattena 'Rāhuḥo jāto' ti vattūṃ na yujjati, tathā^g hi anabhisitte

¹ (P) II 594²⁹. ² § 96. ³ (Ja I 204¹¹). ⁴ Mhv 7: 42^b (Mhvṭ). ⁵ 432²⁹⁻³⁰ > Mg-ppd 134²⁶—136¹¹. ⁶ (A I 24¹⁷). ⁷ pṭ ad Sv (Sv) II 21¹⁶. ⁸ Ja I 60²².

^a Mg-ppd: daḥhena. ^b B^{cm} bandhaṃ. ^c Mg-ppd: me nattu R. t' eva nāmaṃ (Ja I 60²⁴). ^d Mg-ppd ad. nāmaṃ. ^e B^m potthake. ^f B^m ad. ca? ^g (B^c yathā).

arāṇiṇi puggale *maharājā* ti voharo na ppavattati — ṭikaya^a
 ca "Rāhū ti Rāhuggaho" ti vuttaṃ. Atha pi tesam siya:
 "Rahulo jāto bandhanam jātan" ti padassa vijjāmanatta eva
 ṭikāyam "Rahuggaho" ti bhavavasena *lasaddena* samanatto
 adanatto *gahusaddo* vutto ti. Evam pi nūpapajjati · 'Rahu- 5
 lanam jātam bandhanam jātan' ti paṭhassa vattabbatta, *Rāhulo*
 ti hi idaṃ padaṃ^b *Sihaḷo* ti padaṃ viya dabbavācakaṃ, na
 kadāci pi bhavavācakaṃ, tasma "Rāhulo jāto bandhanam jātan"
 ti etaṃ ekaccehi dūropitaṃ paṭham āgahetva "Rahu jāto ban-
 dhanam jātan" ti ayam eva paṭho gahetabbo sarato^c pacce- 10
 tabbo · supariśuddhesu anekesu potthakesu^d diṭṭhatta porāṇehi
 ca gambhīrasukhumaṇaṇehi acariyapacariyehi paṭhitatta; ayam
 pan' ettha sadhippayā atthappakāsana: Rahu jāto ti bodhi-
 satto puttassa jatasāsanam sutvā samvegappatto 'idāni mama
 Rahu jāto' ti vadati, muñcitum^e appadānavasena mama gaha- 15
 nattham Rahu uppanno ti hi attho; bandhanam jātan ti
 iminā^f 'mama bandhanam jātan' ti vadati, tatha hi ṭikāyam
 vuttaṃ: 1^g "Rāhū ti Rāhuggaho" ti, tattha Rahuggaho ti gaṇ-
 hau ti gaho, Rahu eva gaho Rahuggaho, mama gahako Rahu
 jāto ti attho · atha va gahaṇam gaho, Rahuno gaho Rahu- 20
 ggaho, Rahuggahaṇam mama jātan ti attho, putto hi Rāhusadiso,
 pita candasadiso · puttaRāhuna gahitattā; ekacce pana 2^h "Ra-
 hulo t' evaⁱ hotū" ti imaṃ padesam disva 'Rahu jāto ti vutte
 iminā na sameti, Rāhulo jāto ti vutte^b yeva pana sameti' ti
 maññamāna evam paṭham paṭhanti likhanti ca^b, tasma so 25
 anupaparikkhīva paṭhito dūropito paṭho na gahetabbo, yatha-
 vutto porāṇiko^h porāṇacariyehi abhimato paṭho yeva āya-
 mantehi gahetabbo · atthassa yuttito ṭikaya ca saddhiṃ aviro-
 dhato ti. · Tattha kusalan ti 3ⁱ "kucchitānam papadhammanam
 4^j sanato tanukaraṇato ṇaṇam ku-sam nāma, tena kusena lātab- 30
 ham pavattetabban ti kusa-lam; bālo ti diṭṭhadhammika-sam-
 parāyikasamkhāte dve anatto Devadatta-Kokūlikadāyo viya
 lati ādadāti ti ba-lo, imāni pan' assa^k nāmāni:

^a (432²⁰). ^b (Ja I 60²⁴). ^c (As 39²⁷; *infra* 437¹²). ^d V 1177.

^e B^{ns} ṭikayañ. ^f Mg-ppd *om.* ^g (B^{ns} *ad. ca.*). ^h B^m pottho. ⁱ B^{ns} muccitum (432¹⁶). ^j Mg-ppd: idam (*cf.* 433¹⁶). ^k Mg-ppd *ad.* namam (*cf.* 432 *n. e.*). ^l B^{ns} porāṇako. ^m B^{ns} pana tam-

- balo avidvā ¹añño ca aññāṇī avicakkhaṇo
 apaṇḍito akusalo dummedho kumatī jaḷo 18
 eḷamugo ca nippañño dummedhī avidu mago
 aviññu andhabalo ca duppañño ca aviddasu; 19
 5 mahallako ti mahattaṃ lāti gaṇḥati ti maha-llako · jīṇṇapuriso,
 imani ²ssa nāmāni:
 jīṇṇo mahallako vuddho buddho vuddho ca ³kattaro
 thero ca ti ime saddā jīṇṇapaṇṇattiyo siyumu, 20
 tatha hi
 10 ³"dūre apassaṃ thero va cakkhum yacitum agato"
 evamādisu daṭṭhabbo *therasaddo* mahallake, 21
 imani pana nāmāni itthiyā itthilīṅgavasena vattabbani:
 jīṇṇa mahallika vuddhī buddhī vuddhī ca kattara
 theri ca ti ime sadda namaṃ jīṇṇaya itthiya. 22
 15 **759 Dala 760 phala visaraṇe.** *Dalati, phalati: dalito rukkho, phalito bhumibhago.*
761 Ala bhūsane. *Alati, alaṇṅkaro alaṇṅkalo^a alaṇṅkataṇ^a, ¹"sa*
laṃkananayoge pi sālaṃkananavajjita^a" ti imissaṃ hi kavinaṃ
kabbaracanaṃ alaṇṅkasaddo bhusanavisesaṃ vadati. Keḍi
 20 *pan' ettha ²"ala bhusana-pariyapana-varaṇesu" ti dhatuṃ pa-*
ṭṭhanti alati ti ca ruṇaṃ icchanti, mayaṃ pana aladhatussa
pariyatti-nivaraṇatthavācakattaṃ na^b icchama · payogadas-
sanato, ³nipatabhūto pana alaṇṇsaddo pariyatti-nivaraṇattha-
vacako dissati · ⁴"alam etaṃ sabbhaṃ; ⁵alam me tena rajjena"
 25 *ti adisu.*
762 Mīla ⁶nimelane^a. *Mīlali, mīlāṇḍali umudali, nīm[ṇ]ḍanam*
unmīlanam^d.
763 ⁷Bīla^a patitthambhe. ⁸Bīlali^a.
764 Nīla vaṇṇe. *Nīlavattham.*
 30 **765 Sīla samadhimhi.** *Sīlali, sīlaṇ sīlaṇṇam.* Ettha sīlan ti sīla-
 natṭhena sīlaṃ, vuttaṃ h' etaṃ Visuddhimagge: ⁹"sīlan ti ken'
¹ Uda 426²⁹. ² (Sp ad Vm I 269¹⁴). ³ J IV 403¹². ⁴ "sālaṃkāna-
 nayoge pi añ kran¹ to nhañ¹ yhañ so² lañ³ sālaṃkananavajjita to eñ⁴ sa⁵
 pañ mha kan⁴ eñ¹ va sā thui min¹ma sañ ālaṃkananayoge pi myak nha
 tan⁴ cha nhañ¹ yhañ so² lañ³ sālaṃkananavajjita myak nha tan³ cha nhañ¹
 ta kva phrae khran³ mha kan⁴ eñ¹ .cf. Kavyadarsa 2: 29d²¹. ⁵ Wg § 15 8
⁶ *infra* (C^c 781³⁴; Rūp C^c 88²⁴). ⁷ Vm IV 82¹⁹ (Sd C^c 781³⁴). ⁸ J VI 15²¹. ⁹ Vm 8² 9
^a leg. alaṇṅko et alaṇṅkaṃ². ^b (B^m om.). ^c ita B^mns; C^e nimīlana^a.
 Wg § 15 10; nimesane. ^d B^m om. ^e 5 pīl^a (Wg § 15 14).

atthena^a silaṃ: silanaṭṭhena^a silaṃ, kim idaṃ silanaṃ nama:
¹samādhānaṃ va, kayakammaṇaṃ susilyavasena avippakīṇ-
 ṇata ti attho, ²upadharāṇaṃ va, kusalaṇaṃ dhammaṇaṃ pa-
 tiṭṭhanavasena adharabhavo ti attho, etad eva hi ettha attha-
 dvayaṃ saddalakkhaṇavidu anujānanti; aññe pana 'siraṭṭho'³
 silaṭṭho^a, sīlalaṭṭho^a silaṭṭho^a ti evamadina nayaṇ' ettha atthaṃ
 vaṇṇayanti" ti. Tattha atthadvayaṃ saddalakkhaṇavidu anu-
 jānanti ti idaṃ "sila samādhimhi; sila upadharāṇe" ti dvigaṇi-
 kassa *sīladhatussa* atthe sandhaya vuttaṃ, imassa hi ⁴*cura-*
digaṇaṃ pattassa upadharāṇe *sīleti silayaḥ* ti rupani bhavanti, ¹⁰
 upadhareti ti pi tesam attho, idha pana *bhū*radigaṇikatta sama-
 dhanatthe *sīlati* ti rupam bhavati, samādhīyati ti tassa artho.
 Puna pi ettha sotūnaṃ sukhagahapaṭṭhaṃ nibbaṇaṇi vuc-
 cante: sīlati samādhīyati kayakammaṇaṃ susilyavasena na
 vippakīrati^b ti silaṃ, atha va silanti samādhanti cittaṃ etena ¹⁵
 ti silaṃ, imani *bhū*radigaṇikavasena nibbaṇaṇi, *cura*digāṇika-
 vasena pana sīleti kusale dhamme upadhareti patiṭṭhābhavena
 bhūso dhāreti ti silaṃ, sīlanti va etena kusale dhamme upadha-
 renti bhūso dhārenti sadhavo ti silaṇ ti nibbaṇaṇi.

766 Kila bandhane. *Kūlati, kūlaṇ*. 20

767 Kula avaraṇe. *Kūlati, kūlaṇ*: ⁴"vahe rukkhe 'pakulaṇe'"^d,
kūlaṇ bandhati, ⁵"nādikule vasam' abhaṇ"^e. *Kūlati* avarati
 udakaṃ bahi nikkhamitum na deti ti kūlaṇ.

768 Sūla rujaṇaṃ. *Sūlati, sūlaṇ*: "kaṇṇasūlaṃ na jaṇeti".

769 Tūla nikkarise^f. ⁶Nikkariṣaṃ nama karisaṃmattena pi amū- ²⁵
 njetabbato^g lahubhavo yeva. *Tūlati*, ⁷"tūlaṃ bhaṭṭhaṃ va
 maluto".

770 Pula samghate. *Pūlati, paṇḍapūti*.

771 Mula patiṭṭhayaṃ. *Mūlati, mūlaṇ*. ⁸*Mūlasaddo* ¹⁰"mulani
 uddhareyya antamaso usīraṇaṇimattani pi" ti adisu mūlamule ³⁰
 dissati, ¹¹"lobho akusalamūlaṇ" ti adisu asadharāṇaṇetumhi,
¹²"yava majjhantike kale chaya pharati nivate paṇṇani pa-

¹ Wg § 15; 16. ² Wg § 35; 26. ³ I 1612. ⁴ J VI 26²¹. ⁵ Ap 254⁷

⁶ As 397⁶, Sv I 75²⁹. ⁷ S I 127¹⁹. ⁸ Mahābhāṣya vol I 180⁶. ⁹ Sp I 109¹⁻⁶. ¹⁰ Ps I
 12⁶⁻¹¹. ¹¹ Uda 27¹¹⁻¹⁷. ¹² S II 88⁷. ¹³ Dhs § 389. ¹⁴ Cf. Vin III 202¹⁰.

^a Bm 'utthena', 'attho'. ^b C'B^{mn}s vippakīrati (= pharati pharati kīrati-
 ns: kilaṃ kan' lan' ti pud ka' akhyu' nluok ma rhi . ^c J: rukkhūpakūlaṇ
^d Ap: vasamāhaṃ (*metr.*). ^e Wg § 15-20 nikkarise. ^f ns amitabbato.

tanti^a, ettāvata rukkhamūlan^a ti ādisu samīpe, atr' idam vuccati:

mūlamule *mūlasaddo* padissati tath' eva ca

asadharaṇahetumhi samīpamhi ca vattati.

23

5 **772 Phala nipphattiyam^b.** ¹"Rukkho phalati; ²rukkhaphalāni bhuñjantā; ³mahapphalam hoti^c mahanisaṃsam^a", *sotapatti-phalam*. Tattha mahapphalan ti mahānipphattikam^d.

773 Phala ⁴bhede. *Phalati*: ⁵"muddhā te phalatu sattadhā; ⁶pādā phalimsu". Tattha phalatū ti bhijjatu.

10 **774 Phala avyattasaddo.** *Asani phalati*: ⁷"dve 'me bhikkhave asaniya phalantiya na santasanti". Tattha ⁸"phalantiyā ti saddam karontiya".

775 Culla havakaraṇe. Havakaraṇam vilasakaraṇam. *Cullati*.

776 Phulla vikaṣana⁹bhedesu. *Phullati, pluḷḷanti, phullito kimsuko*,
15 *suphullanti aravindavanam*: ¹⁰"asītihattha-m-ubbedho Dipamkaro mahāmuni sobhati diparukkho va sālārāja va phullito; ¹¹khaṇḍaphullapaṭisaṃkharāṇam".

777 Cilla seṭhille^c. *Sīṭhilabbhavo^e seṭhillam^e. Cillati*.

778 Velu 779 celu 780 kelu 781 khelu 782 pelu 783 belu 784 selu

20 **785 sala 786 tila gatiyam.** *Velati, celati, kelati, khelati, pelati, belati, selati, salati, tilati; celanti, pelako^f*. Ettha celan ti vattham, ¹²pelako^f ti saso.

787 Khala calane^g. *Khalati, khalo*. Khalo ti duijano asadhu asappuriso papajano.

25 **788 Khala sañcinane^h.** *Khalati, khalam*. Khalan ti vīhiṭhapano-kāsabhūtam bhūmimaṇḍalam, ¹³taṃ hi khalanti sañcinanti rāsi-karonti ettha dhañṇāni ti khalan ti vuccati, ¹⁴"khalam salaṃ pasuṃ khettaṃ gantā c' assa abhikkhaṇaṃ" ti payogo.

789 Gila ajjhoharaṇeⁱ. *Gilati*, ¹⁵"gilam akkham puriso na bujjhati".

30 **790 Gala adane.** *Galati, galo*. Galanti adanti ajjhoharanti etena ti galo, galo ti givā vuccati.

¹ Vm 555²; ² J VI 510¹; ³ A IV 60⁴; ⁴ cf. Vp apud Wg § 15: 9.

⁵ Dhpa I 41⁵, ¹² (Sn 983^d); ⁶ cf. Vin I 186⁴⁷; ⁷ A I 77¹⁹ (Ap 421⁶).

⁸ Mp ad loc. (unde radix); cf. Sv ad D II 106²⁴; ⁹ cf. Mp ad A III 263¹⁶; ¹⁰ Bv 2: 216^{a-d}; ¹¹ Vin II 286⁴; ¹² (Ja VI 538²⁵); ¹³ ns cit. Ps ad M I 377²⁵ (Ps - Sv I 160²; cf. et ita ad It 17^a ubi leg. maha aṭṭhukhalo); ¹⁴ J VI 297¹¹; ¹⁵ J I 380⁹.

^d Sp: paṭanti (Spt); ^b B^s ns nibbattiyam; ^c B^e om; ^d B^{ns} nibbattikam.

^e C^e seṭh^o et sīth^o (cf. 366²⁶); ^f CeB^{mns} bel^o; ^g Wg § 15: 37; samcalane

^h Wg § 15: 38; samecaye (Kt calane); ⁱ Wg § 28: 117; gṛ nigaraṇe

791 Sala 792 *salla asuṃgatiyaṃ*^a. *Āsuṃgati*^a *sighagamanam*. *Salati*, *sallati*, *sallaṃ*. Ettha ca *sallaṃ* usu saro *sallo* kaṇḍo tejano ti *pariyāyā* ete.

793 Kholā ¹*gatipaṭighate*. *Kholati*.

794 Gile ²*pitikkhaye*. *Gilayati*, *gilano* *gelaññaṃ*. ³*Gilano* ti ⁴*akallako*, *Vinaye* pi hi *vuttaṃ*: ⁴"*nāhaṃ akallako*" ti, *aṭṭhaka-thayaṇ* ca ⁵"*nāhaṃ akallako ti nāhaṃ gilāno*" ti *vuttaṃ*.

795 Mile ⁶*gattaviname*. *Milayati*, *milāno*^b *milayanto* *milayamano*.

796 Kele *mamayane*. *Mamāyanam* *tanhādhiṭṭhivasena* *'mama idan'* ti *gahaṇam*. *Kelayati*: ⁹"*tvam kaṃ kelayasi*". 10

797 Sala calane, *saṃvaraṇe* ca; **798 vala 799 valla calane** ca. *Samvaraṇāpekkhāyaṃ cakaro*. *Salati*, *kusalaṃ*; *valati*; *vallati* *valluro*. Tattha ¹⁰*kusalan* ti *kucchite* *papadhamme* *salayati* *calayati* *kampeti* *viddhamseti* ti *ku-salaṃ*, *kucchitaṃ* *apayadvaram* *salanti* *saṃvaranti* *pidahanti* *sādhavo* *etenā* ti *ku-salaṃ*; *vallanti* ¹⁵*saṃvaranti* *rakkhanti* *ito kāka-senādayo satte* *akhādanatthāya* ti *valluro*.

800 Mala 801 malla dharane. *Malati*, *malaṃ*; *mallati*, *mallo*.

802 Bhala 803 bhalla *paribhasana-himsādanesu*. *Bhalati*, *bhallati*.

804 Kala *saṃkhane*^c. *Kalati*, *kala* *kālo*. Ettha *kala* ti *soḷasa*- ²⁰*bhagādi* *bhago*; *kālo* ti *'ettako atikkanto'* ti *adina* *kalitabbo* *saṃkhātabbo* ti *kālo* *'pubbaṇhadi samayo'*.

805 Kalla *asadde*^d. *Asaddo* *nissaddo*. *Kallati*.

806 Jala *dittiyaṃ*. *Jalati*, *jalaṃ* *jalanto* *pajjalanto* *jalamano*: ¹¹"*ko eti siriya jalaṃ*; ¹²*jalaṃ va yasasā aṭṭhā* *Devadatto* ti *me* ²⁵*sutaṃ*; ¹³*saddhammapajjoto jalito*".

807 Hula^e *calane*. *Hulati*, *halo*. *Halo* ti *phalo*, *so* *hi* *holeti* *bhūmiṃ* *bhindanto* *mattikakhaṇḍaṃ* *caleti* ti *halo* ti *vuccati* *akkarassa* *akāraṃ* *katva*.

808 Cala *kampane* *Calati*, *calito* *acato*, ¹⁴*mahanto* *bhumicalo*, ³⁰*calanaṃ*¹ *calo*¹.

¹ *vide* 423⁶. Wg § 15: 44 v. 1. ² *cf.* 401¹¹ 428²⁰. ³ As 377²⁰⁻²². ⁴ Vin III 62²⁰. ⁵ Sp I 1382²⁰. ⁶ Cāndra-dh I 261 *vide* 408²⁰. ⁷ *cf.* *kelayati* ... *ma-mayati*, [M I 260³⁴] *et mhi ad* Vm 317⁴. ⁸ Pj II 517¹⁶, Nidd I 49¹⁴. ⁹ *cf.* Mahava aṭṭhakathā, ns. ¹⁰ As 391¹⁻² (mpe *supra* 433²⁰). ¹¹ J V 322⁷ *sqq.*, VI 217³¹ *sqq.*. ¹² Vin II 203³. ¹³ Dhpa *proem.* v. 1^{cd}. ¹⁴ *cf.* A IV 311³⁰ + Mp: *mahanto paṭhavikampo*.

^a C. Bens *asug*^a (Wg § 15: 42. 13. *asugamane*). ^b Bens *milāyano*. ^c Kt *apud* Wg § 14: 26. ^d = Kṣtrasy *et* Kt *apud* Wg § 14: 27. ^e (Wg § 19: 44 *hvala*, *cf.* V 811). ¹ (Bm *om.*.)

809 Jala dhaññe. *Jalati, jalam.*

810 Tala 811 ṭala ¹velambe². *Talati, ṭalati.*

812 Thala ṭhane. *Thalati, thalo.* Thalo ti nirudakappadeso, pabbajja-nibbānesu pi taṃsadisatta tabbohāro, yatha hi loke
5 udakoghena anottharaṇaṭṭhānaṃ thalo ti vuccati, evaṃ kilesa-
ghena anottharaṇiyattā pabbajja nibbanaṃ ca thalo ti vuccati.
³"tiṇṇo pāraṅgato thale tiṭṭhati brāhmaṇo" ti hi vuttaṃ.

813 ⁴Phāla vilekhane⁵. *Phālali* bhūmiṃ vilekhati⁶ bhindati ti *phalo*.

814 Nala gandhe. *Nalati.*

10 815 Bala paṇane. Iha paṇanaṃ jīvanaṃ sasanaṃ ca. *Balati, balaṃ balo.* Ettha balan ti balanti jīvaṃ kappenti etena ti balaṃ · kāyabala-bhogabaladikaṃ balaṃ, atha va balanti sam-
mājīvanaṃ jīvanti etenā ti balaṃ · saddhādikaṃ balaṃ, Āga-
maṭṭhakathāyaṃ pana ⁷"asaddhiye na kampaṭi ti saddhābalan"
15 ti adi vuttaṃ, taṃ 'dalhaṭṭhena⁸ balan' ti vattabbānaṃ saddhā-
dinaṃ akampanatadassanaṭṭhaṃ vuttan ti daṭṭhabbaṃ, atha va
dhatūnaṃ atthatisayayogato asaddhiyadinaṃ abhibhavanena
saddhādibalānaṃ abhibhavanattho pi gahetabbo ⁹"abala-
naṃ baliyanti" ti ettha viya; bālo ti balati assasati c' eva
20 passasati cā ti balo, assasitapassasitamattena jīvati na seṭṭhena
paññajīvitena ti vuttaṃ hoti, tatha hi aṭṭhakathayaṃ vuttaṃ:
¹⁰"balanti ti bala, assasitapassasitamattena jīvanti na paññajī-
vitenā ti attho" ti, paññajīvino yeva hi jīvaṃ seṭṭhaṃ nama,
tenāha Bhagava: ¹¹"paññajīviṃ¹² jīvaṃ ahu seṭṭhan" ti.

25 816 Pula mahatte. *Pulati, vipulam.*

817 Kula saṃkhane¹, bandhumhi ca. *Kolati, kulam kolo.*

818 Sala gamane. *Salati.*

819 Kila ²pītiya³-kīlanesu. Pīṭassa bhavo pītiyaṃ, yatha ⁴"*duk-*
khiyam"; kīlanaṃ kīla yeva. *Kilati.*

30 820 ⁵Ila kampane. *Ilali⁶, elam ela.* Ettha ⁷elam vuccati doso,
ken' aṭṭhena: kampanaṭṭhena, doso ti c' ettha aḡuṇo veditabbo

¹ S IV 157³. ² cf. Mp ad A II 141²⁵. ³ Sn 770⁴. ⁴ cf. Pj I 124²³. ⁵ Sn 182¹. ⁶ (375¹⁶). ⁷ Mmd 675 (C^e 515¹⁵). ⁸ As 397¹ = Sv I 75²². Uda 369²² (Spk S^c III 168⁴).

^a Wg § 20: 4—5: ṭala ṭhala vaikhavve (*supra* 384³). ^b cf. Wg § 20: 7 hala vilekhane. ^c sic C^eB^mns. ^d Bm dalhattena, C^e dalhatthena. ^e ita C^eB^mns. ^f = Kt *apud* Wg § 20: 12. ^g Wg § 28: 61 svaitya (Maitr Kt saitya; cf. 381¹¹). ^h ita C^eB^mns: *vide* 439¹².

na paṭigho, ¹"nelaṅgo" setapacchado" ti idam ettha nidassanaṃ; api ca elaṃ vuccati udakaṃ, tatha hi ²"elambujam kaṇṭaki" variyam yatha" ti imissa paḷiya atthaṃ niddisanto ayasma Sariputto ³"elaṃ vuccati udakaṃ" ti aha; ela ti lala vuccati ⁴*elamugo* ti ettha viya; api ca ela ti kheḷo vuccati ⁵"sutva nelapatim vacaṃ vaḷa pantha apakkamun" ti ettha viya, ettha nelapatim vacan ti kheḷabindunipatarahitaṃ vacan ti attho, lala-kheḷavacakassa tu *elasaddassa* aññaṃ pavattinimittam pariyesitabbam, ⁶anekappavattinimitta hi sadda kiṃ va aññaena pavattinimittena: "ḷa kampane" ti evaṃ vuttaṃ ¹⁰kampanam eva lala-kheḷavacakassa *elasaddassa* pavattinimittam, tasma ilanti⁷ jīgucchitabbabhavena kampenti⁸ hadayacalanam papuṇanti jana ettha ti ela ti attho gahetabbo, samanapavattinimittā yeva hi sadda lokasaṃketavasena nanapadatthavacakā pi bhavanti, tam yatha: hinoti gacchati ti hetu, sappati⁹ ¹⁵gacchati ti sappo¹⁰, gacchati ti go ti, tatha asamanapavattinimittā yeva samanapadatthavacaka pi bhavanti, tam yatha raṇjati ti rāja, bhūmim pāleti ti bhūmipālo, nare indati ti narindo ti - - esa nayo sabbatthā pi vibhavetabbo.

821 Ila gatiyaṃ¹. *Ilali*. 24

822 Hila havakarane². *Hetali*.

823 Sila uñche. *Silali*.

824 Tila sinehane³. *Tilali, telam lilo*.

825 Cila vasane. ⁴*Cilali*.

826 ⁵Vala¹ vilasane. ⁶*Valali*. 25

827 ⁷Mila¹ gahane. ⁸*Milali*.

828 Mila sinehane⁹. *Milali*.

829 Phula sañcale, pharaṇe ca¹⁰. *Phutali*. - - *Lakarantadhaturupani*.

¹ S IV 291²⁰ *malim nela* - nida (Ja V 156² [*slesa triplex*], J VI 252²² *slesa*), S IV 291²⁰ *cf.* PW s. 7: nida 3), *unde nela* (nāida), 5: taruṇa/vaccha (Ja V 418¹²; m. *ad Vibha* 494¹¹ *et cf.* sgh. *nelu*), 5: makkhikaṇḍaka (Sv *ad a-nelaka*, D III 85¹²), 5: *ingenuus*, *arya vel kulina* (D I 4²⁵ *cf. ibid.* por. *et* J VI 252²²; J VI 558²¹). ² Sn 84⁵. ³ Nidd I 202²⁸. ⁴ (Ja III 347¹⁹). ⁵ J VI 558²¹ (Ja). ⁶ (378²⁴). ⁷ ns *ad*, *celum hu so nam-pud phrae sañ*¹ sañ kuī nha lum² thā³ rve⁴ samban sañ

⁸ ns *nelaggo* (ns *cit.* Uda 370¹). ⁹ = *achū*¹ rhi so, ns (B^m *h. l.* *elanti*; ns *om.*). ¹⁰ *ita* C¹ Beams. ¹¹ *ita* B¹ ns *comp. fecit.*; C¹ B^m *sabbh* (Wg s 11: 30). ¹² = Kt *apud* Wg s 28: 65. ¹³ = *Mutr* Kt Vp *apud* Wg s 28: 69. ¹⁴ Wg s 28: 62. ¹⁵ *ñche*. ¹⁶ = *cal*¹ (Wg s 28: 64). ¹⁷ *ita* C¹ B^m; B¹ ns *piḷo*, Wg s 28: 68; ṇila gahane. ¹⁸ Wg s 28: 71. ¹⁹ *slesane*. ²⁰ *cf.* Vp *apud* Wg s 28: 96.

- 830 Vā gati-gandhanesu. *Vāti, valo.*
 831 Vi [†]pajana^a-kanti-asana-khadana-gatisu. Pajanaṃ calanaṃ, kanti abhiruci, asanaṃ bhattaparibhogo, khadanaṃ pūvadi-bhakkhaṇaṃ, gati gamanaṃ. *Veti.*
 5 832 Ve tantasantāne. *Vāyati, tantavayo.*
 833 Ve sosane. *Vayati.*
 834 Thivu 835 khivu^b [†]niddassane^c. *Thevati, khevati.*
 836 ¹Thivu dittiyaṃ. *Thevati*: ²“[†]madhumadhūka thevanti”.
 837 Jiva paṇadharane. *Jivati, jivitaṃ jivo jivika*: ³“atthi no jivika
 10 deva sū ca yādisi^d-kidisā”, *jivitaṃ kappesi*^e.
 838 Piva 839 miva 840 tiva 841 niva thūliye. *Pivati, pivaro; mivati, tivati, nivati.* Ettha ca pivaro ti kacchapo, yo koci va thūlasarīro, tathā hi ⁴“pivaro kacchape thūle” ti pubbacariyehi vuttaṃ.
 15 842 Ava palane^f. *Avati*: ⁵“buddho mama avataṃ”.
 843 Sava gatiyaṃ. *Savati.*
 844 Kava^g vaṇṇe. *Kavati.*
 845 Khivu^b made. *Khuvati.*
 846 Dhovu dhovane. *Dhovati.*
 20 847 Devu^h devane. *Devati, adevati paridevati*: ⁶“ādevo paridevo adevana paridevana ādevitattaṃ paridevitattaṃ”.
 848 Sevu 849 kevu 850 khevu 851 gevu 852 gilevu 853 mevū 854 milevu secaneⁱ. *Sevati, kevati, khevati, gevati, gilevati, mevati, nilevati.*
 25 855 [†]Devu^k plutagatiyaṃ. Plutagati pariplutagamaṇaṃ. [†]*Devati*^k.
 856 Dhavu gatisuddhiyaṃ. ⁷“Dhāvati vidhāvati; ādhavati paridhāvati”, *dhavako.*
 857 Civu ādāna-saṃvaresu. *Civati.*
 858 [†]Cevi ⁸cetanātulye. *Cevati.* — *Vakarantadhaturupāni.*

¹ Ja VI 530³⁰: thevanti = virocanti *ut viretur tautologia, sequente* madhuttapa J VI 529²⁴ *ita* L^k, cf. Ja VI 530³¹ *et* V stipr Wg § 10: 31. ² J VI 529²¹.
³ J VI 584¹⁶. ⁴ cf. Hemacandra Anekārth III 572¹⁰. ⁵ 57. ⁶ Vibh 100¹¹.
⁷ Nidd I 414⁴². ⁸ Ja I 158¹⁵. ⁹ = ce¹ cho² khrañ³ tū mhya khrañ² nhuik, ns.

^a Wg § 24: 39; prajanana. ^b C^c B^{em}ns dhivu khivu; B^m dhavu dhivu, vide Wg § 15: 52 *et* 59. ^c Wg nirasane. ^d B^c ns yādisa- (cf. J *cod.* L^k). ^e B^m kappesi. ^f = Kt *apud* Wg § 15: 91. ^g Wg § 10: 17 kabr. ^h Wg § 10: 19: ksībr. ⁱ B^{em}ns *ad.* deva. ^j ns sevane lañ³ rhi eñ¹ Wg § 14: 36-38. ^k 5: revu Wg § 14: 39.

859 **Sa pake.** *Sali.*

860 **Si sevayaṃ.** *Sevali, sevana sevako sevilo sivo sivaṃ,* ¹"nihiyati^a puriso nihina^asevi na ca hayetha kadaci tulyasevi seṭṭham ²upagamaṃ^b udeti khippaṃ tasmā attano uttaristaraṃ bhajetha".

861 **Si gati-buddhisu^c.** *Seli aliseli, alisitum ²alisilva, selu.*

862 **Si saye^d.** *Sayo supanaṃ. Seli sayali, senam sayanani.*

863 **Su gatiyaṃ.** *Savali pasavali, ³pasulo sulo.* Ettha suto ti duto, ⁴"vitti hi maṃ vindati suta disva; ⁵devasuto ca Matahi" ti ca imani tattha payogani.

864 **Su savane.** *Savanaṃ sandanaṃ. Savali, asavo.*

865 **Su pasave^e.** *Pasavo jananaṃ. Savali pasavali, suttan.* Ettha pana suttan ti ⁶atthe savati janeti ti suttam ⁷tepitakam budhava^acanaṃ tadaññaṃ pi va ⁸hatthisuttadi suttam.

866 **Su pāṇagabbhamocane[su].** *Suli pasuli, pasulo.*

867 **Su perane.** ⁸*Suli.*

868 **"Se khaye.** *Siyali, ekārassa tyadeso.*

869 **Se pake.** *Seli.*

870 ¹⁰**Se gatiyaṃ.** *Seli, selu.*

871 **Hisi himsayam.** *Hipsali, himsako himsata himsa*

872 **Issa issāyaṃ.** *Issali:* ¹¹"deva na issanti purisaparakkamassa; ²⁰¹²issa issayana".

873 ¹³**Namassa vandananatiyaṃ.** *Vandanānati nama vandanasamkhātaṃ namanam.* Sakammako yevāyaṃ dhatu, na ¹⁴*nanu* dhatu viya sakammako e' eva akammako ca. *Namassali.*

874 **Ghusa sadde^l.** *Ghusali ghosali, palighoso² nigghoso vacighoso.*

875 **Cūsa pāne.** *Cusali.*

876 **Pusa vuddhiyaṃ^b.** *Pusali, poso.* ¹⁵"sampilē mama posanaṃ" — posanan ti vaddhanaṃ.

877 **Musa theyye.** *Thenanam theyyam* ¹⁶"corika. *Musali.* ¹⁶"dudikkho cakkhumusano", *musalo.*

¹ J III 324¹¹⁻¹⁴ = A I 126¹⁻⁴. ² ns *cat.* PS (EC) II 76¹⁷. ³ Pj I 101²⁶ etc.). ⁴ J VI 117¹⁰. ⁵ D II 258¹¹. ⁶ AS 19¹⁸ = Sp I 19¹¹ = Sv I 17¹³; Pi II 1¹¹. ⁷ Sp (H) 360² (cf. L. = Sp I) = 318²⁰. ⁸ d 1076¹¹. ⁹ d 1079¹¹. ¹⁰ J III 7²⁰ (*supra* 320¹). ¹¹ Dhs § 1121. ¹² Wg *p.* 338²⁵. ¹³ J 66⁹. ¹⁴ Cp III 3. 5^b. ¹⁵ (Anāg 13^d < D II 183²¹).

^a sic C' Beṃns J *et* A (*leg.* hiyati, ni- e nihina^o fluxit; meti

^b = kap so sū sañ. ns, B^m nggamam. ^c (Wg § 23. 41: gati-vrddhiyo). ^d (Wg § 24: 22 = 24. 60). ^e Kt *apud* Wg § 22. 43. ^f Kt Candra Durga *apud* Wg 17: 1 & C' B' ns paṇ¹. ^g B^m buddhiyaṃ (*cf.* 441¹⁰ & putthiyaṃ², Wg § 17. 24 s 18: 50).

878 Pūsa pasave^d. *Pusati*.

879 [†]Vāsi^b 880 bhūsa alamkare. [†]Vāsati; blusati vibhūsati^c, blusanaṇi vibhūsanaṇi.

881 Ūsa rujāyam. *Ūsati*.

5 882 Isa^d uñche. *Esati, isi*. Ettha pana silādayo guṇe esantī ti isayo 'buddhadayo ariya tapasapabbajīyaya ca pabbajita nara, isi tapaso jaṭilo jaṭi jaṭadharo ti etc *lapasapariyaya*.

883 Kasa vilekhane. *Kasati kassati, kassako ākaso*. Ettha kassako ti kasikārako; ākaso ti nabham, tam hi ¹na kassati ti akaso,
10 kasitum vilekhitum na sakko^e ti attho, imāni tadabbhidhānāni^f
akaso ambaraṃ abbhāṃ antalikkham aghaṃ nabham
vehāso gaganam devo kham adiccapatho pi ca 24
tarāpatho ca nakkhattapatho ravipatho pi ca
vehāyasam¹ vāyupatho apatho anilañjasam. 25

15 884 Kasa 885 sisa 886 jasa 887 jhasa 888 vasa 889 masa 890 [†]disa^a
891 jūsa^b 892 yūsa himsattha. *Kasati, sisati, jasati, jhasati, vasati, masati masako omasati omasavado; [†]disati^g, jusati, yusati*. Tattha
²omasati ti vijjhati, omasavado ti paresam suciyā 'viya'¹
vijjhanavādo; ³masako ti¹ makaso.

20 893 Bhassa bhass[an]e^k. Bhassan ti kathanam vuccati ⁴'āvāso
gocaro bhassam; ⁵bhassakārakan¹ ti adisu viya. *Bhassati, bhaṭṭhaṇi*. Bhaṭṭhan ti bhasitam, vacanan ti attho, ettha pana
⁶'subhasita atthavati gathayo te mahamuni, nijjhatto 'mhi su-
bhaṭṭhena tvañ ca me saraṇam bhava¹ ti paṇi nidassanam,
25 tattha nijjhatto ti nijjhāpito dhammojapaṇṇāya paṇṇattigato
amhi, subhaṭṭhenā ti subhāsitenā.

894 Jisu 895 nisu^m 896 visu 897 misu 898 vassa secane. *Jesati, nesati, vesati, mesati, devo vassati*.

899 Marisu sahane ca. Cākāro secanapekkhako. *Marisati*.

30 900 Pusa posaneⁿ. ⁷Posati, *poso*. Kamma-citta-utu-aharehi po-
siyati ti poso. ⁸'Aññe pi devo poseti¹ ti dassanato pana
⁹'curadigaṇe pi imam dhātum vakkhama.

¹ cf. As 325². ² Sp ad Vin IV 4^m (cf Spt.). ³ cf 154. ⁴ Vm 127²
⁵ cf Vin II 17. ⁶ Vv 726^d (Vva 265²). ⁷ 99 n, b. ⁸ J I 135¹³. ⁹ V 1622
^a = Kt apud Wg 17. 28. ^b s. tasi (Wg § 17. 31). ^c B^m om. ^d Wg
§ 17: 33: ūsa. ^e ita B^m; C^e sakkoti, B^ens sakka. ^f C^e vehāsayam. ^g s. ris^o
(Wg § 17: 43). ^h — Mdh Vp (Kt) apud Wg § 17. 29. ⁱ C^e B^m om. ^j B^m ad.
makā ti. ^k (cf Wg § 17. 14). ^l — (Kt Vp apud Wg § 17. 49). ^m cf Wg
§ 17: 50 (supra 441²).

901 †Pisu^a 902 silisu 903 pusu 904 palusu 905 usu (u)padahe^b. †Pe-
sati^a; silesati, silesō; posati; palosati; osati, usu.

906 Ghusu samharise^c. Samhariso samghaṭṭanam. ¹Ghassati.

907 †Hāsu alinge^d. Ālīngo upaguhanam. Hassati.

908 Hasa hasane. Hasati: assa hasanti aṇaṇa hasanti, pahasati 5
uhasati. kārīte hāseti ice adi, uhasyamano. ²"haso pahāso", hasa-
naṇi pahasanaṇi, hasitaṇi — hakāralopena mandahasanam sītan ti
vuccati ³"sitam pātvākāsi" ti ādisu. Tattha ūhasati ti avaha-
sati, ūhasiyamāno ti avahasiyamāno, tatrāyaṃ paḥi: ⁴"idha ...
bhikkhuṃ araṇṇagataṃ va rukkhamaḷagataṃ va suṇṇagaraga- 10
taṃ va matugāmo upasaṃkamitva uhasati" iti ca ⁵"so matu-
gāmena uhasiyamāno" iti ca; haso ti hasanaṇi va somanassaṃ
vā ⁶"hāso me udapajjathā"^e ti ādisu viya.

909 Tusa 910 hasa 911 †hisu¹ 912 rasa sadde. Tusati, hasati.
†hisati; ⁷rasati, rasitaṇi, atrāyaṃ paḥi: ⁸"bheriyo sabba vaj- 15
jantu viṇā sabbā rasantu ta" iti.

913 ⁹Rasa assadane. Rasati, raso.

914 ¹⁰Rasa assada-sinehesu. Rasati, raso.

915 Rasa hāniyaṃ. Rasati, rasanam rasāṇo; atrāyaṃ paḥi: ¹¹"na
h' eva ṭhita^f nāsinam na sayānam na p' addhaguṃ^h yāva 20
vyāti nim[m]isatiⁱ atra pi rasati bbayo" ti, tattha rasati bbayo
ti so so vayo rasati parihāyati, na vaḍḍhatī ti attho.

916 Lasa silesana-kīlanesu. Lasati, ¹²lāso. ¹³"lasī ca te nipphalitā",
lasī vuccati matthaluṅgāⁱ, nipphalitā ti nikkhantā.

917 Nisa samādhimhi. Samādhī samādhānam cīttekaggata. Nesati. 25

918 Misa 919 masa sadde, rose ca. Mesati, masati; meso, masako.

920 Pisi^b 921 pesu gatiyaṃ. Pisati, pesati.

922 Sasu himsayam. ¹⁴Sasati, satthaṇi. Sattham vuccati asi.

¹ ns: ghassati¹ thui (s, tuk²) khuk eñ¹ ghamsati rhi mā yuttatara
² Dhs § 9. ³ M II 45¹ (Ps S^e III 259¹¹). ⁴ A III 91¹⁴⁻¹⁶. ⁵ A III 91¹⁷. ⁶ Cp I
9: 47^b = Ap 259¹⁸ v. l. (cf. Ap 33¹¹ 256¹⁷). ⁷ ns: rasati rus eñ¹ thui thui
Mranma-vohara nhañ¹ cap rve¹ mhat le Ap 3²⁹. ⁸ (Vibha 45¹⁴⁻¹⁵). ⁹ (Wg
§ 37: 77, Sd I 1659 — 1660). ¹⁰ J III 95¹⁷⁻¹⁸ (Ja; supra 416²¹). ¹¹ = campay khran⁴.
ns (campay = hāva Sd 439²¹, = vilasana Sd 439²⁵). ¹² J I 493¹ (Ja). ¹³ (142³²)

¹⁴ s: sisu (et sesati) Wg § 17: 51. ^b B^m padāhe (Wg: dahe). ^c = Candra-dh I 238.
Wg § 17: 58. samgharṣe. ^d Wg § 17: 59: hr̥ṣu alike (Matr: alikye). ^e B^e ns upa-
pajjathā (= Cp). ^f B^e ns hisa: s: hīlas^o (Wg § 17: 62). ^g ita B^m; C^e B^e ns ti-
ṭṭham). ^h B^e ns pattaguṃ = bhava¹ pran lhan rve¹ svā¹ so s: samparivattetva
caramānam, Ja). ⁱ B^e ns nimisati. J C^e B^e ns ōngam. ^k Wg § 17: 69. pi-r: 17: 70 pesr.

923 Saṃsa thutiyañ ca⁴. Cakāro hiṇṇisāpekkhāya. Saṃsati pa-saṃsati, pasaṃsā pasaṃsanā, pasattho Bhagavā, pasaṃsamāno¹ pasaṃsilo pasaṃsako pasaṃsitabbo pasaṃsaniyo pāsaiṃso, pasaṃ-sitvā icc ādini.

- 5 924 Disa^c pekkhane. Etissā pana nānārūpāni bhavanti: dissati padissati icc ādi akammakam, passati dakkhati icc ādi sakam-makam; dissatu passatu dakkhatu; disseyya passeyya dakkheyya · disse passe dakkhe; ¹dissa passa dakkha^d; ²adissā apassā ³"addā Sīdantare nage" addakkhā^e addakkhuṃ adassuṃ; ⁴adassi (apassi)^f adakkhi; dassissati passissati dakkhiti^g; adassissā^g apassissā^g adak-khissā evaṃ vattamāna-pañcamiyādivasena vitthāretabbāni; ka-rite dasseti dassayati ti rūpāni, kamme passiyati icc ādini; disa passo passaṃ^c passitā dassetā^h dassanaṃ vipassanā nāṇadassanaṃ ti nāmikapadāni; tadatthe pana tumatthe ca dakkhūtāye ti rū-
15 paṃ, ⁵"āgat' amha imaṃ dhammasamayam dakkhitāye aparā-jitasamghan" ti hi pālī, imasmim pana pālippadese dakkhūtāye ti idaṃ tadatthe tumatthe vā catutthiyā rūpaṃ, tathā hi dakkhi-tāye ti imassa ⁵'dassanattāyā' ti vā 'passitun' ti vā attho yojetabbo. ⁶Disā ti ādisu pana puratthimādivhedā pi disā ti
20 vuccati, yathāha: ⁷"disā catasso vidisā catasso uddham adho dasa disatā imāyo katamaṃ disaṃ tiṭṭhati nāgarājā yam addasā supine chabbisāṇaṃ" ti, mātāpitādayo pi, yathāha: ⁸"mātā pitā disā pubbā ācariyā dakkhiṇā disā puttadārā disā paccā mittā-maccā ca uttarā dāsakammakarā heṭṭhā uddham samaṇabrūh-
25 maṇā etā disā namasseyya alamatto kule gihī" ti, paccaya-dāyakā pi, yathāha: ⁹"āgārino annada-pānavatthadā avhāyikāⁱ namⁱ pi disaṃ vadanti" ti, nibbānam pi, yathāha: ¹⁰"esā^j disā paramā Setaketu yaṃ patvā dukkhī^k sukhino bhavanti" ti; evaṃ disāsaddena vuccamānaṃ attharūpaṃ natvā idāni 'ssa
30 nibbacanam evaṃ datṭhabbam: dissati candavattanādivasena^m

¹ ns: dissā passa dakkha · prī | parokkhā . ² ns: adissā . . . adassuṃ | kun prī | hiyyattani. ³ J VI 125². ⁴ ns: adassi apassi adakkhi · prī | ajja-tani. ⁵ D II 254⁷⁻⁸ = S I 26²⁴⁻²⁵ et Sv Spk. ⁶ Ja I 401⁴⁻²⁰. ⁷ J V 42⁷⁻¹⁰. ⁸ D III 191²⁸⁻¹⁹². ⁹ J III 234³⁻⁴. ¹⁰ J III 234⁵⁻⁶.

^a = Kt Vp apud Wg § 17: 79. ^b (B^m one). ^c B^m disaṃ (c): disi? Wg § 23: 19). ^d C^e B^m dakkhi. ^e B^m om. ^f B^e ns dakkhissati. ^g (B^m adississā). ^h ita C^e B^e m^{ns} (vide 445¹⁰). ⁱ J: tam. ^j C^e B^e ns etā (< 444²⁵). ^k B^e ns nid-dukkhā. ^m B^e ns candavattanādivasena (= la eñ¹ mrañ¹ Muir toñ kui lak-yā lhañ¹ krañ³ ca sañ eñ¹ acvam⁵ phrañ¹).

'ayam purimā, ayam paccchimā' ti ādinānappakārato¹ pañ-
 ñāyati ti disā · puratthimadisādayo, tathā 'ime amhākaṃ ga-
 ruṭṭhānaṃ' ti ādinā passitabbā ti disā · mātāpitādayo, dis-
 santi² sakāya puññakiriyāya 'ime dayakā' ti paññāyanti ti
 disā · paccayadāyaka, dissati uppādayabhavena niccadham- 5
 mattā sabbakālam pi vijjati ti disā · nibbanam; passo ti kara-
 ṇākāraṇam passati ti passo, evaṃ passati ti passam, atrāyam
 pālī: ¹"passati passo passantam apassantam pi^c passati, apas-
 santo apassantam passantam pi^c na passati" ti; passati ti
 passitā, dasseti ti dassita^d; dassanan ti dassanakiriyā^e, api 10
 ca dassanan ti cakkhuvīññānam, tam hi ruparammaṇam passati
 ti dassanan ti vuccati, tathā ²"dassanena pahātabbā dhammā"
 ti vacanato dassanam nāma ³sotāpattimaggo, kasmā sotāpatti-
 maggo dassanam: paṭhamam nibbānadassanato, — nanu go-
 trabhū paṭhamataram passati ti — no na passati, disvā kat- 15
 tabbakiccaṃ pana na karoti · samyojananam appahanato, tasmā
 'passati' ti na vattabbo, yattha katthaci rājanam disvā pi paṇ-
 ṇākāram datvā kiecanipphattiyā aditṭhattā "ajjā pi rājanam
 pi^f na passāmi" ti vadanto gāmaṇasi nidassanam; vipassana
 ti aniccādivasena khandhānam vipassakam^g ñānam; ⁴ñānadas- 20
 sanan ti dibbacakkhu pi vipassanā pi maggo pi phalam pi
 paccavekkhaṇañānam pi sabbaññutañānam pi vuccati: ⁵"appa-
 matto samāno ñānadassanam ārādheti" ti ettha hi dibbacakkhu
 ñānadassanam nāma, ⁶"ñānadassanāya cittaṃ abhinīharati abhi-
 ninnāmeti" ti ettha vipassanāñānam, ⁷"abhabbā te ñānadassa- 25
 nāya^h anuttarāya sambodhāyā" ti ettha maggo, ⁸"ayam añño
 uttarimanussadhammo alamariyāñānadassanaviseso adhigato
 phāsuvihāro" ti ettha phalañānamⁱ, ⁹"ñāṇaṃ ca pana me das-
 sanam udapādi: akuppā me cetovimutti ayam antimā jāti n' atthi
 dāni punabbhavo" ti ettha paccavekkhaṇañānam, ¹⁰"ñāṇaṃ ca 30
 pana me dassanam udapādi: sattahakalamkato Ājāro Kālāmo"
 ti ettha sabbaññutañānam, etth' etaṃ bhavati:

¹ Th 61^{a-d}. ² Dhs p. 1^h. ³ cf. As 43¹⁷⁻²⁷. ⁴ 445²⁰⁻⁴² < Ps·E^c II 21¹⁴
 —22¹², cf. Sv I 220¹⁻¹³. ⁵ M I 195²¹. ⁶ D I 76¹⁵. ⁷ M I 241⁷. ⁸ M I 208⁸.
⁹ S V 423⁹⁻¹¹ (= Vin I 11²⁹⁻³¹ = M I 167²⁷⁻²⁹). ¹⁰ M I 170⁴.

^a B^ens ādinā nānapp^o. ^b C^eBm dassanti. ^c Th: ca. ^d ita C^eB^mns (vide 444¹³).

^e Bm 'kkiriyā, B^ens 'kriyā. ^f ita C^eBm; B^ens om. ^g B^e vipassanakam.

^h M: abhabbā va te ñāṇāya dassanāya (cf. D II 256⁶). ⁱ (C^eBm phalam ñānam).

dibbacakkhu pi maggo pi phalañ cā pi vipassanā
paccavekkhaṇañāṇaṃ pi ñāṇaṃ sabbaññutā pi ca
ñāṇadassanasaddena ime atthā pavuccare ti. 26

925 Daṃsa dasane^a. *Daṃsali vīdaṃsali, danto*; kārīte ¹"ālokaṃ
5 vīdaṃseti".

926 Esa [†]buddhiyaṃ^b. *Esati*.

927 Samsa ²kathane. *Samṣali*: ³"yo me samse mahānāgaṃ".

928 Kilisa bādthane^c. *Kilisali, kilesa*. Ettha bādhanatṭhena^d rāga-
dayo pi kilesā ti vuccanti dukkham pi, etesu dukkhavasena
10 ⁴"idañ ca paccayaṃ laddhā pubbe^e kilesaṃ attano ānandiyaṃ
vīcarimṣu^f ramaṇiye giribbaḷe" ti payogo veditabbo. ⁵*Divādi-*
gaṇaṃ pana pattassa kilissali ti rūpaṃ.

929 Vasa sinehane^g. *Vasali, vasā*. Ettha ca ⁶vasā nāma vilīna-
sineho, sā vaṇṇato nāḷikeratelavaṇṇā, ācāme āsittatelavaṇṇā
15 ti pi vattaṃ vaṭṭati.

930 Īsa hīṃsa-gati-dassanesu. *Īsati, īso*.

931 Bhāsa vyattayaṃ vācayaṃ. *Bhasali, bhasa bhasitaṃ bhala*;
paribhāsati, paribhāsā paribhāsako. Tatra bhāsanti atthaṃ
etāyā ti bhāsā · Māgadhabhāsādi; bhāsitan ti vacanaṃ, va-
20 canattho hi *bhāsitasaddo* niecaṃ napuṃsakalīṅgo datṭhabbo
yathā ⁷"sutvā luddassa bhāsitan" ti, vāccalīṅgo pana *bhāsita-*
saddo tilīṅgo yathā *bhasito dhammo, bhasitam catuṣaccaṃ, bha-*
sitū vācā ti; ⁸pubbe bhāsati ti bhāta, jeṭṭhabhatā ti vuttaṃ
hoti, so hi pubbe jātattā evaṃ vattaṃ labhati^h, kiñcā pi *bhātu-*
25 *saddo* ⁹"bhātikasataṃ; ¹⁰satta bhātaro; ¹¹bhātaraṃ kena dosena
dajjasi dakarakkhino"ⁱ ti ādisu jeṭṭha-kaniṭṭhabbhātusu vattati,
tathā pi yebhuyyena jeṭṭhake nirūḷho, "bhāta" ti hi vutte 'jeṭ-
ṭhabhātā' ti viññāyati, tasmā katthaci ṭhāne "kaniṭṭhabhātā"
ti visesetvā vuttaṃ. | Nanu ca bho katthaci "jeṭṭhabhata" ti
30 visesetvā vuttan ti, Saccaṃ, taṃ pana *bhātāsaddassa* kaniṭṭhe
pi vattanato pākāṭikaraṇatthaṃ "jeṭṭhabhātā" ti vuttaṃ, yathā

¹ Mil 39¹⁵. ² samseyya = katheyyāsī, Ja V 66⁴¹. ³ J VI 181⁵

⁴ J VI 589⁸⁻⁹. ⁵ J 1183. ⁶ Vibha 246²¹ etc. ⁷ J VI 545²⁰. ⁸ Kev 370 (Sd § 1161)

⁹ *-ṭṭ. ¹⁰ cf. J VI 508¹⁵. ¹¹ J VI 474⁴.

^a ita Bm (cf. Wg § 23: 20); CeBems daṃsane. ^b ita CeBems (5); vud-
dhiyaṃ; = pvā³, ns; deest Wg Mmd; Bm om. esa buddhiyaṃ. ^c (Wg § 31:

50: vibādthane) ^d CeBm utthana. ^e J ad. ca (metr.: pubbe ca kleso, cf. § 69).

^f J: ācaro (cod. Lk acarō). ^g (Wg § 16: 12 + § 33: 70). ^h ita CeBems

ⁱ ita CeBems; cf. 372 n d.

hi harīṇesu vattamānassa *mīgasaddassa* kadaci avasesacatup-
padesu pi vattanato ¹"harīṇamigo" ti viśeṣetvā vācam bhā-
santi, evaṃsāmpadam idaṃ veditabbam: yathā ca go-hatthi-ma-
hisa^a-accha-sūkara-sasa-bīḷarādisu samāññavasena *mīgasadde*
vattamāne pi ²"mīgacammaṃ; ³mīgamam̐san" ti agatattḥane ⁵
harīṇassa ti viśeṣanasaddaṃ vīna pi 'harīṇamīgacammaṃ, harī-
ṇamīgamam̐san' ti viśeṣatthādhigamo hoti ettha na go-hatthiā-
dīnaṃ cammaṃ vā m̐saṃ va vīññāyati, tathā "mīgamam̐saṃ
khādanti" ti vacanassa 'go-hatthiādīnaṃ m̐saṃ khādanti' ti
attho na sambhavati, evaṃ eva katthaci vīna pi *jeṭṭhaka* iti ¹⁰
viśeṣanasaddaṃ "bhata" ti vutte yeva 'jeṭṭhakabhata' ti attho
vīññāyati ti. Nanu ca bho ²"mīgacammaṃ, ³mīgamam̐san" ti
ettha *camma-mam̐sasadde* eva viśeṣatthādhigamo hoti ti. Na
hoti *mīgasaddassa* iva *camma-mam̐sasaddanaṃ* samāññava-
sena vattanato, evañ ca sati kena viśeṣatthādhigamo hoti ti ¹⁵
ce: lokasam̐ketavasena, tathā hi *mīgasadde* ca *camma*sadda-
disu ca samāññavasena vattamanesu pi lokasam̐ketena pari-
cehinnattā go-hatthiādīnaṃ cammādīni na ñāyanti^b lokena, atha
kho harīṇacammādīni yeva ñāyanti, ⁴"sam̐ketavacanāṃ saccam̐
lokasammutikāraṇaṃ" ti hi vuttan ti daṭṭhabbam. 20

932 Gīesu^c anvicchayaṃ. Punappunaṃ iccha anviccha. *Gīesati.*

933 Yesu^c payatane. *Yesati.*

934 Jesu **935** nesu **936** esu **937** hesu^c gatiyaṃ. *Jesati, nesati, esati, hesati*; dhātvantassa pana saññogavasena *jessati nessesati* ti adīni
pi gahetabbāni: *jessamāno jessaṃ jessanto*, ettha ca ⁵"yathā ²⁵
āraññakam̐ nāgam̐ dantiṃ anveti hatthini jessantaṃ giriduggesu
samesu visamesu cā" ti paḷi nidassanaṃ.

938 [†]Desu^d **939** hesu avyatte^c sadde. [†]*Desati^d, hesati.*

940 Kāsa saddakucchāyaṃ. *Kāsati ukkāsaṭi, kāso*: ⁶"kāsaṃ sāsam̐
daraṃ balyaṃ¹ khīṇamedho nigacchati". 30

941 Kāsu **942** bhāsu dittiyaṃ. Ditti ti pakatātā virājanata va.
Kāsati, pakasati tejo, ⁷"dūre santo pakāsenti"^g; *bhāsati*, ⁸"pabhā-
sati-m-idaṃ^h vyamhaṃ", *pakāso: kusu, obhāso*. Tatra pakāsati

¹ vide I 1322. ² Vin I 196². ³ ... ⁴ Sv ad D I 202⁸, Kvā 34¹¹ etc. (*supra*
366¹¹). ⁵ J VI 196¹⁻² (*supra* 319¹²). ⁶ J VI 295¹³. ⁷ Dhṛ 304^a. ⁸ J VI 119⁹.

^a B^{ens} mahiṃsa- ^b B^m na paññāyanti. ^c = Kt *apud* Wg § 16: 13—18.
^d 3: res^o (Wg § 16: 19). ^e B^{ens} avyatta-. ^f B^m byalyaṃ; ns^c abalyaṃ ^g a¹ nañ¹
sañ eñ¹ aphra^c, et cit. Ja VI 295²⁶. ^h sū C^c B^m ns (*vide* 152²). ⁱ = J cod. B^d.

- ti pakāso, pakaṭo hoti ti attho; tucchabhāvena^a puñjabhāvena
vā kāsati pakāsati pakaṭā hoti ti kāsū, kāsū ti āvāto pi vuccati
rāsi pi, ¹"kin nu santaramāno va kāsūṃ khaṇasi^b sārathi,
puṭṭho me samma akkhāhi kiṃ kāsuyā^c karissasī" ti ettha hi
5 āvāto kāsū nāma, ²"aṅgarakāsūṃ apare phuṇanti narā rudantā
paridaḍḍhagattā" ti ettha rāsi; kārīte *pakāseḥ ti pakāsako*,
obhāseti ti obhāsako; kamme *pakāsiyati ti pakāsilo*, evaṃ *bha-*
silo; bhāve *kāsanā*, ³"saṃkāsanā pakāsanā"^d; *tumantāditte pa-*
kāsiluṃ pakāsetuṃ · obhāsiluṃ obhāsetuṃ, pakāsitvā pakāsetvā ·
10 *obhāsitva obhāsetva* ti rūpāni bhavanti; taddhite bhāsu etassa
atthi ti *bhāsuro* · pabhassaro yo koci, bhāsuro ti vā kesarasīho,
imasmim atthe *bhāsusaddo* ⁴"rāja dittiyan" ti ettha *rājasaddo*
viya virājanavācako siyā, tasmā rūpasiriya virājanasampannatāya
bhāsu virājanatā etassa atthi ti bhāsuro ti nibbacanaṃ ñeyyaṃ.
15 **943 Nasu 944 rāsu sadde.** *Nāsati, rāsati; nāsā nasikā.* Tatra
nāsā ti hatthisoṇḍā pi nāsā ti vuccati ⁵"sace maṃ nāganāsūrū
olokeyya Pabhāvati" ti ādisu viya, manussādinam nāsikā pi
nāsā ti vuccati ⁶"yo te hatthe ca pāde ca kaṇṇanāsaṃ ca
chedayi" ti ādisu viya, — nāsanti avyattasaddam karonti etāyā
20 ti nāsā, nāsā eva nāsikā. Yattha nibbacanaṃ na vadāma,
tattha taṃ suviññeyyattā appasiddhattā vā na vuttan ti daṭṭhab-
bam, avuttam pi payogavicakkhaṇehi upaparikkhitvā yojetab-
bam. Atr' idaṃ vuccati:

nāsā soṇḍā karo hattho hatthidabbe^d samā matā,

- 25 nāsā ca nāsikā ca dve narādisu samā matā ti. 27

945 Nasa koṭṭille. *Nasati.*

946 Bhisic^e bhaye. *Bhimsati, bhimsanako*: ⁷"tadāsi yaṃ bhimsa-
nakam; ⁸bhesmākāyo"^f.

- 947 Āsisi icchāyaṃ.** *Āpubbo sisi icchāyaṃ vattati. Āsimsati*:
30 ⁹"āsimsat" eva^g puriso; ¹⁰āsimsanā āsims(it)attam", *āsimsanto*

¹ J VI 12¹⁸⁻²⁰. ² J VI 107³³⁻³⁴ (*supra* 358³¹). ³ Nett (51) 8³¹. ⁴ (346¹⁷).
⁵ J V 297¹⁷. ⁶ J III 42⁸. ⁷ J VI 489¹⁰, ¹² D II 157¹⁸. ⁸ D II 261¹⁵. ⁹ J I 267¹⁹.
¹⁰ Dhs § 1059.

^a C^e *ad. vā.* ^b B^{ens} khaṇasi (1533). ^c [- u u aut - u - ! cf. J VI 13¹⁸; *eius-*
modi vocibus plerumque triambus debetur: asaniyā phalantiyā Ap421⁶; *vide* J VI
(65¹¹) 524¹⁵, Ap 402¹⁵ (529²³); *pl.* -iyo, J VI (528³⁰) 530¹ 535¹⁹; *pkr.* -ñe, -īe, *pl.* -īo;
cf. (āryā): oḍharaniyā J IV 233¹⁵, varākiyā J IV 285¹⁰ = 288⁹; *et* (śloka): bhūmiyā
J VI 19²⁹, ³¹; 193²⁰; III 38⁴, 192¹⁵ 314²⁸; Ap 23¹⁴]. ^d = chañ-drab, ns. ^e cf. Wg
§ 16: 27: bhyasa). ^f *leg.* bhesmak^o? (*cf.* bhasmā^o 457¹⁷). ^g J: āsimsath' eva.

āsiṃsamāno āsamāno, ¹"sugatim^a āsamāno" ti pāḷi ettha ni-
dassanaṃ.

948 Gasu adane. *Gasati.*

949 Ghusi kantikaraṇe. *Ikaranto 'yaṃ, tena ito na niggaḥita-*
gamo. Ghusati. 5

950 [†]Pamsu^b 951 bhaṃsu avasamsane. [†]*Pamsati, bhaṃsati.*

952 Dhaṃsu gatiyaṃ^c. *Dhaṃsati*, ²"rajo n' uddhaṃsati^d uddhaṃ".

953 Pasa vitthāre. *Pasati, pasu.*

954 Kusa avhāne, rodane ca. *Kosati pakkosati, pakkosako pakko-*
silo pakkosanaṃ. 10

955 [†]Kassa^c gatiyaṃ. *Kassati parikassati patikassati*: ³"mūlaya
paṭikasseyya". Paṭikasseyyā ti ākaddheyya mūlapattiyaṃ
yeva paṭiṭṭhāpeyyā ti attho.

956 Asa dity-ādānesu ca. *Cakāro gatiṭekkhaṃ. Asati.*

957 [†]Disa¹ adana-saṃvaraṇesu. [†]*Disati*¹. *pu-riso.* 15

958 Dasu dane. *Dasati.*

959 [†]Rosa^g bhaye. *Rosati, rosako.*

960 Bhesu calane^h. *Bhesati.*

961 Pasa bādhana-phassanesu. *Pasati, paso nagapaso hatthapaso.*

962 Lasa kantiyaṃ. *Lasati abhūlasati vilasati, laso vilaso vilasanaṃ.* 20

963 Casa bhakkhaṇe. *Casati.*

964 Kasa himsayam. *Kasati.*

965 Tisa [†]tittiyaṃ¹. *Titti tappanaṃ paripuṇṇatā subhitatā. Ti-*
sati, titti.

966 Vasa nivāse. *Vasati vasiyati vacchati, vatthu vatthau pari-* 25
vāso nivāso āvāso upavaso uposatho vippavaso, ⁴"cirappavāsi
cirappavuttho"¹, *vasītvā vatthuṃ vasitūṃ* i.e. ādīni. Atra upa-
vāso ti annena vajjito vāso upavāso; uposatho ti ⁵upava-
santi etthā ti uposatho, upavasanti silena vā anasanena va
upe(tā hu)tvā^h vasanti ti attho, ayaṃ pan' ettha atthuddharo: 30
⁶"āyāmāvuso Kappina uposathaṃ gamissāmā" ti ādisu pāti-

¹ cf. J V 391¹, ns cit. J IV 291²² 381⁶. ² Bv 2: 102a. ³ Vin I 320²⁵ (*supra* 132¹¹).

⁴ (Dhp III 293⁶). ⁵ Sv I 139¹⁴⁻²⁵ cf. Uda 296²⁻¹⁰, Pj II 199¹⁵⁻²⁶. ⁶ cf. Vin I 165¹¹ + 105²⁹.

^a B^e sugg^o. ^b *(vide Wg § 18: 15).* ^c *(Wg § 18: 16: dhvansu gatau ca)*
^d ns: na dhaṃsati lañ³ rhi eñ¹. ^e *(Wg § 20: 30: kasa.* ^f 3: ris' *(Kt apud Wg*
§ 21: 26: rṣa (ādānasamvaraṇayoḥ); vide 453¹⁴. ^g *(Wg § 21: 19 bheṣr [confunde-*
bantur bhe: ro ut postea in scriptura Mul, unde codd. sūthal. recentiores
Bhesikā pro Rosikā D I 225⁶, Bheruva pro Roruva Pva 112¹⁷. ^h = Kt Maitr
apud Wg § 21: 20. ⁱ *(Wg § 23: 32: tviṣa diptau* ^j B^emns oṭho. ^k B^m upetva

mokkhuddeso uposatho, ¹"evaṃ aṭṭhaṅgasamannāgato kho Vi-sākhe uposatho upavuttho"^a ti ādisu sīlaṃ, ²"suddhassa ve sadā Phaggu suddhassūposatho sadā" ti ādisu upavāso, ³"Upo-satho nāma nāgarāja" ti ādisu paññatti, ⁴"na bhikkhave tada-
5 huposathe sabhikkhukā āvāsā" ti ādisu upavasitabbadivaso ti.
967 Vasa kantiyam. *Vacchali, jinavacchato*^b.

968 Sasa [†]susane^c. *Sasali, saso.*

969 Sasa pāṇane. *Sasali*, ⁵"sato va assasati sato va passasati",
saso sasanam assāso passāso assasanto passasanto.

970 Asa bhuvi. *Atthi, asa.* Ettha atthi ti ākhyātapadam, na
⁶"atthikhirā brāhmaṇi, *atthila atthibhavo*, ⁷yaṃ kiñci ratanam
atthi" ti ādisu viya ⁸nipātapadam, tasmā *atthi* ti padam ākhyāta-
nipātavasena duvidhan ti vedītabham; asa iti avibhattikam
nāmikapadam, ettha ca ⁹"asa smī ti hoti" ti pālī nidassanam,
15 tattha ¹⁰atthi ti asa, niccass' etaṃ adhivacanam, iminā sas-
satadīṭṭhi vutta. Tatrāyaṃ padamālā:

atthi santi, asi attha, asmi asma · amhi amha ice etāni
pasiddhāni,

atthu santu, ¹¹ahi^d *attha, asmi asma* (· *amhi amha*)^e ice
20 etāni ca

*siyā assa · siyaṃ assu siyaṃsu, assa assatha, siyaṃ assa*¹ ·
assāma ice etāni ca pasiddhāni. Ettha pana ¹²"tesaṃ ca
kho" bhikkhave samaggānam sammodamanānam . . . siyaṃsu
dve bhikkhū abhidhamme nānāvādā" ti pālī nidassanam, tattha
25 siyaṃsū ti bhaveyyuṃ, abhidhamme ti viṣiṭṭhe dhamme.
Idāni *siyāsaddassa* atthuddhāro pabhedo ca vuccate: siyā ti
¹³ekamse ca vikappane ca, ¹⁴"paṭhavidhātu siyā ajjhattikā siyā
bāhirā" ti ekamse, ¹⁵"siyā aññatarassa bhikkhuno āpatti . . .
vītikkamo" ti vikappane; siyā ti ca ekam ākhyātapadam ekam
30 avyayapadam, ākhyātatte ekavacanantaṃ avyayatte yathāpā-

¹ (cf. A I 212³¹ + 213²³). ² M I 39¹⁹. ³ D II 174¹⁴. ⁴ Vin I 134²³.

⁵ S V 311¹⁴. ⁶ Mahābhāṣya vol. I 425^b (*infra* § 448 C^e 592²⁴). ⁷ J VI 163²⁰.

⁸ Rūp C^e 89⁹ (*infra* C^e 784¹²). ⁹ Vibh 392³⁰ (cf. *supra* 384²⁶). ¹⁰ Vibha 514¹⁵.

¹¹ Rūp 486 (Sd § 1019). ¹² M II 239²⁻⁵ (Ps). ¹³ (Ps I 94⁵⁻¹¹). ¹⁴ M I 185¹⁴.

¹⁵ M II 241⁴.

^a B^mns oṭṭho. ^b C^eB^mns jinavacchayo [= bhura³ kui nhac sak khraṇ⁴].

^c *ita* C^ens (= khrok sve¹, cf. 452 n. a; B^m sune; (Wg § 24: 70: svapne r. l. sasane). ^d *ita* h. l. C^eB^mns et C^eB^m § 992, 1019 et Rūp (C^e) 486; B^ens § 992, 1019 (= Mg VI 53) ahi. ^e B^m om. ^f *ita* C^eB^mns. ^g M: vo.

vacanam: ¹"putta m' atthi dhanam m' atthi"^a ti ettha *atthi* ti avyayapadam iva ²ekavacanantam pi bahuvacanantam pi bhavati; tassākhyātatte payogo vidito va, avyayatte pana ³"sukhaṃ na sukhasahagataṃ siya pitisahagatan" ti ⁴"ime dhamma siya parittārammaṇa" ti ca ekavacana-bahuvacanapayoga veditabba, ⁵ettha dhatuya kiccaṃ n' atthi.

Parokkhāyaṃ ⁶"iti ha āsa iti ha āsā" ti dassanato *asa* iti padaṃ gahetabbaṃ. Hiyyattanirūpāni appasiddhani.

Ajjataniyā pana

āsi * *asinsu asanu*, *asi*^b *asillha*, *asiṇ* *asintha* i.e. etani ¹⁰pasiddhani. Bhavissantiya *bhavissali bhavissanti* i.e. adini, kalātipattiya *abhavissa abhavissasusu* i.e. adini bhavanti.

971 Sasa^c anusitṭhiyaṃ. *Sāsali anūsāsali*, ⁶*kammantana vosasali*, *sāsanam anūsāsanam anūsasam anusitṭhi sattha sattham anusa-sako anūsāsikā*. Tatra sāsanam ti adhisiladisikkhattayasaṇ- ¹⁵gahitasāsanam pariyatti-paṭipatti-paṭivedhasaṃkhatam va sasanaṃ, taṃ hi sāsati etena ettha vā ti sasanaṃ ti [pa]vuccati; api ca sāsanam ti ⁷"rañño sāsanam pesesi" ti ādisu viya pāpetabbavacanam; tatha sāsanam ti ovado, yo anusasani ti ca anusitṭhi ti ca vuccati; sattha ti tividhayanamukhena sade- ²⁰vakaṃ lokaṃ sasati ti sattha, ⁸diṭṭhadhammika-samparayika-paramatthehi yathārahaṃ satte anūsasati ti attho; satthan ti sadde ca atthe ca sāsati acikkhati etenā ti sattham, kin taṃ: vyākaraṇam.

972 Īsa issariye. Issariyaṃ issarabhavo. ⁹*Īsali*, *Vaṅgiso jana-* ²⁵*padeso manujeso*. Tatra Vaṅgiso ti vacaya iso issaro ti Vaṅgiso, ko so: āyasma Vaṅgiso araha, āha ca sayam eva: ¹⁰"Vaṅge jāto ti Vaṅgiso, vacane issaro ti ca Vaṅgiso iti me nāmaṃ abhavi lokasammatan" ti.

973 Āsa upavesane. Upavesanam nisīdanam ¹¹"asane upaviṭṭho ³⁰samgho" ti ettha viya. *Āsali acchati*, *asino asanaṃ*, *upasali*

¹ Dhṛ 62^a. ² ns: puttā m' atthi nhuik bahuvuc dhanam atthi nhuik ekavuc hū lui dhanamatthi nhuik dhanam atthi pud phrat mū mādeso akaro dīgham [§ 165] hu min¹ lattam¹ so sut phrañ¹ dīgha pru dhanamatthi rhi mū dhanam me atthi phrat . ³ cf. Vibh 81¹⁻²⁰. ⁴ cf. Vibh 74¹. ⁵ Sv I 247². ⁶ (Pj II 138²²). ⁷ cf. Ja II 21¹⁰. ⁸ (Sp I 121^b). ⁹ (Uda 299¹⁷). ¹⁰ Ap 497¹⁻¹¹. ¹¹ Kev 280.

^a Be ns dhanā m' atthi, B^m dhanam atthi *vide n 2*. ^b Ce B^m om.
^c Wg § 24. 67: sāsu.

upāsako. Tattha āsanān ti āsati nisīdati etthā ti āsanam
yam kiñci nisīdanayoggaṃ mañcapīṭhādi.

974 [†]Kasi gati-sasanesu^a. Īkāranto 'yam dhātu, ten' ito na nig-
gahitāgamo. *Kasali*.

5 975 Nisi cumbane. *Ni(n)sali*.

976 Disi^b appītiyaṃ. ¹"Dhammaṃ dessati", *diso diṭṭho dessi*,
desso desiyo^c. Tatra diso ti ca diṭṭho ti ca paccāmittassādhī-
vacanam etaṃ, so hi pare dessati na ppiyāyati, parehi vā
dessiyati piyo na kariyati ti diso ti ca diṭṭho ti ca vuccati;
10 atha vā diso ti ²coro vā paccāmitto vā, diṭṭho ti paccāmitto
yeva, atr' ime payoga: ³"diso disaṃ yaṃ taṃ kayirā verī vā
pana verinaṃ micchāpanihitaṃ cittaṃ pāpiyo naṃ tato kare"
ti ca ⁴"disā hi me dhammakathaṃ suṇantū" ti ca ⁵"disā hi
me te manusse bhajantu ye dhammam evādapayanti santo" ti
15 ca, ⁶"yass' ete caturo dhammā vānarinda yathā tava saccaṃ
dhammo dhiti cāgo diṭṭhaṃ so ativattati" ti ca; dessi ti des-
sanasiḷo appīyāyanasiḷo ti dessi, ⁷"dhammakāmo bhavaṃ hoti
dhammadessi parābhavo" ti idam ettha payogaṇidassanaṃ;
desso ti appīyo, tathā des[s]iyo ti, ettha ca ⁸"na me dessā
20 ubho puttā Maddidevī na des[s]iyā sabbaññutaṃ piyaṃ mayhaṃ
tasmā piye adās' ahan" ti ca ⁹"na me sā brahmaṇi dessā na
pi me balaṃ na vijjati"^d ti ca ¹⁰"mātā pitā na me dessā na
pi dessaṃ mahāyasaṃ sabbaññutaṃ piyaṃ mayhaṃ tasmā
vatam adhiṭṭhahin" ti ca payogā, sabbattha *me* ti ca *mayhan*
25 ti ca sāmivacanam daṭṭhabbaṃ. Imāni pana paccāmittassa
nāmāni:

paccāmitto ripu diṭṭho diso verī ca satv ari^e

amitto ca sapatto ca evaṃ paṇṇattikārisū ti. 28

977 Esu gatiyaṃ. *Esali*.

30 978 Bhassa bhassana-dittisu^f. Bhassanaṃ vacanaṃ, ditti sobhā.
Bhassali, *bhassam pabhassaraṃ*.

¹ Pj II 168¹². ² Dhpa I 324⁸ Uda 243⁴⁵. ³ Ud 39¹⁵⁻¹⁶ = Dhpa 42^{a-d}
(> J V 453⁷⁻⁸). ⁴ Th 874^a = M II 104²⁷. ⁵ Th 874^{cd} = M II 104²⁹. ⁶ J I
280³⁻⁴. ⁷ Sn 92^{cd}. ⁸ Cp I 9: 53a-d. ⁹ Cp II 4: 11^{ab}. ¹⁰ Cp III 6: 18a-d.

^a B^{cs} -sosanesu (= sve¹ khrok); *vide* Wg § 24: 14. ^b Wg § 24: 3:
dviṣa. ^c *ita* B^m; C^eB^{ns} dessiyo (452¹⁹⁻²⁰); *cf.* pessiko (2): pessiyo J VI 552⁵,
Lk: pesiyo. ^d *ita* C^eB^mns = Cp. ^e B^m satt' ari (ns: satvari kui sattu ari
phrat). ^f (Wg § 25: 18: bhasa bhartsana-dīptyoḥ *cf.* 345²⁰).

979 Dhisa sadde. *Dhisati.*

980 Disa ¹atisajjane. *Disati upadisati sandisati niddisati paccadisati paḥisandisati uddisati, deso upadeso iccā* ādini.

981 Pisu^a avayave. *Pisati.*

982 [†]Isi^b gatiyaṃ. *Isati.*

983 Phusa samphasse. *Phusati.* ²"phasso phusana . . . samphusittattam; ³evārūpo kāyasamphasso ahosi", *phoṭṭhabbaṃ samphas-sauā phusitaṃ.* ⁴"devo ca ekam ekam phusāyati", *phuṭṭhuṃ phusituṃ phusitvā phusitvāna phusiya phusiyana* ⁵"phussa phussa vyantikaroti". Tatra "phasso ti arammaṇaṃ phusanti etena, 19 sayam vā phusati, phusanamattam eva va etan ti phasso" arammaṇe phusanalakkaṇo dhammo.

984 Rusa 985 rīsa himsayaṃ. *Rosati; risati, puriso.* Ettha ca ⁷"puṃ vuccati nirayo, taṃ risatī ti pu-riso" ti acariya vādanti.

986 Risa gatiyaṃ^c. *Resati.*

987 Visa pavesane. *Visati pavisati, paveso pavesanaṃ nivesanaṃ, pavisanaṃ.* Ettha nivesanaṃ vuccati gehaṃ.

988 Masa āmasane. *Masati āmasati parāmasati, parāmaso paramasanaṃ.* Ettha parāmāso ti "parato amasati ti paramaso, 20 aniccādidhamme niccādivasena gaṇhatī ti attho, ⁸"parāmāso micchādīṭṭhi kumaggo micchāpatho" ti ādini bahūni vevacanapadāni Abhidhammato gahetabbāni.

989 Isu icchāyaṃ. ¹⁰*Ichati sampāṭicchati, sampaticchanaṃ iccha abhicchā, icchaṃ icchamāno.*

990 Vesu ¹¹dāne. *Vecchati pavecchati, pavecchaṃ pavecchanto.*

991 [†]Nisa phaddhayaṃ^d. Phaddhū^d ti vinibandho, ¹²ahamkārass' etaṃ adhivacanaṃ. [†]Nisati.

992 Jusī pīti-sevanesu. *Josati.*

993 Isa ¹³pariyesane. *Esati, isi iṭṭhaṃ aniṭṭhaṃ, esaṃ esamaṇo.* 30

994 Saṃkase ¹⁴acchane. *Acchanaṃ nisīdanaṃ. Saṃkasayati.*
— *Sakārantadhāturūpāni.*

¹ atisajjanaṃ pabodhanaṃ bhvaṇ¹ eñ¹, ns ² Dhs § 71. ³ D II 175²⁶
⁴ Ud 5¹ *infra* 477⁷. ⁵ cf. D I 54¹⁸. ⁶ cf. As 198⁸⁻¹¹. ⁷ cf. 449¹⁵. ⁸ As 253¹²
⁹ Dhs § 381. ¹⁰ (363²⁶). ¹¹ pavecchantī ti dadanti, Spk *ad* S I 18²⁷. ¹² cf. 456¹⁴.
¹³ Nidd I 343⁹. ¹⁴ Spk *ad* S IV 178² (*aliter ad* S II 277¹² *et ad* S I 202²⁴).

^a Wg § 28: 143: piśa. ^b leg. isī? (Wg § 26: 19: iśa). ^c cf. Wg § 28: 127: lisa gatau. ^d C^cB^{cmns} baddh^o; Wg § 28: 60: miśa spardhayaṃ.

995 **Hā** cage. *Jahati vijahati, vijahanam, jahitum* ¹*jahāṭave jahitvā jahāya*.

996 **Mhi** isamhasane. *Mhayate umhayate vimhayate*. Tattha mhayate ti sitam karoti, umhayate ti pahaṭṭhākāram dasseti, 5 vimhayate ti vimhayanam^a karoti, tatrāyam pālī: ²"na nam umhayate disvā; ³pekkhitena mhitena ca; ⁴mhitapubbam va bhāsati^b; ⁵yadā umhayamānā maṃ rājaputti udikkhasi^c; ⁶umhāpeyya Pabhāvati . . . pamhāpeyya Pabhāvati" ti. Tattha ⁷"umhayamānā ti pahaṭṭhākāram dassetvā hasamānā; ⁸umhāpeyyā ti sitavasena paḥamseyya; ⁹pamhāpeyyā ti mahasitavasena parihāseyya".

997 **Hu** dāne. *Havati, huti*.

998 [†]**Hu** pasajjakaraṇe^d. *Pasajjakaraṇam pakārena sajjanakiriya. Havati, huto hutavā hutāvi āhuti*.

15 999 ¹⁰**Hū** sattāyam. *Hoti honti, hosi hotha, homi homa; pahoti pahonti, pahutaṃ pahūtā^e*: ¹¹"kuto pahūtā¹ kalahā vivādā", *honto hontā hontam pahonto*, ¹²"pacchāsamaṇena hotabbam", *hotuṃ hotuṃ pahotuṃ hutvāna vattamānavibhattirūpādini*. Ettha pasiddharūpān' eva gahitāni.

20 *Hotu hontu, hohi hotha, homi homa* pañcamivibhattirūpāni. *Huveyya huveyyum, huveyyasi huveyyātha, huveyyāmi huveyyama; huveltha huveraṃ, huvelho huveyyavho, huveyyam huveyyāmhe sattamiyā rūpāni, ettha pana* ¹³"Upako ājivako huveyya p' āvuso ti vatvā sisam okampetvā ummaggaṃ ga- 25 hetvā pakkāmi" ti pāliyaṃ ¹⁴*huveyyvā* ti padassa dassanato nayavasena *huveyya huveyyan* ti ādini vuttāni, ¹⁵"hupeyyā" ti pī pāṭho dissati yathā ¹⁶"paccapekkhaṇā", tabbasena *hupeyya hupeyyum, hupeyyāsi* ti ādinā *vakārassa-pakārādesabhūtāni rūpāni* pī gahetabbāni; aparo nayo:

30 *heyya heyyum, heyyāsi heyyātha, heyyāmi heyyāma; hetha heram, hetho heyyavho, heyyam heyyāmhe* imāni aṭṭhaka-

¹ cf. dadātūna [368¹²] samādahatabbam [394³] tiṭṭhātabbam [Vin II 267¹⁶]. ² J II 131²². ³ J V 448²⁷. ⁴ J VI 451²⁰. ⁵ J V 296³. ⁶ J V 297¹⁹⁻²⁰. ⁷ Ja V 296¹⁰. ⁸ cf. Ja V 297²⁷. ⁹ Ja V 297²⁸. ¹⁰ Vī, 1075⁴. ¹¹ Sn 862³. ¹² Vin I 46¹⁹. ¹³ Vin I 83⁰ — M I 171¹⁶. ¹⁴ cf. Hemacandra IV 320 Pischel § 476 [cf. ved. bhuvāt, lat. fuat]. ¹⁵ (Vjb Spṭ Vmv *nihil de v. L.*). ¹⁶ § 100 (Vibha 140²³; As 254¹³).

^a B^m vimhāyanam. ^b J: ca bhāsasi. ^c ns udikkhati. ^d Wg § 25: 15; hṛ prasahya-karaṇe. ^e B^m bahutā [codd. Birm. bahuta- (Pj I 207¹⁶) vel pahuta-, cf. n. t.].

^f ns: pahuttā . . . upendavajirāpāda phrac rve¹ pahuttā nhuik samyug¹.

thanayena gahitarūpāni, ettha pana ¹"na ca uppādo hoti, sace heyya, uppādassā pi uppādo papuṇeyyā" ti idam pi nidassanaṃ datṭhabbaṃ.

Huva huva, huve huvittha, huvaṃ huvimha; huvittha — holha iec api ²saññogatakaralopena, ahosi ti attho, tatha ³hi ⁴"kasira jivika hotha" ti padass' atthaṃ vaṇṇentehi ⁵"dukkhā no jivikā ahosi" ti attho vutto^a · *huvire, huvittho huvivho, huvim huvimhe* parokkhāya rūpāni.

Ahuvā ahuvā, ahuvā ahuvatttha, ahuvāṃ ahuvamha; ahuvatttha ahuvattthum, ahuvase ahuvavhaṃ, ahuvim ahuvamhase hiyyattanirupāni; ettha ahuvamhase ti mayaṃ bhavamhase ti attho, ⁶"akaramhase" te kiccaṃ yaṃ balaṃ ahuvamhase" ti pāliyaṃ pana 'ahuva amhaṃ se' iti^b va padachedo kātabbo 'ahu^d amhaṃ se' iti va, paccihimanayena *va-kārāgamo*, ahuva ti ca ahū ti ca dvinnam pi 'ahosi' ti attho, ⁷amhan ti amhakaṃ, se ti nipatamattaṃ, idaṃ vuttaṃ hoti: amhakaṃ yaṃ balaṃ ahosi, mayaṃ tena balena tava kiccaṃ akaramha ti.

Ahosi^c · ahum ahesum, ahuvō^f · ahuvatttha^g ahosittha iec api, *ahosim ahuvāsim* iec api · *ahosimha ahumha; ahuvā^h (ahuvu)^h, ahuvase ahuvivhaṃ, ahuvam ahum* iec api · *ahuvimhe* ajjatanīya rūpāni; ettha ⁸"ahaṃ kevaṭṭagamasmiṃ ahum kevaṭṭadarako" ti dassanato *ahun* ti vuttaṃ, ahosin ti attho, ⁹"ahaṃ bhadante ahuvāsi" pubbe Sumedhanamassa jīnassa sāvako" ti dassanato *ahuvasin* ti vuttaṃ, ahosin ti iec ¹⁰ev' attho, tathā hi Anekavaṇṇavimanavatthuaṭṭhakathayaṃ imissā pāliyā atthaṃ vaṇṇentehi ¹¹"ahuvasin ti ahosin" ti attho pakasito.

Hessati · hehissatiⁱ · hehili · hohili imāni cattāri bhavissantiyā "mātikāpadāni ti^k veditabbāni, idāni tāni vibhaṇṇissamī: ¹²

¹ Vm 520¹² (C^e bhavēyya, S^e heyya; paheyya Sv I 259¹⁶; cf. Asoka Jaugad (Sep) II: 5. heyn) *infra* 461¹⁸ § 30. ² cf. Amg (a)hotha [Pischel § 517]. ³ J VI 584¹⁷. ⁴ Ja VI 584²³ [cod. L^k hotha ti . . .]. ⁵ J III 26¹⁸. ⁶ Ap 300¹⁹ (Sd § 1054). ⁷ Vv 929ab. ⁸ Vva 321²⁰. ⁹ § 961.

a B^e om. b C^e B^e akaramhasa. c B^m ti iti. d B^m om. e leg. f Ahū ahosi. g B^e ahuvā. h B^e ns ahuvittha. i ita B^v; C^e B^m om. j ita C^e B^m (metr). k B^v ahuvāsim (455²⁰) ns: chan³ kroṇ¹ bhadante hu nissamyoga lui sañ ahuvāsim nhuik lañ³ niggahūalopa lui eñ¹. l B^m ad hohissati (vide 456¹⁻²). m B^v ns om.

hessatī hessanti, hessasi hessatha, hessāmi hessāma; hessate hessante, hessase hessavho, hessaṃ hessāmihe, imāni ¹"anāga-
tambhi addhāne hessāma sammukhā iman" ti dassanato vuttāni;
hehissati hehissanti, hehissasi sesaṃ vitthāretabbam, [hohis-
5 *sati hohissanti, hohissasi sesaṃ vitthāretabbam]* ^a,
hehiti hehinti, hehisi sesaṃ vitthāretabbam,
hohiti hohinti, hohisi sesaṃ vitthāretabbam, bhavissantiyā
rūpāni.

Ahuvissā ahuvissamsu, ahuvissase ahuvissatha, ahuvissam
10 *ahuvissamha; ahuvissatha ahuvissāṇsu, ahuvissase ahuviss-*
savhe, ahuvissam ahuvissamhase kālātipattirūpāni.

1000 Vhe avhāyane, phaddhayaṃ^c sadde ca. Avhāyanam pakko-
sanam, phaddhā^c ti ahamkāro ghaṭṭanam vā sārambhakaraṇam
vā, saddo ravo. *Vheti vhaṇati avheti avhāyati* ^a *avhāsi* ^b icc api,
15 ²"Kaccāyano mānavako 'smi rāja Anūnanāmo iti ^d avhayanti"
— āsaddo upasaggo va, so saññogaparattā rasso jāto —, *avhito*:
³"anavhito tato āgā", *avhā avhāyanā*, ⁴"vāraṇavhayanā rukkhā;
⁵kāmaṇṇe visaye; ⁶kumāro Candasavhayo; ⁷sattatantiṃ suma-
dhuraṃ rāmaṇeyyaṃ avācayim, so maṃ raṅgamhi avheti sa-
20 raṇam me hohi Kosiyā" ti. Ettha ⁸"avheti ti sārambhavasena
attano visayaṃ^c dassetuṃ saṃghaṭṭati" ti attho, ⁹"samāgate^f
ekasataṃ samagge avhettha yakkho avikampamāno" ti etthā
pi sārambhavasena ghaṭṭanam avhāyanam nāma, ¹⁰"tattha
naccanti gāyanti avhāyanti^g varā varaṃ accharā viya devesu
25 nāriyo samalaṃkatā" ti ettha pana avhāyanti varā varan
ti varato varaṃ naccañ ca gitañ ca karontiyo sārambham
karonti ti attho daṭṭhabbo.

1001 Pañha pucchayaṃ. *Bhikkhu garuṃ pañham pañhati, pañho*:
ayaṃ pana pālī: ¹¹"paripucchati paripañhati: idaṃ bhante
30 katham imassa ko attho" ti. *Pañhasaddo* pulliṅgavasena
gahetabbo ¹²"pañho maṃ^h paṭibhāti taṃ suṇā"ⁱ ti yebhuyyena
pulliṅgappayogadassanato; katthaci pana itthiliṅgo pi bhavati
napuṃsakaliṅgo pi, tathā hi ¹³"pañhā^j m' esā kusalehi cintitā;

¹ Bv 2: 73cd. ² J VI 273²⁹⁻³⁰. ³ J III 165ⁱ = Pv 86^a. ⁴ J VI 535¹⁰
⁵ *¹¹. ⁶ Cp I 7: 1d. ⁷ J II 252⁷⁻⁸ = Vv 311a-d. ⁸ Vva 139³⁷. ⁹ J VI 273¹⁻². ¹⁰ J VI
289²⁰⁻²⁷. ¹¹ A I 117³⁰. ¹² J VI 379¹⁷ (*supra* 407³). ¹³ Vin V 216⁴.

^a *ita* C^eB^em^{ns} (cf. 455²⁹). ^b *ita* C^eB^em^{ns}. ^c C^eB^em^{ns} baddh^o (453²⁷).
^d B^e(ns) *ad.* m' (= J). ^e Vva: visesaṃ. ^f J: samāgame. ^g J: avhayanti. ^h *ita*
C^eB^em^{ns} (cf. Vva 78¹¹; S I 189¹³ *etc.*); J: me. ⁱ J: suṇātha. ^j B^m pañha.

^a C¹ Okkakam. ^b Wg § 17: 80: parikalkane. ^c Wg § 17: 85: drhi vrdhdau, vrhi śabde ca. ^d Wg § 16: 31: ceṣṭāyam (381 n. b). ^e Wg § 16: 32—31 bahi mahi. ^f Wg § 16: 41: pluha.

ahi ti nippādo pi samāno aṭṭhahati^a gacchati gantum sakkoti ti ahi.

1020 Garaha 1021 kalaha kucchane. *Garahati, garahā; kalahati, kalaho.*

- 5 **1022** ¹Varaha **1023** valaha padhāniye, paribhāsana-himsādānesu ca. *Varahati, valahati; varāho.* Ettha ca varāho ti sūkaro pi hatthi pi varāho ti vuccati, tathā hi ²"eṇeyyā ca varāhā ca; ³mahāvarāho va nivāpapuṭṭho" ti ādisu sūkaro varāho ti nāmena vuccati; ⁴"mahāvarāhassa . . . nadisu jagгато . . . bhisaṃ
10 ghasānassā"^b ti ādisu pana hatthi varāho ti nāmena vuccati, mahāvarāhassā ti hi mahāhatthino ti attho.

1024 Vehu 1025 jehu 1026 vāhu^c payatane. *Vehati; jehati; vāhati, vāhano.* Vāhano vuccati asso, so hi vāhanti saṅgāmādisu kicce uppanne payatanti viriyaṃ karonti etenā ti vāhano ti vuccati.

- 15 **1027 Dahu niddakkhaye.** *Dāhati.*

1028 Ūha vitakke. *Ūhati ayuhati viyuhati vyuhati apohati, ūhanam āyūhanam vyūho apoho.* Tattha ūhatī ti vitakketi; āyūhatī ti vāyamati; viyūhatī ti ⁵pamsum uddharati, evaṃ vyūhatī ti etthā pi; apohatī ti chaḍḍeti atha vā viveceti.

- 20 **1029 Gahū vilolane.** *Gāhati, gāho:* "candaggāho . . . suriyaggāho . . . nakkhattaggāho".

1030 Gaha gahaṇe. *Gahati paggahati:* ⁷"āhutiṃ paggahissāmi", *paggaho paggaho^d.* ⁸Paggaho ti patto; ⁹paggāho ti viriyaṃ.

1031 Saha marisane^e. *Marisanam^e khanti. Sahati, saho asaho*

- 25 *asayho.*

1032 Ruha [†]cammani^f patubhave. *Ruhati, rukkho.*

1033 Māhū māne. *Māhati.*

1034 Guhū samvarane. *Guhati ni[g]gūhati, [†]guho^g guyhako.*

1035 Vaha pāpuṇe^h. *Vahati, vārivaho.*

- 30 **1036 Duha papūraṇe.** ¹⁰*Duhati (dohati) dohanīⁱ, dughamānū gāvi.*

¹ V 1022—23 = Wg § 16: 37—40. ² J V 406⁷ VI 277²⁴. ³ Dhṛ 325^c.

⁴ Vin II 201^{25—26} (Sp). ⁵ sed cf. Vin III 48². ⁶ D I 101¹³. ⁷ J VI 527²⁴ (ns cit. Pt II 173^{1—2}). ⁸ Sp I 175²² (Vjb Spṭ Vmv) sed vide KaS III 3: 46. ⁹ Sv ad D III 213¹². ¹⁰ Ps (Ec) II 260³⁶; pl. S I 174¹¹ (Spk).

^a ita ns; CeB^m abati. ^b dedī; CeB^m ghasanassa; B^cns ghasamānassa (= Vin). ^c Kt apud Wg § 16: 44. ^d B^m om. ^e dedī (Wg § 20: 22); B^m parisano; CeB^cns parisahan^o. ^f a: jammani (Maitr Kt apud Wg § 20: 29). ^g B^m gūho a: gūho; CeB^cns guho. ^h Ce pāpuṇane (Wg § 23: 35; prāpaṇe). ⁱ B^m om. dohati; CeB^cns om. dohanī (ns: duhati prañ¹ eñ¹ dohati ñhuc eñ¹).

1037 *Diha upacaye. Dehati, deho. Deho ti sarīraṃ.*

1038 *Liha assādane. Lehati palehati, lehaniyaṃ; atrāyaṃ pālī:*

¹"sunakhā h' imassa palihiṃsu pāde" ti, ayaṃ pan' attho: sunakhā imassa kumārassa pādatale ¹attano jīvāya palihiṃsū ti.

1039 ²Oha cāge. ³"Sabbam anattamaṃ apohati", *apoho.*

5

1040 *Braha uggame^a. Brahati, brahma^b.*

1041 [†]Daha^c **1042** *thaha hiṃsattha. [†]Dahati, thahati.*

1043 *Brūha vadḍhane. Uparupari bruhati ti brahma; karite ⁴"vivekam anubrūhetum vaṭṭati" ti payogo. ⁵Brahma ti tehi tehi guṇavisesehi brūhito ti brahmā; brahmā ti Mahābrahmā pi ¹⁰vuccati, tathāgato pi, brāhmaṇo pi, mātāpitāro pi, seṭṭham pi, ⁶"Sahasso Brahmā . . . Dvisahasso Brahmā" ti adisu hi Mahābrahmā Brahmā ti vuccati, ⁷"brahmā ti kho bhikkhave tathāgatass' etaṃ adhivacanan" ti ettha tathagato, ⁸"tamonudo buddho samantacakkhu lokantagu sabbabhavativatto anasavo ¹⁵sabbadukkhappahīno saccavhāyo brahme upasito me" ti ettha brāhmaṇo, ⁹"brahmā ti mātāpitāro pubbācariyā ti vuccare" ti ettha mātāpitāro, ¹⁰"brahmacakkaṃ pavatteti" ti ettha seṭṭham; etth' etaṃ vuccati:*

Mahābrahmani vippe ca atho mātāpitūsu ca

20

tathāgate ca seṭṭhe ca *brahmasaddo* pavattati;

29

aparo nayo: brahmā ti tividhā brahmāno: sammutibrahmano upapattibrahmāno visuddhibrahmāno ti, ¹¹"sammaṇaṃ salike-dāraṃ suvā bhuñjanti Kosiya paṭivedemi te brahme na ne vāretum ussahe; ¹²paribbaḷa mahābrahme pacant' aññe pi ²⁵pāṇīno" ti ca evamādisu hi *brahmasaddena* sammutibrahmāno vuttā, ¹³"aparutā tesaṃ amatassa dvārā ye sotavanto pamuñcantu saddhaṃ, vihiṃsasaññi paṇaṇaṃ na bhāsīṃ dhammaṃ paṇitaṃ manujesu brahme; ¹⁴atha kho brahmā Sahampati" ti ca evamādisu *brahmasaddena* upapattibrahma vutto, ¹⁵"brahmacakkaṃ pavatteti" ti adivacanato brahman ti ariyadhammo vuccati, tato nibbattā avisesena sabbe pi ariya visuddhibrah-

30

¹ Pv 445^c et Pv 198^a. ² Wg § 25: 8: *ohak tyāge!* (cf. *tamen* obitva Kev 599). ³ (Sāratthadīpanī, ns). ⁴ Ja I 9st. ⁵ 459st—¹⁵ cf. Bva ad Bv I: 13, Ps I 34¹²—35¹⁰. ⁶ M III 101⁵, 10. ⁷ . . . ⁸ Sn 1133^a—d. ⁹ It 110¹¹—13. ¹⁰ M I 69³¹. ¹¹ J IV 278st. ¹² J III 29¹⁰ (Cks). ¹³ Vin I 74st. ¹⁴ Vin I 5st.

^a Wg § 28: 57: *vṛhū (vel brhū) udyame* (cf. } 602, 1047). ^b Bens: braha (ns; brahmā laññ² rhi kra eñ¹). ^c Wg § 28: 58: *trhū*

- māno nāma ' paramatthabrahmatāya, visesato pana ¹"brahmā ti kho bhikkhave tathāgatass' etaṃ adhivacanan" ti vacanato sammāsambuddho uttamabrahma nāma ' sadevake loke brahmabhūtehi guṇehi ukkamsapāramippattito; etth' etaṃ vuccati:
- 5 sammuti-y-upapattinaṃ visuddhinaṃ vasena ca
brahmano tividha honti, uttamaṇa catubbidhā ti. 30
- 1044 [†]Dhimha niṭṭhubhane. [†]*Dhimhali*^a. ²"paṭivammagataṃ^b sal-
laṃ passa [†]dhimhāmī^c lohitan" ti pālī nidassanaṃ, ³tattha
[†]dhimhāmī ti niṭṭhubhāmī ti attho. — *Hakārantadhāturūpāni*.

- 10 1045 Bīla^d akkose. *Beḷati*, ⁴*biḷāro*.
1046 Kīla vihare. *Kiḷati*, *kūḷā*.
1047 Aḷa uggame^e. *Aḷati*, ⁵*vāḷo*.
1048 Laḷa vilāse. ⁶*Laḷali*, *laḷilo asso*.
1049 Kaḷa ⁷made, kakkasse ca. Kakkassaṃ kakkasiyaṃ ' pharu-
15 sabhāvo. *Kaḷati*.
1050 Tuḷa toḷane. *Toḷati*.
1051 Huḷa 1052 hoḷa gatiyaṃ. *Huḷati*, *hoḷati*.
1053 Roḷa anadare. *Roḷati*.
1054 Loḷa ummāde. *Loḷati*.
20 1055 Heḷa 1056 hoḷa anādare. *Heḷati*, *hoḷati*.
1057 Vaḷa [†]alape^f. *Vaḷati*.
1058 Daḷa 1059 dhaḷa visarane. *Daḷati*, *dhaḷati*.
1060 [†]Haḷa^g silaghāyaṃ. [†]*Haḷati*^h.
1061 Hīla^h anadare^h. *Hīḷati*, *hīḷa hīḷako hīḷiko*ⁱ.
25 1062 [†]Kaḷa^j secane. [†]*Kaḷati*^j. [†]*kaḷanaṃ*^j.
1063 Heḷa veṭhane. *Heḷati*.
1064 Īḷa thutiyaṃ. *Īḷati*.
1065 Juḷa gatiyaṃ. *Juḷati*, *joḷati*.
1066 Puḷa 1067 muḷa sukhane. *Puḷati*, *muḷati*.

¹ 459¹³. ² J VI 78¹⁵. ³ Ja VI 78²⁴, *unde radix*. ⁴ (Mmd 667 C^e 516³⁰).
⁵ = sā³ rai, ns. ⁶ (Bv 1: 51⁴, Bva). ⁷ Wg § 9: 78 + 65.

^a *dedi* (*vide n.* c); C^eBem^{ns} dhimheti. ^b C^eBm (J *cod* B^d); B^{ens} paṭivāma^o (< Ja vāmapasse^h; C^e paṭivamha^o; J *codd* C^{ks}; paṭicamma^o, ns *cit.* Jāt-ṭikā: paṭivammagataṃ aparapassagataṃ ' *īḷa* C^eBem^{ns} (J *cod* B^d); J (C^{ks}) viḥāmī (*metr.* — — —), *de* -mh- *dubitare licet*, cf. anamhakāle J III 223²] ^c: *skr* anarmakāle. ^d Kt *apud* Wg § 9: 30: viḍa. ^e Wg § 9: 75: udyame (cf. I 1040). ^f Wg § 8: 34: āplāve, r. *l.* āplāve. ^g ^c: saḷ^o (Wg § 8: 37). ^h Bm *om* (cf. Wg § 8: 15 + 32). ⁱ B^{ns} hīḷito. ^j ^c: gaḷ^o (Wg § 19: 15).

1068 Guḷa rakkhayaṃ. *Guḷati. guḷo.*

1069 Juḷa bandhane. *Juḷati.*

1070 Kuḷa ghasane. *Kuḷati.*

1071 [†]Khuḷa^a balye ca. *Cakāro ghasanapekkhako. [†]Khuḷati^a.*

1072 Thuḷa 1073 phuḷa^b saṃvaraṇe. *Thulati, phulati^b.*

1074 [†]Puḷa^c saṃghate. *Puḷati, puḷuṇaṃ.*

1075 ¹Saḷa avyattasaddhe. *Salati, saḷiko saḷika; ²usabho va mahi nadati migarūja va kūjati^d suṃsumaro va saḷati^e kimvipako bhavissati^f ti nidassanaṃ. — Imāni jakarantadhaturupani.*

Iti *bhuvādigāṇe* avaggantadhaturupani samattani. Ettha- 10
vatā sabba pi *bhuvādigāṇe* dhatuyo pakasita.

Idāni *bhuvādigāṇikadhatunāṃ* yeva kaci asaṃānasutika
kāci asaṃānantikā; tāsu kāci ³samanatthavasena samodhānetva
pubbācariyehi vutta; ta yeva dhatuyo ekadesena rupavibha-
vanādihi saddhiṃ¹ pakasayissama, taṃ yatha: 15

1075^A ⁴Hu 1075^B ⁵bhu sattayam. *Holi^g bholi bhavati, paholi pabha-
vati, ⁶“huveyya p’ avuso; ⁷sace uppado ⁸heyya; ⁹“aṇesi yakkho
naraviriyaṣeṭṭhaṃ^h tattha ppanādo¹ tumulo babhuva; ¹⁰ambā-
yaṃ ahuvā pure; ¹¹ahu rāja Videhanāṃ; ¹²pahutaṃ me dhanāṃ
Sakka; ¹³pahutaṃ ariyo pakaroti puññaṃ; ¹⁴pahutavitto puriso¹, ²⁰
¹⁵*palulajivho Bhagava, ¹⁶“piyappabhuta^j kalaha vivada; ¹⁷pac-
chasamaṇena hotabbaṃ” bhavilabbau, holun hetuye bhavilun,
hulva hulvāna bhavilva bhavilvaua — ettha pana ¹⁸“atthi ¹⁹hehiti
so maggo na so sakkā na ²⁰hetuye” ti pāḷi nidassanaṃ, tattha na
hetuye ti abhavitum, hūdhātuto lūmpaccayassa lūpaccayassa ²⁵
va tūyadeso ukarassa ca ekaradeso kato ti daṭṭhabbaṃ, ¹⁹atha**

¹ < Apa? cf. 461¹ et 440 ² Ap 427¹⁴⁻¹⁵ (Tha C 281²⁵ ad Th 159).
³ cf. 495¹, ⁴ 1 999, ⁵ 1 454²⁴⁻²⁵, ⁶ 453¹, ⁷ heyya, hehiti, ahesum, hetuye,
de bhū; bhī (“bhū”) vide Pedersen Kelt Gramm s 636–646, Endzelin Lett
Gramm s 683, Meillet Le Slave commun s 284–334, Bartholomae Altur Wb 927³²
933⁴, Walde Et Wb s 2, 110; cf. bhuyā bhaviyā; bhuyo (*Hindi* bhī hi — “J VI
282²¹⁻²² ¹⁰ J II 106¹ ¹¹ J VI 221¹¹ ¹² J IV 409¹¹ ¹³ A IV 151², ¹⁴ Sn 102³
¹⁵ D III 144²⁰, ¹⁶ Sn 863⁴, ¹⁷ 454¹ ¹⁸ Bv 2 10ab ¹⁹ cf. Bva ad loc. C 78¹

^a > kuḷ^a (Wg s 28–89). ^b C. Bemns buḷ^a (Wg s 28: 97–99) > vide
Kt apud Wg s 28, 102. ^d Ap. kuḷati 4 198. ^e Ap. saddati, Tha. phalaṇ
4 774. ^f Bm om. = B om. ^h ita C. Bemns — J, B ns naraviras¹ — C Bm
tatth’ unnādo; ns akhyu¹ eā nhuu tatth’ unnādo rhi kra eñ¹ — tattha ppanādo
rhi ra mhu chan¹ san¹ sañ — ita h 1 C. Bemns vide 454¹

- vā hetubhāvāya na ⟨na⟩ sakkā ti pi attho, ayam pan' attho idha nādhippeto purimo yev' attho adhippeto · *hotissa dhātuno payogabhāvāya udāharitapadass' atthabhāvato*. Tattha pahoti ti *idaṃ vatthaṃ vipulabhāvena cīvaraṃ kātuṃ pahoti no na* 5 *ppahoti; pahoti ti vā puriso arayo* · jetuṃ sakkoti; atha vā pahoti ti hoti; pabhavatī ti ¹sandati; pahūtan ti vipulaṃ, mahantan ti attho, pahūtavitto ti vipulavitto mahaddhano; ²pahūtañivho ti suputhula-sudigha-sumudukañivho; piyappa-bhūtā ti piyato nibbattā.
- 10 **1075^c 4Gamu 1076 sappa gatiyaṃ.** *Gacchati gamati 4ghammati, āgacchati uggacchati atigacchati paṭigacchati^a avagacchati adhi-gacchati anugacchati upagacchati apagacchati vigacchati nigac-* 15 *chati niggacchati aññāni pi yojetabbāni, sanuggacchati ti adinā^b upasaggadvayavasena pi yathāsambhavaṃ 5yojetabbāni; sap-* 15 *pali saṃsappati parisappati aññāni pi yojetabbāni.* Tattha ga-matī ti gacchati, kārite *Devadattaṃ gameti gamayati* ti rūpāni bhavanti ⁶"apayaṃ gameti ti apāyagamaniyan" ti idam ettha nidassanaṃ, *curādiganaṃ* pattassa apubbassa imassa *āgameti* 20 *agamayati āgamenta āgamayamaṇo* ti suddhakatturūpāni bha-
vanti, tattha āgametī ti muhuttaṃ adhiyāseti ti attho; gham-
matī ti gacchati; āgacchatī ti āyāti, uggacchatī ti uyyāti
uddhaṃ gacchati, atigacchatī ti atikkamitvā gacchati, paṭi-
gacchatī ti puna gacchati, avagacchatī ti jānāti, adhigac-
chatī ti labhati ⁷jānāti vā, anugacchatī ti pacchato gacchati,
25 upagacchatī ti samīpaṃ gacchati, apagacchatī ti apeti,
vigacchatī ti vīgamati, nigacchatī ti labhati ⁸"yasaṃ poso
nigacchatī" ti idam nidassanaṃ, niggacchatī ti nikkhamati;
sappatī ti gacchati, saṃsappatī ti saṃsaranto gacchati,
parisappatī ti samantato gacchati. Idāni pana viññūnaṃ
30 sātthakathe tepiṭake buddhavacane paramakosallaṇanattamaṃ
sappayogaṃ padamālaṃ kathayāma^c, seyyathidaṃ:

So gacchati · te gacchanti gacchare, tvaṃ gacchasi tumhe

¹ (4²²); cf. Ap 51¹⁵ (*supra* 147¹⁴) + Pv 326^b. ² cf. Ps *ad* M II 137⁴.
³ V 677. ⁴ Kc 503 (Sd § 1013, *ubī et* gagghatī < A IV 301¹⁷). ⁵ ns: samudā-
gameti ca so upasārattaya phraṇ¹ laṇ¹ yhañ ap eñ¹ keci tui¹ kā⁴ ta khu so
pud nhuik upasāra sum³ pa³ ma rhi hū eñ¹ . ⁶ ×××. ⁷ ns *cit.* J VI 292²⁰ et Ja
VI 292²⁴. ⁸ J VI 292¹³ (*supra* 316²⁸).

a Bm pati^o. b *īta* C^e Bemns. c Bm kathayāma, C^e katheyyāma.

gacchatha, ahaṃ gacchami mayaṃ gacchama; so gacchate te gacchante, tvaṃ gacchase tumhe gacchavhe, ahaṃ gacche mayaṃ gacchānthe vattamanāya rūpāni.

So gacchatu te gacchantu, tvaṃ gacchahi gaccha^a gacchasu^b · tumhe gacchatha, ahaṃ gacchami mayaṃ gacchama; so gacchataṃ te gacchantāṃ, tvaṃ gacchasu tumhe gacchavho, ahaṃ gacche mayaṃ gacchamase^c pañcamīya rūpāni.

So gaccheyya gacche · te gaccheyyum, tvaṃ gaccheyyasi tumhe gaccheyyatha, ahaṃ gaccheyyami · mayaṃ gaccheyyāma gacchemu; so gacchettha te gaccheram, tvaṃ gacchettho tumhe gaccheyyavho, ahaṃ gaccheyyam mayam gaccheyyāṃthe sattamīyā rūpāni.

So gaccha te gacchu, tvaṃ gacche · tumhe gacchittha gañchittha^d, ahaṃ gacchaṃ^e · mayaṃ gacchimha gañchimha^f. so gacchi gacchittha^g · te gacchire, tvaṃ gacchittho tumhe gacchivho, ahaṃ gacchi^h mayaṃ gacchimhe parokkhāya rūpāni. So agacchā te agacchu, tvaṃ agacche tumhe agacchattha, ahaṃ agaccham mayam agacchamha; so agacchatha te agacchatthum, tvaṃ agacchase tumhe agacchavhaṃⁱ, ahaṃ agacchiṃ agañchiṃ · mayaṃ agacchamhase hiyyattaniya rūpāni.

So agacchi agañchi^j · te agacchum, tvaṃ agaccho · tumhe agacchittha agañchittha, ahaṃ agacchim agañchiṃ · mayaṃ agacchimha agañchimha^k; so agaccha te agacchu, tvaṃ agacchase tumhe^l agacchivhaṃ, ahaṃ agaccha^m mayaṃ agacchimthe ajjataniya rūpāni.

So gacchissati te gacchissanti, tvaṃ gacchissasi tumhe gacchissatha, ahaṃ gacchissami mayaṃ gacchissama; so gacchissate te gacchissante, tvaṃ gacchissase tumhe gacchissavhe, ahaṃ gacchissam mayaṃ gacchissamthe bhavissantiya rūpāni. So agacchissa te agacchissasu, tvaṃ agacchisse tumhe

^a B^m om. ^b B^m gacchassu. ^c C^c B^m gacchāmhase. ^d ita C^c B^e n^s, B^m gacchittha (ns: parokkhā hiyyatanti ajjatanti sum^g paⁱ nluik *gaccha* apru *gañcha* apru kui (cf. § 1991) ; *cod.* B^m *h. l.* 463^{21, 24}, *vestigia servat, restituerunt* C^c B^e n^s *praeter* 463²⁵⁻²⁶, *cum et* Aggavamsa *pro* gañchaṃ *legerit* gaccham [181 n. 1]i. ^e C^c gaccha ^f ita B^m; C^c B^e gacchittha gañchittha (ns *comp. fecit*). ^g sic B^m, C^c gacchi gañchu, B^e gacchuṃ gañchiṃ. ^h B^e om. agacchavhaṃ ... tumhe 463²⁰⁻²⁶. ⁱ B^m agaccho ^j B^m agaccham

agacchissattha, ahaṇi agacchissam mayam agacchissamha:
 so agacchissattha^a le agacchissinsu^b, tvaṇ agacchissase
 tumhe agacchissavhe, ahaṇi agacchissam mayam agacchis-
 samhase kālātipattiyā rūpāni. Tattha ajjataniyā kālāti-
 5 pattiyā ca akārāgamaṃ^c sabbesu purisesu sabbesu vacanesu
 labbhamānam^c pi sāsane aniyataṃ^c hutvā labbhati ti dātṭhab-
 baṃ, tathā hi agacchi gacchi · agacchissa gacchissā ti ādinā dve
 dve rūpāni dissanti.

Gamati gamanli: gamatu gamantu: gameyya gameyyum
 10 sesaṃ sabbaṃ vitthāretabbaṃ.

Idāni parokkhāhiyyattani-ajjatanīsu viseso vuccate:
 so puriso maggaṇi ga sa itlu gharam aga · le maggaṇi gu
 tā gharam āgu, ekārassa akārādesaṃ^d: tvaṇ maggaṇi ga
 tvaṇ gharam āga · tumhe maggaṇi ¹gultha tumhe gharam
 15 āgultha, ahaṇi maggaṇi gaṇi ahaṇi gharam āgaṇi ahaṇi
 laṇi purisaṇi anvagaṇi · mayaṇi maggaṇi ¹gumha mayaṇi
 gharam agumha mayaṇi laṇi purisaṇi anvagumha ayaṇi
 tāva parokkhāya viseso.

So maggaṇi agamā le maggaṇi agamu iec ādi hiyyattaniyā
 20 rūpaṃ; so agamī le agamaṇi le guṇi^e iec ādi ajjataniyā rūpaṃ.
 Idāni tesam padarūpānaṃ^f pākāṭikaraṇatthaṃ kiñci suttaṃ
 kathayāma: ²"so p' aga" samitiṃ vanaṃ; ³ath' ettha pañcama
 āga^g; ⁴āgu^h devā yasassino; ⁵māhaṃ kako va dummedho kāmā-
 naṃ vasam anvagaṇiⁱ; ⁶agamā Rajagahaṃ buddho; ⁷Vaṃkaṃ
 25 āgamu pabbataṃ; ⁸brāhmaṇā upagacchu maṇ" ti evamādinī
 bhavanti:

ga gu, ga gultha, gaṇi gumha, agum^j agamu agamaṇi^k
 agamāgami gacchan ti adibhedam mane kare. 30

Idāni nāmikapadāni vuccante: gato ganta · gacchaṇi gacchanli
 30 gacchanlaṇi kulaṇi · sahagalaṇi gati gamanaṇi gamo āgamo

¹ ns cit. Sd § 1094. ² D II 257^a. ³ ... (cf. D II 261¹⁷). ⁴ D II 259¹⁷.
⁵ J V 258⁷. ⁶ Sn 408^a. ⁷ Cp I 9: 40^d. ⁸ ns: agamu nhuik chan³ kroṇ¹ nig-
 gahit kye Vaṅkaṇi ... pabbatan ti mayaṇi cattāro jana Vaṅkapabbataṃ
 uddissa agamimha (Cpa.). ⁹ Cp I 9: 16^b.

^a Bm agacchissa ^b Bm agacchissasu ^c ita C^c Bemns. ^d ita C^c Bem
 (ns: akārādesaṃ a apru kui katvā rve¹ tvaṇ maggaṇi ga iti rūpaṃ
 kui nipphadetabbaṃ eñ¹). ^e Bm om. ^f ita C^c; Bemns padarūpāni.
^g Bens āgā. ^h Bens āgum ⁱ ita C^c Bemns (§ 1104); J: annaga (cod. B^d anvaga)
 cf. Myu III 457²⁰ 458^a. ¹⁰ . 460²⁰. ^j ita Bm; C^c Bens agu. ^k ita C^c Bemns

avagamo gantabbaṃ gamanīyaṃ gannaṃ gannamānaṃ gam-
nīyamānaṃ^a go mātuḡāmo hiṃgu jaṇu^b indaṇu medhago iḥc
ādini; kārite gacchāpeli gacchāpayati gaccheli gacchayati ga|m|-
meli; kamme gannati gamiyati adhiḡannati adhiḡamiyati;
tunantāditte gantuṃ gamiluṃ gantva gantvāna gamitva gami- 5
tvāna gamiṃya gamiṃyana ganna aganna agantva adhiḡanna
adhiḡantva iḥc ādini. Sappadhātussa pana sappo sappiṃ piḥa-
sappi sappi iḥc ādini rūpāni bhavanti. Tattha saḡagatasaddo
tabbhāve vokiṇṇe nissaye arammaṇe saṃsaṭṭhe ti imesu
atthesu dissati, tattha ²"yāyaṃ taḡha ponobbhavika^c nandi- 10
rāḡasahagata" ti tabbhāve veditabbo, nandiragabbhūta ti attho,
³"yāyaṃ bhikkhave vīmamsā koṡaḡjasahagatā koṡaḡjasampa-
yuttā" ti vokiṇṇe veditabbo, antarantara uppajjāmanena ko-
saḡjena vokiṇṇā ti ayaṃ ettha attho, ⁴"aṭṭhikasaṇṇasahagataṃ
satisamboḡjaṇḡgaṃ bhāveti" ti nissaye veditabbo, aṭṭhikasaṇ- 15
ṇaṃ nissaya aṭṭhikasaṇṇaṃ bhavetvā paṭiladdhaṃ ti attho,
⁵"lābhi hoti rūpasahagatānaṃ va samāpattinaṃ arūpasahaga-
tānaṃ vā" ti ārammaṇe, rūpārūpārammaṇānaṃ ti attho, ⁶"idaṃ
sukhaṃ imāya pītiyā saḡagataṃ . . . saḡajataṃ sampayuttan" ti
saṃsaṭṭhe, imissa pītiya saṃsaṭṭhaṃ ti attho; etth' etaṃ vuccati: 20

tabbhāve c' eva vokiṇṇe nissayārammaṇesu ca

saṃsaṭṭhe ca saḡagatasaddo dissati paṇeasu; 31

⁷gati ti gatiḡati nibbattiḡati aḡiḡhasayagati vibhavagati nipphat-
tiḡati ṇāḡagati ti bahuvidhā gati nāma, tattha ⁸"kaṃ^d gatiṃ
pecca gacchāmi" ti ca ⁹"yassa gatiṃ na jaṇanti deva gan- 25
dhabbamānusā" ti ca ayaṃ gatiḡati nama, ¹⁰"imesaṃ kho
ahaṃ bhikkhūnaṃ silavantānaṃ . . . n' eva jānāmi gatiṃ va
agatiṃ vā" ti ayaṃ nibbattiḡati nāma, ¹¹"evaṃ kho te ahaṃ
brahme gatiṃ ca jānāmi^e jutiṃ ca jānāmi"^c ti ayaṃ aḡiḡhasaya-
gati nāma, ¹²"vibhavo gati dhammānaṃ nibbanaṃ arahato gati" 30
ti ayaṃ vibhavagati nama, ¹³"dve gatiyo bhavanti anaṇṇa" ti
ayaṃ nipphattiḡati nama, ¹⁴"taṃ^f tattha gatiṃ dhitima" ti ca

¹ 465⁹⁻²⁰ < As 60²²-70². ² S V 421²⁶ (Vm 506¹⁷). ³ S V 280². ⁴ S V 129²⁴. ⁵ Cc¹ Boḡjhangasaṃyut, ns. ⁶ Vibh 258³⁵. ⁷ aliter Sv I 249¹⁴ 15.
⁸ M III 165². ⁹ Sn 644^{4b}. ¹⁰ M I 334³. ¹¹ M I 328¹⁵. ¹² Vin V 149²³. ¹³ D I 88³²
(Sv: gatiyo = niṭṭhā; pt: niṭṭhā --- nipphattiyō). ¹⁴ J VI 286²⁶ (supra 148²).

^a Bm om. ^b (Bc iaḡgu). ^c Bm ponabbhavika. ^d ita C^cB^m; B^c ns tam
(= M). ^e M^c pajanami. ^f C^cB^m om.

1"undaram nibbānam gato" ti ca ayam nāṇagati nāma: etth' etam vuccati:

gatigatyañ ca nibbatyañ vibhav'-ajjhāsayesu ca

nippattiyañ ca nāṇe ca *gatis*saddo pavattati; 32

5 gacchatī ti go; mātuyā samabhāvañ missibhāvañ ca gacchatī pāpuṇāti ti mātugāmo; rogañ himsantañ gacchatī ti hiṅgu, imāni tassa nāmāni:

hiṅgu hiṅgujatu ce eva tathā hiṅgusipāṭikā^a

²hiṅgujati ti kathitā ³Vinayaṭṭhakathāya hi; 33

10 ⁴"jaḅu ti cutito jātiñ gacchatī ti ja-ḅu, indriyena gacchatī ti inda-ḅu, atha vā indabhūtena kammunā gacchatī ti ⁵indagū, hindagū ti pi pālī, tattha hindan ti maraṇaṃ, taṃ maraṇaṃ gacchatī ti hindagū", sabbam etaṃ sattādhivacaṇaṃ liṅgato pulliṅgaṃ; medhago ti attano nissayañ ca parañ ca medha-
15 māno himsamāno gacchatī pavattati ti medhago ' kalaho, ⁶"tato sammanti medhagā" ti ettha hi kalaho *medhagasaddena* Bhagavatā vutto; gamitvā ti ettha ⁷"Isivhayaṃ gamitvāna vinetvā Pañcavaggiye tato vinesi Bhagavā gantvā gantvā tahiṃ tahiṃ" ti ayam pālī nidassanaṃ; sappo ti sappati ti sappo, saṃsap-
20 panto gacchatī ti attho, tenāha āyasmā Sāriputto ⁸"yo kāme parivajjeti sappassēva padā siro" ti imissā pāliya niddese: ⁹"sappo vuccati ahi, ken' atthena sappo: saṃsappanto gacchatī ti sappo, bhujanto gacchatī ti bhujago, urena gacchatī ti urago, pannasiro gacchatī ti pannago, sirena supatī^b ti sirimsapo, bile
25 sayatī ti bilāsayo, . . . dāṭhā tassa āvudho" ti dāṭhāvudho, viṣaṃ tassa ghoran ti ghoraviso, jivhā tassa duvidhā ti dujivho, dvīhi jivhāhi rasaṃ sāyatī ti dvīrasaṇṇū" ti; sappinī ti uragī; piṭha-sappī ti piṭhena sappati gacchatī ti piṭhasappī ' paṅgulo; sappī ti yo naṃ paribhuñjati, tassa balāyuvaddhanatthaṃ sappati
30 gacchatī pavattati ti sappi ' ghatam.

¹ cf. Sp I 117² (*supra* 315¹⁵). ² (c): hiṅguvikatiyo, Vjb *vide* n. 3). ³ Sp (Sc II 418²⁰) *ad* Vin IV 86³. ⁴ 466¹⁰⁻¹³ < Nidda *ad* Nidd I 31¹⁵ (jaḅu: puḍho jagā, Sūtrakṛtāṅga I 7: 20^b; *de pl.* -gā (-ñṇā): sg. -gū (-ñṇū) cf. Pj II 732¹¹, ¹² s. vv. paraḅa, ⁹gū, *et* CPD s. v. aggañṇa). ⁵ (c): 'indraka, cf. PW s. v. indra 1 c, *unde et* indriya; Indako yakkho S I 206⁵ cf. *ib.* 206⁷, ⁸, ¹⁰, ¹⁵ jīvo, ayam, naro; *apte* yakkho *dicitur* [Sn 478^c, 875^d *et* Nidda *ad loc.*; A V 64^e]; cf. *et* vedagū [Ml 54¹⁷]: vedaka). ⁶ Dhp 6^d. ⁷ Ap 501²⁷⁻²⁸. ⁸ Sn 768^{ab}. ⁹ Nidda I 72⁷—8^o.

^a Bm ^osipatikā. ^b *vide* Nidda; C^eB^m sirena sappati; B^ens surirena sappati. ^c *ita* C^eB^mns.

1076^A ¹Sakka 1076^B ²teka 1076^C ³lamgha gatyattha. *Sakkati* ⁴*ni-sakkali parisakkati nis^sakkati^a, parisakkanam; tekati, ũka: lamghati ullamghati olamghati, lamghako ullamghika pti.*

1076^D ⁵Ke 1076^E ⁶re 1076^F ⁷ge sadde. *Kayati, ragati, gayati: jĀtakam, ⁸va, gilaṃ: kayilaṃ ragilaṃ gayilaṃ, kayilva ragilva* ⁹*gayilva.* Tattha ⁹jĀtakan ti jĀtaṃ bhutaṃ atitaṃ attano caritaṃ kayati katheti Bhagavā etena ti jĀtakam, jĀtakapālī hi idha jĀtakan ti ¹⁰vuttaṃ, aññatra pana jati^b eva jĀtakan ti gahetabbā, tathā hi *jĀtakasaddo* pariyattiyam pi vattati ¹¹“Iti-vuttakam jĀtakam Abbhutadhamman” ti adisu, jatiyam pi vat- ¹²tati ¹³“jĀtakam samodhanesi” ti adisu; ¹⁴ra vuccati saddo; gītan ti gayanam.

1076^G ¹²Khe 1076^H ¹³je 1076^I ¹⁴se khaye. *Khayati, jayati, sayati,* khayam gacchati ti attho. Ettha pana siya: nanu ca bho *khāyati* ti padassa khadati ti va paññayati ti va attho bhavati, ¹⁵tathā *jayati* ti padassa nibbattati ti attho, *sayati* ti padassa rasam assādeti ti attho, evam sante bho kasmā idha evam attho tumhehi kathiyati ti. Saccam, dhātūnam tu anekatthatta evam attho kathetum labbhati, tathā hi ¹⁶“appassutāyam puriso balibaddo va jirati” ti ettha *jirati* ti ayam saddo ‘jaram papu- ¹⁷ṇati’ ti attham avatva ‘vaḍḍhati’ ti attham eva vadati, evam- ¹⁸sampadam idam dāṭṭhabbam.

1076^K ¹⁶Gu 1076^L ¹⁷ghu 1076^M ¹⁸ku 1076^N ¹⁹u sadde. *Gavati, gha- ²⁰vati, kavati, avati.*

1076^P ²⁰Khu 1076^Q ²¹ru 1076^R ²²ku sadde. *Khoti, roli, kolī.* 25

1077 Cu 1077^A ²³ju 1078 pu 1079 plu 1079^A ²⁴ga 1079^B ²⁵se gatiyam. *Cavati, javati, ²⁶pavati, ²⁷plavati, gati, seti; cavanam cuti, javanam (javo)^c, pavanani^d, plavanani, gauvam, selu; poto, plavo.* Ettha gānan ti gamanam; poto ti pavati gacchati udake etena ti poto ²⁸navā, tathā plavati na sīdati ti plavo ²⁹navā eva, ³⁰²⁷“bhinnaplavo sagarassēva majjhe” ti hi Jātakapālī dissati; ²⁸“navā poto plavo jĀlayanam tarāṇam” ti navabhidhānani.

¹ | 30. ² cf. | 32. ³ | 119. ⁴ ns. *et.* | VI 23¹⁸ (*sed vide* Ja VI 23¹⁴).
⁵ | 4 (206²³ 294⁷). ⁶ | 708. ⁷ | 91. ⁸ (122¹). ⁹ (321²¹⁻²⁶). ¹⁰ AH 7². ¹¹ Ja I 123⁷. ¹² cf. | 37. ¹³ | 181. ¹⁴ | 868. ¹⁵ (422³²). ¹⁶ | 110. ¹⁷ | 117. ¹⁸ | 3
¹⁹ | 14. ²⁰ | 39. ²¹ | 707. ²² | 3. ²³ | 180. ²⁴ | 109. ²⁵ | 870. ²⁶ (XV 750² *et. v. l.* Vva 278²³⁻²⁵). ²⁷ | III 158²⁶. ²⁸ (I 1323).

^a Bm nisakkati; C^c B^c ns nisakko. ^b B^c ns jatiṃ. ^c *ita* C^c, B^c mns *om*. ^d Bm *om*.

- 1080 The^a 1080^A ¹the sadda-samghātesu. *Thayati^a, thayati; bhāve*
lhyati^a lhyati; itthu thu.
- 1080^B ²De 1080^C ³te palane. *Dāyati, (tāyati); dayā, tāṇam.*
- 1080^D ⁴Rā 1080^E ⁵lā ādāne. *Rātī, lātī.*
- 5 1080^F ⁶Ati 1080^G ⁷adi bandhane. *Antati, audati; antaṃ, andu.*
- 1080^H ⁸Juta 1080^I ⁹subha 1080^K ¹⁰ruca dittiyaṃ. *Jotati, sobhati,*
rocati virocati.
- 1080^L ¹¹Aka 1081 ¹²aga kuṭilāyaṃ gatiyaṃ. *Akati, agati.*
- 1081^A ¹³Nātha 1081^B ¹⁴nādha yācanōpatāp^c-issariyāsimsasu. *Nāthati,*
 10 ¹⁵nādhati.
- 1081^C ¹⁶Sala 1081^D ¹⁷hula 1081^E ¹⁸cala kampane. *Satati, hutati,*
catati; kusalāṃ. Ettha ca kucchite pāpake dhamme salayati
tī kusalāṃ, hetukattuvasen^c idaṃ nibbacanaṃ datṭhabbaṃ,
tathā hi Atthasāliniyaṃ ¹⁹“kucchite pāpake (dhamme)^b sala-
 15 *yanti calayanti kampenti viddham^csentī ti ku-salā^c” ti hetukattu-*
vasena attho kathito; idaṃ saladhātuvasena kusalasaddassa
nibbacanaṃ, aññesam pi dhātūnaṃ vasena kusalasaddassa
nibbacanaṃ bhavati, tathā hi Atthasāliniyaṃ aññāni pi nibba-
canāni dassitāni, kathaṃ: ²⁰“kucchitena^c ākārena sayanti ti
 20 *ku-sā, te akusaladhammasamkhāte kuse lunanti chindanti ti*
kusa-lā; kucchitānaṃ vā sūnato tanukaraṇato . . . ñāṇaṃ ku-
saṃ nāma, tena kusena lātabba ti kusa-lā, gahetabbā pavatte-
tabba ti attho; yathā vā^d kuśa ubhayabhaḡagataṃ hatthappa-
desaṃ lunanti, evaṃ ime pi uppannānuppannabhāvena ubhaya-
 25 *bhāḡagataṃ kilesapakkhaṃ^c lunanti, tasmā kuśa viya lunantī*
ti pi kusa-lā^c” ti evaṃ aññāni pi nibbacanāni dassitāni, tatra
dhammā itī padāpekkhaṃ katvā tadanurūpaliṅga-vacanavasena
“kusala^c” ti niddeso kato, idha pana samaññaniddesavasena
kusalan ti napuṃsakekavacanāniddeso amhehi kato, puñña-
 30 *vācako hi kusalasaddo ārogyavācako ca ekantena napuṃsaka-*
liṅgo, itaratthavācako pana tiliṅgiko yathā ²¹“kusalo phasso,
²²*kusalā vedanā, ²³kusalāṃ cittaṃ” ti; kusalasaddo imasmim*

¹ | 409. ² | 434. ³ | 389. ⁴ | 704. ⁵ | 758. ⁶ | 394. ⁷ | 447. ⁸ | 398.
⁹ | 636. ¹⁰ | 158. ¹¹ | 12. ¹² cf. | 108 = Wg § 19: 31. ¹³ | 415. ¹⁴ | 508.
¹⁵ cf. V 90¹¹. ¹⁶ cf. | 797. ¹⁷ cf. | 807. ¹⁸ | 808. ¹⁹ As 39¹⁻². ²⁰ As 39³⁻¹⁰.
²¹ . . . ²² Vibh 4²⁰. ²³ Dhs § 1 (p. 92).

^a *dedi*; (ṣṭiyai, Wg § 22: 14); C^cB^cm^{ns} dhe *et dhāyati et dhīyati*. ^b C^cB^cm^{ns}
om (ns comp. fecit). ^c B^c *ad. vā*. ^d B^c *vā* (As: vā). ^e As: samkilesa^o.

bhuvādigāṇe^a *ladhatu-saladhatuvasena* nipphattiṃ gato ti ve-
ditabbo.

Iti <i>bhuvādigāṇe</i> samodhānagatadhātuyo samatta. Icc evaṃ vitthārato ca saṃkhepā <i>bhuvādinam</i> gaṇo maya	
yo vibhatto ¹ sauddeso ² saniddeso yatharaham,	34 5
upasagga-nipatehi nanaatthayutehi ca	
yojetvana padan' ettha dassitani visum visum	35
pālīnidassanadihi dassitani sah' eva tu,	
³ tvānantāni ^b ca rūpāni, ⁴ syadyantani ^c ca sabbatha ^d ,	36
⁵ padānam sadisattañ ca tatha visadisattanam	19
codanā-pariharehi sahito c' atthanicechayo,	37
⁶ atthuddharo, ⁷ bhidhānañ ca, ⁸ līṅgattayavimissanam	
⁹ abhidheyyakalīṅgesu saviśesapadāni ca,	38
⁹ nānāpada-bahuppadasamodhānañ ca dassitam,	
¹⁰ rūlhisaddādayo c' eva suvibhatta anakula,	39 15
¹¹ sabbanamam sabbanamasadisani padani ca	
¹² nānāpadehi yojetum dassitani yatharaham,	40
¹³ tvānantani ca rūpāni <i>tvānantāni</i> ^e ca, viññanam	
piṭake pāṭavattthāya sabbam etaṃ pakāsitam.	41
Ye Saddanītimhi imaṃ vibhāgam	29
jānanti samma, munisasane te	
atthesu sabbesu pi vitakamkha	
acchambhino sihasamā bhavanti.	42
Vibhūtabhūtaggasayambhucakke	
subhūtabhūriṃ vadato naranam	25
yo Saddanītimhi ¹⁴ <i>bhuvādigāṇo</i>	
vutto maya, tam bhajāt' atthakamo.	43

Iti navaṅge saṭṭhakathe piṭakattaye vyappathagatisu viñ-
ñanam kosallatthāya kate saddanītippakaraṇe cuddasahi¹ paric-
chedehi patimaṇḍito bhuvādigāṇo nāma soḷasamo² paricchedo, 39

— — — — —
¹ 3²⁶—4¹⁸, ² 4¹⁹—11²⁴, ³ 13²⁹, ⁴ 59³², ⁵ 192¹¹ *etl* 45²—48², ⁶ atthud-
dhāra ("homonyma" 31² 308², 342²⁴, 344² *etc.*; abhidhānani *vel* pariyayavaca-
nāni, "synonyma" 70¹³ 71¹² 72¹¹ 73²⁴, 74³ *etc.*, 322¹¹ 323²² 330⁹, 334¹ *etc.*
⁷ 235²³, ⁸ 247²⁷, ⁹ 258¹¹, ¹⁰ 261²⁶, ¹¹ 266¹⁹, ¹² 290²⁸, ¹³ 308²¹, ¹⁴ 326²—469³.

^a B^m bhuvādigāṇe ^b B' tvadyantani ^c C' syadantani ^d B' ns sabbaso
^e ns tvādyantāni. ¹ *ita* C^eB^{mn}s *cf.* n g. ² B^m pannarasamo *cf.* *subscr.*
cod. B^m *inde a p.* 246 n g.

XVII.

Ito param pavakkhāmi *rudhādikagaṇādayo*
 sāsanassōpakārāya gaṇe tu chabbidhe, katham: 1

1082 ¹*Rudhi āvaraṇe.* *Rudhīdhātu āvaraṇe vattati; ettha āvara-*
 5 *ṇaṃ nāma pidahanam vā parirundhanam^a vā^a palibuddhanam*
vā haritum vā appadānam, sabbam etaṃ vaṭṭati. Rundhali
(rundhiti)^b (rundhīti)^a rundhethi avarundhethi; kammani maggo
purisena rundhuyati; rodho orodho virodho pativirodho^c, viruddho
paṭiviruddho^d pariruddho (avaruddho), rundhitum parirundhitum,
 10 *rundhītvā parirundhītvā. Tatra rodho ti cāraṇo, so hi run-*
dhati pavesitānam kurūrakammantānam sattānam gamanam
āvarati ti rodho ti vuccati; orodho ti rājubbārī^e, sā pana
yathākāmacāram caritum appadānena orundhīyati avarun-
dhiyati ti orodho; virodho ti ananukūlatā, pativirodho^c ti
 15 ²*punappunam ananukūlatā, viruddho ti virodham āpanno,*
pativiruddho^c ti patisattubhāvena^c virodham āpanno; pari-
ruddho ti gahaṇatthāya samparivārīto, vuttam hi: ³"yathā
arihi pariruddho vijjante gamane pathe" ti; avaruddho ti
⁴*pabbajito^f.*

20 **1083** *Muca mocane.* *Migaṇ bandhanā muñcati, muñcanam mo-*
canaṃ dukkhappamocanaṃ moco — ⁵moco ti c' ettha aṭṭhi-
kadalirukkho —, muñcituṃ muñcītvā; kārite moceli mocetuṃ
mocetvā ti ādīni.

1084 *Rica virecane.* *Riñcati, riñcanaṃ virecanaṃ vireko virecako,*
 25 *riñcituṃ riñcītvā.*

1085 *Sica paggharaṇe^g.* *Udakena bhūmiṃ siñcati, ⁶"puttaṃ rajje*
abhisīñci"^h, abhiseko, muddhābhisitto khattiyo, ⁷"siñca bhikkhu
imaṃ nāvaṃ sittā te lahum essati", sittaṭṭhānaṃ, siñcituṃ siñcītvā.

1086 *Yuja yoge.* *Yuñjati anuyuñjati; kammani (yujjati) yuñjīyati ti*
 30 *rūpāni, keci ⁸yuñjate ti icchanti; yuñjanaṃ samyogo anuyogo*
bhāvanānuyutto · saññogo saññojanaṃ · althayojanā, ⁹"dīgham

¹ Rūp 495 (Sd § 926-927). ² As 258¹². ³ Bv 2: 16ab. ⁴ (Ja VI 572¹⁰).

⁵ (cf. Sp ad Vin I 246¹⁶). ⁶ xxx. ⁷ Dhp 369ab. ⁸ (cf. aparibhuñjamāna, S I 90¹²). ⁹ Dhp 60b.

^a Bm om. ^b CeBm om. ^c CeBens paṭi^o. ^d ita h. l. CeBemns. ^e Bm rājupari, CeBens rājuppari. ^f Bm pabbajito. ^g Wg § 28: 140: kṣaraṇe (Mmd 642: cf. l 470. ^h Bm abhisīñcati.

santassa yojanam¹, *yuñjītuṃ anuyuñjītuṃ, annuyuñjītuva: yojeti*.
Tattha saṃyojanan ti bandhanam² kāmārāgādi; yojanan ti
vidatthi dvādas³ aṅgulyo, tadvayaṃ ratanaṃ matam,
sattaratanikā yaṭṭhi, usabham viśayaṭṭhikam,
gāvutaṃ usabhāsīti, yojanam catugāvutaṃ. 2 3

1087 Bhuja palanābhyavaharānesu⁴. Palanam rakkhaṇam, abhya-
vahaṇam⁵ ajjhoharaṇam. *Bhuñjati paribhuñjati sambhuñjati*,
¹"dāsaparibhogena paribhuñji"; kārite *bhojati bhojayati* ti adini
rūpāni, *bhojanam sambhogō mahibhujo gāmahojako apabhogo*
paribhogō, bhutto odano bhavatā, ²"sace bhutto bhaveyyāham", 19
³*odanam bhutto bhuttavā bhuttāva, tumantaditte bhuñjītuṃ pa-*
ribhuñjītuṃ bhojētuṃ bhojayītuṃ, bhuñjītuva⁶ bhuñjītuva⁷ bhuñ-
jīya bhuñjīyāna bhojēvā bhojēvāna bhojayīva bhojayīvāna icc
ādini *parisaddādīhi* viśesitabbāni. Tatra bhuñjati ti bhattam
bhuñjati bhojanīyam bhuñjati, tathā hi ⁴"khadaniyam va bho- 15
janīyam vā khādati vā bhuñjati vā" ti adi vuttam, api ca
kadāci khādaniye pi *bhuñjati* ti voharo dissati, ⁵"phalāni khud-
dakappāni bhuñja rāja varā varan"⁸ ti hi vuttam; paribhuñ-
jati ti cīvaram paribhuñjati, piṇḍapātam paribhuñjati, gilāna-
paccaya-bhesajja-parikkhāram paribhuñjati, paṭisevati ti vuttam 20
hoti, ten⁹ eva ca ⁶"paṭisevati ti paribhuñjati" ti attho saṃvaṇ-
ṇiyati, api ca ⁷"kāme bhuñjati" ti ca ⁸"kamaguṇe paribhuñjati"
ti ca dassanato pana *bhuñjana-paribhuñjanasadda* paṭiseva-
natthena katthaci samānatthā pi honti ti avagantabbā; sam-
bhuñjati ti sambhogam karoti, ekatovāsam karoti ti attho. 23
| Ettha siyā: nanu ca bho atra *bhujadhatu* palanābhyavaha-
rānesu¹ vutto, so katham ettakesu pi atthesu vattati ti. Vattat²
eva, anekatthā hi dhatavo, te upasaggasahaye labbitva pi ane-
katthatarā va honti.

Ito paṭṭhāya *tumantādīni* rūpāni na vakkhama; yattha 30
pana viśeso dissati, tattha vakkhāma.

¹ cf. Vin III 136¹³. ² Mh 370¹². ³ cf. Kev 580. ⁴ cf. Vin IV 85³³⁻³⁴. ⁵ J IV 434 = V 324 = VI 85²⁷. ⁶ Vm 30²⁰. ⁷ Th 295⁶. ⁸ ... (Th 226⁴).

^a *dedi*; B^m palanāvahanesu, B^s ns pālanabyavaharānesu, C^e palanab-
bhyahar^o (*vide n. b. f.*). ^b B^m abyahar^o; B^s ns byavahar^o, C^e abbyavahar^o.
^c B^m bhuñjati. ^d B^m bhuñjītuva ^e *da* C^e B^mns [= kon¹ nu¹ ra ra va kon¹
sañ thak kon¹ sañ ku] cf. J VI 289². ^f B^m palanābyavahar^o, B^s ns pālanā-
byavah^o; C^e palanabbhyav^o.

1088 Kati cchedane. *Kantati vikantati*, ¹*sallakatto*.

1089 Bhidi vidaraṇe. *Bhindati*, anāgatattthe vattabbe ²*bhejjissati*³ *bhindissati* ti dvidhā bhavanti rūpāni, ⁴pāpake akusale dhamme bhindati ti bhikkhu, tenāha: ⁵"na tena bhikkhu so hoti yāvata
5 bhikkhate pare visam^a dhammaṃ samādāya bhikkhu hoti na
tāvata, yo 'dha puññañ ca pāpañ ca bāhetvā ⁶brahmacariyaṃ
saṃkhāya loke carati sa ve bhikkhū ti vuccati", idañ ca kha-
ṇasavaṃ sandhaya vuttaṃ, sekha-puthujjana-samaṇā pi yatha-
sambhavaṃ 'bhikkhū' ti vattabbataṃ pāpuṇanti yeva; saṃghaṃ
10 bhindatī ti saṃghabhedako; ⁷"Devadattena saṃgho bhinno",
⁸"bhindiyatī ti bhinno" ti hi nibbacanaṃ; ⁹"na te kaṭṭhāni bhin-
nani"; bhindatī ti bhetta.

1090 Chidi dvedhakaraṇe. Chindati ti cchedako, evaṃ chettā;
¹⁰"kese chettuṃ vaṭṭati, ¹¹chindiyatī ti chinno; ¹²chinno pi rukkho
15 puna-d-eva^d rūhati".

Idaṃ pana *bhidi-chididvayaṃ* ¹³*dīvādigaṇaṃ* patvā *bhijjati*
chijjati ti suddhakattuvācakaṃ rupadvayaṃ janeti, tasmā ¹⁴bhij-
jati ti bhinno ti adinā suddhakattuvasena pi nibbacanaṃ kā-
tabbaṃ.

1091 Tadi himsānadaresu. *Tandati, tandi* ¹⁵*daddu*. Daddū ti
kaccēhū.

1092 Udi pasavana-kiledanesu. Pasavanaṃ sandanaṃ, kiledanaṃ
tintata. *Undati, unduro samuddo*.

1093 Vida labhe. *Vindati, Govindo vitti*. Ettha vittī ti anubha-
25 vanaṃ vedanā vā.

1094 Vida tuṭṭhiyaṃ. *Vindati nibbindati, nibbindanam, virajjati*
nibbiṇṇo kāmaratijā, vitti vittāṃ vedo, ¹⁶"labhati atthavedaṃ ...
dhammavedaṃ". Ettha vittī ti somanassaṃ, ¹⁷"vitti hi maṃ
vindati suta disvā" ti hi vuttaṃ; vittan ti vittijananatta vitta-
30 saṃkhatam¹ dhanam; ¹⁸vedo ti gantho pi ṇāṇam pi somanas-

¹ (cf. *et* 474²⁰). ² (Nidd 170²⁷). ³ Dh 266^a 267^d. ⁴ ... ⁵ (cf. Kev 584). ⁶ J IV 221¹⁰. ⁷ ... ⁸ Kev 584. ⁹ Dh 338^b = S I 182¹⁸⁻²¹.
¹⁰ J 1135 1136. ¹¹ (cf. 472^{11, 14}). ¹² c: Mmd 669, Rūp 661, Sd § 1313, Upādi I 92). ¹³ M I 37³⁰. ¹⁴ J VI 117¹⁰. ¹⁵ Bva ad Bv 2; 6b.

^a *visam* bhecchati? ^b sic C^eB^emns (= Dh *cod* B; *codd*. Ckk *vissam*; *malim* *vissa* < 'vi-sva' (s); a-kiñcana a-ssaka) cum Dhpa III 393³, *ubi pro* 'visamaṃ *leg.* 'visvaṃ' (*forma sausscrita*, cf. ^csaripati [501 n. d] *et* ^dsammuti ^esūramati [504 n. d]). ^f Wg § 29: 3; dvaidhikaraṇe; Mmd 663; dvidhāko.
^d C^e puna-r-eva. ^e = Mmd 663 (Wg § 28: 20; undī kledane). ^f C^e Bm vittisaṃkhā

sam pi vuccati, ¹"tiṇṇaṃ vedanaṃ paragu" ti adisu hi gantho vedo ti vuccati, ²"yaṃ brahmaṇaṃ vedaguṃ abhijāññaṃ^a akiñcanaṃ kāmabhavā asattan" ti adisu ñaṇaṃ, ³"ye vedajata vicaranti loke" ti ādisu somanassaṃ:

vedaganthe ca ñaṇe ca somanasse ca vattati 5

vedasaddo, imaṃ nanadhatuto samudhaye. 3

1095 Lipa limpāne^b. *Lūpali, lūpako avalepo.* Avalepo ti ahaṃkaro.

1096 Lupa acchedane^c. *Lumpali, vilumpako, vilutto vilopo,* ⁴"vilumpat' eva puriso yāv' assa upakappati, yada c' aññe vilum- 10
panti so vilutto vilumpati"^d ti.

1097 Pisa cuṇṇane^e. *Piṇṣali, piṇṣako, piṇṇa vaca.* Agamaṭṭha-kathayaṃ pana ⁶"attano piyabhavaṃ parassa ca suññabhavaṃ yāya vācāya bhasati, sā pi-suṇa vacā" ti vuttaṃ, taṃ nirutti-lakkhaṇena vuttan ti dātṭhabbaṃ. 15

1098 Hisi vihiṃsayāṃ^f. *Hīṇṣali, vihiṇṣali, hiṇṣako:* ⁷"Ahiṃsako ti me namaṃ hiṃsakassa pure sato ajjāhaṃ saccanamo 'mhi na naṃ hiṃsami kiñcanaṃ"^g, *hiṇṣitabbaṃ;* hiṃsati ti siho, ādiantakkharavipallasavasena saddasiddhi yathā ⁸"kantanatṭhena takkan"^h ti; *vihesako vihesanani.* 20

1099 Sumbha pahāreⁱ. ⁹"Yo no gavo va sumbhati", *parisumbhati* ¹⁰"sumbhoti. Atr' ime paḷito payoga: ¹⁰"saṃsumbhamana attanaṃ kalam agamayamase" ti ca ¹¹"kesaggahaṇaṃ ukkhepa bhūmyā ca parisumbhānā datvā ca nō pakkamati bahu dukkham anappakan" ti ca ¹²"bhūmiṃ sumbhāmi vegasa" ti ca ¹³añ- 25
ñattha^j pana^k añña pi vutta, ta idha anupapattito na vutta.

Kec' ettha maññeyyūṃ: yatha *bhūradigaṇe* ¹⁴"saki saṃkāyāṃ, ¹⁵khaḍi gativekalle" ti adinaṃ dhatunaṃ paṭiladdha-vaggantabhāvassa^k niggaḥitāgamassa vasena *saṃkāli khaṇjati*

¹ D I 88⁵ (Bv 2, 6)^b ² Sn 1059^{ab} ³ Vv 390^b (Vva 156)^c ⁴ S I 85²⁶⁻²⁷ (Spk) = J II 239⁴⁷⁻⁴⁸ (Ja) ⁵ cf. Sv I 74¹ ⁶ Th 879^{a-d} ⁷ Uṇādi I 17¹ ⁸ J VI 549⁹ ⁹ Kev 448 ¹⁰ J VI 88²⁸ ¹¹ J VI 508¹⁰⁻¹¹ ¹² J III 185² ¹³ kyaṃ¹ ta pa¹ tu¹ nñhiḥ ka¹ añña pi kun so rupappavattuyo tu¹ ku¹ thañ¹ vutta kun eñ¹ ns ¹⁴ 325²⁵ ¹⁵ 345¹³ *ab u 4 leg* Vin I 186⁶; *radices synonyme* lang *neo-pers* lang *testes sunt* As 254²⁷ et Vp apud Wg § 5, 37.

^a B^m ns abhūañña (Pⁱ H 592³⁻⁴) ^b cf. Wg § 28, 139. ^c Wg § 28, 137. chedane. ^d B^m viluppati ^e Wg § 29: 15 saṃcūṇane ^f Wg § 29: 19 hiṃsayāṃ. ^g *ita* C^e B^m ns. ^h B^m kantanatakkam ⁱ cf. Wg § 11, 40-43 ^j B^m om. ^k C^e B^m "vaggantibhāvassa.

ti rūpāni bhavanti, tathā imasmim *rudhādigaṇe* ¹"muca mo-
cane, ²kati chedane" ti ādinam dhātūnam paṭiladdhavagga-
tabhāvassa niggahitāgamassa vasena *muñcati kantati* ti ādirū-
pāni³ bhavanti; evaṃ sante ko imesaṃ tesaṃ ca vireso ti.
5 Ettha vuccate: ye *bhuvādigaṇasmim* anekassarā asaṃyogantā
īkārantavasena niddiṭṭhā, te ākhyātattaṃ ca nāmikattaṃ ca patvā
suddhakattu-hetukattuvisayesu ekantato niggahitāgamenā nip-
phannarūpā bhavanti, na katthaci pi tesaṃ vinā niggahitāga-
mena rūpappavatti dissati, taṃ yathā *saṅkati saṅka*, *khañjati*
10 *khañjo* ice ādi, ayaṃ anekassaranam *īkārantavasena niddiṭṭha-*
nam bhuvādigaṇikānam vireso; ye ca *rudhādigaṇasmim* ane-
kassarā asaṃyogantā *akārantavasena vā īkārantavasena*^b vā
niddiṭṭhā, te ākhyātattaṃ patvā suddhakattuvisaye yeva ekan-
tato niggahitāgamenā^c nipphannarūpā bhavanti na hetukattu-
15 visaye, nāmikattaṃ pana (patvā)^d saha niggahitāgamenā vinā
ca niggahitāgamenā nipphannarūpā bhavanti — yattha vinā
niggahitāgamenā nipphannarūpāni, tattha ⁴sasaṃyogarūpā yeva
bhavanti, taṃ yathā: *muñcati muñcapeti moceti mocapeti*, *chū-*
dati chindāpeti chedeti chedapeti chindanam chedo^e, *muñcanam*
20 *mocanam*, *kantati kantanam sallakatto* ⁴"piṭṭhimamsāni attano
sāmaṃ ukkacca khadasī" ice ādini, tattha ukkaccā ti ukkan-
titvā, chinditvā ti attho. Nanu ca bho evaṃ sante ākhyāta-
nāmikabhāvaṃ patvā suddhakattu-hetukattuvisayesu ekantato
paṭiladdhaniggahitāgamehi *saki-khaji*ādihī yeva *rudhādigaṇikehi*
25 bhavitabbaṃ, na *muca-chidi*ādihī ti. Tan na, *muca-chidi*ādihī
yeva *rudhādigaṇikehi* bhavitabbaṃ *rudhadhatuyā*¹ samāna-
gatikkatā, tathā hi, yathā *rudhi*ssa² *rundhayati rundhapeti run-*
dhanam *rodho virodho* ti ādisu niggahitāgamāniggahitāgama-
vasena^h dvippakārāni rūpāni dissanti, tathā *muca-chidi*ādinam
30 pi ti. Nanu Kaccāyane niggahitāgamassa niccavidhānatthaṃ
⁵"*rudhādito niggahitapubbañ cā*" ti lakkhaṇaṃ vuttan ti. | Sac-
caṃ, taṃ pana kiriyāpadattaṃ sandhāya vuttaṃ; yadi ca nāmi-

¹ | 1083. ² | 1088. ³ ns: *īkārantadhāt* kui rañ sañ *evapud eñ*¹ anuñ-
ñatatta phrañ¹ orodho ca so asaṃyogarup kui yū . ⁴ Pv 493^{ab} (Pva 211¹⁸)
cf. J V 10¹⁷. ⁵ Kc 448.

^a C^e ādini rūpāni ^b *ita* C^eB^{mns}. ^c B^m niggahitāgamenā. ^d *ita*
ns; C^eB^m om. ^e B^m om. ^f *ita* C^eB^{mns}; B^e rucadhātuyā. ^g C^eB^ens run-
dhissa. ^h (vide 475⁹).

kapadattam pi sandhāya vuttaṃ bhaveyya, *virodho* ti adīnaṃ dassanato *vāsaddaṃ* pakkhipitvā vattaḃbaṃ siyā, na ca *va-* saddaṃ pakkhipitvā vuttaṃ, tena ñāyati: kiriyāpadattaṃ yeva sandhāya vuttan ti. | Nanu ca bho evaṃ sante *saki-khaji*adināṃ niccaṃ-saniggahitāgamakiriyāpadattaṃ yeva sandhaya ¹"*ru-* *dhā*dito niggahitapubbañ ca" ti idaṃ vuttan ti sakka mantun ti. Na sakka *saki-khaji*adināṃ *rudhadhatu*ya² asamānagati-kattā nāmikatte dvippakārassa asambhavato, tatha hi, yesaṃ yā nāmikatte saniggahitāgamāniggahitāgamavasena³ dvippa-kāravantatā, sā eva tesāṃ *rudhādigaṇabhāvassa*⁴ lakkhaṇaṃ, ¹⁰ tañ ca *saki-khaji*adināṃ n' atthi, *saṃkā khañjo* ti adina hi nāmatte eko yeva pakāro dissati saniggahitagamo; ²"kamu padavikkhepe" icc ādinaṃ pana, *kamo kamaṇaṃ caṃkamo caṃkamanan* ti adina nāmikatte dvippakaravantatasambhave pi, niggahitagamassa abbhasavisaye pavattatta sa dvippakara- ¹⁵ vantata *rudhādigaṇabhāvassa*⁴ lakkhaṇaṃ na hoti, tasma ab- bhāsavisaye pavattaṃ niggahitāgamaṃ vajjetvā yā dvippa- kāravantatā, sā yeva *rudhādigaṇabhāvassa* lakkhaṇan ti sannīttānaṃ kātappaṃ; ayaṃ nayo atīva sukhumo samma manasikātabbo. 20

Rudhādī ettaka diṭṭhā dhatavo me yathabalaṃ,

suttas' aññe⁵ pi pekkhitvā gaṇhavho atthayuttito ti. 4

— *Rudhādigaṇo* 'yaṃ.

1100 ³Divu kīla-vijigi(ṃ)sā⁶-vyavahāra-juti-thuti-kanti-gati-sattisu. Et- tha ca kīlā ti laṭanā viharo vā, laṭanā ti ca laṭitānubhavana- ²⁵ vasena ramaṇaṃ⁷, viharo iriyāpathaparivattanādina vattanaṃ, vijigi(ṃ)sā⁶ ti vijayicchā, vyavahāro ti voharo, juti ti sobha, thuti ti thomana, kanti ti kamaniyata, gati ti gamaṇaṃ, sattu ti sāmattiyaṃ — imesu atthesu *divudhatu* vattati. *Dibbati*, *devo devī devata*. Ettha devo ti ¹dividha devā: sammutideva ³⁰ upapattidevā visuddhidevā ti; tesu Mahāsammatakalato paṭ- ṭhāya lokena 'deva' ti sammatattā rāja-rājakumārādayo sam-

¹ (474²¹). ² } 659. ³ Rup 49b -497. ⁴ cf. Ps I 33¹² Pi I 123¹⁰ Vva 18² ²⁰ (Dp ad Mhvy 40²²)

⁵ *ita* C^eB^mns; B^e *rudhadhatu*ya ⁶ B^e ns *om* *sa-* (474²¹). ⁷ *ita* C^eB^mns (*vide* 475¹⁸). ⁸ C^eB^e suttasv aññe ⁹ B^e mns *viṅgisā* (*skr* *viṅgisā*). ¹⁰ C^eB^m *rammaṇaṇi*.

mutidevā nāma, devaloke upapanna upapattidevā nāma, khināsavā visuddhidevā nāma, vuttam pi e' etaṃ: ¹"sammutidevā nāma rājāno deviyo kumārā, upapattidevā nāma Bhummadeve upādāya taduttariṃ devā, visuddhidevā nāma buddha-pacce-

5 kabuddha-khināsavā" ti, idaṃ pan' ettha nibbacanaṃ: dibbanti kāmagaṇa-jhānābhīññā-cittissariyādihi kilānti tesu vā viharanti ti devā, dibbanti yathābhilāsitaṃ^a visayaṃ appaṭighātena gacchanti ti devā, dibbanti yathicchitanipphādane sakkonti ti devā, atha vā: taṃtaṃvyasanā^b nittaraṇatthikehi 'saraṇaṃ parāya-

10 nan' ti devāniya abhitthavanīyā ti devā, sobhāvisesayogena kamanīyā ti vā devā — ettha ca thuti-kantiatthā kamasādhānavasena daṭṭhabbā, kilādayo cha atthā kattusādhānavasena. Keci pana "divu kilā-vijigimsā^c-vyavahāra-jūti-thuti-gatisū" ti paṭhanti, keci *gati* ti padaṃ vihāya "jūti-thutisū" ti paṭhanti,

15 keci *thuti* ti padaṃ vihāya "jūti-gatisū" ti paṭhanti, keci pana *divudhātum* satti-thuti-kantiatthe pi icchanti, tenāha Abhidhammassa ²anuṭikākāro: ³"devasaddo yatha kilā-vijigimsā^c-vohara-jūti-gatiattho, evaṃ satti-abhitthava-kamanattho pi hoti dhatu-saddanaṃ anekatthabhavato" ti adi. Idaṃ pana yathāvuttesu

20 sammutidevādisu paccakaṃ nibbacanaṃ: dibbanti kilānti attano visaye issariyaṃ karonti ti devā rājāno; dibbanti kilānti pañcahi kāmagaṇehi, paṭipakkhe vā vijetum icchanti, voharanti ca lokassa yuttāyuttaṃ, jotanti paramāya sarirajutiyā, ⁴thomiyanti tabbhāvatthikehi, kāmīyanti daṭṭhum sotuṃ ca

25 sobhāvisesayogena, gacchanti yathicchitaṭṭhānaṃ appaṭihata-gamanena, sakkonti ca ⁵ānubhavasampattiyaṃ taṃ taṃ kiccaṃ nipphādetun ti devā Cātumahārājikādayo^d; kilānti paramāya jhānakīlaya, vijetum icchanti paṭipakkaṃ, paramasukhumaññāvisesavisayaṃ atthañ ca voharanti, jotanti sabbakilesadosakalusābhāvā^e paramavisuddhāya ñāṇajutiyā, thomiyanti

¹ cf. Vibh 422²⁻⁴. ² ns: anuṭikākāro anuṭikā-chara sañ Yamakaṭṭikāyaṃ [nhiuk | thañ¹ . ³ *ad* Yamakaṭṭhakathā 52²? ⁴ ns: thomiyanti "abhirūpo ... [D I 114⁴⁻⁵] ... samannāgato" ca sa phrañ¹ khyi² mvam³ ap kun eñ¹ "bhāvo padatthe" [Abh 807^{a-d}] ca sa phrañ¹ min¹ ap so anak tu¹ tvañ¹ | "tabbhāvatthikehi" nhiuk *bhāvasuddā* lila-anak nhiuk phrac eñ¹ |. ⁵ = tej'-ussāha-manta-pabbhusatti hū so ānubho² eñ¹ prañ¹ cum khrañ³ kroñ¹, ns.

^a *ita* C² Bemns. ^b *ita* Bm; C² Bemns -vyasana-. ^c C² Bemns -vijigimsā-d Bm Catu^o. ^e Bm *om.* -bhāva (= khap sim¹ so kilesā khap sim³ so aprac tañ³ hū so mañ³ ñac khrañ¹ ma rhi sañ eñ¹ aphae kroñ¹, ns).

ca viññātasabhāvehi paramanimmalaguṇavisesayogato, kāmī-
yanti ca anuttarapuññakkhattatāya daṭṭhūṃ sotūṃ puṇitūṃ ca,
gacchanti ca amatamahānibbānaṃ apaccāgamanīyāya gatiyā,
sakkonti ca cittaēcāraṃ ñatva te te satte hite niyojetūṃ amata-
mahānibbānasukhe ca patiṭṭhapetun ti deva * visuddhideva; 5
devasaddo ¹"viddhe vigatavalahake deve" ti adisu aṇaṭakase
agato, ²"devo ca thokaṃ thokaṃ" phusayati ti adisu meghe,
³"ayaṃ hi deva kumaro" ti adisu khattiye, ⁴"ahaṃ deva sakala-
Jambudīpe aññassa rañño santike kiñci bhayaṃ na passami"
ti adisu issarapuggale, ⁵"pañcāhi kāmaguṇehi samappito sam-
aṅgibhūto paricāreti devo maññe" ti ādisu upapattideve,
⁶"devātidevaṃ naradammasarathin" ti adisu visuddhideve
āgato; devī ti rājabhariyā pi devadhītā pi devī ti vuccati,
devassa bhariyā ti hi devī, sā pi atthato dībbatī ti devī ti vat-
tabbā yathā ⁷"bhikkhatī ti bhikkhū" ti, tatha hi vuttaṃ Vima- 15
navatthuaṭṭhakathayaṃ: ⁸"dībbatī attano puññiddhiya kīḷatī
... ti devī" ti; ⁹devatā ti devaputto pi brahmā pi devadhītā
pi, ¹⁰"atha kho aññatarā devatā" ... abhikkantavaṇṇā" ti ādisu
hi devaputto devatā ti vutto * devo yeva devatā ti katva, tatha
¹¹"tā devatā satta sata ulārā brahmā vimāna abhinikkhamitva" 20
ti ādisu brahmāno, ¹²"abhikkantena vaṇṇena ya tvaṃ tiṭṭhasi
devate obhāsenti disa sabbā osadhī viya taraka" ti adisu de-
vadhītā; imāni upapattidevaṇaṃ ¹³nāmaṇi:

devo suro ca vibudho nījjaro amaro maru

sudhāsī tidaso saggavāsī animiso pi ca

25

divoko 'matapāyī ca saggatṭho devatā pi ca^s.

5

1101 Khi khaye. *Khīyatī, khayo khīyaṇaṃ ragakkhayo.*

1102 Khi ¹⁴nivāse, ¹⁵kodha-¹⁶himsasu ca. *Khīyatī,* ¹⁷"na gacchasi^d
Yamakkhayaṃ; ¹⁸nāgadānena khīyanti". Tattha khīyati ti
nivasati, Yamakkhayan ti Yamanivesanaṃ; khīyanti ti kuḷ- 30
janti himsanti vā.

¹ It 20^r (Ita). ² Ud 3¹. ³ D II 16¹⁰ ... 19². ⁴ Ja VI 39²²⁶. ⁵ D I 60¹².
⁶ Mil 111¹⁰ = Dhpa I 147¹⁴. ⁷ Cf Vin IV 214⁴. ⁸ Vva 18¹⁷⁻²⁰. ⁹ (Dp ad Mhvv
32⁷). ¹⁰ S I 1ⁿ (Spk). ¹¹ (304³²). ¹² Vv 75³⁻⁴. ¹³ Cf Amk I 1: 7-8. ¹⁴ Cf
Wg § 28: 114 *vide supra* 327⁹⁻¹². ¹⁵ khīyanti = kuḷjanti Ja VI 49³⁶; *alter*
Sp (1) 296¹² *et* Sp ad Vin IV 38¹⁹ Sv ad D III 92²⁸ < † khyā prakathane (2).
¹⁶ Wg § 27. 29. ¹⁷ J V 304¹⁹. ¹⁸ J VI 49³².

^a ita C⁺B⁺mns; Ud ekam ekam (*supra* 453²). ^b B⁺ *suppl* abhikkantāya rattiya
^c B⁺ ns devatāni ca ns^c devatāni nat pi ca laṇṇ³ rhi kra eñ¹. ^d J: gañchasi.

1103 Gha gandhopadāne. ¹"Ghāyati ti ghānaṃ; ²ghānena gandham [ghāyitūṃ] ghāyitvā".

1104 Ruca rocane^a. Rocanaṃ ruci. *Bhattaṃ me ruccati*, ³*bhattaṃ pi tassa na ruccati*, ⁴"pabbajjā mama ruccati", *ruccitūṃ ruccitvā*.
⁵ Keci pana imasmiṃ *divādigāṇe* ⁶"ruca ditti[ya]mhi"^b ti paṭhanti; taṃ na yuttaṃ · katthaci pi dittisaṃkhātasobhanatthavācākassa *rucadhātuno ruccati* ti rūpābhāvato; tasmā evaṃ sallakkhetabbaṃ: ⁶ditti-rucinaṃ vācako *rucadhātu bhuvādigāṇiko*, tassa hi *rocati vivocati* ⁷"ekattaṃ uparocitan" ti rūpāni yeva bhavanti,
¹⁰ na *ruccati*^c ti^c rūpaṃ, ruciya yeva vācako pana *divādigāṇiko* pi hoti *curādigāṇiko* pi, tassa hi *divādigāṇikakāle* ⁸"gamaṇaṃ mayhaṃ ruccati" ti rūpaṃ, *curādigāṇikakāle* ⁹"kim nu jātiṃ na rocesi" ti rūpaṃ. *Āpubbo* ce, ācikkhane vattati, *āroceli ārocayati* ti rūpāni dissanti.

15 1105 Muca mukkhe^d. *Dukkhaṭo muccati*, ¹⁰"saddhāya adhimuccati", *mutti vimutti adhi[vi]mutti^e, muccamāno*.

1106 Uca samavāye. *Uccati, oko ukā ukkā*. Oko ti udakam pi āvāso pi, ¹¹"okapunṇehi civarehi" ti ca ¹²"vārijo va thale khitto okam-okata-m-ubbhato" ti c' ettha payogo; ukā ti sise
²⁰ nibhattakimiviseso; ukkā ti dipikādayo vuccanti, ¹³"ukkāsu dhāriyamānāsū" ti hi āgataṭṭhāne dipikā ukkā ti vuccati, ¹⁴"ukkaṃ bandheyya ukkaṃ bandhitvā ukkā mukhaṃ ālepeyyā"^f ti āgataṭṭhāne aṅgārakapallaṃ, ¹⁵"kammārānaṃ yathā ukkā anto jhāyati no bahi" ti āgataṭṭhāne ¹⁶kammāruddhanaṃ, ¹⁷"evaṃ-
²⁵ vipāko ukkāpāto bhaviṣṣati" ti āgataṭṭhāne vātavego ukkā^g vuccati, ¹⁸"saṇḍāsena jātārūpaṃ gahetvā ukkā mukhe pakkhipati" ti āgataṭṭhāne suvaṇṇakārānaṃ mūsā ukka ti veditabbā; icc evaṃ
dipikā-vātavegesu kammārānaṃ ca ¹⁹uddhane
mūsāyaṃ pi ca aṅgārakapalle^h cā ti pañcasu
³⁰ visayesu pan' etesu *ukkāsaddo* pavattati. 6

¹ As 310²⁶. ² M I 180³². ³ ns *cū*. Sv I 212¹⁶ (*supra* 132²⁵). ⁴ J VI 18⁸
⁵ Rūp 577 (C^e 241¹⁵). ⁶ I 158. ⁷ (338¹⁴). ⁸ (338¹⁵). ⁹ (338¹⁷). ¹⁰ cf. S III 225¹¹.
¹¹ Vin I 253¹⁴. ¹² Dh 34^{ab}. ¹³ D I 49³¹ (Sv; cf. Ps I 10³²). ¹⁴ M III 243¹² (Ps), cf. A I 257¹⁰. ¹⁵ J VI 437¹⁰. ¹⁶ ns: kammāruddhanaṃ pan³ bhāi phui taṃ phui nhut si³ kui | vuccati, eñ¹ | ruttī [o: dṛti?] hu ṭikā tu¹ nhuik bhvañ¹ so kroñ¹ rvat ti³ [vide n. 19; cf. 443 n. 7] lañ³ samban kra eñ¹. ¹⁷ D I 10²⁷ (Sv, pt). ¹⁸ cf. M III 243¹⁵ (Ps). ¹⁹ = rvat ti¹, ns.

^a (Wg § 18: 5: dīptāv abhipritau ca). ^b C^eB^{ns} dittimhi; B^m dittiyaṃhi
^c B^m om. ^d Wg § 28: 136: mokṣaṇe. ^e C^eB^m adhvivimutti; B^{ns} adhimutti
(cf. Nidd I 84¹⁴⁻¹⁵). ^f ita C^eB^m; B^{ns} ālimp^o. ^g B^e ad. ti. ^h B^m "kappale".

1107 ¹Cho^a chedane. *Chiyati chiyanti, avacchūtaṃ avacchātaṃ, 2*"²chotvāna^b moḷiṃ varagandhavāsitaṃ".

1108 Saja saṅge. Saṅgo laganam. *Sajjati, sajjanam sajrito satto.*

1109 Yuja samādhimhi. ³Samādhānam samādhī, kayakammadinam sammā payogavasena avippakiṇṇata ti attho. *Yujjati, 5 yogo yogi.* Ettha yogo ti viriyam, tam hi ⁴"vayameth" eva^c puriso na nibbindeyya paṇḍito passami vo 'ham attanam yathā iccham tathā ahū" ti^d vacanato avassam kātum yujjati upapajjati ti yogo ti vuccati.

1110 Ranja^e rāge. *Rajjati virajjati, rajjamaṇo rajjanam rajjanto rago 10 virāgo rajjanaṃ virajjanaṃ rajaniyam;* upasaggavasena añño attho bhavati: ⁵"samhā raṭṭhā nirajjati", attano raṭṭha niggacchati ti attho. Tattha virāgo ti virajjanti ettha samkilesadhammā ti virāgo = nibbanam maggo ca.

1111 Viji bhaya-calanesu. *Vijjati samvijjati, samvego saṃvejanu- 15 gaṃ; ubbijjati, ubbego 7 ubbiggahadago.*

1112 Luja vināse. ⁸"Lujjati ti loko", lopo latti lujjanam, lutto.

1113 Thā gatinivattiyam. *Thāyati, thāyī thūti thānam thāto tatra- 20 ttho titttham kappattthāyī āsabham-thānam thayī^f, "sukham sayāmi thāyāmi^g sukham kappemi jivitaṃ abhatthapāso Marassa aho 20 satthānukampako"^h ti pālī nidassanam ¹⁰"lāpam gocarathayinan" ti ca. Tattha thāyami^g ti tittthami.*

1114 Dī gatiyam¹. *Ḍiyati, ḍemano ḍīno 4 ḍīnapā¹, 11*"ucce sakuṇa ḍemāna pattayāna vihaṅgama vajjesi kho tvam vāmūrun" ti nidassanam. Ettha ḍiyati ti ḍemāno ti nibbacanam gahe- 25 tabham.

1115 ¹²Tā pālāne. *Tāyati, 13*"aghassa tātā; ¹⁴so nūna kapaṇo tato ciraṃ rucchati^k assame", *tāyam parittanu gottam, 15*"tvam kho 'si upāsaka katakalyāṇo . . . katabhiruttaṇo". Tatra parittan ti mahātejavantatāya samantato sattanam bhayam upaddavam 30

¹ cf. I 164. ² Ja I 65⁸. ³ cf. Vm 84²⁵—85³. ⁴ J VI 43¹⁷⁻¹⁸. ⁵ J VI 502²⁴ (Ja) ⁶ (349¹⁵). ⁷ J III 313⁹. ⁸ cf. S IV 52⁸. ⁹ Th 888a-d. ¹⁰ J II 60⁹. ¹¹ J II 443¹⁰⁻¹¹. ¹² (421²⁰). ¹³ (359⁵). ¹⁴ J VI 550¹⁷. ¹⁵ Vm III 72¹⁻².

^a ita Bm; C^cB^{ns} che. ^b C^cB^{ns} chetvāna. ^c C^cB^{em}^{ns} vayameth¹ eva. ^d B^{ns} ahun ti. ^e C^c rañja. ^f ita C^cBm; B^{ns} āsabhatthānatthayī. ^g Bm thassāmi. ^h ita C^cB^{em}^{ns} = mrut eva bhura³ eñ¹ acañ sa nā² to² mā khrañ² sañ aho am¹ bhvay rhi eva. ⁱ = Kt *apud* Wg § 26: 26. ^j *dedi*; C^cBm dīno dīne vā; B^{ns} ḍīno vā. ^k ita J *cod.* B^d (E^c rucchiti), C^c rucceau, B^{em}^{ns} rujjati.

upasaggañ ca tīyati rakkhati ti parittam; ¹gaṃ tīyati ti gottam.

1116 Nata gattavināme. Gattavināmo gattavikkhepo. *Naccali, naccan*, ²"Nigantho Nātaputto"³.

1117 Dā sodhane. *Dāyati, dīnaṇ*, ⁴"anuyogaṃ^b dāpanattham, ⁵anuyogaṃ datvā; ⁶dānam datvā".

1118 Da supane. *Dāyati niddayati, niddayanāṇ* *niddayanano niddāyanto*.

1119 Dā dāne. *Puriso dānaṇ* *dayati*; āpubbo gahaṇe: ⁷"adinnam ādiyati"; ⁸*sītaṇ samādiyati*; kamme *purisena dānaṇ* *diyati, adinnaṇ* *ādiyati*; kārīte *ādapeḷi samādapeḷi adapayati samadapayati*: ⁹"ye dhammam evādapayanti santo".

1120 Da avakhaṇḍane. ¹⁰*Diyati diyanti, parittaṇ*. Ettha ca parittan ti samantato khaṇḍitattā parittam, appamattakaṇ hi gomayapiṇḍam ¹¹"parittan" ti vuccati; tasmā parittan ti appakassa nāmaṃ, ¹²kāmāvacarassa ca dhammassa appesakkhatta.

1121 Dā ¹³*suddhiyaṃ. Dāyati vodayati, rodanaṇ*. Akammako 'yaṃ dhātu, tathā hi ¹⁴"vodāyati sujjhati etena ti vodanaṃ" *samathavipassanā* ti Nettisaṃvaṇṇanāyaṃ vuttaṃ.

20 1122 Di khaye. *Diyale, dīno adinavo*. Tatra dīno ti parikkhīṇānātidhanādibhāvena dukkhito; ādīnavo ti ādīnaṃ dukkhaṃ vati adhigacchati etenā ti ādīna-vo doso.

1123 Dū paritāpe. *Duyate, duno dnto*.

1124 Bhidi ¹⁵*bhijjane. Bhijjanadhammaṃ bhijjati*; ¹⁶"bhijjati ti bhinno", *bhijjanam bhedo*.

1125 Chidi ¹⁷*chijjane. Suttaṇ* *chijjati*; ¹⁸"chijjati ti chinno", evaṃ *chiddam; chijjanaṃ chedo*.

1126 Khidi dīniye. Dīnabhāvo dīniyaṃ, yatha *dakkhiyaṇ. Khijjati, khinno akhinnamali khīdo*: ¹⁹"khedaṇ gato lokahitāya nātho". Ettha khedaṇ gato ti kāyikadukkhasaṃkhātam parissamaṃ patto, dukkham anubhavī ti attho.

1127 Pada gatiyaṃ. *Pajjali, maggaṃ paṭipajjali paṭipattiṃ paṭi-*

¹ (359^a). ² D I 49¹. ³ 374²¹. ⁴ 374¹³. ⁵ 374²⁹. ⁶ Sn 119c. ⁷ Rūp 497 (Ce 205³⁹). ⁸ M II 104²⁹ = Th 874^d *supra* 367²¹. ⁹ Wg § 26: 39 (> Vm 60¹⁹). ¹⁰ *vide* 367²¹. ¹¹ S III 144¹⁹. ¹² cf. Vibha 129¹. ¹³ cf. § 1117 *et* § 1124 1125 1196. ¹⁴ Netta *ad* Nett 13². ¹⁵ cf. § 1121 *etc.* ¹⁶ (Ja III 156²⁹). ¹⁷ 472¹⁷. ¹⁸ cf. 472¹⁴. ¹⁹ Sp I 1⁶ (Vjb).

^a ita Bems (= sa bhañ sañ sa¹); C: Natha^o, D: Es^o; Nata^o (Amg. Naya^o)

^b Bems anuyoga-.

pajjati, ¹"addhānamaggapaṭipanno hoti"; *phalasaṇṇapallin sama-*
pajjati; ²*āpallin āpajjati*; akammakam pi bhavati: ³"tesaṃ
adhammo āpajjati"; *pajjo Vyagghapajjo sanipadayo*. Ettha ca
pajjo ti maggo, ⁴vyagghapajje saddulapathe jato ti Vyaggha-
pajjo · evaṃnāmakō kulaputto⁵, sampadīyati ṇāpiyati dhammo ⁶
⁷etenā ti ⁸sampadāyo · akkhata⁹.

1128 Vīda sattayaṃ. Satta vijjāmaṇākaro. *Vijjati saṃvijjati, jala-*
vedo vijjā avijjā vidito. Tattha jātavedo ti aggī, so hi jāto
va vedayati¹ dhūmajalutṭhanena paññayati, tasma jātavedo ti
vuccati; vijjā ti dhammanam sabbhavaṃ viditaṃ karoti ti vijjā · ¹⁰
ñāṇam; ²avijjā ti khandhanam rasaṭṭham āyatananam a-yata-
naṭṭham dhātūnam suññatṭham saccānam tathatṭham indriya-
nam adhipatiyattam³ aviditaṃ karoti ti avijjā, dukkhadānam
pīlanādivasena vuttaṃ catubbidham attham aviditaṃ karoti ti
avijjā · moho. 15

1129 *Mada ummade. Ummado nama muyhanam va sativippa-
vāso vā cittavikkhepo va. *Majjati panajjati, mallo suranada-*
matto, ⁴"matto aham mahārāja puttamaṃsāni khādayim", *mat-*
tahatthi panatto ummallo, ⁵"appmādo amatapadam⁶ pamado
maccuno padam appamattā na miyyanti ye pamatta yatha mata". 20

1130 Mida sinehane. *Mejjati, uella methi nullam mitto*.

1131 Antaradha adassane. *Antarapubbo dhādhātu vijjāmaṇassa*
vatthuno adassane vattati. *Antaradhayati, antaradhānam anta-*
radhāyanto, ⁷"sū devatā antarahitā: ⁸antara pi dhāyati".

1132 Budha avagamane. Avagamanam jananam. *Bujjhati, buddho* 25
*buddhi buddhaṃ bodho bodhi [bujjhī]*¹. ²"bujjhita saccani";
sakalaṃ buddho buddhava buddhā, bodheti bodhetā buddho vi-
buddho i.e. ādīni. Tatra buddho ti ³"bujjhita saccāni ti
buddho bodhetā pajjāyā ti buddho", atha vā pāramitaparibha-

¹ D I 17. ² (Vin I 164). ³ Netta ad Nett 52¹⁸. ⁴ Mvu I 355¹³ [sed cf Sv I 262⁸ Pj II 356¹⁷ Mp ad A II 194²⁷⁻³¹]. ⁵ = ī dhammakathika saṇ, ns. ⁶ (ns: susampadāyena hu chara-Buddhaghosa nigum¹ nhuik min¹ eñ¹). ⁷ (Pa-riccheda 19 str. 50, Ce 510¹). ⁸ Mnd 546. ⁹ Ja II 19,3²¹. ¹⁰ Dhṛp 21a-d 11-12. ¹¹ Vin IV 54²⁴ (= adassanam pi gacchati, Sp, unde radix; de tmesī cf. ajjha so vasi infra § 132; supra 202 n. e, ussisi'-amhi-karo Ap 31¹). ¹² Nidd I 457²¹, Paṭis I 174⁷.

^a cf. Koliyaputtā A II 194²⁰. ^b Be akkhāto. ^c ita CeBemns. ^d Bm suññattam . . . tathattam . . . adhipatiyattam). ^e Bems amatam padam ^f Bems om.

vitāya paññāya sabbam pi ñeyyam abujjhī ti buddho; keci
 pana kamma pi *buddhasaddassa* siddhim^a icchantā evaṃ
 nibbacaṇaṃ karonti: ¹"sammāsambuddho vata so Bhagavā ti
 5 vitthāro pana Niddese vuttanayena gahetabbo; buddhī ti
 bujjhati ti buddhi, evaṃ buddhaṃ bodho bodhi ca; atha
 vā bujjanam buddhi^b, evaṃ bodho bodhi ca. Idāni *bo-*
ddhisaddassa atthbuddhāraṃ vadāma: ²bodhī ti hi rukkho pi
 maggo pi sabbaññutaññaṃ pi nibbānaṃ pi evappaṇṇattiko
 10 puggalo pi vuccati, tathā hi ³"bodhirukkhamūle paṭhamābhi-
 sambuddho" ti ca ⁴"antarā ca Bodhim antarā ca Gayan" ti
 ca āgataṭṭhāne rukkho, ⁵"bodhi vuccati catusu maggesu ñāṇan"
 ti āgataṭṭhāne maggo, ⁶"pappoti bodhim varabhūrimedhaso"
 ti āgataṭṭhāne sabbaññutaññaṃ, ⁷"patvāna bodhim amataṃ
 15 asaṃkhatan" ti āgataṭṭhāne nibbānaṃ, ⁸"Bodhi bhante rāja-
 kumāro Bhagavato pāde sirasā vandati" ti ⁹"ariyasāvako bodhi
 vuccati" ti ca āgataṭṭhāne evappaṇṇattiko puggalo; atr' idam
 vuccati:

rukke magge ca nibbāne ñāṇe sabbaññutāya ca
 20 tathāpaṇṇattiyañ c' eva *bodhisaddo* pavattati; 7
 bujjhati ti bujjhita, bodheti ti bodhetā.

Ettha ca koci payogo *tumantādini* ca rūpāni vuccante:
¹⁰"guyham attham asambuddhaṃ sambodhayati yo naro; ¹¹pa-
 raṃ^c sambuddhum arahati" *bujjhituṃ^d buddhuṃ, bujjhivā buj-*
 25 *jhivāna bujjhītuna^d bu[d]dhiya bu[d]dhiyāna · buddha buddhāna*
 itī bhavanti. Tatra ¹²"asambuddhan ti parehi aññātā, asa-
 bodhan ti pi pāṭho, ¹³paresaṃ bodhetuṃ ayuttan ti attho";
 sambuddhun ti sambujjhituṃ; buddhā ti bujjhivā, evaṃ
 buddhānā ti etthā pi. Keci pana Nāmarūpaparicchede ¹⁴"bo-
 30 dhimaggena budhvā" ti ca ¹⁵"budhva bodhitale yam āha sugato"
 ti ca *dhakāra-vakārasaññogavato* padassa dassanato *tvāpac-*
cayantabhāvato ca *dhakāra-vakārasaṃyogavasena budhvā* ti

¹ cf. Uda 274⁹ ³ Vin I 1⁶. ⁴ cf. Vin I 8¹¹. ⁵ Nidd I 456⁹ (= Mhv 1¹⁵, *supra* 21¹⁵). ⁶ D III 159⁴. ⁷ cf. M II 91¹¹. ⁸ cf. Pi I 84²².
¹⁰ J V 81¹⁸ = VI 388²⁵ (Mvu I 276²⁰). ¹¹ S IV 128⁶ = Sn 765^b. ¹² Ja VI 389⁶.
¹³ ns: paresaṃ tui¹ ā^d bodhetuṃ āhā . ¹⁴ Nāmar 878^d. ¹⁵ Nāmar 479^e.

^a *dedi*; C^eB^mns siddham (= pr³ khrañ³). ^b C^e bujhi. ^c *ita* C^eB^m
 ns: param sū ta pā³ kui padam | nibban kui . ^d B^m om.

padasiddhi icchitabbā ti vadanti. Taṃ tādissa padarupassa buddhavacane¹ adassanato ca, buddhavacanassa ananukulataya ca, parisuddhe ca porāṇapotthake *vakārasamyogarahitassa*² "bodhimaggena buddhā" ti ca "buddha bodhitale" ti ca padassa dassanato na gahetabbam, tatha hi na tādiso paṭho buddhava-³ canassa anukūlo hoti ti, na hi buddhavacane vassasatam pi vassasahassam pi pariyesantā tādisaṃ *vakara-dhakarasañño-* gapadam passissanti; evaṃ *budhivā* ti padarupassa buddhava- canassa ananukulatā datṭhabba, taṃ hi sakkaṭaganthe⁴ kata- paricayabhāvena vañceti⁵ vidūhi icchitam, na saddhammani-⁶ tividūhi. Ettha imāni nidassanapadāni veditabbāni: ²"ko maṃ viddhā nihiya"⁷; ³laddhā maceo yad icchati⁸; ⁴laddhana pub- bāpariyaṃ viṣesaṃ adassanaṃ maceuraṇassa gacche; ⁵Umma- dantim⁹ ahaṃ diṭṭhā amuttamaṇikuṇḍalam¹⁰ na supāmi divārattim sahaṃsaṃ va parāṇito" ti; tattha viddhā ti vijjhiva, laddha¹¹ ti labhitvā, laddhāna ti labhitvana, diṭṭha ti disva, iti *viddha laddha laddhāna diṭṭhā* ti padāni *tvāpaccayena* saddhim gataṃ pi saññogavasena *vakārapaṭibuddhāni* na honti, tasmā *buddha buddhāna* ica etāni pi *laddhā laddhāna* ica ādini viya parihina- *vakārasaññogāni* eva gahetabbāni; ye *budhva* ti ruṇaṃ icchanti¹² paṭhanti ca, maññe te *tvāpaccayo* vañceti tena te vañcanaṃ pa- puṇanti, tasmā tādisaṃ rūpaṃ agahetvā, yo Saddanītiyaṃ sad- daviniechayo vutto, so yeva āyasmante¹³hi sārato paccetabbo. **1133 Buddha bodhane.** Sakammakākamako 'yaṃ dhatu, tatha hi *bodhanasadduccaraṇena* jananaṃ vikaṣanaṃ niddakkhaya¹⁴ ca gahito, tasma 'budha ñāṇe, budha vikaṣane, budha niddakkhaye' ti vuttaṃ hoti. *Bujjhati Bhagava dhamme, bujjhati pabujjhati padumaṇi, bujjhati pabujjhati puriso, buddho pabuddho, bodheti pabodheti*¹⁵ ica ādini.

1134 "Sandhā sandhimhi. *Saypubbo dhādhātu sandhimhi vattati.* ³⁰ "N" ev' assa ¹Maddibhakuṭi na sandhiyati na rodati". Na

¹ ns cit. madhvāsavo Vin IV 110¹⁶. ² J VI 77¹⁷. ³ Sn 766d. ⁴ J V 151¹⁴⁻¹⁵. ⁵ J V 215²⁵⁻²⁶ (Ja). ⁶ deest Wg Mnd; na sandhiyati = na mañku abosi, Ja VI 570²². ⁷ J VI 570¹³ ns, assa thui Vessantarā man¹ kri¹ ā². Maddi Maddi mi bhurā³ sañ bhakuṭi myak mhou krut sañ va naphā⁴ re tvañ¹ sañ n' eva hoti ma phrae lhyan tañ¹ na sandhiyati nba lum¹ ma sā khran³ nhañ¹ ma cap.

⁸ C^e B^{em}ns viraṇitassa. B^{ns} viraṇitassa. ⁹ C^e B^m sakkata¹. ¹⁰ C^e B^mns h L. nīliyati (vide 484²²). ¹¹ ita B^{ns} (— Sn), C^e B^m yadicchakam. ¹² ita C^e B^{em}ns. ¹³ ita C^e B^m bodheti pabodhati. B^{ns} bodhati pabodhati.

sandhiyati ti idam aññehi pakaraṇehi ¹asādhāraṇaṃ *divādirūpaṃ*.

1135 [†]Dhanu^a yācane. ²"Mātā hi tava Irandati Vidhurassa ha-dayaṃ dhaniyyati"^b; idam pi ³asādhāraṇaṃ *divādirūpaṃ*.

⁵ **1136** Dhī anādare^c. *Dhiyate, dhīno*.

1137 Yudha sampahāre. *Yujjhati, yodho yuddhaṃ caraṇāyudho*. ⁴yakārassa *yakārabhāve āvudhan* ti rūpaṃ. Tatra caraṇāyudho ti kukkuṭo.

1138 Kudha kope. *Kujjhati*, ⁵"kodho kujjhanā kujjhitattaṃ; ⁶kuddho atthaṃ na jñāti kuddho dhammaṃ na passati".

1139 Sudha soceyye. Soceyyaṃ sucibhāvo. *Sujjhati*, ⁷suddhi visuddhi saṃsuddhi^d, *snjjanam, suddho visuddho parisuddho*: *kārite sodheti sodhako* icc ādini.

1140 Sidhu samrādhane. *Sijjhati, siddhi*.

¹⁵ **1141** Radha himsāyaṃ^e. *Rajjhati virajjhati aparajjhati, aparadho*.

1142 Radha **1143** sādha saṃsiddhiyaṃ. [†]*Radhayati, †sadhayati*: *ārādhanaṃ, sādhanam*; saparahitaṃ sādheti ti sādhu + sappuriso, accantaṃ sādhetabban ti sādhu + latṭhakaṃ sundaraṃ dānasilādi.

²⁰ **1144** Vidha vijjhane^f. *Vijjhati paṭivijjhati*, ⁸"khana viddha"^g, *vidhu vijjhanako viddho paṭividdho, vijjhanam vedho paṭivedho, vijjhivā viddhā viddhāna*: ⁹"ko maṃ viddhā niliyasi"^h.

1145 Idha vuddhiyaṃ. *Ijjhati samijjhati, iddhi ijjanam samijjanam iddho*. Tattha iddhī ti ijjanam iddhi, ijjhanti vā sattā

²⁵ etāya iddhā vuddhā ukkaṃsagatā hontī ti iddhi.

1146 Gidhu abhikaṃkhāyaṃ. *Gijjhati, gijjho gaddho*: ¹⁰"gaddha-bādhipubbo; ¹¹kāmagiddho na jñāsi", *gedho*.

1147 Rudhi āvaraṇe. *Rujjhati virujjhati paṭivirujjhati, virodhako viruddho rodho*, ¹²"virodho paṭivirodho".

³⁰ **1148** Anuvidhā ¹³anukaraṇeⁱ. *Anu-viṭpubbo dhādhātu anukiriyā-*

¹ (484⁴ 485³; 411 n. 3). ² J VI 264¹⁻⁴. ³ *vide* n. 1. ⁴ (§ 94; *supra* 395²⁰). ⁵ Dhs § 1060 (As 367²⁰). ⁶ A IV 96²². ⁷ *cf.* Nidd I 84¹³⁻¹⁴. ⁸ (*cf.* Ja VI 450²⁰). ⁹ (483¹¹). ¹⁰ M I 130⁴ (*infra* § 1598). ¹¹ J VI 416¹⁵. ¹² Dhs § 1060. ¹³ (anuvidhiyati = anusikkhati Ja II 98²⁴).

^a *vide* V1517 (Wg § 30: 8: vanu yācane). ^b *ita* C^eB^{em}ns. ^c = Kt Maitr *apud* Wg § 26: 27. ^d B^{em}s *om.* ^e *addendum* ca? (Wg § 26: 84: radha himsā-samraddhyoḥ). ^f Rūp 497 (C^e 205³²): vidha tālane, *cf.* § 1150. ^g *ita* B^{em}; C^e khaṇaṃ (viddha (ns. khana) tñ³ chva lo¹, viddha thui³ bhok lo¹); ^h B^m niliyasiti 3: niliyati < niliyasi; C^eB^e niliyati (483¹²). ⁱ B^m anuvidhānukaraṇe.

yaṃ vattati. *Puriso aññassa purisassa kiriyaṇi anuviddhiyyati.* atrāyaṃ pālī: ¹"dūsito Giridattena hayo Sāmassa Paṇḍavo porāṇaṃ pakatiṃ hitvā tass' evānuvidhiyyati" ti; idam pi ²asa-dhāraṇaṃ *divādirupaṃ*.

1149 ³*Anurudha kāme.* Kāmo iccha; *anupubbo rudhadhatu* iccha-⁵ yaṃ vattati. *Anuruddho anurodho.* *Anusma* ti kim: *virodho*. Tattha Anuruddho ti anurujhati paṇitaṃ paṇitaṃ vatthum kameti ti Anuruddho; anurodho ti anukūlata. Ayaṃ pālī: ⁴"so uppannaṃ lābhaṃ anurujhati alābhe paṭivirujhati" ti.

1150 *Vyadha taḷane.* ⁵*Vyajjhati, vyadho.* Vyādho ti luddo^a,¹⁰ taṃ taṃ miḡaṃ ⁶vyajjhati tāleti hiṃsati ti vyadho.

1151 *Gudha parivethane.* *Gujjhati, godho*^b.

1152 *Mana ñaṇe.* *Maññati avamaññati,* ⁷"seyyadivasena maññati ti māno maññana maññitattaṃ"; mano ahaṃkaro unnati ketu paggaḥo avalepo ti pariyaya.¹⁵

1153 *Jana janane.* Sakammako 'yaṃ dhātu. *Jaññati* t' imassa rūpaṃ, karoti ti attho; kārite ⁸"janesi l'husati mamaṃ", *janayati*, sukhaṃ janeti janayati ti janako ' pitā yo koci va nibbattako^c; ⁹puthu kilese janeti ti puthujjano. Tattha *janeti janayati* ti rūpāni ¹⁰curādigaṇaṃ patva suddhakatturupani bha-²⁰ vanti, karoti ti hi tesam attho, hetukattuvaseṇa pi tadattho vattabbo: nibbatteti ti.

1154 *Jam patubhave.* *Īkaranto* 'yaṃ akammako dhatu; *vipubbo* ce, sakammako. *Putto jāyati* ' jato; ¹¹puthu kilesā jāyanti ettha ti puthujjano; jananaṃ ¹²jāti sañjāti nibbatti abhinibbatti²⁵ khandhānaṃ pātubhāvo ti pariyāyā; *illu pullaṃ vijāyati* ' *illu pullaṃ vijatā*. ¹³"so puriso vijātamātuya pi amanāpo", ¹⁴*upavi-jaññā illhi*; kārite ¹⁵*jāpeti jāpayati*, ¹⁶"attha jāpika paññā" ti rūpāni.

1155 *Hana himsayam.* Idha *himsavacanena* ghaṭṭanaṃ gaheta-³⁰ baṃ. *Saddo sotanihi haññati paṭihaññati*: ¹⁷"buddhassa Bhagavato voharo lokiye sote paṭihaññati" imāni kattupadāni; *bhuvā-*

¹ J II 98²⁰⁻²¹ *infra* C^e 522¹. ² cf. 484¹. ³ Wg § 26¹ 65. ⁴ A IV 158²² ⁵ cf. Dhs § 1116. ⁶ Cp I 9; 10^d. ⁷ cf. Nidd I 116¹⁸ *vide* Sv I 59⁸ 10. ⁸ (Kv 643) ⁹ cf. Nidda (C^e 192²⁸) *ad* Nidd I 146¹⁸. ¹⁰ cf. Vibh 99¹³. ¹¹ cf. Spk *ad* S I 94². ¹² M I 384¹² Ps. ¹³ Vibhā 409¹⁴. ¹⁴ Vibh 324²⁵. ¹⁵ Kv 221⁵ *supra* 399¹⁵.

^a Bm luddho. ^b B^c ns godhā. ^c *ita* B^m; C^e nibbattiko, B^c ns nibbatteta.

digaṇaṃ pana patvā ¹"lohena ve haññati jātarūpaṃ na jātarūpena hananti lohan" ti pāliyaṃ *haññati* ti padaṃ kamma-padaṃ, jātarūpaṃ lohena kammārehi haññati ti attho, *hananti* ti padaṃ kattupadaṃ, lohaṃ jātarūpena kammārū hananti ti
5 attho, ettha hananaṃ paharaṇaṃ ti gahetabbaṃ.

1156 Rūpa^a ruppāne. Ruppanaṃ kuppanaṃ ghaṭṭanaṃ piḷanaṃ. *Ruppati, ruṇaṃ ruppanaṃ.* Imassa pana ²"rūpa^a rūpakiriyāyaṃ" ti *curādigāṇe* ṭhitassa *rūpeti rūpayati* ti rūpāni bhavanti. Tattha rūpan ti ³ken' atthena rūpaṃ: ruppanatthena rūpaṃ, vuttaṃ
10 h' etaṃ Bhagavatā: ⁴"kiṃ ca bhikkhave rūpaṃ . . . ruppatti ti kho bhikkhave tasmā rūpan ti vuccati, kena ruppatti^b: sītena pi ruppatti uñhena pi ruppatti jighacchāya pi ruppatti^c . . . dāmsa-makasa-vātātapa-sirīmsapasamphassena pi ruppatti, (ruppati ti)^d kho bhikkhave tasmā rūpan ti vuccati" ti; . . . tattha ruppatti
15 ti kuppati ghaṭṭiyati piḷiyati, bhijjati ti attho — ⁵bhijjati ti vikāraṃ āpajjati, vikārāpatti ca sītādisannipāte visadisarūpāpatti^e yeva. Ettha ca kuppati ti etena kattuatthe *rupapada*-siddhiṃ dasseti, ghaṭṭiyati piḷiyati ti etehi kammātthe, kopādiki-riyā yeva hi ruppanakiriyā ti, 'so pana kattubhūto kammabhūto
20 ca attho bhijjāmano nāma hoti' ti imassa atthassa dassana-*tham* ⁶"bhijjati ti attho" ti vuttaṃ; atha vā "ruppati ti rūpan" ti kamma-kattutthe *rupapada*siddhi vuttā, vikāro hi ruppanaṃ ti vuccati, ten' eva "bhijjati ti attho" ti ⁷kamma-⁸kattutthena *bhijja-ti* ti saddena atthaṃ dasseti — tattha yada kammātthe *ruppati*
25 ti padaṃ, tadā sītenā ti ādi kattuatthe karaṇavacanāṃ, yadā pana *ruppati* ti padaṃ kattuatthe kammakattuatthe vā, tadā hetumhi karaṇavacanāṃ daṭṭhabbaṃ. ⁹*Rūpasaddo* khandha-bhava-nimitta-paccaya-sarīra-vaṇṇa-saṇṭhanādisu¹ atthesu vat-tati, ayaṇ hi ¹⁰"yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ" ti
30 ettha rūpakkhandaṃ vattati, ¹¹"rūpūpapattiyā maggaṃ bhāveti" ti ettha rūpabhava, ¹²"ajjhattaṃ arūpaṇāni bahiddhā rūpāni passati" ti ettha kasiṇanimitte, ¹³"sarūpā bhikkhave uppaṭṭanti pāpakā akusālā dhamma no arūpā" ti ettha paccaye, ¹⁴"ākāso

¹ J IV 102⁷⁻⁸. ² J 1523. ³ Vibha 3³⁰. ⁴ 4⁵, 4⁹⁻¹⁰. ⁵ S III 86²²⁻²³. ⁶ cf. mī ad Vibha 4¹⁰. ⁷ 486¹². ⁸ J 1089. ⁹ J 1124. ¹⁰ Mp I 21⁶⁻²². ¹¹ Vibh 1⁹.
¹² Vibh 263²⁵. ¹³ M III 222¹³. ¹⁴ A I 83¹. ¹⁵ M I 190¹⁹.

^a C^eB^m rūpa. ^b B^m ad. ti. ^c B^s ns *suppl.* piṇḍāya pi ruppatti. ^d ita B^s ns
= Vibha; C^eB^m om. ^e C^e rūpappatti; B^s ns rūpappavatti. ^f Mp ad. anekesu.

parivārito rūpan t' eva^a saṃkhaṃ gacchati" ti ettha sarire,
¹"cakkhuñ ca paṭicca rupe ca uppaṭṭiati cakkhuvīñṇaṇaṃ" ti
 ettha vaṇṇe, ²"rūpappamaṇo rūpappasanno" ti ettha saṅghane;
 iec evaṃ

khandhe bhavē nimitte ca sarire paecce pi ca 5

vaṇṇe saṅghanaadimhi *rūpasaddo* pavattati. 8

1157 Kupa kope^b. Kuppati: ³"kuppanti vatassa (pi) eritassa;
⁴kopo pakopo; ⁵vacīpakopam rakkheyya".

1158 Tapa santape. Tappati santappati, santapo.

1159 Tapa piṇane. Tappati, tappanam. 10

1160 Dapa hase. Dappati.

1161 Dīpa dītiyam. Dīppati, dīpo^d.

1162 ⁶Lupa adassane. Luppati^e, luppanam lopo luttī

1163 Khīpa perane. Khippati, khippam.

1164 Lubha giddhiyam^f. Lubbhati, ⁷"attano yeva jaṇṇukaṃ olub- 15
 bha tiṭṭhati", *lubbhanam lobho, lubbhīva lubbhīvana lubbhiya*
lubbhiyāna olubbhīva olubbhīvana olubbhiya olubbhigāna, lub-
bhitum olubbhītum. Tattha lobho ti ⁸"lubbhanti tena satta,
 sayam va lubbhati, lubbhanamattam eva va tan ti lobho",
 ettha pana ⁹"lobho lubbhana lubbhittam; ¹⁰rago . . . taṇha 20
 tasiṇā . . . mucchā . . . ejā . . . vanaṃ vanatho" iec adini lo-
 bhassa bahu namani veditabbani.

1165 Khubha saṅcalane. Khubbhati saṃkhubbhati: ¹¹"khubbhītha
 nagaram", *saṃkhubho*; karite *khobheti khobhayati.*

1166 Samu upasame. Cīttam sammati^h vūpasammati, samaṇo santi 25
santo. Ettha ¹²samaṇo ti sammati santacitto bhavati ti samaṇo,
 kāritavasena pana ¹³kilese sameti upasameti ti samaṇoⁱ ti nib-
 bacanam daṭṭhabbam, tathā hi ¹⁴yaṃ sameti [ti] idam ariyam;
¹⁵samaya n tidha sattanan" ti dve karitarupani.

1167 Samu ¹⁶khede, ¹⁷nirodhe ca. Khedo kilamanam, nirodho 30
abhāvagamanam. Addhanamaggapalipannassa kayo sammati,

¹ M III 281¹². ² A II 71¹³. ³ J V 43¹⁴. ⁴ Dh s 1060. ⁵ As 367¹⁵. ⁶ Dh p 232¹⁶. ⁷ < Pān I 1: 60. ⁸ As 211¹⁷⁻¹⁸. ⁹ Vm 468¹⁹. ¹⁰ Dh s 389. ¹¹ Dh s 1059. ¹² J VI 480²⁰. ¹³ *supra* 109²¹. ¹⁴ *cf.* Sp I 111²². Sv I 246²³. Uda 378. ¹⁵ Pj II 428²⁴. ¹⁶ Vm 10²⁵. ¹⁷ Vm 10²⁶. ¹⁸ Kt *apud* Wg s 26, 95. ¹⁹ 488.

^a B^{ns} iv eva. ^b Rup 197. ^c 206¹. ^d C^{Bm} om. ^e C^{ad} padipo. ^f Wg s 26, 128. gardhye. ^g B^{ns} *ad* upasammati *cf.* Nidd I 352. ^h .

aggi sammali, santo. ¹*Santasaddo* ²"dighaṃ santassa yojanan" ti ādisu kilantabbhāve^a āgato, ³"ayañ ca vitakko ayañ ca vicāro santā honti samitā" ti ādisu niruddhabbhāve, ⁴"adhigato kho^b my āyaṃ dhammo gambhīro duddaso duranubodho santo
5 pañito" ti ādisu santañāṇagocaratāyaṃ, ⁵"upasantassa sādā satimato" ti ādisu kilesavūpasame, ⁶"santo have sabbhi pavedayanti" ti ādisu sādhusu, ⁷"pañe' ime bhikkhave mahācōra santo saṃvījjamanā" ti ādisu atthibbhāve; etth' etaṃ vuccati.
kilantatte niruddhatte santadhigocarattane
10 kilesūpasame c' eva atthibbhāve ca sādhusu
imesu chasu ṭhānesu *santasaddo* pañāgato. 9

1168 Damu damane^c. *Daumali, danto dauo damanaṃ^d*; karite *cittañ dameli damayati* ti rūpāni. Tattha damo ti indriyasamvarādinam etaṃ nāmaṃ, ⁸"saccena danto damasā upeto vedan-
15 tagū vusitabrahmacariyo" ti ettha hi indriyasamvarō damo ti vutto, ⁹"yadi saccā damā cāgā khantiyā bhiyyo 'dha vijjati" ti ettha paññā damo ti vuttā, ¹⁰"dānena damena saṃyamenā saccavajjēnā"^e ti ettha uposathakammaṃ damo ti vuttaṃ, ¹¹"damūpasamenā" ti ettha khanti damo ti vuttā;
20 icc evaṃ

indriyasamvarō paññā khanti cā pi uposatho

ime atthā pavuccanti *damasaddena* sāsane ti. 10

1169 Ya gati-papunesu¹. *Yāyati yāyanti, pariyaṇḍo*, ¹²"yāyamāno mahārājā addā Sīdantare nage", *yāyanto*: ¹³"yāyantam anuyā-
25 yati", ¹⁴*yātānuyāyī, yāyitum yāyitvā* icc ādini. Ettha *pariyāya-* saddassa atthuddhāro vuccate: ¹⁵*pariyāyasaddo* vāra-desanā-kāraṇesu samantato gantabbatthāne ca sadise ca vattati, ¹⁶"kassa nu kho Ānanda ajja pariyaṇḍo bhikkhuniyo ovaḍitum" ti ādisu ¹⁷hi vare vattati, ¹⁸"Madhupiṇḍikapariyaṇḍo ti naṃ
30 dhārehī" ti ādisu desanāyaṃ, ¹⁹"imīna pi kho te rājāñña pariyaṇḍena evaṃ hotū" ti ādisu kāraṇe, ²⁰"pariyāyapatho" ti ādisu

¹ cf. Ps ad M I 341¹. ² Dh 60b. ³ Vibh 258⁴. ⁴ Vin I 4¹³. ⁵ Ud 30¹⁶.
⁶ Dh 151d. ⁷ Vin III 89²⁴. ⁸ Sn 463ab. ⁹ Sn 189c. ¹⁰ D I 53¹. ¹¹ M III 269¹⁹.
¹² J VI 125³. ¹³ cf. J VI 499²³ ... 500². ¹⁴ ins cil. Ja VI 311³¹. ¹⁵ cf. Sv I 36¹⁶⁻²⁰.
¹⁶ M III 270²². ¹⁷ hi atthuddhāra mha ta pā³ paduddhāra kū³ ns. ¹⁸ M I 114¹⁶.
¹⁹ D II 319²⁵. ²⁰ cf. D III 101⁴.

^a Bm kilanti^o. ^b Bm om. ^c Mmd 630 (Ce 481¹). ^d Bm dammanam.
^e Bm saccavacanēnā (< Sv I 160¹⁰). ^f Mmd 630 (Ce 481¹³); yā gati-papune.

samantato gantabbatṭhane, ¹"kopasaddo khobhapariyayo" ti ādisu sadise vattati; ice evaṃ

pariyāvaravo vara-desanā-kāraṇesu ca
samantato va^d gantabbatṭhāne ca sadise siyā. 11

1170 Ri [†]vasane^b. *Riyati*. 5

1171 Vili vihnabhavē. *Sappi vihyati*; karite *vitapayati*.

1172 Va gati-gandhanesu. *Vayati*. *vayo valo*.

1173 Sivu tantasantane. *Sibbati sausibbati*, *sibbaṇi sibbanto*; karite *sibbeti sibbayati* *sibbāpeti* *sibbāpayati*.

1174 Sivu gati-sosanesu. *Sibbati*. 10

1175 Thivu^d 1176 khivu nirasane^c. *Ṭṭibbati^d*, *khibbati*.

1177 Sa ²tanukarāṇe. *Siyati siyauti*.

1178 Sa^f antakammani. *Siyati*, ³"anavasesato manam siyati sam-
uechindati ti aggamaggo māna-san" ti hi vuttaṃ.

1179 ⁴Sa assādane. *Rasaṇi sāyati*, *sāyitaṇi sayanani*. 15

1180 Sū paṇippasave^g. *Suyati pasuyati*, *pasuta gavi*.

1181 [†]Kusu haraṇa-dittisu^b. *Kussa[ya]ṭi¹*.

1182 Silisa alingane. *Silissati*, *silesa*.

1183 Kilisa upatāpe. *Kilissati saṃkilissati*, *kilesa saṃkilesa*. *Ikā-
ralope klissati* ⁵*kleso* ice ādini. Api ca malinatā pi *kilisasaddena* 20
vuccati ⁶"kiliṭṭhavattham paridahati; ⁷cittena saṃkiliṭṭhena
saṃkilissanti mānavā" ti adisu ⁸dhatūnaṃ anekatthātaya.

1184 Masa appibhave¹, khamayaṇ^k ca. *Massati*.

1185 Lisa appibhave. *Lissati*, *leso*. "Lisa lesane" ti pi paṭhanti
ācariyā. 25

1186 Tasa pipāsāyaṃ. *Tassati paritassati*, *paritassanā tasiṇā tasilo*.

1187 ⁹Dusa dosane. *Dussati*, *doso dosanaṇi dosilo*.

1188 Dusa appitīyaṃ^m. *Dussati padussati*, ¹⁰"doso padoso", *duṭṭho*
paduṭṭho, *dusako dusilo dusana*.

¹ anuṭṭika, ns *ad* As 367²¹. ² *vide* 433³⁰. ³ *cf.* As 140¹⁷. ⁴ sayitaṃ
= assāditam, mht *ad* Vm 258²⁷. ⁵ 446 n. e. ⁶ *cf.* Dhpa II 261¹. ⁷ *cf.*
⁸ dūsikā = dosakarikā, Ja III 179¹⁸. ⁹ Dhs § 1060.

^d *leg.* ca? ns. samantato ... avagant¹ !. ^b Wg § 26: 29: rīh sra-
vaṇe. ^c B^m *ad* na; Wg § 26: 30: slesane (ca). ^d C' B^{om}ns dhiv² (Kt *apud*
Wg § 26: 4: sthivu ksivu nirasane). ^e C' B^{om}ns nidassane (*vide* n. d). ^f *cf.* so?;
Pariccheda 19 *str.* 64. ^g (Wg § 26: 23). ^h Wg § 26: 6 knasu hvaraṇa-
diptyoh. ns. karaṇa-dittu-n laṇ³ rhi eñ⁴. ⁱ C' B^m kussayati; B^{ns} kusayati.
^j *cf.* 1185. ^k *cf.* Kt *apud* Wg § 26: 55. ^m Rūp 529: dusa appitīmhi (Wg §
24: 3: dvīṣa aprītau, *vide* Wg § 26: 75—76).

- 1189 Asu khepe.** *Khepo khipanam. Assati.* ¹"nirassati ādiyati ca dhammam", *issāso*. Ettha ca nirassati ti chaḍḍeti ²satthāram tathā dhammakkhā(nā)ḍini^a; *issāso* ti usum assati khipati ti *issāso* · dhanuggaho.
- 5 1190 Yasu payatane.** *Yassati, niya(s)sakammam.* Ettha ca, yena vinayakammena ³"nissāya te vatthabban" ti niyassiyati ⁴bha-jāpiyati ti niya(s)so bāl(y)an, tam niya(s)sakammam nāma. ⁵"karohi^b me yakkha niya(s)sakamman" ti ettha pana ⁶niggahakammam niya(s)sakammam nāma.
- 10 1191 Bhas[s]a bhassane.** *Bhassati, bhassam bhassakārako.*
- 1192 Vasa sadde.** ⁷*Sakuṇo vassati*, ⁸"adhamo migajātānam sigālo tāta vassati", ⁹*maṇḍiko vassati*.
- 1193 Nasa adassane.** *Nassanadhamman nassati panassati vinassati.* ¹⁰"nassa vasali; ¹¹cara pi re vinassa"^c, *naṭṭho vinaṭṭho^d*; kārīte
- 15 nāseti nāsayati.**
- 1194 Susa sosane.** *Paṇṇam sussati*; kārīte *vāto paṇṇam soseti sosayati*; kamme *vātena paṇṇam sosiyati*; bhāve kiriyāpadam appasiddham; *soso*, ¹²"sukkham^e kaṭṭham", *sussam sussanto sus-samāno rahado^f*.
- 20 1195 Tusa tutṭhiyam^g.** *Tussati santussati, santutṭhi santoso tosanam, tutṭhabbam tussitabbam Tusitā*; kārīte *toseti* icc ādini.
- 1196 ¹³Hā parihāniyam.** *Hāyati parihāyati*; ¹⁴"hāyanti tattha vālavā"^h; bhāve ¹⁵"bhayam vā chambhitattam vā lomahamso vā so pahiyissati" ti ca *rāgo pahiyati* ti ca rūpam; kamme
- 25 kiriyāpadam appasiddham, rāgo pahiyati** ti idaṃ pana ¹⁶"hā cāge" ti vuttassa *bhuvādiganaikadhātussa rūpam* · ¹⁷"rāgam pajahati" ti kattupadassa dassanato.
- 1197 Naha bandhane.** *Nayhati upanayhati sannayhati, samuāho sammaddho.*
- 30 1198 Muha vecitte.** *Muyhati sammuyhati pamuyhati*, ¹⁸"moho pamoho", *mūlho, momuho puriso* · *momuham cittaṃ*; kārīte
- ¹ Sn 785^d. ² *vide* Nidd I 76²⁸. 77³. ³ Vin II 81.⁵ (*leg* niyassak^o, *cf.* Vin I 49²⁹ v. l., AI 99², Mp *ad loc.*; *re vera* ni + ḷ as). ⁴ ns · tajiāpiyati lañ³ rhi eñ¹ (ns *cit.* Sp⁷ *ad loc.* = Vjb). ⁵ Pv 320^d. ⁶ Pva 223¹⁴. ⁷ J VI 360¹. ⁸ J II 67¹⁸. ⁹ Ja IV 248². ¹⁰ Dhpa III 119¹⁵. ¹¹ Vin IV 139³. ¹² M III 95⁴ (Kev 385). ¹³ *cf.* J 1121 *etc.* ¹⁴ J I 181²⁰. ¹⁵ S I 219³ (*supra* 8¹⁸). ¹⁶ V 99⁵. ¹⁷ *cf.* S III 27¹⁴. ¹⁸ Dhs § 1061.
- ^a CcBm dhammakkhāḍini. ^b Pv: kareyyāsi [= - c; *leg.* kayirāsi].
^c Bm om. vi-. ^d Bm om. ^e Bm sukkam. ^f Bemns dahado. ^g Wg § 26: 75: prītau. ^h CcBemns vālavā

moheli pamohako^a. Ettha ca momuho ti ¹"avisadataya momuho, mahāmūlho ti attho".

1199 Saha 1200 suha sattiyam. *Saḥati, suḥati.*

1201 Nhā soceyye. *Nhāyati*, ²appakkharānaṃ bahubhave^b *nahāyati, nahāyitvā nḥayitva, nahanam nhanam*, ³"sisam nhato". ⁵ Ettha ca sisam nhato ti sisam dhovitva nhato ti attho gahe-
tabbo · ⁴porāṇehi anumatatta.

1202 Siniha pitiyam. *Siniḥati, sinehako sinehilo sinuddho*, ⁵"putte sineho aḥayatha", *īkāralopena sueho*, tathā hi ⁶"nisneham abhi-
kaṃkhāmi" ti pāli dissati. 10

1203 Viriḷa lajjayam^c, *codane ca Viriḷito*. Lajjavasena attho pasiddho, na codanavasena, tathā hi "viriḷito ti lajjito" ti attha-
saṃvaṇṇakā ⁷garū vadanti "lajjanākarappatto" ti ca.

Divādī ettakā diṭṭhā dhātavo me yathābalaṃ,

suttesv añṇe pi pekkhitvā gaṇhavho atthayuttito. 12 15

— *Divādigāṇo* 'yam.

1204 ⁸Su savane. *Suṇoli · suṇati, suṇissu paḥissuṇi paḥissuṇissu ·*
assosi assosun paccassosi paccassosun iḥc adini; *suṇissati sossati*
iḥc adini ca bhavanti; abbhāsavisaye *sussusati sussusa* iḥc adini,
anabbhāsavisaye *sāvako soto; suṇam suṇanto suṇamāno suṇya-* 20
māno; ⁹"savanam sutam, asūyitthā ti vā sutam", *sutavā solam*
soṇo, suṇitum sotum suṇitvā (sunitvāna) suniya suṇiyana sutva
sutvāna; kārite *sāveli savayati*; kamme *saddo suṇyati suṇati* va;
bhāve padarūpam appasiddham. Tattha sāvako ti antevāsiko,
so duvidho: āgataphalo anāgataphalo ca, tattha āgataphalo 25
savanante ariyāya jātiyā jāto ti sāvako ti vuccati, itaro garū-
naṃ ovādam suṇāti ti sāvako ti; sāvako antevāsiko sisso ti
pariyāyā. Ettha *sutasaddassa* atthuddharam vadama saddhim
sotasaddassa atthuddhārena: ¹⁰*sutasaddo* saupasaggo anupa-
saggo ca ¹¹anupapadena, *sutasaddo* ca 30

gamane vissute tinte 'nuyogōpacite pi ca

sadde ca sotadvārānusārāṇātesu dissati, 13

¹ Ppa 249³. ² § 161. ³ cf. M II 47²¹ (J VI 578¹). ⁴ cf. Ps (S) III 261¹⁻⁷. ⁵ cf. J IV 10²³. ⁶ = Jat-tikā-chara tui¹ sañ, ns; cf. Ja I 131⁸ (ch-
lito) = As 126¹¹ (pūto, S. nīlino). ⁷ cf. Rūp 498 C. 206¹²—207³⁰. ⁸ cf. Sv I 28¹⁴ Ps I 42⁴ Spk ad S I 1⁷ Mp I 6¹⁷ Pj I 10¹²³ Uda 11³¹. ⁹ — anī²
pud ma rhu khrañ⁴ kron¹, ns.

^a Bm < pamohanako ^b ns bahubhāvena ^c cf. Ātreya apud Wg § 26 18

tathā hi ¹"senāya pasuto" ti ādisu gacchanto ti attho, ²"sutadham-
massa passato" ti ādisu ⁴vissutadhammassā ti attho, ³"avassutā
avassutassa purisapuggalassā" ti ādisu tintassā ti attho, ⁴"ye
jñānapasutā dhīrā" ti ādisu anuyuttā ti attho, ⁵"tumhehi puññaṃ
pasutaṃ anappakan" ti ādisu upacitan ti attho, ⁶"diṭṭhaṃ sutaṃ
mutaṃ viññātan" ti ādisu saddo ti attho, ⁷"bahussuto hoti suta-
dharo sutasannicayo" ti ādisu sotadvārānusāraviññātadhamma-
dharo ti attho; *sotasaddo* pi anekathappabhedo, tathā h' esa
maṃsa-viññāṇa-ñānesu taṇhādisu ca dissati

10 dhārāyaṃ ariyamagge ca cittasantatiyaṃ pi ca, 14
⁸"sotāyatanam . . . sotadhātu . . . sotindriyaṃ" ti ādisu *sota-*
saddo maṃsasote dissati, ⁹"sotena saddaṃ sutvā" ti ādisu
sotaviññāṇe, ¹⁰"dibbāya sotadhātuyā" ti ādisu ñāṇasote, ¹¹"yāni
sotāni lokasmin ti yāni (etāni)^b sotāni mayā kittitāni pakitti-
15 tāni ācikkhitāni^a desitāni paññāpitāni^c paṭṭhapitāni vivaritāni
vibhattāni uttānikatāni pakāsītāni, seyyathidaṃ taṇhāsoto diṭṭhi-
soto kilesasoto duccaritasoto avijjāsoto" ti ādisu (taṇhādisu)^d
pañcasu dhammesu, ¹²"addasā kho Bhagava mahantaṃ dāru-
kkhandhaṃ Gaṅgāya nadiyā sotena vuyhamānan" ti ādisu uda-
20 kadhārāyaṃ, ¹³"ariyass' etaṃ āvuso aṭṭhaṅgikassa maggassa
adhivacanaṃ yadidaṃ soto" ti ādisu ariyamagge, ¹⁴"purisassa
ca viññāṇasotaṃ pajānati ubhayato abhoccinnaṃ: idha loke
patiṭṭhitaṃ ca paraloke patiṭṭhitaṃ eā" ti ādisu cittasantatiyaṃ
ti; soṇo ti sunakho, so hi sāmikassa vacanaṃ suṇāti ti soṇo
25 ti vuccati, imāni tadabhidhānāni:

sunakho ¹⁵sārameyyo ca suṇo sūno^b ca kukkuro
soṇo svāno suvāno ca sālūro ¹⁵migadaṃsano 15
sā ¹⁶sunidhā t' ime saddā pumānesu pavattare,
sunakhī kukkurī si ti ime itthīsu vattare, 16
30 sunakhā sārameyyā ti ādi bahuvaco pana
pavattati pum-itthīsu, aññatrā pi ayaṃ nayo; 17
kukkuro ti ayaṃ tattha bālakāle ravena ve
mahallake pi sunakhe rūlhiyā sampavattati, 18

¹ ns, ² Vin I 3⁵, ³ Vin IV 233⁵, ⁴ Dh 181^a, ⁵ Khp VII 13^d, ⁶ A II 23³¹,
⁷ A II 22³⁴—23¹, ⁸ Dh 5⁵⁸⁵ 601, ⁹ M I 180³², ¹⁰ D I 79⁵, ¹¹ Nidd II *ad* Sn
1035^d, ¹² S IV 179⁵, ¹³ cf. S V 347¹⁶, ¹⁴ D III 105¹⁶—17, ¹⁵ Amk II 10; 21 *cd*.
¹⁶ ns: sunidhā khv³.

^a B^m om, ^b C^e B^m om, ^c C^e paññāp^o; B^m pavattāpitāni ^d ita C^e (< ns); B^m om

tathā hi aṭṭhakathācariya Kukkuraṇātake "ye kukkuraṇājakulamhi vaddhā koleyyaka vaṇṇabalupapanna" ti imasmiṃ padese evaṃ atthaṃ vaṇṇayimsu: "ye kukkuraṇā ti ye sunakhā, yathā hi dhāruṇho pi passāvo pūtimuttan ti, tadahujato pi sigalo ṇarasigālo ti, komalā pi galocilata putilata ti, suvaṇṇavaṇṇo pi kāyo putikayo ti vuccati, evaṃ evaṃ vassasatiko pi sunakho kukkuro ti vuccati, tasmā mahallakā kayūpapanna pi te kukkuraṇā t' eva vuttā" ti.

1205 **Ki** himsayam. *Kinoti, kinati kinanti.*

1206 **Saka samatthiye**^a. Samatthassa bhāvo samatthiyam, yatha 10
dakkhiyaṇi. Sakkupāṭi sakkupāṇi, asakkhi sakkhissati, Sakko
²*sakki*. Ettha Sakko ti devarāja, so hi parahitaṃ sakahitaṃ
 ca kātum sakkupāṭi ti Sakko; api ca Sakyaputtakulajato^b yo
 koci pi, tathā hi ³"atha kho Mahanāmo Sakko" ti adi vuttam,
 Bhagavantaṃ ca "Saṅgiyo" ⁴"maṃ Sakka samuddharahi" ti 15
 ālapi, ⁵"sakyā vata bho kumara paramasakya vata bho ku-
 marā" ti vacanam upādaya sabbe pi Sakyakule jata Sakyā ti
 ca Sakiyā ti ca Sakka ti ca vuccanti. Ettha sādhitte pi ane-
 kassaradhātuto eko va *upāpaccayo* hoti, na *pu-upāpaccayo*^d ti
 datthabbo^e. 20

1207 **Khī** khaye. *Khinoti* + *khīyati*, “*khīṇa jati*” *khūṇo*, “*ayoga*
bhūrisamkhayo”.

1208 Ge sadde^l. *Ginoti* • *qinati*.

1209 Ci caye. *Nakārassa 'nakarattam: pakaram cinoti, citam kusalam, Ceto puqqalo.*

1210 †Ru^s upatape. †Runoti · †runāti.

1211 Rādha 1212 sādha samsiddhiyam. *Rādhuṇati, sadhuṇati*^h; *radhanam āradhanam, sadhanam*.

1213 P₁ pītiyam. *Pinoti · pīnati, pīti piyo.*

1214 *Apa papuṇe*¹, 1215 ²*sambhu ca. Pāpnuoti · pāpunaṭi*, ¹⁰"*patto* 30
sabbaññutam satthā", [*patto*] ¹¹"*sampatto Yamasadhanam*"; *sam-*

¹ J. I. 177¹⁻² et J. a. I. 177¹⁻² (cf. P.) II 46²⁰⁻²⁴ etc. = 2 = acvam¹ rñi sañ. n.s.

$$^1\text{Vin IV } 10^{13}, \quad ^2\text{D I } 93^1, \quad ^3\text{D I } 84^{11}, \quad ^4\text{Dhp } 282^b, \quad ^5\text{vide } 494^{10}, \quad ^6\text{I } 495^{10}, \quad ^7\text{Cv I } 268^{21}, \quad ^8\text{I IV } 105^{12}$$

^a Mmd 585, saka samatthe (Rup 498, saka sattimhi, ^b *ita* Bm, C, Sakyaputtakule jāto; Bsns Sakyakulajato. ^c *sic* CcBm; Bsns Paṅgyo. ^d Cc, yo. ^e Bc, *abbam*. ^f *cf* Wg § 22, 20—s 31; 28. ^g *du*, Wg § 27, 100. ^h Bns, *sa-*dhunatu. ⁱ Rup 498, *apa* papunane; *cf* Sd 1 1287.

bhaṇāti: ¹"na kiñci atthaṃ abhisambhuṇāti", *sambhuṇanto abhisambhuṇamāno*. Tattha patto ti *pasaddo* upasaggo, *pa-hoti*^a ti ettha *pasaddo* viya, tathā hi *patto* ti ettha 'pāpuṇi' ti atthe *pa*pubbassa *apa*dhātussa *pa*kāre lutte *tappa*ccayassa dvi-
5 bhāvo bhavati. Tattha na abhisambhuṇāti ti na sampāpu-
ṇāti, na sādheti ti vuttaṃ hoti.

1216 ²**Khīpa** khepe. *Khīpuṇāti, khīpaṃ*. Khīpan ti maccha-
pañjaro.

1217 **Āpa** vyāpane^b. ³*Āpuṇāti, āpo*.

10 1218 **Mi** pakkhepane. *Minoti, mitto*. Ettha ca sabbaguyhesu mi-
nīyati pakkhipīyati ti mitto, ⁴"mitto have sattapadena hoti"
ti vacanaṃ pana vohāravasena vuttaṃ na atthavasena; vuc-
ceyya ce, yo koci avissāsiko attano paṭiviruddho pi ca mitto
nāma bhavēyya, na e' evaṃ daṭṭhabbaṃ, evañ ca pana daṭ-
15 ṭhabbaṃ: sattapadavītihāramattena pi saha gacchanto saha
gacchantassa piyavācānicchāraṇena aññamaññaṃ allāpasallā-
paṃ karaṇamattena mitto nama hoti ti vattabbaṃ, kiṃkaraṇa:
daḥavissāso mitto nāma na bhavēyyā ti mittassa guṇapasam-
sāvasena evaṃ vuttan ti.

20 1219 **Vu** samvarane^c. *Vuṇoti · vuṇāti, samvuṇoti · samvuṇāti*, ⁵"paṇ-
ḍito silasaṃvuto".

1220 **Su** abhisave^d. Abhisavo nāma piḷanaṃ manthanam ⁶sand-
dhānam sin[h]ānam vā. *Suṇoti · suṇāti*.

1221 **Si** bandhane. *Sinoti*.

25 1222 **Si** nisāne. *Siṇoti · siṇāti, nisitasatthaṃ*, ⁷"na hi nūnāyaṃ
sā khujjā^e labhati jivhāya chedanam sunisitena satthena evaṃ
dubbhāsitaṃ bhaṇaṃ". Ettha bhaṇan ti bhaṇanti.

1223 [†]**Vusa**¹ pagabbhiye. Pāgabbhiyaṃ nāma kāya-vācā-maṇchi
pagabbhabhāvo. [†]*Vusuṇāti*^f.

30 1224 **Asu** vyāpane^g. *Asuṇāti, assu*.

1225 **Hi** gati-buddhisu, upatāpe ca^h. *Hinoti*.

¹ Sp I 2^o (Vjb). ² <<. ³ (cf. I 1214, 1287). ⁴ J I 365¹¹ (Ja). ⁵ Dh 289^b
⁶ = chak cap khrañ³ vā kā³ sinhānam re khyui³ khrañ³ tañ³ ns (o · sināna
vel nhāna). ⁷ J V 290¹⁻².

^a *ita* Bm; C^e B^{cmns} pappoti. ^b Wg § 27: 14 · vyāptau. ^c = Rūp 498 (Wg §
27: 8: varāṇe). ^d Bm abhihave. ^e *ita* B^{ns} (= J); C^e B^m nāsā nūnāyaṃ khujje
^f C^e (conī.) dhu^o (Wg § 27: 21). ^g Cāndra-dh V 24 asū vyāptau (Wg §
27: 17 *ad.* saṃghāte ca). ^h Wg § 27: (10: tūdu upatāpe) 11: hi gatau vrdhau.

Ettha pana ¹asamanantatte pi samanatthanam samodhanam vuccati:

1226 Tika^a 1227 tiga^a 1228 sagha^b 1229 ²dikkha^c 1230 kivi^d 1231 eiri 1232 jiri 1233 dasa 1234 du^e himsayam. *Tikunati, tigunati, saghunati, ⁴dikkhunati¹, kinunati, cirunati, jirunati, dasunati, du-
noti² · dunati* ti rupani himsavacakani bhavanti.

Suzadi ettaka diṭṭha dhatavo me yathabalam.

suttesv aññe pi pekkhitva gaṇhavho atthayuttito. 19

— Stadigaṇo 'yam.

1235 Kī dabbavinimaye. Dabbavinimayo kayavikkayavasena bhaṇ- 10
ḍassa parivattanam. ²*Kinati² kinanti · vikkinati vikkinanti, ke-
tunū kinūnū · vikketunū vikkinūnū, kinūva vikkinūva, kitam
bhaṇḍani, kayo, ³"vikkiṇeyya^b haṇeyya va"*.

1236 ⁴Khī gatiyam. *Khinati, atikhūṇo saro, kham khani; naka-
rassa ⁵pakarattam. Tattha khināti u gacchati; atikhīṇo ti 15
atigato¹, atrāyam pālī: "sentī cāpātikhīṇa va purāṇani anut-
thunan" ti, tattha cāpātikhīṇa ti cāpato atikhīṇa atigata, aṭṭha-
kathāyam pana ⁷"cāpātikhīṇā ti cāpato atikhīṇa, cāpa vinim-
mutta ti attho" ti padatthavivaraṇam katam, tam pi gatatthañ
ñeva sandhāya adhippāyathavasena katan ti daṭṭhabbam. 20
Tatra ⁸khan ti saggo, so hi katapuññehi gantabbatta khan ti
vuccati; khāni ti ⁹sagga.*

1237 Ci caye. *Puññaṇi cinati, pakaraṇi cinati, ²paramiṇi vicinati
vicinati vā, pupphaṇi ocinati ocinati va, pacinati pacinīva, citam
kusalam, cayo sañcayo, cito pakāro; cināti ti celo · itṭhakavaḍ- 25
ḍhaki; ¹⁰"yo satto puññasañcayo"; sañcayo rasi samuho piṇḍo
gaṇo saṃgho kadambo vaggo karo ghaṭṭā ice evamadayo
pariyāyā.*

1238 Ji jaye. *Jināti vijjivāti, jiuṇyati, jeta jino, ¹¹"jito Maro, Ma-
raṇ-jito", jilava ¹²jilavi, jilabbo¹ jeyyo, jayam, jitam vijitam jayo 30*

¹ Vide 461¹²⁻¹⁷. ² s 1066 (cf n g. ³ J VI 544²⁸ 570²¹. ⁴ 497¹⁸
501, 492²¹. ⁵ Dhṛ 156^d (supra 391⁴). ⁶ Dhṛa III 132²¹⁻²² 133 (241²). ⁷ Bv
2: 117^{ab}. ⁸ 118^{ab}. ⁹ (supra 344¹¹). ¹⁰ Jitāvinī, J V 407¹¹.

^a Kt apud Wg § 27, 19. ^b — Wg § 27, 20. ^c — rikku Durga etc
apud Wg § 27, 28, 29. ^d W apud Wg § 15, 89. ^e J 1231 1234 Wg
§ 27; 30 33. ^f Bm bhikkhunati g Bv kin^a fere ubique. ^h (Bv h l vikki-
neyya. ⁱ Bm om. au- ^j ita C Bems.

parājayanaṃ parājayo. ¹"yassa jitaṃ nāvajjīyati jitaṃ assa no yāti^a koci loke; ²jayo hi buddhassa sirīmato ayaṃ Mārassa ca pāpimato parājayo". Tattha jetā ti jīnāti ti jetā · yo koci puggalo; ajīni ti jīno · sabbaññū dhammarājā, kiṃ so ajīni
5 pāpake akusale dhamme Mārādiarayo ca, iti pāpake akusale dhamme Mārādayo ca arayo ajīni ti jīno, vuttam pi c' etaṃ: ³"mādisā ve jīnā honti ye pattā āsavakkhayaṃ, jītā me pāpakā dhammā tasmāhaṃ Upaka jīno" ti ⁴"tathāgato bhikkhave abhi-
bhū anabhibhūto" ti ca, *jīnasaddo* hi kevalo sabbaññumhi pa-
10 vattati, sopapado pana pacceka-buddhādisu tamhi ca yathara-
haṃ pavattati, ⁵"pacceka-jino; ⁶odhi-jino ⁷anodhi-jino, ⁸vipāka-jino
⁹avipāka-jino" ti imān' ettha nidassanapadāni.

1239 ¹⁰Ji janiyaṃ, *Jīnāti*: ¹¹"na jīnāti na jāpaye^b; ¹²jīno rathas-
saṃ maṇikuṇḍale ca putte ca dāre ca tath' eva jīno; ¹³jīno
15 dhanañ ca dāse ca".

1240 *Ñā avabodhane*. *Jauāti, āyati · nayati*: ¹⁴"animittā na nāyare; ¹⁵jaññā so yadi hāyaye^c; ¹⁶mā maṃ jaññā^d ti icchatī";
'ime amhākan' ti nātābbaṭṭhena nātī; *nātako*: ¹⁷"nātimittā
suhajjā ca; ¹⁸nātako no nisinno ti; ¹⁹nātābbaṃ ñeyyaṃ · saṃ-
20 khāra-vikāra-lakkhaṇa-nibbāna-paññatti-dhammā" — idisesu
ṭhānesu ñeyyasaddo ekantena napumsako, vāccalingatte sabba-
liṅgiko, yathā ²⁰ñeyyo phasso · ñeyyā vedanā · ñeyyaṃ cittaṃ,
ñeyyo puriso · ñeyyā itthi · ñeyyaṃ dhanan ti ca.

1241 ²¹Thu abhitthave. *Thuuāti abhitthunāti, thuti abhitthuti, tha-*
25 *vanā abhitthavana, thuto abhitthuto*.

1242 ²²Thu nitthu(na)ne^e. *Thunāti*: ²³"utṭhehi Revate supāpa-
dhamme apārutadvāre adanasīle, nessāma taṃ yattha thunantī
duggatā samappitā nerayikā du[k]khena; ²⁴purāṇāni anutthu-
nan[tī]" ti^f ca payogo^g.

¹ Dhṛp 179ab. ² Ja I 75^{a-c}. ³ Vin I 8²⁸⁻²⁹ = M I 171¹⁴⁻¹⁵. ⁴ Cf. A II 24¹¹.
⁵ (Ap 4²⁰: pacceka-jina-sāvaka?). ⁶ Ps ad M III 219¹⁰. ⁷ M III 219¹⁰. ⁸ (Ja
IV 72⁴). ⁹ J IV 71²⁴. ¹⁰ J III 153¹²⁻¹³. ¹¹ J VI 544²⁹. ¹² Vm 236¹⁶ (Kev
511 Sd § 1022). ¹³ J VI 36¹⁴. ¹⁴ Sn 127^b. ¹⁵ Dhṛp 219^c. ¹⁶ J III 65²⁴. ¹⁷ r...
¹⁸ (cf. Paṭi I 22¹⁹⁻²³). ¹⁹ (cf. Nettā ad Netti 161⁴¹). ²⁰ Vva 223²⁵⁻²²⁴.
²¹ Vv 592a-d. ²² Dhṛp 156^d.

^a sic CeBemns. ^b ns: Dhammapada nhuik [Dhṛp 166^b] ha kui ja ma
pru bhai "na hāpaye" rhi eñ¹. ^c B^ens hāpaye. ^d B^mns jaññā (= si ce kun
lañ¹). ^e B^m nitthune. ^f CeB^m otthunantī ti; B^ens otthunan ti (= Dhṛp). ^g Ce
payogā.

1243 Dū hīṃsāyaṃ. *Dunāli, mīttaddu dūmo.* Ettha mīttaddu ti mittam dunāti hīṃsati dubbhatī^a ti mīttaddu, atra ¹“veda^b na tāṇāya bhavanti tassa^c mīttadduno bhūnahuno narassa” ti paḷi nidassanaṃ; dūmo ti duniyati gehasambharadiathaya hīṃsiyati chīndiyati, paṇṇapupphadiatthikehi va paṇṇapupphadi-⁵ haraṇena pīḷiyatī ti dūmo.

1244 Dhū kampāne. ²*Dhunali, dhummo dhona dhono dhuto,* ³“dhu-
nanto vākacīrāni gacchāmi ambare tadū”. Tattha dhūmo ti ⁴dhunāti kampatī ti dhūmo, ⁵*dhūmasaddo* kodhe taṇhāya vitakke pañcasu kāmagaṇesu dhammadesanāyaṃ pakatidhūme ti imesu ¹⁰atthesu vattatī, ⁶“kodho dhūmo ⁷bhasmani^d mosavajjan” ti ettha hi kodhe vattatī, ⁷“icchadhūmāyita satta” ti ettha taṇhāyaṃ, ⁸“tena kḥo pana samayena aññataro bhikkhu Bhagavato avidūre dhūmāyanto nisīno hoti” ti ettha vitakke, ⁹“paṃko ca kamā palipa^e ca kamā bhayañ ca m’ etaṃ timūlaṃ^f pavuttaṃ ¹⁵rajo ca dhūmo ca mayā pakasito hitvā tuvaṃ pabbaja Brahmadattā” ti ettha pañcasu kāmagaṇesu, ¹⁰“dhūmaṃ katta hoti” ti ettha dhammadesanāyaṃ, ¹¹“dhaḷo rathassa paññaṇo dhumo paññaṇaṃ aggino” ti ettha pakatidhūme; icc evaṃ

kodha-taṇhā-vitakkesu pañcakāmagaṇesu ca 20

desanāyaṃ ca pakatidhūme *dhummo* pavattatī; 20

dhonā ti pañña, vuttaṃ h’ etaṃ Niddese: ¹²“dhona vuccati pañña, ya pañña pañānanā la sammādiṭṭhi, kiṃkāraṇā^h dhona [ti]ⁱ vuccati pañña: yaṃ^j tāya paññāya kāyaduccaritaṃ dhutañ ca dhotañ ca sandhotañ ca niddhotañ ca, vacīduccaritaṃ ²⁵manoduccaritaṃ dhutañ ca dhotañ ca sandhotañ ca niddhotañ ca . . . , taṃkāraṇā^h dhonā vuccati pañña, atha vā sammādiṭṭhiyā^k micchādiṭṭhi^l dhutā ca dhotā ca sandhotā ca niddhota ca, taṃkāraṇā^h dhona vuccati pañña” ti, ¹³“dhonassa hi n’ atthi kuhiñci lōke pakappitā^k diṭṭhi bhavābhavesu” ti ayam ettha 30

¹ J VI 206¹⁻². ² § 1074. ³ Bv 2 38^d. ⁴ *cf. et* 101² nidhana^o ⁵ 49¹⁰⁻¹⁹ < Ps Ec II 130¹²⁻²⁶. ⁶ S I 169²². ⁷ *cf. S I 40¹ = Th 448^d cf. Nett 22²⁸ et Nettā.* ⁸ *cf.* ⁹ J III 241¹⁻⁷ Ja¹. ¹⁰ M I 222³². ¹¹ J VI 508¹¹ = S I 42¹. ¹² Nidd I 77^{22-78¹²}. ¹³ Sn 786^{ab} *supra* 248²⁹.

^a *ita* CeBemns. ^b *ita* Bens (= J); CeBm devā. ^c J bhavantir assa (bhavantid assa). ^d S: bhasmani (*metr.*). ^e Bens icchādhūmāyita sadā. Ps icchādhūmāyita sadā. ^f Bens palipo. ^g ns. timulani nhuik u rassa¹. ^h Bm oṇa. ⁱ Nidd om. J Bens oṭṭhū. ^j *ita* h. l. CeBemns.

pālī nidassanaṃ, atra 'dhonā assa atthī ti dhono, tassa dhonassā' ti nibbacanaṃ, dhātūnaṃ anekatthatāya *dhudhātu* kampanatthe pi dhovanatthe pi vattati.

1245 ¹*Muna ñāṇe. Munāti, monaṃ muni.* Imasmiṃ ṭhāne dhā-
 5 tuyā ākhyātatte ekantena antalopo bhavati, Sobhitattheragā-
 thāyaṃ^a pana anāgatavacane *ikārassa vuddhivasena*^b ²"ahaṃ
 monena monissan" ti rūpantaraṇ ca dissati — tattha ³"mo-
 nissan ti jānissam"; nāmatte antalopo na hoti. Tattha monaṃ
 ti kiñcā pi ⁴"na monena muni hoti" ti ettha tuṇḍibhāvo monaṃ
 10 ti vuccati, tathā pi idha "ñāṇe" ti vacanato na so adhippeto,
 ñāṇaṃ evādhippetaṃ, tasmā ⁵moneyyapaṭipadāsamkhātāṃ mag-
 gaññāṇaṃ monaṃ pi gahetabbam; muni ti munāti jānāti hitāhitaṃ
 paricchindatī ti muni, atha vā ⁶khandhādiloke tulaṃ āropetvā
 minanto viya 'ime aṭṭhakkā khandhā, ime bāhirā' ti ādinā
 15 nayena^c ubho atthe munāti^d ti muni, tenāha Bhagavā: ⁷"na
 monena muni hoti mūlharūpo aviddasu, yo ca tulaṃ va pag-
 gayha varam ādāya paṇḍito pāpāni parivaṭṭeti sa muni tena
 so muni, yo munāti ubho loke muni tena pavuccati", aparā
 p' ettha bhavati atthavibhāvanā: ⁸muni ti monaṃ vuccati ñā-
 20 ṇaṃ kāyamoneyyādisu vā aññataraṃ, tena samannāgatattā
 puggalo muni ti vuccati, so pan' esa agāriyamuni anagāriya-
 muni sekhamuni asekkhamuni paccakkhamuni munimuni ti ane-
 vidho, tattha agāriyamuni ti gihi pi āgataphalo viññātasāsano,
 anagāriyamuni ti tathārūpo va pabbajito, sekhamuni ti satta
 25 sekkhā, asekkhamuni ti khīṇāsavo, paccakkhamuni ti paccakkhabud-
 dho munimuni ti sammāsambuddho, tathā hi āyasmā pi Sāri-
 putto āha: ⁹"muni ti ⁴vuccati tathāgato araham^e sammāsam-
 buddho" ti.

1246 *Pū pavane. Pavanaṃ sodhanaṃ. Punāti, puññaṃ putto*
 30 *dantapoṇaṃ.* Ettha ca ¹⁰puññaṃ ti attano kārakaṃ punāti
 sodheti ti puññaṃ, atha vā yattha sayam uppannaṃ, taṃ san-
 tānaṃ punāti visodheti ti puññaṃ, kin taṃ: sucariṃ¹ kusala-

¹ Rūp 663 = Mmd 671. ² Th 168c. ³ Tha *ad loc* (C^c 293¹¹). ⁴ Dh p 268a. ⁵ (Dhp III 395⁹). ⁶ (Dhp III 396⁹). ⁷ Dh p 268a—269d. ⁸ cf. Nidd I 57⁷—58¹⁸. ⁹ Nidd I 58¹⁷—18. ¹⁰ (402²⁷).

^a sic C^c B^mns (Th 167—168: Valliya; Th 165—166: Sobhita). ^b (B^m vuddhavasena). ^c B^cns *ad. ime* (= Dh p). ^d Dh p: mināti. ^e B^m arahanto (Nidd: munimunayo vuccanti 'etā 'onto 'oddhā). ¹ (B^m sucari).

kammaṃ, sakammakatta^a dhatussa karitavasena atthavivara-
ṇaṃ labbhati; putto ti attano kulaṃ ¹‘punāti sodheti ti putto,
²‘evañ ca satī hīnajaccānaṃ caṇḍālādinaṃ putto putto^b nama
na bhaveyyā’ ti na vattabbaṃ · saddanaṃ atthakathanassa
nānappakārena pavattito, tasmā ³‘attano pitu hadayaṃ pureti
ti putto’ ti evamādina pi nibbacanaṃ gahetabbaṃ eva, nana-
dhatuvasena pi hi padāni siddhiṃ samupagacchanti, — putto
ca nāma ⁴‘atrajo khetrajo’ antevāsiko dinnako ti catubbidho,
⁵‘tatha attānaṃ paṭicca jāto atrajo nāma, sayanapīṭṭhe^d pal-
laṃke ure ti evamādisu nibbatto khetrajo nama, santike sip-
puggaṇṇanako antevasiko nama, posavanatthāya^e dinno dinnako
nāma; dantapoṇaṃ ti dante punanti^f visodhenti etena ti dan-
tapoṇaṃ · dantakaṭṭhaṃ.

1247 Pi tappana-kantisu. *Pināti*^g ti *pīti*. Ettha ca pīti ti pīna-
naṃ pīti, tappanaṃ kantī ti ca vuttaṃ hoti, idaṃ bhavavasena ¹⁵
nibbacanaṃ; idaṃ pana hetukattuvasena: ⁴“pīyati ti pīti”,
tappeti ti attho; ⁵“sā pan’ esa khuddakā^h pīti khaṇika pīti
okkantikā pīti ubbegā pīti pharaṇa pīti ti pañcavidhā hoti,
tatha khuddakā^h pīti sarire lomahaṃsanamattam eva katuṃ
sakkoti, khaṇikā pīti khaṇe khaṇe vijjuppadasadisāⁱ hoti, okkan- ²⁰
tika pīti samuddatire^j vici viya kayāṃ okkamitvā okkamitva
bhijjati, ubbegā pīti balavati hoti kayāṃ uddhaggaṃ katva
akase laṃghāpanappamaṇā^k . . . pharaṇāpītiyā pana uppā-
nāya sakalasarīraṃ dhamitvā pūritavatthi viya mahata udako-
ghena pakkhannapabbatakucchi^m viya ca anuparipuṇaṃ hoti”, ²⁵
evaṃ pañcavidha pīti; sā “sāmpiyayanalakkhaṇatta pīnati ti
pīti ti suddhakattuvasena pi vattaṃ yujjati. Ettha *piyayati*,
pīlā piyo ⁷*pemo* ti ādini piⁿ *pīdhātuyā* eva rūpāni. Tatha
“puttaṃ piyayati ti pitā” ti vadanti; piyāyitabbo ti piyo, pe-
manaṃ^p pemo.

30

1248 Mā ⁸*parimaṇe*. *Mīnāti*, *manaṃ parimaṇaṃ māttaṃ mātta*

¹ Rūp 650 (C^c 272²³). ² Nidd I 247³¹. ³ 499¹² < Ja I 135¹⁵ ¹³. ⁴ Vm 143¹⁴. ⁵ Vm 143¹⁴-72 144²⁸⁻²⁹. ⁶ Vm 143¹⁴. ⁷ Kev 629 (Sd s 1234). ⁸ Mmd 658 (C^c 505²⁰) = Rūp 650 ⁹*mā māne*, Mmd 504².

^a B^mns sakammikattā. ^b B^c om. ^c C^c khettajo (ide s 76). ^d ita Ja, C^c B^mns “pīṭhe (= ip ra an¹ pyañ nluik — B^c ns posāpan”. ^e B^m punanti. ^f B^c ns pīn². ^g Vm: khuddikā. ^h Vm vijjuppāta^o. ⁱ B^mns “tīraṃ — Vm: — B^m oppamaṇo”. ^m C^c B^mns pakkhandā^o. ⁿ B^m pa; B^c om. ^p ita C^c B^mns (cf s 1234).

mano vimanaṇi, minitabbam metabbam: ¹"chāyā metabbā",
²idisesu ṭhānesu *anīyapaccayo* na labbhati. Ettha mano ti
³ekāya nāliyā ekāya ca tulāya minamāno viya ārammaṇaṇi
 mināti paricchindatī ti mano; ⁴visesato miniyate paricchindiyate
 5 ti vimānaṇi · devānaṇi puññabalena nibhattavyamhaṇi deva-
 nīketam, yaṇi ⁵"vimānaṇi upasobhitam; ⁶pabhāsati-midaṇi
 vyamhan" ti ca ādinā thomiyyati.

1249 Mi himsayam. *Mināli, mīno kuminaṇi.* Ettha mīno ti
 maccho, macchassa hi "mīno maccho ambuḷo vāriḷo vāricaro"
 10 ti anekāni nāmāni, visesanāmāni pana ⁷amarā^a ⁸khaliso can-
 dakulo kandaphalī indaphalī indavalo kuliso vāmī kuṇkotalo
⁹kaṇṭiko^b sakulo ¹⁰maṅguro ¹¹siṅgī ¹²satavaṇko ¹³rohitō ¹⁴pa-
 ṭhīno ¹⁵kāṇo ¹⁶savaṇko ¹⁷pāvuso icc evamādini timi timiṅgalo
 icc evamādini ca bhavanti; kuminan ti kucchitenākārena
 15 macche minanti etenā ti ku-minaṇi · ¹⁸macchabandhanapañjaro,
 so pana pāliyaṇi *kumīnasaddena* vuccati, tathā hi ¹⁹"vāriḷas-
 sēva me sato baddhassa kumināmukhe akkosati paharati piye
 putte apassato" ti pālī dissati.

1250 Mū bandhane. *Muṇali, muṇi.* Ettha ca muṇi ti attano
 20 cittaṇi munāti ²⁰mavati bandhati rāgadosādivasaṇi gantaṇi na
 detī ti muni.

1251 Ri gati-[†]desanesu^c. *Riyāli, reṇu; nakārassa ḡattaṇi.*

1252 Li silese. *Lināti uḷināti, luanṇi uḷinaṇi sallinaṇi paṭisallanaṇi.*

1253 Vi tantasantane^d. *Vatthaṇi viṇāti*: ²¹"iminā suttena cīvaraṇi
 25 vināhi"; kamme ²²"idaṇi kho āvuso cīvaraṇi maṇi uddissa
 viyyati", *vilanṇi suvītaṇi*, ²³"appakaṇi hoti vetabbaṇi"; kārīte
vāyāpeli: ²⁴"tantavāyehi cīvaraṇi vāyāpessamā ti; ²⁵cīvaraṇi
 vāyāpesuṇi" icc evamādini bhavanti.

¹ Vin I 95³⁶. ² cf. § 1129. ³ As 123¹⁸. ⁴ vide 509⁸. ⁵ ⁶ ⁷ cf. Vv 595^{b1}.
⁸ J VI 119⁹. ⁹ = ṇā⁴ caṇ³, vā ṇā⁴ caṇ³, ns ⁸ = ṇā³ raṇ¹, ns ¹⁰ =
 candakū³ ṇā⁴, kandaphuḷi, indaphuḷi, indava, kulisa, vāmī, kuṇkotala). ⁹ =
 chū³ rhi so ṇā³, ns. ¹⁰ = ṇā² khu, ns. ¹¹ = ṇā³ maṇ⁴, ns. ¹² = ṇā³
 rhaṇ¹, ns. ¹³ = ṇā³ kraṇ¹, ns. ¹⁴ = ṇā³ phay, ns. ¹⁵ = ṇā³ kaṇ⁴, ns.
¹⁶ = ṇā³ mrve, ns. ¹⁷ = ṇā³ taṇ, ns. ¹⁸ ns: mhrum³ hū so Mraṇ-mā vohāra
 kui laṇ⁴ "macchā maranti ettha" ti mhrum³ hu pra ap eṇ¹. ¹⁹ J VI 352⁷⁻⁸.
²⁰ J 648). ²¹ Vin III 257³⁴. ²² Vin III 259⁸. ²³ J VI 26¹⁸. ²⁴ Vin III 256⁷
 (c. l.). ²⁵ Vin III 256⁹.

^a B^m amaro < amarā; C^cB^ens amaro. ^b cf. n. 9. ^c ḡ: res^o (Wg § 31: 30). ^d Ce tantu^o (Wg § 23: 37: veṇ tantusantāne).

1254 Vi himsayam. Vinati, veṇu. Veṇu ti vaṃso.

1255 Lū chedane^a. Lunati, loṇaṃ kusalanu balo luto. Ettha ca loṇaṃ ti lunāti vitarasabhāvaṃ vināseti sarasabhāvaṃ karoti ti loṇaṃ · lavaṇaṃ; ¹kuso viya hatthappadesaṃ akusaladhamme lunāti ti kusa-laṃ · anavaṃjāṭṭhavipakalakkhaṇo dhammo; diṭṭha² dhammika-samparayike dve atthe lunati ti ba-lo · avidya, luto ti makkaṭako vuccati, tassa hi suttaṃ lutasuttan ti vadanti, yusaṃ pātuṃ paṭaṅga-makkhikādīnaṃ jīvitam lunati ti ³lūto.

1256 Si bandhane. Sīnati, ³simā ⁴sisau. Ettha simā ti sinīyate samaggena saṃghena kammavācāya bandhiyate ti simā, sa ¹⁰duvidhā: baddhasimā abaddhasimā ti, tāsū abaddhasima mariya-dakaraṇavasena simā ti^b vedītabbā; sinati bandhati kesa moḷikaraṇavasena etthā ti sisam; aññāni pi yojetabbāni.

1257 Sa^c pāke. Sīnati.

1258 Su himsāyam^d. Suṇāti, parasu^e. Paraṃ suṇanti himsanti ¹⁵etenā ti para-su^e.

1259 Asa bhojane. "Vuttanaṃ phakam asnāti", asanaṃ. Ettha asanan ti āhāro, so hi asiyati bhuñṇīyati ti asanan ti vuccati, "asnātha khādatha pivathā" ti idam ettha nidassanaṃ.

1260 Kilisa vibādhane. Kilisnāti, kilesa. Ettha ca kilesa ti raga- ²⁰dayo pi dukkham pi vuccati.

1261 Uddhasa uñche. Uñcho pariyesanaṃ. Uddhasnati.

1262 Isa abhikkhaṇe^f. Isnati.

1263 Visa vippayoge. Visnāti, visaṃ^g.

1264 Pusa sineha-savana^h-pūraṇesu. Pusnati.

25

1265 Pusa posane. Pusnāti.

1266 Musa theyye. Musnati, musalo.

Kīyādi ettakā diṭṭhā dhātavo me yathabalaṃ,

sutte^v aññe pi pekkhivā gaṇhavho atthayuttito; 21

¹ cf. As 39^a. ² ns: naḷo va harito luto [J VI 25⁹ hū so Temijāt ca sañ kuī rhu rve¹ rit phrat ap so vatthu kuī lañ³ yū ap eñ¹; (viluta, Mvu II 181¹⁰).

³ ns: Rūpasiddhiṃ nñuik [Rūp 637 C^e 268²²] i dīgha pu eñ¹ i nñuik lañ²-kon¹ Nās nñuik lañ²-kon¹ [Mmd 630 C^e 481¹² athū¹ ma ehu ra kā³ rassa lañ¹ san¹ eñ¹ ! ⁴ Kev 675. ⁵ J VI 14²¹. ⁶ cf. D II 170¹⁷ Ja I 3^b; khādatha pivatha Bv 2: 3^a. ⁷ cf. J 1645 (Wg § 31: 52).

^a mutandus ordo: 1252 1255 1253 1254. ^b Bm om. ^c W apud Wg § 31: 3.

^d Wg § 31: 18 sī himsāyam (pres. sṇāti, unde Sv I 265¹³ sariṇāti & sṇāti² cf. visvām 472 n. b. smṛti 504 n. a). ^e C^e pha¹. ^f Wg § 31: 53: ābhiksnye.

^g ita C'e B'mns (leg. visuṃ²). ^h Wg § 31: 55 secana & II mocana, sevana¹.

sāsanaṃ lokato c' ete dassitā, tesu lokato
sāsanassōpakārāya vuttā tadanurūpakā. 22
— Kīyādigāṇo 'yaṃ.

- Idāni *gahādigaṇo* vuccate. Etth' ¹eke evaṃ maññanti:
5 *gahādinaṃ* gaṇo nāma paccekam nūpalabbhati,
katham eko *gahadhātu gahādinaṃ* gaṇo siyā; 23
yato *ppa-ṇhā* parā heyyum dhātuto jīnasāsane,
te pi aññe na vijjanti aññatra *gahadhātuyā* 24
— iti cintāya ekacce *gahadhātum kīyādinaṃ*
10 pakkipimsu gaṇe, evaṃ na vadiṃsu *gahādikaṃ*. 25
Na tesam gahaṇam dhīro gaṇheyya^a suvicakkhaṇo,
yato Kaccāyane vutto *gahādinaṃ* gaṇo visum, 26
²"gahādito ppa-ṇhā" iti lakkhaṇam vadatā hi so^b
Kaccāyanena garuṇā dassito nanu sāsane; 27
15 sace visum *gahādinaṃ* gaṇo nāma na labbhati,
gahādidiṭṭhake sutte hitvāna ³bāhiraṃ idaṃ^c 28
'gahato ppa-ṇhā' iec eva vattabbam, atha vā pana
'kiyādito nā-ppa-ṇhā' ti kātabbam ekalakkhaṇam, 29
yasmā tathā na vuttaṇ ca na kataṇ c' ekalakkhaṇam,
20 tasmā 'ayaṃ visum yeva gaṇo' iec eva ñāyati 30
⁴"sarā sare lopam" iti ādini lakkhaṇān' iva
gambhīralakkhaṇam^d etaṃ dujjānam takkagāhinā. 31
⁵Uṣādayo pi sandhāya *adiggaho* kato^e taḥim,
tathā hi *"unhāpeti* ti ādirūpani dissare. 32
25 Idāni pākataṃ katvā *ādīsaddaphalaṃ* ahaṃ
sappayogaṃ *gahādinaṃ* gaṇam vakkhāmi, me suṇa^f: 33
1267 Gaha upādāne. Upādānaṃ gahaṇam, na kilesūpādānaṃ;
upāsaddo h' ettha na kiñci atthavisesaṃ vadati, atha vā 'kāyena
cittena vā upagantvā ādānaṃ gahaṇam upādānaṃ' ti samīpattho
30 *upāsaddo*, katthaci hi *upāsaddo*^g *ādānasaddasahito* daḥhagahaṇe

¹ = akhyui¹ kum so Rūpasiddhi-charā tui¹ sañ, ns [Rūp C^c 214¹⁻² > Dhā-
tumañjūsā 151^{a-4}]. ² Kc 452. ³ bāhiram 'apa phrac so 'idaṃ *adigga-*
haṇam | i *ādīsaddā* kui hitvāna . . . , ns. ⁴ Kc 12 (Sd § 30). ⁵ V1268.
⁶ 1505¹⁰.

^a Bm gaheyya. ^b Bm ti bho (cf. nanu ca bho). ^c ita B^cns (conl.?).
C^c jahitvāna katham idaṃ, B^m (sutte)hitvā ti taṃ idaṃ. ^d B^cns gambhīram
lakkho. ^e B^m om. ^f ns: me eñ¹ vacanaṃ kui suṇa . . . ; (vakkhām' ime
suṇa?i. ^g B^m upasaggo.

vattati ¹"kāmapādānaṃ" ti ādisu, idha pana dāḥagahaṇaṃ va hotu sithilagahaṇaṃ vā, yaṃ kiñci gahaṇaṃ upādānaṃ eva, tasmā 'gahadhātu gahaṇe vattati' ti attho gahetabbo. *Gheppati gaṇhāti vā, pariggaṇhāti paḷigaṇhāti adhigaṇhāti paggaṇhāti niggaṇhāti*, ²*padhānagaṇhanako, gaṇhātuṃ uggagaṇhituṃ gaṇhitvā* ³*uggagaṇhīvā*; aññathā pi rupani bhavanti: ⁴"ahaṃ Jalim gahes-sāmi"^a, *gahetuṃ gahetvā, uggahako sangahako* ⁵*ajjhogaḷho*; ka-rite *gaṇhapeti gaṇhapayati*, ⁶"aññataraṃ satipatthānaṃ uggaṇhapenti"; ⁷*saddhiṃ amaccasahassena gaṇhapetvā*; ⁸*upajjhaṃ gāhāpetabbo, upajjhaṃ gāhāpetvā*, *gāheti gāhayati gāhāpessati*: ⁹*"gāhāpayanti sabbhāvaṃ" gāhako gāhet[va] iccā* ādini; kammani *gaṇhāti saṅgaṇhāti* * *gaṇhiyati vā*, tatha hi ¹⁰"gaṇhiyanti uggaṇhiyanti" ti Niddesapāḷi dissati; *gehaṃ gaho pariggaho saṅgahako saṅgahetā*^b iccā ādini yojetabbāni.

Tatra akarānantaratyaṇṭapadānaṃ ¹¹*gheppati gheppanti*, ¹²*gheppasī* ti ca *gaṇhāti gaṇhanti, gaṇhasī* ti ca ādinā nayena sabbāsu vibhattisū sabbathā padamālā yojetabbā, *ākar'-ekar'-[okār]ānantaratyaṇṭapadānaṃ* * *gaṇhāti gaṇhāpeti* ti ādinā^d ya-thāsambhavaṃ padamālā yojetabbā * vajjetabbatthānaṃ vajjet-vā. Imāni pana pasiddhāni kaniyā ajjatanirūpāni: ¹³"aggahiṃ"^e ¹⁴*mattikāpattam*", *aggahum aggahimsu aggahesun* ti; bhavissanti-ādisu *gahessati gahessanti* sesaṃ paripuṇṇaṃ katabbaṃ, *aggahissa aggahissaṃsu* sesaṃ paripuṇṇaṃ katabbaṃ.

1268 Usa dāhe. Dāho uṇhaṃ. ¹⁵Usati dahati ti *uṇhaṃ*. *Unha-saddo* ¹⁶"uṇhaṃ bhattaṃ bhuñjati" ti ādisu dabbam apekkhati, ¹⁷"sitam uṇhaṃ paṭihanati" ti ādisu pana guṇaṃ * uṇhabhāvassa icchitattā, uṇhabhāvo hi sitabhāvo ca guṇo.

1269 Tasa pipāsāyaṃ. *Taṇhā*. Ken' atthena taṇhā: ¹⁸tassati paritassati ti atthena.

¹ cf. Vibha 181¹⁻² Vm 569². ² = ā¹ kuñ tañ' vā paṭṭhāna prurva¹ san eñ¹ yū eñ¹ ns. ³ J VI 513⁴. ⁴ = sak vañ eñ¹, ns. ⁵ Ps I 228⁵. ⁶ Ja I 264⁶. ⁷ Vin I 94⁷. ⁸ Khuddasikkhā 8: 19^a (*supra* 68⁷). ⁹ Nidd I 420⁸. ¹⁰ § 931 ¹¹ J VI 54² (*cf.* Th 862⁹ = 97¹⁰, ¹² : 505²²). ¹³ cf. Ja II 8⁹. ¹⁴ Vin II 147³¹ = J I 93¹⁷ (*supra* 398²⁵). ¹⁵ cf. Vibha 135²⁸.

^a *legendum cum cod.* Lk [J VI 513³⁻⁴]. *tvam Maddi Kanham gaṇhahi . . . ahaṃ Jalim gahessāmi . . .* ^b Bm saṅgahetvā (*cf.* 503¹¹). ^c B^{em}ns om okār- ^d C^eB^m ādinam. ^e C^eB^m aggahi = nā Mahājanaka mañ³ sañ vā nā Bhaddiya-mather sañ aggahim . . .

1270 **Jusi piti-sevanesu.** *Juṇho samayo:* ¹"kāḷe vā yadi vā juṇhe yadā vāyati māluto". Tattha juṇho ti joṣeti lokassa piṭiṃ somanassaṃ ca uppādeti ti juṇho.

1271 **Juta dittiyaṃ.** *Juṇhā ratti.* Jotati sayaṃ nippabhā pi sa-
5 mānā canda-tārakappabhāsenā pi dippati virocati sappabhā hoti ti juṇhā.

1272 **Sā tanukaraṇe.** *Sanḥā vācā.* Sīyati tanukarīyati na pharusabhāvena kakkasā karīyati ti sanḥā.

1273 **So antakammani.** *Sanḥaṃ nāṇaṃ.* Sīyati sayaṃ sukhuma-
10 bhavena atisukhumam pi atthaṃ antaṃ-karoti nipphattiṃ pāpeti ti sanḥaṃ.

1274 **Tija nisane.** Nisanaṃ tikkhatā. *Tiṇho parasu.* Titikkhati ti tiṇho.

1275 ²**Si sevāyaṃ.** Attano hitaṃ āsimsantehi seviyate ti sippaṃ.
15 yaṃ kiñci jīvitaḥetu sikkhitabbaṃ sippāyatanam; api ca sippaṃ ti aṭṭhārassa mabāsippāni: ³suti ⁴sūramati^a vyākaraṇaṃ chandovīciti nirutti jotisatthaṃ sikkhā mokkhaññāṇaṃ kiriyaividhi dhanubbedo hatthisikkhā kāmātantaṃ assalakkhaṇaṃ purāṇaṃ itihāso nīti takko vejjakaṃ cā ti.

20 1276 ⁴**Ku kucchāyaṃ.** Kucchā garahā. ⁵"Kāṇhā dhammā", *kaṇho puriso.* Tattha kaṇhā ti ⁶apabhassarabhāvakaraṇattā paṇḍitehi kucchitabbā garahitabbā ti kaṇhā · akusaladhammā; kālavaṇḍattā suvaṇṇavaṇṇādikaṃ upanidhāya kucchitabbo ninditabbo ti kaṇho · kālavaṇṇo, vuttam pi c' etaṃ: ⁷"kaṇho vatāyaṃ
25 puriso kaṇhaṃ bhuñjati bhojanaṃ kaṇhe bhūmipadesasmim, na mayhaṃ manaso piyo" ti ca ⁸"na kaṇho tacasā^b hoti antosāro hi brāhmaṇo, yasmiṃ pāpāni kammāni sa ve kaṇho Sujam-pati" ti ca.

Icc evaṃ

30 *gahādike dhātugaṇe sandhāya* ⁹*tasādayo*
ādiggaḥo kato; ppa-ṇhā gahādisu yathārahaṃ, 34
gahato dhātuto hi ppo ākhyātatte va dissati,
ākhyātatte ca nāmatte ṇhāsaddo ¹⁰*usato tathā,* 35

¹ J I 165¹⁸. ² (Wg § 21: 31). ³ cf. Mil 3³⁰; ns cit. Mil et Ja-ṭ ad Ja I 259¹². ⁴ Amk III 3: 239⁶. ⁵ Dhs p. 7⁹. ⁶ As 51²². ⁷ J IV 9¹²⁻¹⁴. ⁸ J IV 9¹⁷⁻²⁰. ⁹ (503²⁸). ¹⁰ (503²⁴).

^a 5: smṛti (Mil E¹ sammuti, 5: 7smṛti; cīde 501 n. d: Hīnaṭ smṛtisās-traya; ns dhamma-saṭ). ^b B^m tacaso.

usa-gahēhi aññasma namatte va duve mata

— evaṃ viśesato ñeyyo *gahadigaṇa* nicchayo. 36

Ettha pana kiñcā pi sasane ¹"taṇhayati" ti kiriyapadam pi dissati, tathā pi tassa *pabbatayati mettayati* ti admi vīya namasmā vihitassa ²*ayapaccayassa* vasena siddhatta kiriyapadatte ³pi '*ṇhāpaccayo mukhyato labbhati*' ti na sakka vattum, *taṇhāyati* ti hi idaṃ *ṇhāpaccayavata tasadhatuto*⁴ nippanna-*taṇhāsaddasmā* parassa *ayapaccayassa* vasena nippannaṃ; tathā kiñcā pi Rupiyasamvohārasikkhapadavaṇṇanayaṃ⁵ ⁶"va-sīphalaṃ tapetva udakaṃ va khuraṃ va uṇhapeti" ti ima-smiṃ ⁷padese *uṇhāpeti* ti hetukattuvācakaṃ kiriyāpadam dissati. tatha pi tassa *ṇhāpaccayavata usadhatuto* nippanna*uṇhasaddato* vihitassa kāritasaññassa *ṇāpēpaccayassa* vasena nippannaṃ; kiriyapadatte pi '*ṇhāpaccayo mukhyato labbhati*' ti na sakka vattum, *uṇhāpeti* ti idaṃ vuttappakāra*uṇhasaddato ṇāpēp-* ⁸*cayavasena* nippannaṃ, etasmim diṭṭhe *uṇhāpayati* ti padam pi diṭṭham eva hoti, kiñcā bhīyyo Vinayaṭṭhakathayaṃ ⁹*uṇhāpeti* ti kārītapadassa diṭṭhatta yeva *uṇhāti* ti kattupadam pi nayato diṭṭham eva hoti kattu-karītapadānaṃ ekadhātumbi upalab-¹⁰bhamanattā yatha *gaṇhāti gaṇhāpeti, gacchāti gacchāpeti* ti, ¹¹tasmā "usa dāhe" ti dhātussa *uṇhāti* ti rūpaṃ upalabbhati ti mantā¹² ¹³"uṇhāti ti uṇhan" ti nibbācanaṃ katābbaṃ.

Iti *ppapaccayo gahato* ca aññato ca ekadha labbhati; *ṇhāpaccayo* pana *gahato usato* ca dvidha, aññato ekadha lab-¹⁴bhati ti daṭṭhabbaṃ. Kiñcā p' ettha evaṃ niyamo vutto, tatha ¹⁵pi sātṭhakathe tepītake buddhavacane aññani pi ekekassa dha-¹⁶tussa nāmikapadāni dve dve kiriyapadāni vicinitabbani; yena pana buddhavacanānurupena nayena *gahadigaṇe adisaddena* ¹⁷*tasadhatadayo*¹⁸ amhehi gahita, imasmiṃ naya añño nayo pasat-¹⁹thataro¹ n' atthi, ayam eva pasatthataro¹, tasma ayam niti ²⁰sasanaṭṭhitiyā ayaśmantehi sadhukaṃ dharetabba vacetabba ca.

Gahadī etakā diṭṭha dhatavo me yathabalaṃ.

suttess' aññe pi pekkhitva gaṇhāvho atthayuttito 37

— *Gahadigaṇo* 'yaṃ.

¹ cf. S II 13²² et. I. ² Kc 137. Sd s 911. ³ Sp. S. II 235. ⁴ ad Vin III 239. 40. ⁵ s 503²¹. ⁶ ns. manam appeti dāham dāhassa khippati. J II 12. ⁷ cod. 16. ⁸ khippati hu so pravagati' kum lāñ' yo ap en'.

⁹ ita C. B. mns. ¹⁰ vide 503²¹ 505²¹. ¹¹ B. m. sabbohara. 1427¹. ¹² B. unhatti. ¹³ B. ns. manva. ¹⁴ B. ns. tasadhe. ¹⁵ cf. u. a. ¹⁶ B. pasatthataro.

1277 Tanu vitthare^a. *Tanoti, āyatanaṃ tanū*; kammani *taniyyati taniyyanti* · *vitaniyyati* ti rūpāni, atrāyaṃ pālī: ¹"yathā hi^b āsubhaṃ cammaṃ pathavyā vitaniyyati" ti, garū pana ²*patāyate* ³*pataññati* ti rūpāni vadanti; *tanitūṃ tanitvāna tumantādirūpāni*.
 5 Tattha^c ⁴āyabhūte dhamme tanoti vitthāreti ti āya-tanaṃ; tanū ti sarīraṃ, taṃ hi kalalato paṭṭhāya kammādihi yathā-sambhavaṃ taniyyati vitthāriyati mahattaṃ pāpiyati ti tanū ti vuccati; tanū vapu sarīraṃ puṃ kāyo deho ti ādayo sarīra-vācakaṃ saddā, sarīraṃ khandhapañcakaṃ, yaṃ hi mahājano
 10 "sarīran" ti vadati, taṃ paramatthato khandhapañcakamattam eva, ⁵na tato attā^d vā attaniyaṃ vā upalabbhati; ⁶"kāmarāga-vyāpādānaṃ tanuttakaraṃ^e sakadāgāmimaggacittan" ti ādisu pana *tanusaddo* appatthavācako, appatthavācakassa ca tassa kiriyāpadaṃ na passāma, tasmā nipātapadena tena bhavītab-
 15 baṃ; *'tanusaddo nipātapadan'* ti vuttatṭhānam pi na passāma, nicchayena pana anipphanna-pātipadiko ti gahetabbo.

Tanoti tanonti, tanosi tanontha, tanomi tanonia; tanute tanunte, tanuse tanuwhe, lane tanunhe.

Sesaṃ yathāsambhavaṃ vitthāretabbaṃ: *tanolu tanontu; laneyya lane* · *taneyyūṃ; vitana vitanu; atanaṃ alanu*: ⁷"ammāya patanū kesā"; *atani ataniṇisu*¹; *tanissati tanissanti; atanissā atanissamsu*; kammani *taniyyati taniyyanti, taniyyasi* ti ādinā vitthāretabbaṃ.

1278 ⁸**Saka sattiyaṃ**. Satti samatthabhavo. *Sakkoti, Sakko*; ⁹"viñ-
 25 ñāpetuṃ asakkhi", *sakkhissati sakkhiti*¹⁰: ¹⁰"tvam pi amma pab-
 bajituṃ sakkh[iss]asī ti"; ¹¹kammani ¹²"sakkate jarāya paṭikam-
 maṃ kātun" ti pālī. Tattha Sakko ti devarājā, so hi atthānaṃ saha-
 30 sassaṃ pi muhuttana cintanasamatthatāya sa-parahitaṃ kātuṃ sakkoti ti Sakko ti vuccati, aññatra pana dhātūnaṃ avisaye
 taddhitavasena; 'sakkaccaṃ dānaṃ adāsī ti Sakko' ti evaṃ pi atthaṃ gahetvā *Sakkasaddo* niruttinayena sādhetabbo, vuttaṃ

¹ J VI 453⁹. ² (J III 283¹⁶). ³ cf. Rūp 665 (Ce 278¹). ⁴ cf. Vm 481²⁶.
⁵ tato | . . . añño | so || thañ¹ attā vā | . . . ns. ⁶ (cf. Vm 676³¹; Abhidh-av 127¹²⁻¹³) Rūparūpavibhaga 152¹³. ⁷ J VI 578²³. ⁸ V 1206). ⁹ cf. D I 236⁴⁻⁵.
¹⁰ Sp I 51¹² (v. l.; sakkhasī ti sakkhissasi Sp-ṭ). ¹¹ ns; i nhuik kammani hu rhi kra eñ¹ | sakkate pud katturup phrac so kroñ¹ ma sañ¹ . ¹² Nett 23³.

^a B^m *ad.* tabbaṃ (< 506²²⁻²³), Ce *ad.* dhammaṃ. ^b J: pi. ^c B^{ms} *ad.* āyatanaṃ ti. ^d B^m na tattho. ^e Rūparūp^o: tanukaraṃ. ^f B^m atanisūṃ. ^g B^{ms} sakkhati.

hi Bhagavatā: ¹"Sakko Mahāli devanam indo pubbe manussa-
bhūto samāno sakkaaccaṃ dānaṃ adāsi, tasmā Sakko ti vuccati"
ti. *Sakkonto* + *sakkonti* + *sakkontaṃ kulāṇa*.

1279 **Khuṇu*^a 1280 *khīṇu himsayaṃ*. **Khuṇoti*^a, *khinoti*.

1281 *Ṇu gatiyaṃ*. *Ṇoti*, *ṇaṇa ṇayiko*.

1282 *Tiṇu adane*. *Tiṇoti*, *tiṇaṃ*. Ettha tiṇaṇ ti yavasam, tam
hi tiṇiyate tiṇabhakkhehi goṇādihi adiyate khādiyate ti tiṇaṃ.

1283 *Ghiṇu dittiyaṃ*. *Ghiṇoti*.

1284 *Hanu apanayane*. ²Apanayanam anālapakaraṇam nibba-
natākaraṇam. *Hanoti hanute*^b.

1285 **Panu*^c dane. **Panoti*^c **pannte*^c.

1286 *Manu bodhane*^d. *Manoti manute*, *mano manam mānasam*
(*manu*) *manusso mānava māṇavo*. Ettha mano ti manute buj-
jhatī ti mano, evaṃ manam, imesaṃ pana dvinnam *manasad-*
dānam ³"yasmim mano nivisati; ⁴santan tassa manam hoti" ti ⁵
ādisu pun-napumsakalingata dāṭṭhabba; ⁶manasan ti rago pi
cittam pi arahattam pi, ⁷"antalikkhacaro paṇo yv āyaṃ carati
mānaso" ti ettha hi rago mānasam, ⁸"cittam mano mānasam"
ti ettha cittam, ⁹"appattamānaso sekho kalam kayirā jane-
suto"^e ti ettha arahattam, etth' etaṃ vuccati:

rāgo cittam arahattañ ca mānasam ti samiritam

sattuno sāsane ⁹papasāsane ¹⁰khilasāsane 38

— tattha sampayuttamanasi bhavo ti rāgo mānaso, mano eva
mānasam ti katvā cittam mānasam, ¹⁰anavasesato mānam siyati
samucchindati ti aggamaggo mānasam tam nibb(atta attā¹ pana ²⁵
arahattassa mānasatā dāṭṭhabbā; manū ti satto, ¹¹"yena cakkhu-
pasādena rūpāni manu passati" ti ettha hi manū ti satto vutto,
atha + vā Manū ti paṭhamakappikakāle manussānam mātā-pi-
tuṭṭhāne tṭhito Manunāmako puriso, yo sāsane Mahāsammatarāja
ti vutto, so hi sakalalokassa hitam katum manute janāti ti Manu 30

¹ S I 230²⁶⁻²⁷. ² cf. Mmd 279 (C 224³⁰). ³ J IV 217¹⁰. ⁴ Dh 96⁴.
⁵ cf. As 140¹²⁻¹³. ⁶ Vm I 21¹⁷ = S I 111²⁸. ⁷ Dh 5 6. ⁸ S I 121¹⁹. ⁹ ns
papasāsane ma kon³ mhu kui chum³ ma tat so vā apāpasasane ma yui
mā so achum³ ap phrac so khilasasane nha lum³ tam san³ kui chum³ ma
tat so vā akhilasāsane . . . ¹⁰ 189¹³⁻¹⁴. ¹¹ Vm 446³ As 307²². Abhidh-av
66¹⁸; As m: rūpāni-m-anupassati.

^a 5: khaṇ^a (Wg 5 30; 3). ^b Bm (recte?) hunute. ^c 5: san^a (Wg 5 30; 2
infra C 520²⁴). ^d = Cāndra-dh VIII 9. ^e ita C B^{em}ns. ^f CeBm 9 nibbatta

ti vuccati; yathābalaṃ attano hitaṃ manute jānāti ti manusso,
¹manassa vā ussannattā man-usso, atha vā vuttappakarassa
²Manuno apaccaṃ manusso, evaṃ mānava mānava ca,
 ukārasa hi ukāre kate mānava^a ti rūpaṃ sījjhati. Keci pa-
⁵nāhu: dantajaṇakārasahito mānavasaddo sabbasattasādhāraṇa-
 vacano, muddhajaṇakārasahito pana mānavasaddo kucchita-
 mūlhapaccavacano ti. | Taṃ vīmaṃsitvā, yuttañ ce, gaheṭṭabbāṃ.
 na pan' ettha vattabbāṃ 'mānavasaddassa atthuddhāravaca-
 nena idaṃ vacanaṃ virūjjhati' ti. ³antarasaddassa atthuddhāre
¹⁰antara-antarikāsaddānam pi āharaṇassa dassanato, — tatra
 panāyaṃ vīmaṃsanā: Cūlakammavibhaṅgasuttasmiṃ hi ⁴"Su-
 bho mānava Todeyyaputto" ti imasmiṃ padese atṭhakathāca-
 riyeḥi ⁵"Subho ti so kira dassaniyo ahosi pāsādiko, ten' assa
 aṅgasubhatāya Subho t' eva^b nāmaṃ akāṃsu, mānava ti pana
¹⁵taṃ taruṇakāle vohariṃsu, so mahallakakāle pi ten' eva vohā-
 rena vohariyati" ti evaṃ muddhajaṇakārasa mānavasaddassa
 attho pakāsito, tatṭhikāyaṃ pi garūhi ⁶"yaṃ apaccaṃ kucchitaṃ
 muddhaṃ vā, tattha loke mānavavohāro, yebhuyyena ca sattā
 daharakāle muddhadhātukā honti ti vuttaṃ: taruṇakāle voha-
²⁰rimsū" ti evaṃ muddhajaṇakārasa mānavasaddassa attho pa-
 kāsito. Idāni mānavasaddassa atthuddhāro bhavati; ⁶mānava
 ti satto pi coro pi taruṇo pi vuccati, ⁷"coditā devadūṭeḥi ye
 pamajjanti mānavā" ti ādisu hi satto mānava ti vutto, ⁸"mā-
 ṇavehi samāgacchanti katakammehi pī" ti ādisu coro, ⁹"Am-
²⁵baṭṭho mānava" ti ādisu taruṇo mānava ti vutto.

1287 Ap[p]a papuṇe^c. Appoti. āpo. Ettha ¹⁰āpoti appoti taṃ
 taṃ ṭhānaṃ viśarati ti āpo.

1288 Mā parimāṇe^d. Minoti, upama upamānaṃ vimānaṃ aññāni
 pi yojetabbāni. Ettha ca yā accantāya^e na minoti na vicchin-
³⁰dati, sū 'mānassa samīpe vattati' ti upamā yathā ¹¹"goṇo
 viya gavaḷo" ti; upamānaṃ ti upamā eva, tathā hi ¹²"vītopa-
 mānaṃ apamāṇaṃ anāthanaṭṭhaṇa" ti ettha vītopamānaṃ ti

¹ 508²⁻³ < Pj I 123¹⁶. ² (Nirukta III 7). ³ Sv I 34²⁶—35². ⁴ M III 202¹⁴
 (= D I 204⁵). ⁵ Ps III 648¹² et Ps-pt. ⁶ 508²¹⁻²⁵ < Sv I 36⁶⁻¹¹. ⁷ A I 142¹⁴. ⁸ M I
 448³⁰. ⁹ D I 88⁴. ¹⁰ cf. Vm 350¹ (*supra* 111²³). ¹¹ cf. Mahābhāṣya vol. I 397¹¹ etc.
¹² (ns: ya khu akhā Sīhul-namakkāra tui' nhuik cittopamāna rhi kra eñ¹).

^a Bm ad. vā. ^b B^{ms} tv eva. ^c vide I 1214. ^d cf. I 1248. ^e B^{ms}
 accantaṃ (cf. Mahābhāṣya vol. I 397¹⁰).

imassa vitopamaṃ nirupamaṃ ti attho, atha vā upamaṇaṃ ti upametabbākāro, "siho viya Bhagava" ti ettha hi siho upama^a Bhagavā upameyyo * tejo-parakkamādihi upametabbatta, tejo-parakkamādayo upametabbākāro, ettha pana sātisaṃyatta kiñca pi sihassa tejādihi Bhagavato tejādi upametabbākāro n' atthi, 5 tathā pi hinūpamāvasena "siho viya Bhagava" ti vuttan ti^b daṭṭhabbaṃ: ¹vimānaṃ ti utusamuṭṭhānatte pi kamma-paccaya-utusamuṭṭhānattā kammena viśesato miniyyati paricchindiyati ti vimānaṃ.

1289 Kara karaṇe. *Karoti kayirati^c kubbatī krubbati^d, pakaroti¹⁰ upakaroti apakaroti patikaroti^e (paṭikaroti)^f va^g nikaroti^h nira-karoti paṭisaṃkharoti abhisaṃkharoti^d ice evamādinī kattari bhavanti; kamme paḷinayaṃvasena ikāragamaṭṭhane yakarassa dvebhāvo, tasmim yeva ṭhāne ra-yakāraṇaṃ vipariyāyeⁱ satī na dvebhāvo tathā ikāragamaṇaṭṭhāne^j; kariyyali kayirali kariyali 15 ²kariyyati, pakariyyati parikariyyati^k paṭisaṃkharariyyati abhisaṃkharariyyati ice evamādinī kammani bhavanti, — ettha kayirati ti^d padaṃ dvīsu ṭhānesu dissati: kattari kamme ca, tesu kattuvāsaṇa puriso kammaṃ kayirati ti yojetabbam, kammavāsaṇa pana ayaṃ pālī: ³"kuṭi . . . me kayirati adesitavattukā" ti, 20 tathā ca kattuvāsaṇa vuttaṃ kattupadaṃ ⁴yāpaccayena siddham, kammavāsaṇa pana vuttaṃ kamma-padaṃ ikāragamaṇassa ādi-antabbhūtaṇaṃ ra-yakāraṇaṃ vipariyāyenaⁱ ti daṭṭhabbaṃ; kāreli karayali karapeli kārapayali ti cattāri karitarūpāni, yaṇi hetukatturūpāni ti vuccanti * taddīpakattā.*

25

Idāni pana pada-mālā vattaḥbā; tatra^m paṭhamam *kubbatī* ti padass' eva pada-mālaṃ yojesāma * sabbāsu vibhattisu ekākāreṇa yojetabbattā, *karoti* ti okāraṇantaraṇyanta-padaṇsa pana *kāreli* ti ekāraṇantaraṇyanta-padaṇsa ca pada-mālaṃ yathāsam-bhavaṃ pacchā yojesāma * ekākāreṇa ayojetabbattā. Tatra 30 *kubbatī kubbanti, kubbasi kubbatha, kubbāmi kubbāma; kubbate kubbante, kubbase kubbavhe, kubbe kubbamheⁿ vat-tamaṇavāsaṇa vuttarupāni; pañcamīyadinaṃ vāsaṇa pana kub-*

¹ (cf. 500¹¹). ² § 921, 922. ³ Vin III 153¹⁶. ⁴ (Kc 453; Sd § 1079).

^a ita C. B. mns. ^b Bm vuccanti (v); vuccati > vuttan ti. ^c ita C. B. ns (cf. 509¹⁷). Bm kariyati. ^d Bm om. ^e Bns om. ^f C. B. m om. ^g C. B. ns om. ^h Bns om. ⁱ Bns vipariyāyā. ^j Bns ikāragamaṇaṭṭhāne (cf. 506¹³). ^k Bm pakariyati pakariyyati. ^m ns atra. ⁿ C. B. m kubbamhe ns comp. *jeṭṭ*.

batu kubbantu, kubbeyya kubbeyyūṃ sesaṃ bhavati bhavanti
 ti vuttanayānusārena sabbattha vitthāretabbam. *Kariyati* ti
 ādini pi *akārānantaratyantapadāni* evam eva yojetabbāni. Ettha
 ca *kubbati kubbanti, kubbasi* ti ādinā vuttā ayaṃ padamāla
 5 *pālinayadassanato* edisī vuttā, saddasatthavidū pana ¹sāsanikā
 saddasatthe yeva ādaram katvā '*kubbati [kubbanti] kubbasi* ti
 evaṃpakārāni rūpāni pāliyaṃ n' atthi' ti maññantā na icchanti,
 te hi 'saddasatthe viya pāliyaṃ pi^a ²"asanto nānukubbanti" ti
 ādisu *okārapaccayassādesabhūto* ³ukāro sure yeva pare *vakā-*
 10 *raṃ pappoti* ti maññamānā *kubbanti kubbanti* ti ādini yeva
 rūpāni icchanti, parasarassābhāvato *kubbati kubbasi* ti ādini
 pāliyaṃ n' atthi ti na icchanti; mayaṃ pana pālinayadassanato
 tāni rūpāni icchāma, atra sotārānaṃ kaṃkhavinodanattam
 kiñci pālinayaṃ vadāma: ⁴"silavanto na kubbanti bālo silāni
 15 *kubbati*" ti ca; ⁵"kasmā^b bhavaṃ vijānam araṇṇa^c nissito tapo
 idha krubbati" ti ca ⁶"pharusāhi vācāhi pakrubbamāno" ti ca,
 idisesu pana thānesu *akārāgamo katabbo*, acinteyyo hi pālinayo
 yebhuyyena saddasatthanayaviduro^d ca, tathā hi, yathā ⁷"ag-
 gini sampajjalitaṃ^e pavisanti" ti pāligatidassanato *aggini · aggini*
 20 *agginayo, agginim · aggini agginayo, agginā* ti padamālā katabbā
 hoti, evam eva ⁸"bālo silāni kubbati" ti pāligatidassanato
kubbati kubbanti, kubbasi ti padamālā pi yojetabbā va, yathā
 ca ⁹"bahu p' etaṃ^f asabbhi jātavedā" ti pāligatidassanato
 10 "santo sabbhihi saddhim satam dhammo na jaram upeti ti^g
 25 pavedayanti" ti aṭṭhakathāgatidassanato ca *sabbhi · sabbhi sab-*
bhayo, sabbhim · sabbhi sabbhayo, sabbhinā ti padamālā yoje-
 tabbā hoti, evam eva ⁸"bālo silāni kubbati" ti pāligatidassanato
 11 *kubbati kubbanti, kubbasi* ti padamālā pi yojetabbā va, tathā
krubbati krubbanti, krubbasi ti ādi sabbam sabbattha yoje-
 30 tabbam.

Idāni yathāpaṭiññātā padamālā anuppattā:

¹ = sāsanā-kyam³ nhuik limmā kun so Rūpasiddhi-charā tui¹ (Rūp 508
 C^e 210³⁴ 211^{1, 12}). ² S I 19¹. ³ Rūp C^e 210³¹⁻³³ (< Paṇ VI 4: 108). ⁴ J III 118¹⁰.
⁵ S I 187⁹⁻¹⁰. ⁶ J IV 47¹² (*vīde* 517¹⁵). ⁷ (185¹). ⁸ (510¹⁴). ⁹ (175⁴). ¹⁰ Spk
ad S I 71²². ¹¹ § 1026, 1078.

^a B^m om. ^b C^eB^m tasmā. ^c (B^m vijānam mañṇe. ^d sic C^eB^m; B^{ns}
 ovidūro (= saddā-kyam¹ nañ³ mha ve³ eñ¹); leg. ovidhuro. ^e sic C^eB^{em}ns
 (= 185², 6, 7). ^f B^m bahum etaṃ. ^g Spk *ad.* evam.

karoli karonli, karosi karolha, karoni ¹*kunimi* · *karoma kumma*; ²*kurule kubbaule, kuruse kuruphe, kare karumhe* ⁴vattamānavasena vuttarūpāni.

Karolu ³*kurulu*^b · *karonlu, karoli karolha, karoni kummi* · *karoma kumma*; *kurulaṃ kubbaṇṇaṃ, karassu kurussu* · ⁵*kurupho, kare kubbamase* pañcamīvasena vuttarupāni.

⁴Ettha pana koci vadeyya: ⁵"na no vivaho nagehi katapubbo kudācanam, taṃ vivahaṃ asaṃyuttam^c katham amhe karo-mase" ti pālīdassanato *karomase* ti padaṃ kasmā idha na vuttaṃ, nanu *karadhātuto* paraṃ *okāraṃ* paṭicca *āmasevaca-* ¹⁰*nassāvayavabhūto akāro* loṇaṃ pappoti ti. Tan na · *karomase* ti ettha *āmase* ti vacanassa abhāvato *mavacanassa* sabbhavato^d, ettha hi *sekāro* agamo, tasmā *karoma* ti vattamanavacanavasena attho gahetabbo na pana pañcamīvacanavasena, evaṃbhūto ca *sekāro* katthaci [pana]^e nāmikapadato paro hoti: ¹⁵⁶"ye keci buddhaṃ saraṇaṃ gatāse", ⁷"yaṃ balaṃ ahuvamhase" ti ādisu katthaci panākhyatikapadato, sadesa-niradesa-vasena ⁸"akaramhasa te kiecaṃ; ⁹okkantamasi^f bhutani; ¹⁰su-
taṃ ¹¹n' etaṃ abhiñhaso tasmā evaṃ vadema se" ti adisu.

Kareyya ¹²*kare*^g · *kareyyuṃ, kareyyāsi kareyyālha, karey-* ²⁰*yami kareyyāma; kubbelha kubberaṃ, kubbelho kubbeyyavho, kareyyaṃ kare* · *kareyyamhe* sattamīvasena vuttarupāni.

Kara karu, kare kariltha, kara^h *karimha; kariltha karire, kariltho karivho, kari*ⁱ *karimhe* parokkhāvasena vuttarū-

pāni. Ettha karā ti puriso kammaṃ ¹³*karī* ti paṭhamapuri- ²⁵*sayojanāya* yojetabbaṃ, ¹⁴"āguṃ kara^j mahārāja ¹⁵akaraṃ kammaṃ^k dukkaṭaṇ" ti ettha pi mahārāja bhavaṃ āguṃ ¹⁶*karī* ti

¹ (ns *cīt* J VI 499¹⁶). ² § 1025, 1077. ³ (D II 240¹⁷). ⁴ 5117-19 (513¹⁰⁻²¹) > ½ 1102. ⁵ J VI 163²⁵⁻²⁶. ⁶ D II 255³. ⁷ J III 26¹⁸⁻¹⁹ (*supra* 455¹⁷). ⁸ J III 26¹⁸⁻¹⁹. ⁹ J VI 555¹. ¹⁰ D III 197²¹⁻²² (*infra* 513¹⁴). ¹¹ = no etaṃ, ns. ¹² § 1088. ¹³ (ns: karīti kui kara iti phrat). ¹⁴ J VI 84¹¹. ¹⁵ ns: akaraṃ nhuik chandānurak-khaṇa-niggahit la yan^d sui¹ ehan² kron¹ lā khraṇ¹ khye khraṇ¹ phrac so² 'kammaṃ akara dukkaṭaṃ ma ho kon^d la hū mu desan evīlāsa-veneyyajjhā-saya ā² phraṇ¹ ho to² mū sañ hū lui ¹⁶ (ns: ī nhuik karīti kui lañ² kara iti phrat *cf* n. 13).

^a *īta* C^c B^m; B^c karamhe (ns *comp. fecit*). ^b C^c B^m karutu (*cf* "argha" — "kuruta", Grundr iPh III 2 p. 79^d). ^c B^m apasaṃyuttam. ^d (C^c B^m sambhāvya). ^e B^c ns *om*. ^f *īta* C^c B^{cm}ns. ^g B^c *om*. ^h B^{cm} karaṃ. ⁱ B^m karim. ^j *īta* B^c *con* (*cf* 512⁴; C^c B^m kari. ^k B^c ns kamma (ns. kamma nhuik niggahit kye).

paṭhamapurisayojanāya yojetabbam, evañ hi sati ayam payogo
 1 "maññe bhavam patthayati rañño bhariyam patibbatan" ti
 ādayo viya paṭhamapurisappayogo bhavati, Jātakatṭhakathāyam
 pana majjhimapurisappayogo vutto: 2 "āgum karā ti mahāraja
 5 tvaṃ mahāparādham mahāpāpaṃ kari, dukkaṭan ti yaṃ kaṭam
 dukkaṭam hoti taṃ lāmakam kammaṃ akaran" ti, tasmā Jāta-
 katṭhakathāvasenā pi kadāci *kara* iti ca *kari* ti ca *akaran* ti
 ca majjhimapurisappayogo bhavatī ti daṭṭhabbam, yebhuyya-
 vasena pana *puriso kammaṃ kara* · *puriso kammaṃ kari, aham*
 10 *kammaṃ akaran* ti paṭham'-uttamapurisappayogo daṭṭhabbo.
 ettha ca *kara* iti yathāvuttavibhattivasena, *kari* ti ajjatanī-
 vasena, *akaran* ti hiyyattanīvasena vuttaṃ. Tattha karittho
 ti padaṃ 3 "aññaṃ bhattāraṃ pariyesa mā kisittho mayā vina"
 ti ettha *kisittho* ti padena samaṃ · parokkhāy' attanopadamañ-
 15 jhimapurisekavacanavasena, ediso pana nayo aññatṛ pi yathā-
 sambhavam yojetabbo.

4 *Akā akarā akara* iti rassapāṭho pi · *akaru* — ettha 5 "sab-
 bārivijayam akā" ti padaṃ nidassanam; *akarā* ti *puriso kam-*
mam akāsi ti atitakiriyāvacako paṭhamapurisappayogo daṭ-
 20 ṭhabbo, tathā hi 6 "rajjassa kira so bhīto akarā ālaye bahū" ti
 pālī dissati, 7 "mā me tvaṃ^a akarā^b kammaṃ mā me udakam
 āhari" ti ettha pana sante pi atitavācaka paṭhamapurisappayo-
 gabhāve *māsaddayogato hiyyattan'* ajjatanīvibhattiyo pañcamī-
 vibhattiatthe anuttakālikā hutvā 'tvaṃ mā karosi mā āharāsi'^c
 25 ti majjhimapurisappayogārahā bhavanti, kiñca bhiyyo 8 "jarā-
 dhammaṃ mā jīri ti alabbhaneyyaṃ^d ṭhānan" ti ādisu pi sante
 pi atitavācaka paṭhamapurisappayogabhāve *māsaddayogato ajja-*
tanīvibhatti pañcamīvibhattiatthe anuttakālikā hutvā 'mā jīratu'
 ti ādinā paṭhamapurisappayogārahā bhava[n]ti, tenāhu aṭṭhaku-
 30 thācariyā: 9 "jarādhammaṃ mā jīri ti yaṃ mayham jarāsabhā-
 vaṃ taṃ mā jīratu, esa nayo sesesu pī"^e ti; yaṃ^f pan' amhehi
 10 "akara iti rassapāṭho pī" ti vuttaṃ, tassa 11 "atikaram akara

¹ J VI 533⁷. ² Ja VI 84¹⁷⁻¹⁷. ³ J VI 495² (*supra* 373¹). ⁴ § 1089
⁵ Mhbv 1³. ⁶ J VI 20¹⁸. ⁷ J VI 523⁶. ⁸ A III 54¹¹. ⁹ Mp *ad loc.* ¹⁰ (512¹⁷).
¹¹ J I 431⁴

^a B^e tam. ^b B^m akara. ^c B^{ns} āharasi (*leg* mā karohi mā āharāhi)
^d B^m labbhan^o. ^e Mp (S^e): sesapadesu pi es' eva nayo ^f B^e ayam

acariya^a mayham p' etaṃ na ruccati" ti imaya paḷiya vasena
 atthitā veditabbā, tassāyaṃ attho 'acariya bhavaṃ atikkanta-
 karaṇaṃ^b akara' ti paḥamapurisavasena gahetabbo, api ca
 'bhavan' ti vattabbe atthe *tvam* ti vacanaṃ vattabbam eva ti
 adhippāyavasena 'acariya tvaṃ atikkantakaraṇaṃ karosi' ti
 yojana pi katabba va -, *akaro* + *akaltha* ¹*akaroṭha*, *akaram*
akam + *akaramha* *akamha* — ettha ²"saṃvaddhayitva puṇi-
 nam akam puṇinacetiyam" ti paḷi nidassanaṃ - ; *akaltha* *akalthum*,
akuruse *akaraṇham*, *akariṃ* *akaraṃ* + *akaramhase* hiyyatta
 nivasena vuttarūpāni. Ettha ca pañcavidho ³*sekaro* abaritva 10
 dassetabbo, tatha hi pañcavidho *sekaro* + padavayava-apadava-
 yava-anekantapadavayava-sosaddattha-ādesavasena; tattha pa-
 davayavo *sekaro* *tvam kamman kuruse*, *tvam atthakusalo* ⁴*abha-*
nase ti ādisu daṭṭhabbo; apadāvayavo pana ⁵"tasma evam
 vadeva se; "mūla akusala samuhata se" ti ādisu daṭṭhabbo; 15
 anekantapadavayavo ⁶"aroga ca bhavamase; "maṇiṃ tata
 gaṇhāmase"^c ti ādisu daṭṭhabbo, ettha hi *sekaro* yadi pañca-
 mivibhattiyaṃ *amasevacanassāvayavo*, tada pañcamivibhatti-
 yuttānaṃ patthanāsiṃsanatthānaṃ *bhavāmase* *ganhamase* ti
 padanaṃ avayavo hoti, yadi pana agamo, pañcamivibhattiyut- 20
 tānaṃ patthanāsiṃsanatthanaṃ *bhavama* *ganhama* ti padānaṃ
 avayavo na hoti, evaṃ *bhavāmase* ti ādisu *sekarassa* ane-
 kantapadavayavattaṃ veditabbam; *sosaddattho* ⁷"ese se eke
 ekatṭhe"^d ti ettha daṭṭhabbo, ese se ti imassa hi eso so eko
 ekattho ti attho; adeso^e ⁸"akaramhasa te kiccā" ti ettha 25
⁹"okkantamasi' bhutāmi" ti e' ettha daṭṭhabbo + *ekarassa* *akar-*
ikārādesakaraṇavasena, tattha *akaramhasa* te kiccā ti imassa
akaramhase te kiccā ti attho, *akaramhase* ti e' ettha sa-
sekāro āgamo, tadā *akaramhā* ti padaṃ hiyyattaniparassapade
 uttamapurisabahuvacanantaṃ, sa-
 ce pana *amhasevacanassāva-* 30
yavo, tadā *akaramhase* ti padaṃ hiyyattamattanopade uttama-
 purisabahuvacanantaṃ — evaṃ pañcavidho *sekāro* bhavati ti
 avagantabbam.

¹ ns: *tasamyug* kui khye saṃ (455). ² Ap 437²² = Tha C 258³⁹
 7 (511¹³⁻¹⁹). ³ 29¹⁰, ⁴ 511¹⁹, ⁵ Sn 14^b, ⁶ J VI 597¹⁰, ⁷ J VI 782¹³, ⁸ Kv
 26³⁰ (cf. Mp ad A I 173¹⁴; vuttam Atthakathayam; Mp I 71¹³). ⁹ 511¹³.

^a C^b B^c akarācariya. ^b Ja I 431⁴ atirēkakaraṇam. B^c tāta, J gaṇha-
 mase maṇiṃ tata *metr*. ^c B ns "tāhe". ^d B^m ādesavasa. ^e vide 511¹³.

Akari kari ¹*akāsi* · *akarum akarim̐su akam̐su akāsum*^d,
akaro · *akarittha akāsīttha* — ettha ca *akaro* ti *tvam*
akaro ti *yojetabbam*, *akaro* iti hi *padam* ²"varaṇ ce me *ado*
Sakkā" ti ettha *majjhimapurisavacanantaṃ* *ado* ti *padam* *iva*
⁵ *daṭṭhabbam* · *pāliyaṃ* ³*avijjamānante* *pi* ⁴*nayavasena* *gahetab-*
battā, *garū* *pana* *akaro* ti *vuttaṭṭhāne* *akāsi* ti *majjhimapurisa-*
vacanam *icchanti*, *tādisaṃ* hi *padam* *yebhuyyena* *paṭhama-*
purisavacanam *eva* *hoti*, *tathā* hi ⁵"*adāsi* *me* *akāsi* *me*" ti
¹⁰ *paṭhamapurisapāliyo* *bahū* *sandissanti*, ⁶"*mākāsi* *mukhasā* *pā-*
paṃ *mā* *kho* *sūkaramukho* *ahū*" ti *pana* *māsaddayogato* '*tvam*
pāpaṃ *mā* *akāsi*, *mā* *sūkaramukho* *ahosi*' ti *padayojanā* *kā-*
tabbā *hoti* ti *daṭṭhabbam* —

akarim̐ kariṃ akāsim̐ · *akarim̐ha karim̐ha akāsim̐ha*; *akara*
akaru, *akaruse* *akarivham*, *akara*^b *akarim̐he* *añjatanīvasena*
¹⁵ *vuttarūpāni*.

Karissati karissanā, *karissasi karissatha*, *karissāmi karis-*
sāma; *karissale karissanā*, *karissase karissavhe*, *karissam̐*
⁷*kassam̐* *icc* *apī*, *tathā* hi *pālī* *dissati*: ⁸"*kassam̐* *purisa-*
kiccānti"^c ti · *karissam̐he*. *Tathā* *kāhā* *kāhanti*, *kāhāsi*
²⁰ *kohatha*, *kāhāmi kohāma*; *kāhāti kāhanti*, *kāhāsi* *icc* *evamādina*
yathāsambhavaṃ *yojetabbam̐*; *bhavissantīvasena* *vuttarūpāni*.

⁹*Akarissā* · *akarissa* · *akarissam̐sū* ti *sesam̐ sabbam̐* *yoje-*
tabbam̐; *kālātipattīvasena* *vuttarūpāni*.

Kayirati^d *kayiranti*, *kayirasi kayiratha*, *kayirāmi kayirāma*;
²⁵ *kayirate* *sesam̐* *yojetabbam̐*, *vattamānavasena* *vuttarūpāni*.
Kayiratu kayirantu *sesam̐* *yojetabbam̐*, *pañcamīvasena*
vuttarūpāni.

¹⁰*Kayirā kuyirā* · *kayirum̐* — *atrāyaṃ* *pālī*: ¹¹"*kumbhimhi*
p' *añjalim̐*"^c *kuyirā* *cātaṇ* *cā* *pi* *padakkhiṇaṃ*" ti, *tattha* *kum-*
³⁰ *bhimhi* *pi* *añjalina* ti *chedo* —, *kayirāsi kayirātha*, *kayirāmi*

¹ § 1075. ² J VI 482²³. ³ = *sarup* *ā³* *phraṇ¹* *thaṇ* *rhā³* *ma* *rhi* *so³* *laṇ³*, ns. ⁴ = *rhi* *so* *pud* *nhaṇ¹* *alā³* *tū* *so* *taggatikanaṇ³* *ā³* *phraṇ¹*, ns.
⁵ Khp VII 10^a. ⁶ Pv 6^{cd}. ⁷ § 1037. ⁸ J VI 36²⁰ (= 36²). ⁹ ns: *akarissā*
rā *prī* | *akarissa* *rā* *prī* *rassa* *pru* *saṇ* |. ¹⁰ § 1081—1087. ¹¹ J VI 298⁶.

^a B^c ns *akamsm̐*. ^b B^m *akaram̐*. ^c B^c ns *kassam̐* *purisakāriyam̐* (= J VI 36²⁰ *cod.* B^d). ^d B^m *kariyatu* (*et om.* *kayirantu* . . . *kayiretha* 514²⁶—515¹).
^e ns: *kumbhimhi*(¹) *pi* *re* *praṇ¹* *ui³* *nhuik* *laṇ³* . . . *añjalim̐* | *lak* *up* *khyī* *khaṇ³* *kut* . . . *kumbhuṇ* *hi* *laṇ³* *akhyni¹* *rhi* *eṇ¹* |; J *cod.* C^b: *kumbhamhi* *pañcasam̐*,
E^c (= *cod.* B^d): *kumbham* *pañj*^o.

kayirama; *kayiretha kayireraṃ*, *kayiretho kayiravho*, *kayiraṃ kayiraṃhe* sattamivasena vuttarupani. Tattha *kayira* ti idaṃ ¹"puññaṃ ce puriso kayira" ti dassanato paṭhamapurisavasena yojetabbaṃ, ²"adhammaṃ sārathi kayira" ti ettha pi sārathi bhavaṃ adhammaṃ kareyya ti paṭhamapurisavasena 5 yojetabbaṃ na majjhimapurisavasena, atha va 'kayirasi' ti vattabbe sīkaralopam katva "kayira" ti majjhimapurisavacanam vuttan ti gahetabbaṃ. Ettha pana siya: yatha ³"puttaṃ labhetha varadan" ti pāliyaṃ *labhetha* ti imassa padassa, ⁴"sabbhir eva samāsetha sabbhi kubbetha santhavan" ti ādisu *sama-* 10 *sethā* ti adinaṃ viya paṭhamapurisavasena atthaṃ agahetva, purisavipallāsaṃ katva ⁵"labheyyan" ti uttamapurisavasena^a attho aṭṭhakathācariyehi gahito, tatha tumhehi pi ⁶"adhammaṃ sārathi kayira" ti ettha *kayira* ti padassa purisavipallāsaṃ katvā 'kareyyāsi' ti majjhimapurisavasena^a attho vattabbo^d, aṭ- 15 ṭhakathācariyehi pi ⁷"kareyyāsi" ti tadattho vutto ti. Saccam, evaṃ sante pi aṭṭhakathācariyehi voharatthesu^b paramakosallasamannāgatatta 'tvan ti vattabbe atthe *bhavam*-saddo pavattati, bhavan ti vattabbe atthe *tvam*-saddo pavattati' ti cintetva adhippāyathavasena ⁸"kareyyāsi" ti attho vutto na purisavi- 20 pallāsavasena, tatha hi ⁹"puttaṃ labhetha varadan" ti imassa aṭṭhakathayaṃ ¹⁰"labhetha" ti ulliṅgetva^c "labheyyan" ti purisavipallāsavasena vivaraṇaṃ katam, ¹¹"adhammaṃ sārathi kayira" ti imassa pana aṭṭhakathāyaṃ ¹²"kayira" ti ulliṅgetvā^d "kareyyāsi" ti vivaraṇaṃ katam, tasmā "adhammaṃ sārathi 25 kayira" ti ettha purisavipallāso 'na cintetabbo; atha va. yatha ¹³"puttaṃ labhetha varadan" ti ettha ca ¹⁴"kaye rajo na limpetha" ti ādisu ca *ethavacanam*^e gahitaṃ, evaṃ *ethavacanam*^e agahetvā 'labhe atha' ti padacchedo karaṇīyo, evaṃ hi sati purisavipallāsaena kiccaṃ n' atthi, tattha labhe ti sattamiyā 30 uttamapurisavacanam ¹⁵"vajjhaṇ cā pi pamocaye" ti padam iya, athā ti adhikārantare nipato padapurāṇe va, ettha ca

¹ DhP 118^d. ² J VI 12^d. ³ J VI 482²⁷ (*infra* § 672 C^e 647¹⁴). ⁴ S I 17². ⁵ Ja VI 483¹⁰ (*ce* *l*). ⁶ Ja VI 13^e. ⁷ Ja VI 13^e. ⁸ ns: sīkaralopam eva cintetabbaṃ hū lū. ⁹ J VI 483² (pada *a*). ¹⁰ J VI 483² (pada *b*).

^a B^m kattabbo. ^b B^m voharasuttesu. ^c C^eB^{ms} ulliṅgetva. ^d *ce* anul-
liṅgetvā; B^m ulliṅgetva > ulliṅgetva; C^eB^{ms} ulliṅgetva. ^e *ita* *cont*.
C^eB^{ms}; B^m ekavacanam, ns: ekavacanam rhi kra cā¹ ma san¹ ethavaca-
nam lū suā .

- adhikārantaravasena 'aparam pi: varam puttam labheyyan' ti attho, yasmā pan' ettha dvinnam atthānam uppatti dissati, yasmā c' etesu dvīsu dujjāno Bhagavato adhippāyo, tasmā dve pi atthā gahetabbā va. Ettha pana kiñcā pi līngavipallāso
- 5 vibhattivipallāso vacanavipallāso kālavipallāso purisavipallāso akkharavipallāso ti chabbidho vipallāso āharitvā dassetabbo. tathā pi so ¹upari āvibhavissati⁴ ti na dassito. Tatra *kayirātha* ti padam sattamiyā parassapadavasena attanopadavasena ca dvidhā bhijjati tathā majjhimapurisabahuvacanavasena paṭha-
- 10 mapurisekavacanena ca, tathā hi ²"yathā-puññāni kayirātha dadantā aparāparan"^b ti ettha *kayirāthā* ti idam sattamiyā parassapadavasena majjhimapurisabahuvacanena ca vuttam, yathānurūpam puññāni kareyyātha yevā ti hi attho, ³"kayirātha dhiro puññāni" ti ettha pana *kayirāthā* ti idam sattamiyā att-
- 15 nopadavasena paṭhamapurisekavacanavasena ca vuttam, kareyyā ti hi attho.

⁴Imāni^c parokkhādivasena *yīrapaccayasahitāni* rūpāni yebhuyyena sāsane appasiddhāni ti na dassitāni.

- Attano phalam karoti ti kārāṇam; karoti ti kattā, evam
- 20 kārako, kārakam vā, ettha hi *kārakasaddo*, yattha kattu-kārakādivācako^d, tattha ⁴pulliṅgo pi hoti, yebhuyyena napum-sakaliṅgo pi, yattha pana rajatakāra-kammakāra-lohakārādivācako, tattha pulliṅgo eva; kārāpeti ti kārāpako; *karam kubbaṃ krubbaṃ karonto kubbanto kubbāno kurumāno pakrubbamāno*,
- 25 *kārikā karāpika karonti kubbanti, karakam kulam kārāpakam karontam kubbantam kurumānam, samkhāro parikkhāro parikkhato purakkhato*^e, *karaṇam kiriyā* — akkharacintakā pana *kriyā* ice api padam icchanti, ettha ⁵*kriyāsaddo*, kiñcā pi
- ⁶"aphalā hoti akrubbato" ti ādisu *kakāra-rakārasamyogavan-*
- 30 *tāni* padāni dissanti, tathā pi ⁷*klesasaddo* viya pāḷiyam ⁸na dissati; adissamāno pi so atṭhakathācariyādihi garūhi gahitattā

¹ § 672. ² J VI 572⁷. ³ Khp VIII 9^c. ⁴ ns: kārako kattari vutto kam-mādo api kārakam paribhāsā lā eñ¹. ⁵ (§ 69). ⁶ Dh 51^d. ⁷ (cf. 446 n. c). ⁸ ns: akriyārūpo pamadāhi santhavo [J III 530¹⁸] hu Samuggajāt nhuik indavaṃsagāthā-pāda thañ eñ¹ !

^a Bm om. āvi-. ^b Bm aparā aparani. ^c sic C^c Bm (o: idha idāni); ns B^c recte cou². idha (imāni rhi kru eñ¹ ma sañ¹ idha lui sañ¹). ^d ita Bm. C^c B^c ns kattukāraka-kammakārakādiv^o. ^e Bm par^o.

gahetabbo va, tathā hi ¹"kriyā-kriyāpattivibhagadesako" ti ādika saddaracanaṃ dissati.

Kātuṃ kaṭuṃ kāṭave · *karetuṃ, katva katvana* [*katuṃ*] ¹*kālūna karitvā karitvāna kacca adhikacca kariya kariyana purakkhitvā*^b · *kāretvā* aññāni pi tumantadini yojetabbāni. Tatra 5 kaccā ti katvā; adhikaccā ti adhikaṃ katvā, akkharacintaka pana saddasatthanayaṃ nissaya *adhikicca* iti ruṇaṃ icchanti, mayam pan' etādisaṃ ruṇaṃ paḷiya anukulaṃ na hoti ti na icchāma, tathā hi Therikāgāthāyaṃ¹ Gotamiya parinibbanavacane ²"padakkhiṇaṃ kacca nipacca pāde" ti paḷi dissati, tattha 10 hi padakkhiṇaṃ katva ti attho, *kaccā* ti padassa dassanena^c eva^d *adhikacca* ti padam pi diṭṭham eva hoti, esa nayo aññatra pi yatharaṇaṃ veditabbo.

Idāni *karotissa* dhātussa appamattakaṃ atthatisayayogaṃ kathayāma: *Taṇhaṃkaro, kārāṇā*, ³"pharusāhi vācāhi" pakrub- 15 bamāno; ⁴sante na kurute piyaṃ" ti. Tatra Taṇhaṃkaro ti veneyyaṇaṃ taṇhaṃ lobhaṃ karoti hiṃsati ti Taṇhaṃkaro, atha vā rupakaya-dhammakayasampattiya attani sakalalokassa taṇhaṃ sinehaṃ karoti janeti ti Taṇhaṃkaro; kārāṇa ti ⁵hiṃsanā; pakrubbamāno ti hiṃsamāno; ⁶sante na kurute 20 piyaṃ ti sappurise attano piye iṭṭhe kante manāpe na karoti ti attho, atha vā piyaṃ piyayamano tussamano modamano sante na kurute na sevati ti attho, yathā 'rajanam sevati' ti etasmiṃ atthe "rājanam ⁷piyaṃ kurute" ti saddasatthavidu mantenti, dullabhāyaṃ nīti sādhuṇaṃ ⁸manasikātabbā. Ettha 25 ca *parikkhārasaddassa* atthuddhāro niyate: parikkhāro ti ⁹"sattāhi nagaraparikkharehi suparikkhittam hoti" ti ādisu parivaro vuccati, ¹⁰"ratho setaparikkhāro jhanakkho" cakkaviriyo" ti ādisu alaṃkāro, ¹¹"ye [ke]c' ime^b pabbajitena jivitaparikkhārā samudānetabbā" ti ādisu sambhāro, etth' etaṃ hi¹ vuccati. 30

¹ Abhidh-av 14²⁰ (= 62a). ² Ap 533¹² (= Thā 147¹⁰). ³ 510¹⁰. ⁴ Sn 94¹⁰. ⁵ ns: kārāṇāhi ti yātanāhi. Lakkhaṇasamyut-tikā (S II 257²⁰) = Spt ad Sp (I 509¹⁹). ⁶ 517²⁰⁻²⁵ Pj II 169¹¹⁻¹⁷ et u. & *ibid.*. ⁷ ns *cit.*, Sp Spj ad Vin II 201²⁵ mahim vikrubbato. ⁸ A IV 106⁹ (= nagaralaṃkārehi Mp). ⁹ S V 6¹¹ (sīlapan), *sed cf.* Uda 370¹¹. ¹⁰ M I 104⁴⁰.

^a B^{ns} om. ^b ita B^c; ns purekkhitva; C^c purakkhatva, B^m purakkhetva c C^c Therigath^o. ^c B^c dassanena. ^d B^m om. ^e sic C^c B^mns = Pj *cod* B⁴); *leg.* pakurute. ^f B^m cabbhānako *pro* jhanakkho. ^h CeB^m ye kee ime. B^{ns} ye cime = M. ⁱ ita C^c B^mns.

sāsanaññūhi viññūhi *parikkhāro* ti sāsane

parivāro alaṃkāro sambhāro ca pavuccati. 39

1290 *Jagara niddakkhaye. Jāgaroti, jāgaraṇi*: ¹"dighā jāgarato ratti".

5 *Tanādī ettakā diṭṭhā dhātavo me yathābalaṃ,*

suttesv ²aññe pi pekkhitvā gaṇhavho atthayuttito ti. 40

— *Tanādigaṇo 'yaṃ.*

Rudhādichakkaṃ vividhatthasāraṃ

matikaraṃ^a viññūjanādhiraṃaṃ^b

10 *ulūrachandehi susevanīyaṃ*

suvaṇṇaḥamaṃsehi suciṃ va ṭhānaṃ. 41

Iti navaṅge sūṭṭhakathe piṭakattaye vyappathagatisu viññūnaṃ kosallatthāya kate saddanītippakaraṇe rudhādichakkaṃ nāma sattarasamo^c pariccheto.

15

XVIII.

Ito paraṃ pavakkhāmi pacuratthahitaṃkaraṃ

curādikagaṇaṃ nāma nāmato aṭṭhamaṃ gaṇaṃ. 1

1291 *Cura theyye. Thenanaṃ theyyaṃ, corikā ti vuttaṃ hoti, tasmīṃ theyye curadhātu vattati. Coreti corayali, coro cori*
20 *corikā, coreluṃ corayiluṃ corelvā corayilvā* — ³kattutthesu *ṇe-*
ṇayatā curādigaṇalakkhaṇaṃ; kārite corāpeti corāpayati, corā-
petuṃ corāpayituṃ corāpetvā corāpayilvā; kamme dhanaṇi coreti
coriyati, coritaṇi dhanaṇi. Esa nayo sabbattha.

1292 *Loka dassane. Loketi lokayati oloketi olokayati ulloketi ullo-*
25 *kayati (apaloketi apalokayati)^d āloketi ālokayati viloketi vilokayati,*
loko āloko lokanaṃ^e ullokanaṇi ālokanaṃ vilokanaṇi apaloka-
naṃ^f, oloketuṃ olokayituṃ^g oloketvā^g olokayilvā; kārite pana
olokāpeti olokāpayati, olokāpetuṃ olokāpayituṃ olokāpetvā olo-
kāpayilvā icc evamādinī yojetabbāni, esa nayo sabbatthā pi.

¹ Dhṛp 60^a (*supra* 428²⁰). ² ns *ad.* dhu kampāne (samadhosi, S III 120⁴)
et dhu dhamasane (adhosi, Sn 787^d). ³ (*cf.* Kev 454, Sd § 918).

^a B^c ns matikaraṃ. ^b *ita* C^cB^mns (= paññā rhi so sū tui¹ eñ¹ Ivan
evā mve¹ lyo² rā phrac so). ^c B^m soḷasamo. ^d *ita* (*con.*) B^c ns [*<* Sv I
193¹-¹⁹]; C^cB^m *om.* ^e B^c ns *ad.* olokanaṃ. ^f B^c ns *ad.* avalokanaṃ, B^m *ad.*
ālokanaṃ. ^g B^m *om.*

Tattha loko ti ¹tayo lokā: saṃkharaloko sattaloko okasaloko ti, tattha^a ²"eko loko sabbe satta aharaṭṭhitika" ti āgataṭṭhane saṃkhāraloko veditabbo, ³"sassato loko ti va asassato loko ti vā" ti āgataṭṭhane sattaloko, ⁴"yavata candimasuriyā pariharanti ⁵disā bhanti viroca[mā]nā tāva[tā]^b-sahassadhā loko ettha te vattati vaso" ti āgataṭṭhane okasaloko; atha va loko ti "tividho loko: kilesaloko bhavaloko indriyaloko ti, ⁷tattha ragadikilesabahulataya kamāvacarasatta kilesaloko, jhanabhiññāparibuddhiyā^c rūpāvacarasatta bhavaloko, aneñjasamadhībahulatāya viśadindriyattā arūpāvacarasatta indriyaloko, atha va ¹⁰kilissanaṃ kilesa dukkhaṃ^d ti attho, tasma dukkhabahulataya apāyesu satta kilesaloko; tadanñe satta ¹¹sampattibhavaḥbhavato bhavaloko; tattha ye vimuttiparipacakehi indriyehi^e samannagata satta, so indriyaloko ti veditabbaṃ; Jātakatṭhakathayaṃ pana ¹²"saṃkhāraloko sattaloko okāsaloko khandhaloko ayatanaloko dhātuloko ti aneka vidho loko, ettha^f ¹³"eko loko sabbe satta āharaṭṭhitikā la aṭṭharasa-loko^g aṭṭharasa dhatuyo" ti ettha saṃkhāraloko vutto, khandhalokadayo tadantogadha yeva, ¹⁴"ayaṃ loko paraloko^h devaloko manussaloko" ti adisu pana sattaloko vutto, ¹⁵"yāvata candimasuriyā pariharanti disā bhanti viroca[mā]nā tāva[tā]^b-sahassadhā loko ettha te vattati vaso" ti ettha okāsaloko vutto" ti vuttaṃ; atthato pana indriyabaddhaṇaṃ khandhaṇaṃ samuho santano ca sattaloko rūpadisu sattavisaṭṭataya satto lokiyati ettha kusala-kusalaṃ tabbipāko eā ti, anindriyabaddhaṇaṃ rūpadinaṃⁱ samuho santano ca okāsaloko lokiyanti ettha tasā thāvarā ca tesaṃ ca okasabhūto ti^j — tadādhāraṇataya^k h' esa bhājanaloko ti pi vuccati —, duvidho pi e' esa rūpadidhamme upadaya paññat-

¹ 519¹⁻² < Sp I 118¹⁴⁻²¹ = Vm 201²⁵—205³. ² Paṇḍ I 122¹⁷⁻²⁴. ³ M I 426²⁰. ⁴ M I 328³¹⁻³². ⁵ ns; disā ti bhummatthe etaṃ paccattavaccanaṃ ti aha: "disasu virocamaṇā" ti [Ps E² II 408²⁰. Mūlapaṇṇāsatiṃ . ⁶ Nett 11⁵. ⁷ 519⁷⁻¹⁴ < Netta (C⁶) 54⁵⁻¹². ⁸ . . . bhavasampatti eñ¹ aphrae kron¹. ns. ⁹ 519¹³⁻²⁷ < Ja I 131²⁵—132¹. ¹⁰ cf. Nidd I 60¹⁴⁻¹⁵ — 62²² (vide n. h).

^a B^m ettha. ^b B^{ns} om. -tā (= M). ^c ita C⁶B⁶m^{ns} -paribuddhiyā = pva³ khran³ kroñ¹. ^d B^{ns} vipākadukkhaṃ (Netta C). ^e B^m om. ^f Ja: tattha g sic C⁶B⁶m^{ns}. ^h B^{ns} paro loko (metr) et brahmaloko sadevako (= Sn 1117^{ab}) pro devaloko manussaloko. ⁱ B^{ns} conī rūpānaṃ ns rūpadīnaṃ rhi kra eñ¹ "ādi" kui ma lui tadadhāraṇataya?

- tattā upādāpaññattibhūto aparamatthasabhāvo, ¹sappaccaye pana rūpārūpadhamme upādāya paññattattā ²tadubhayassa pi upādānānam ³vasena pariyāyato paccayāyattavuttitā^a upacaritabbā, ⁴tadubhayo^b khandhā saṃkhāraloko^c paccayehi saṃ-
- 5 khariyanti lujjanti palujjanti eā ti; ettha paccayāyattavuttitāya magga-phaladhammānam pi, sati pi lujjanapalujjanatte, tebhūmikadhammānam^c yeva loko ti adhippetattā n' atthi lokatā-pajjanam, tathā hi te "lokuttarā" ti vuttā; āloko ti rasmi, āloken ti etena bhuso passanti janā cakkhuvīññānam vā ti āloko;
- 10 olokanan ti heṭṭhā pekkhanam, ullokanan ti uddham pekkhanam, ālokanan ti purato pekkhanam, vilokanan ti dvīsu passesu pekkhanam, vividhā vā pekkhanam; apalokanan ti ⁵"saṃgham apaloketvā" ti ādisu viya jānāpanam; avalokanan^d ti ⁶"nāgāvalokitam"^d . . . avaloketvā^d ti ādisu viya puri-
- 15 makāyam parivattetvā pekkhanam — ⁷"ālokite vilokite saṃpajānakārī hoti" ti etthā pi bhāvavasena 'ālokanam ālokitam, vilokanam vilokitan' ti attho gahetabbo.

1293 Thaka paṭighāte. *Thaketi thakayati dvāraṃ puriso.*

- 1294 ⁵Takka vitakke.** *Takketi vitakketi vitakkayati, takko vitakko*
- 20 *vitakkitā.* Tattha takkanam takko, ⁹ūhanan ti vuttam hoti, evam vitakko, atha vā vitakkenti etena, sayam vā vitakketi, vitakkanamattam eva vā etan ti vitakko, ¹⁰"takko vitakko . . . appanā vyappanā cetaso abhinīropanā" ti Abhidhamme pariya-yasaddā vuttā; vitakketi ti vitakkitā puggalo, ¹¹"avitakkitā
- 25 maccum upabbajanti" ti pālī.

1295 Aki lakkhaṇe^c. Lakkhaṇam saññānam, sañjānanakāraṇan ti vuttam hoti. Atr' idam saṃlakkhitabbam^f: ye imasmim *curā-digaṇe* anakassarā asaṃyogantā *īkārānubandhavasena* niddiṭṭhā

¹ = akroṇ¹ nhañ¹ ta kva phrae kun so, ns. ² ns: i "tadubhayassa pi" kñ³ rhe¹ paññattattā [519²⁶ nok vuttitā [520²] nhac pā³ kui nai¹ eñ¹. ³ vasena pakatūpanissayasatti eñ¹ aevam⁴ phrañ¹, ns. ⁴ ns: tadubhaye thui sattō-kāsa nhac pā³ nhuik vā tvañ "pahine uddhacca-kukkucce ti niddharaṇe bhummiṃ" hu Samyut-tikā [ad S V 106²] min¹ so kroṇ¹ ekavue-niddharaṇa lañ³ rhi eñ¹. ⁵ cf. Vin IV 226^{18, 31}. ⁶ cf. D II 122⁵ (Sv). ⁷ D I 70²⁷. ⁸ Wg § 33: 107? ⁹ cf. As 114¹⁷⁻¹⁸. ¹⁰ Dhs § 7. ¹¹ J VI 43²⁴ etc (*supra* 138⁹).

^a (B^m paccayāyattiv^o). ^b B^c ns tadubhaye (*vide* n. 4). ^c ns tebhūmaka^o. ^d *ita* C^cB^mns: D, Sv: apa^o; Mvu III 281⁴: nāga-vil^o. ^e cf. Kt Vp *apud* Wg § 35: 74. ^f B^c ns sallakkho.

dhātavo, te evaṃ vuttehi ¹imehi tihi lakkhaṇehi samannagatā akhyātattaṃ namikattañ ca papuṇanta ekantato niggahitaga-mena nipphannarūpa yeva bhavanti na katthaci pi vigatanig-gahitāgamarūpāni bhavanti. *Aṇṇikeli aṇṇikayati, aṇṇikanam aṇṇiko*: samāse pana *sasaṇṇiko* ²"cakkamkitacarāṇo" ti ādini rupāni ³bhavanti.

1296 Sakka 1297 vakka bhasane^a. Sakketi sakkayati, vakketi vak-kayati.

1298 Nakka 1299 dhakka^b nasane. Nakketi nakkayati, dhakketi^b dhakkayati^b.

10

1300 Cakka 1301 cukka vyathane. Cakkeli cakkayati, cukkeli cukkayati, cakkam. Cakkan ti ken' atthena cakkam: cakketi vyathati himsati ti atthena cakkam, ⁴cakkasaddo

⁴sampattiyaṃ lakkhaṇe ca rathaṅge iriyāpathe

dāne ratana^a-dhamma-khuracakkādisu padissati^d, ... ² 15

²"cattār' imāni bhikkhave cakkani yehi samannāgatanam de-vamanussānan" ti ādisu hi ayaṃ sampattiyaṃ dissati, ³"pada-tesu cakkani jātani" ti ettha lakkhaṇe, ⁴"cakkam va vāhato padan" ti ettha rathaṅge, ⁵"catucakkam navadvāraṇ" ti ettha iriyāpathe, ⁶"dada bhuñja^c ca mā ca pāmado cakkam vattasu ²⁰sabbapāṇinan"^e ti ettha dāne, ⁷"dibbam cakkaratanaṃ pātur ahosi" ti ettha ratanacakke, ⁸"mayā pavattitaṃ cakkan" ti ettha dhammacakke, ⁹"icchahatassa posassa cakkam bhamati matthake" ti ettha khuracakke, ¹⁰"khurapariyantena ce pi cak-kenā" ti ettha paharaṇacakke, ¹¹"asani-vi-cakkan"^h ti ettha ²⁵asaniṃḍale ti.

1302 *Takiⁱ bandhane. Tanṇikeli tanṇikayati.

1303 Akka thavane. Thavanam thuti. *Akkeli akkayati, akko.* Akko ti suriyo; so hi mahājutitaya akkiyati abhithaviyati

¹ = sara myā² han samyug ma rhi ranuban sum² tan so lakkhana tui¹ nhañ¹, ns. ² 521¹³⁻²⁰ < Mp Ps II 331¹³—332⁴ ad. A II 9¹, Ps E II 27²¹—28². ⁴ = kāla gati upadhi payoga le¹ pa¹ eñ¹ prañ¹ cum khrañ² nñuik, ns. ² A II 32⁴. ⁶ D II 17¹³. ⁷ Dh P I¹. ⁸ S I 16². ⁹ cf J III 412⁶ 7. ¹⁰ D II 172¹⁰. ¹¹ Sn 557⁴. ¹² J IV 4²⁴. ¹³ D I 52²⁷. ¹⁴ D III 44¹⁰ S II 220¹⁴.

^a = Kt Vp apud Wg § 32: 34—35. ^b dedi Wg § 32: 55 : C. B. mns vakkē^a C. B. ns -ratna- -ratna nñuik samyug san¹ kṛon² ku athak nñuik s 69 min¹ lattam¹. ^d Mp Ps: dhammacakkādisu padissati. ^e C. B. m abhuñja; B. ns dada bhuñja. ^f B. ns vattassu. ^g B. ns om sabbac. ^h C. B. m asanicakkam. ⁱ Wg s 32. 95. takk.

tappasannehi jānehī ti akko, tathā hi tassa ¹“n’ atthi suriya-samā ābhā; ²udet’ ayaṃ cakkhumā” ti ādinā abhiṭṭhuti dissati.

1304 Hikka ^a himsāyaṃ. *Hikketi hikkayati.*

1305 Nikka ^b parimāṇe. *Nikketi nikkayati.*

- 5 **1306 Bukka** bhassane^c. Ettha sunakhabhassanaṃ bhassanan ti gaheṭṭabhaṃ, na vācāsaṃkhātaṃ bhassanaṃ. *Bukketi bukkayati.* Ettha ca ³“bukkayati sā core” iti lokiyappayogo veditabbo. *Bhuvādigāṇe* pana ⁴*bukkati sa* ti rūpaṃ bhavati; ⁵añño tu “bukka paribhāsane” iti paṭṭhati, evaṃ paṭṭhantena^d pi sunakhabhassanaṃ evādhīpettaṃ.

1307 ^e*Daka* **1308** laka assādane. ^f*Daketi* ^g*ḍakayati*^e, *laketi lakayati.*

1309 Takka **1310** loka bhāsayaṃⁱ. *Takketi takkayati, loketi lokayati.*

1311 Cika **1312** sika āmasane. *Ciketi cikayati, siketi sikayati.*

- 15 — *Kakārantadhāturūpāni.*

- 1313 Lakkha** dassan’-amkesu. Dassanaṃ passaṇaṃ, amko lañchaṇaṃ. *Lakkheti lakkhayati sallakkheti sallakkhayati*, ⁶*lakkhaṃ vijjhati usunā, lakkhaṃ karoti*; ⁷“Gaṅgāya vālukā khiyye” udakaṃ khiyye mahaṇṇave mahiyā mattikā khiyye ⁸*lakkhena* 20 *mama buddhiyā*”, *kappalakkhaṇaṃ golakkhaṇaṃ itthilakkhaṇaṃ, dhammāṇaṃ lakkhaṇaṃ*, ⁹“sallakkhanā upalakkhanā^h paccupalakkhanā” — *lakkhadhātuyā* ¹⁰*yupaccayantāya samānipubbānaṃ rūpānaṃ nakaro dantaḥ*.

- 1314 Bhakkha** adane. *Bhakkheti bhakkhayati*, ¹¹“bhakkho no 25 laddho; ¹²bhakkhayanti migadhama”. *Bhuvādigāṇe* pana *bhakkhati* ti rūpaṃ.

1315 ¹³**Nakkha** sambandhe. *Nakkheti nakkhayati.*

1316 Makkha makkhane. *Makkheti makkhayati, makkho makkhi.*

¹ S I 6¹⁸. ² J II 33²². ³ “”. ⁴ 322¹⁹. ⁵ (Hemacandra Dhātup X 156: ābhāsane ity anye). ⁶ (523¹⁵). ⁷ cf. Ap 23⁹. ⁸ ns: mama, nā Sāriputtarā eñ¹ | buddhiyā ta chai¹ khrok pā³ so paññā tui¹ tvañ ta khu khu so paññā kui lakkhena ī rve¹ ī mhya hu mhat sa phrañ¹ | kroñ¹ | mama buddhi na khiye hū lui¹. ⁹ Dhs § 16. ¹⁰ (Kc 555, Pāṇ [III 3: 107]: yuc¹. 11 “”. 12 J III 151⁸. 13 “”.

^a = Maṭṭ Kt *apud* Wg § 33: 12 ^b Wg § 33: 13 niṣka (*sed cf. n. a.*) ^c Wg § 33: 39: bhāsane(!) *sed cf.* Hemacandra Dhātup I 54. ^d B^en^s paṭṭhante. ^e 5: rak^o (Wg § 33: 63). ^f cf. Wg § 33: 107 + 33: 103. ^g B^en^s khiyye *ubique*. ^h B^m ṇaṇa(!)

Tattha ¹makkho ti parehi kataguṇaṃ makkheti piṃsati ti makkho ' guṇadhamṣana; ²"makkhaṃ asahamaṇo" ti ettha pana attani parehi kataṃ avamaññanaṃ makkho ti vuccati.

1317 Yakkha pūjāyaṃ. *Yakkheti yakkhayati, yakkho.* Yakkho ti mahānubhāvo satto, tathā hi ³"pucchāmi taṃ mahāyakkha" ⁴sabbabhūtānaṃ issarā" ti ettha Sakko devarāja yakkho ti vutto, atha vā: yakkho ti yakkhayoniyaṃ nibbattasatto, sabbe pi va sattā yakkhā ti vuccanti, ⁴"paramayakkhavisuddhiṃ paññāpentī" ti ettha hi *yakkhasaddo* satte vattati, tathā hi yakkho pi ^bsatto pi devo pi Sakko pi khīṇasavo pi yakkho yeva nāma, ¹⁰mahānubhāvātāya yakkhiyati saraṇagatehi jānehi nānāpaccāyehi nānābalihi ca pūjīyati ti yakkho:

satte deve ca Sakke ca khīṇāsavo ca rakkhase

pañcasv etesu atthesu *yakkhasaddo* pavattati. 3

1318 Lakkha alocane. *Lakkheti lakkhayati, lakkhaṃ vijjhati* ¹⁵*usuna.*

1319 Makkha asane. *Mokkheti mokkhayati.*

1320 Rukkha phārusse. Phārusaṃ pharusabhāvo. *Rukkheti rukkhayati, samāse rukkhakeso atirukkhavacano* ti rūpāni. Ettha ca ⁵"samaṇo ayaṃ pāpo atirukkhavāco" ti pālī nidassanaṃ, ²⁰tattha atirukkhavāco ti atipharusavacano ti attho. — *Khakārantadhāturūpāni.*

1321 Līṅga cittikaraṇe. Cittikaraṇaṃ vicitrabhavakaraṇaṃ. *Līṅgeli līṅgayati, līṅgaṃ.* Ettha līṅgaṃ nāma dīgha-rassa-kisathūla-parimaṇḍalādibhedaṃ saṇṭhānaṃ ti gahaṇe ativa yujjati, ²⁵taṃ hi nānappakārehi vicitraṃ hoti, līṅgiyati vicittaṃ kariyyati avijjā-taṇhā-kammehi utunā vā cuṇṇādihi vā sarīraṃ iti ^dlīṅgaṃ, ajjhattasantāna-tiṇa-rukkhadi-kuṇḍala-karaṇḍakādisu pavattasaṇṭhānavasen' etaṃ dātṭhabbaṃ; *līṅgasaddo* sadde sadappavattinimitte itthivyañjane purisavyañjane saññāṇe akare ³⁰ca ti imesu atthesu dissati, ayañ hi ⁶"rukkho ti vacanaṃ līṅgaṃ" ti ettha sadde dissati, ⁷"satalīṅgassa atthassā" ti ettha sad-

¹ cf. Mp ad A I 95¹⁷. ² Vin I 25⁴. ³ J VI 98¹⁴. ⁴ A V 64², cf. Pi II 553²⁷. ⁵ Pv 84. ⁶ Mmd 53 (C' 67), Sd § 192. ⁷ Th 106a (*supra* 379¹⁴⁻²⁷).

^a J mahabāhu. ^b B^m ti. ^c CeB^{ms}ns: asane ne khran¹ nhuik asane (= Wg § 33-37) lañ¹ rhi cñ¹ ca¹ khran³ nhuik phrac cñ¹ samban d B^m siram sammihī ti *pro* sarīraṃ iti.

dappavattinimitte, ¹"tena kho pana samayena aññatarassa bhikkhuno itthiliṅgaṃ pātubhavatī"^a ti ettha itthivyañjane, ²"purisaliṅga-nimitta-kuttākappānan" ti ettha purisavyañjane, ³"tena liṅgena jānāma dhuvaṃ buddho bhavissasī"^b ti ettha
5 saññāṇe, ⁴"tehi liṅgehi tehi^c nimittehi tehi ākārehi āgantuka-bhāvo jānitabbo: āgantukā ime" ti ettha ākāre dissati:

sadde ca tannimitte ca kāṭakoṭacikāya ca

lakkhaṇe c' eva ākāre *liṅgasaddo* pavattatī ti. 4

1322 Māga anvesane. *Mageli magayati, migo mago, magayamāno,*
10 ettha ca ⁵"yathā^d biḷaro . . . mūsikaṃ magayamāno" ti pālī
nidassanaṃ. Migo ti ca mago ti ca catuppado^e pavuccati.
ettha migo ti magayati ito c' ito {ca} gocaraṃ anvesati pariye-
sati ti migo, evaṃ mago; ettha ⁶visesato hariṇamigo migo
nāma, sāmāññato pana avasesā pi catuppadā migā icc eva
15 vuccanti, tathā hī Susimajātaka ⁷"kāḷā migā setadantā tava-
{y}-ime parosahassaṃ^f hemajālābhichannā"^g ti etasmim pālīppa-
dese hatthino pi *migasaddena* vuttā: kāḷamigā^h ti; atha vā
magīyati jīvitakappanattāya mamsādihi atthikehiⁱ luddehi anve-
siyati pariyesiyatī ti migo 'araññajātā sasa-pasada-hariṇ'-eṇey-
20 yādayo catuppadā, evaṃ mago, ⁸"atthaṃ na labhate mago" ti
ettha pana mago viyā ti mago, bālo ti attho.

1323 Magga gavesane. *Maggeli maggayati, maggo magganam.*
Ettha ca maggo ti paṭipadāya ca pakatimaggassa ca upāyassa
ca adhivacanaṃ, ¹⁰"Mahāvihāravāsinaṃ vācanāmagganissitan"
25 ti ādisu pana kathāpabandho pi maggo ti vuccati; tatra paṭipadā
ekantato jātijarāvyādhidukkhādihi piḷitehi sattehi dukkhakkha-
yaṃ nibbānaṃ pāpuṇattāya^j maggetabbo^k gavesitabbo ti
maggo, pakatimaggo pana maggamūlhehi maggetabbo^k ti
maggo — pakatimaggamūlhehi ca paṭipadāsaṃkhātāriyamag-
30 gamūlhā eva bahavo santi, pakatimaggo hi kadāci eva addhi-

¹ Vin III 37¹¹. ² As 322¹⁶. ³ Bv 2: 101cd . . . 108cd. ⁴ . . . (cf. Vin I 133^{4b}).
⁵ M I 334²⁶ (cf. S II 270²²). ⁶ (447² 563¹⁶). ⁷ J II 48²¹⁻²². ⁸ J VI 371¹².
⁹ maggati = gavesati As 162²⁵, gavetthi = magganā Vm 29³¹ (Wg § 34: 39: anveṣaṇe). ¹⁰ cf. Abhidh-av 137²⁴.

^a Vin: pātubhūtaṃ hoti. ^b ita ns (= Bv); C^cBem ossati. ^c Bm om.
^d M: seyyathā pi. ^e C^c oppādo (524¹⁴ C^cBm oppādā). ^f C^c parosataṃ (= J).
^g ita Bm? (= Ja); C^cB^c ns 'jālābhi sañchannā (= J *codd.* BPK). ^h ita B^cms;
C^c kāḷā migā (524¹⁵). ⁱ ita: mamsādiatthikehi?; J ita C^cB^cms (527⁴). ^k B^cms
maggitabbo.

kānaṃ muyhati, "esa maggo" ti nayaka na dullabha, ariyamaggo
 pana sabbadā¹ yeva² sabbalokassa muyhati, nayaka parama-
 dullabhā, tasmā so eva³ avijjasammulhehi maggetabbo⁴ ti
 maggo. Aññesaṃ pana⁵ dvinnam dhatūnam vasena pi attham
 vadanti garū: "kilese marento gacchati ti mag-go" ti. Tam 5
 tam kiccaṃ hitaṃ va nipphadetukamehi maggiyati gavesiyati
 ti maggo ' upayo, *maggasaddo* hi⁶ "abhidhammakathamag-
 gaṃ devānaṃ sampavattayi" ti ettha upāye pi vattati, tatha
 hi⁷ Abhidhammatikāyaṃ⁸ "maggo ti upayo, khandhayatana-
 dinaṃ kusaladinaṃ ca dhammanam avabodhassa saccapaṭive- 10
 dhass' eva vā upayabhavato abhidhammakathamaggo ti vutto,
 pabandho vā maggo ti vuccati, so hi dighatta maggo viya ti
 maggo, tasmā abhidhammakathāpabandho abhidhammakatha-
 maggo ti vutto". Idani pakati-paṭipadamagganaṃ namani ka-
 thayāma, tesu pakatimaggassa

15

maggo pantho patho paṭṭi añjasam⁹ vaṭumāyanam

'addhānam addha padavi vattani c' eva santati¹⁰ ti 5
 imani namani, paṭipadamaggassa pana

maggo pantho patho paṭṭi añjasam¹¹ vaṭumāyanam

nāvā¹² uttara setu ca kullo ca bhisi saṃkamo ti 6 20

anekani nāmani. Ettha pana keci 'nāvā ti adini pakatimaggassa
 namāni' ti vadanti. Tam na gahetabbaṃ ' pakatimaggassa
 kismiñci pi paṭippadese *nāvā* ti adihi padehi vuttatṭhānabha-
 vato abhidhānasatthesu ca 'nāvā' icc adikānaṃ tadabhidhāna-
 naṃ anāgatattā, ayaṃ pan' ettha vacanattho: nava viya ti 25
 nāvā; uttaranti etenā ti uttaraṃ ' nava yeva, uttaranti ayaṃ
 hi *nāvā* pariyāyo, "taraṃ taraṇaṃ poto plavo" ti ime pi tam-
 pariyāyā yeva; uttaraṃ viyā ti uttaraṃ, setu viya ti setu,
 kullo viyā ti kullo, bhisi viya ti bhisi, saṃkamo viya saṃ-
 kamanti vā etena ti saṃkamo sabbam etaṃ ariyamaggass' 30
 eva nāmaṃ na pakatimaggassa, tathā hi¹³ "dhammanāvaṃ sam-
 aruyha santāressaṃ sadevakaṃ" ti ca¹⁴ "dhammaṣeṭum da-
 ḥhaṃ katva nibbuto so narasabho" ti ca¹⁵ "kullo¹⁶ ti kho bhik-

¹ 750 ÷ 1075. ² Vibha 114¹¹. ³ As 112. ⁴ 525¹⁴ < mī B¹ S¹⁷⁻²², *ad loc.*, cf. As 162²⁷. ⁵ ns¹ vatumam ayanam khvat. ⁶ cf. 526¹⁰. ⁷ cf. 526¹⁸ sqq.
⁸ cf. 467²². ⁹ Bv 2-58cd. ¹⁰ Bv 10-31cd. ¹¹ cf. S IV 175¹⁸.

¹² B^m om. ¹³ B^m evam. ¹⁴ B¹ ns maggetabbo. ¹⁵ B^m *ad. ahi* s, ayaṃ? .
¹⁶ B^m añjasam. ¹⁷ c¹ paddhati. ¹⁸ Bv Bva sadevake. ¹⁹ S kullaṇ

khave ariyamaggass' etam adhivacanan" ti ca evamādina
 tattha tattha Bhagavatā ariyamaggo "nāvā" ti ādihi anekehi
 nāmehi vutto, aṭṭhakathācariyehi pi Suttanipātaṭṭhakathāyaṃ
 1 "baddhā . . . bhisi susamkhatā ti^a Bhagavā" ti etasmim padese
 5 evaṃ atthasamvaṇṇanā katā: 2 "bhisi ti pattharivā^b puthulaṃ
 katvā 3 baddhā kullā^c ti vuccati loke, ariyassa vinaye pana
 ariyamaggo ti^d

maggo pajjo patho pantho añjasam vaṭumāyanam
 nāvā uttara setu ca kullo ca bhisi samkamo

- 10 addhānam pabhavo 3^e eva tattha tattha pakāsito" ti 7
 evaṃ ācariyehi katāya atthasamvaṇṇanāya dassanato ca 'nava
 ti ādini pi pakatimaggassa nāmāni' ti vacanam na gahetabbaṃ,
 yathāvuttam eva vacanam gahetabbaṃ. Koci pan' ettha evaṃ
 vadeyya: 4 "dhammasetum dāḥam katvā" ti ettha 5 "dhamma-
 15 setun ti maggasetun" ti vacanato dhammasaddo magge vattati,
 na setusaddo ti. Tan na: dhammasaddo viya setusaddo pi
 magge vattati ti setu viyā ti setu, dhammo eva setu dham-
 masetū^e ti atthavasena; esa nayo aññatrā pi. Aparam pi
 vadeyya: nanu Brahmaṇasuttantaṭṭhakathāyaṃ 6 "dakkhiṇutta-
 20 rena^f Bodhimaṇḍam pavisitvā assatthadumarājānam . . . padak-
 khiṇam katvā pubbuttarabhāge 7 hito" ti imasmim 8 thāne dak-
 khiṇuttarasaddena dakkhiṇo maggo vutto ti. Na anekesu
 pālippadesesu aṭṭhakathāpade(se)su^g abhidhānasatthesu ca mag-
 gavācakassa uttarasaddassa anāgatattā, tasmā tattha evaṃ
 25 attho daṭṭhabbo: dakkhiṇadisato gantabbo uttaradisābhāgo dak-
 khiṇuttaro ti vuccati, evambhūtena^h dakkhiṇuttarena Bodhi-
 maṇḍeⁱ pavisanam sandhāya 6 "dakkhiṇuttarena Bodhimaṇḍam
 pavisitvā" ti vuttan ti; atha vā dakkhiṇuttarenā ti dakkhiṇa-
 pacchimuttarena, ettha ādi-avasānagahaṇena majjhassa pi ga-
 30 haṇam daṭṭhabbaṃ, 7 evaṃ gahaṇam yeva hi, yaṃ Jātakanidāne
 vuttam: 8 "Bodhisatto tiṇam gahetvā Bodhimaṇḍam āruya dak-

¹ Sn 21a. ² Pj II 34²³⁻²⁴. ³ = icc eva, ns. ⁴ Bv 10: 31^c (*supra* 525²²).
⁵ Bva *ad* Bv 10: 31^c. ⁶ Sv I 58⁴⁻⁶. ⁷ ns: hi akyui³ kā³! evaṃ gahaṇam
 yeva i sui¹ migapadavaḷaṇṇāna-nañ³ phrañ¹ yū khrañ³ sañ sā lhyāñ tena
 sameti [527^e] nhuik cap ⁸ Ja I 70⁴²⁻⁷¹⁶.

^a Sn: iti. ^b Bm 9etvā. ^c Pj: baddhakullo. ^d = Pj *cod.* Bā. ^e Bm *om.*
^f Sv(E^cC^c): dakkhiṇadvarena; Sv(S^c) *et* Sv-nt = Sd. ^g C^c Bm aṭṭhakathāpa-
 desu. ^h Bm evaṃ tena. ⁱ B^c ns "maṇḍa-".

khiṇadisābhāge uttarabhimukho aṭṭhāsi, tasmim̐ khaṇe dakkhi-
 ṇacakkavālaṃ osīditvā heṭṭha Avicisampattaṃ viya ahosi utta-
 racakkavālaṃ ullamghitvā upari bhavaggappattaṃ viya ahosi,
 Bodhisatto 'idaṃ sambodhipāpuṇaṭṭhānaṃ' na bhavati^a maññe'
 ti padakkhiṇaṃ karonto pacchimadisābhāgaṃ gantva purattha- 5
 bhimukho aṭṭhāsi" ti ādi, tena sameti. Athā pi vadeyya: yadi
uttarasaddo disāvācako, evañ ca sati "dakkhiṇuttarena" ti *ena-*
yogaṃ avatvā 'dakkhiṇuttarāya' ti *ayayogo* vattabbo ti. Tan
 na disāvācakassa pi saddassa "uttarena nadi Sitā" gambhira
 duratikkamā" ti *enayogavasena* vacanato^d; api ca *disābhāgaṃ* 10
 sandhāya "dakkhiṇuttarenā" ti^d vacanaṃ vuttaṃ, disābhāgo hi
 disā evā ti niṭṭham etthāvagantabbaṃ. — *Gākarantadhāturuṇi*.

1324 Laghi bhasane^c. *Laṃgheli laṃghayati* etani buddhavacane
 appasiddhāni pi lokikappayogadassanavasena āgatāni, sāsana-
 mim̐ hi ²*bhuvā*digaṇa-*curā*digaṇapariyāpannassa gatyatthava- 15
 cakassa^f ullamghanatthaparidipakassa dhātussa ruṇaṃ ativa
 pasiddhaṃ.

1325 Laṃgha laṃghane. *Laṃgheli laṃghayati*; ³"atikaram akara
 ācariya mayham p' etaṃ na ruceati catutthe laṃghayitvāna
 pañcamiyam pi^g āvuto" ti imasmim̐ Sattilaṃghanaajātake *curā-* 20
digaṇapariyāpannassa gatiatthavācakassa^h ullamghanatthapari-
 dipakassa *laṃghadhātussa laṃghayitvā laṃghayitvana* ti rupe
 diṭṭhe yeva *laṃgheli laṃghayati* ti rūṇāni pi diṭṭhāni eva honti,
 bhāsattavācakassa pana tathārūṇāni rūṇāni na diṭṭhāni; evaṃ
 sante pi pubbācariyehi dīghadassihī abhimatattā bhāsattava- 25
 cikā pi *laṃghadhātu* atthi ti gahetabbā, evaṃ sabbesu pi
*bhuvā*digaṇādisu sāsane appasiddhānaṃ pi rūṇaṃ sasananu-
 kūlānaṃ gahaṇaṃ veditabbaṃ, ananukūlanañ ca appasiddha-
 naṃ chaḍḍanaṃ.

1326 Agha pāpakaraṇeⁱ. *Agheli aghayati, agham agho anagho.* 30
 Tattha aghan ti dukkhaṃ, ⁴"aghan taṃ paṭisevissaṃ vane
 vaḷamigakiṇṇe khaggadipinisevite" ti idaṃ nidassanaṃ; agho

¹ J VI 100^d. ² J 1076^c 1325. ³ J I 431¹⁻². ⁴ J VI 505¹ = 506¹⁻².

^a *ita* B^mns (524¹⁷); C^e "pāpuṇanattānaṃ" (= Ja^a). ^b Ja^a bhavissati.
^c *sic* C^eB^mns, J: Sida (Ja VI 100¹⁶). ^d B^m om vacanato (J 527¹⁰⁻¹¹). ^e Wg
 § 33: 87 (121). ^f B^m gatatthavā. ^g *sic* C^eB^mns (*metr* = — — —, cf 448 n. c); J
cod. K (c); C^k: pañcamiyasmim̐. ^h B^mns gatyattha^o. ⁱ = Kt *apud* Wg § 17: 85^d.

ti kilesa, tena aghena arahā^a anagho. Tattha aghayanti pāpaṃ karonti sattā etenā ti aghaṃ, kin taṃ: dukkhaṃ; evaṃ agho. | Nanu ca sappurisa dukkhahetu pi kilesahetu pi ca attano sukhathāya pāpaṃ na karonti, tathā hi ¹"na paṇḍitā
 5 attasukhassa hetu pāpāni kammāni samācaranti dukkhena phuṭṭhā khalitattā^b pi santā chandā ca dosā na jahanti dhamman" ti vuttaṃ; evaṃ sante kasmā "agha pāpakaraṇe" ti dhātu ca "aghayanti pāpaṃ karonti sattā etenā ti aghan" ti ādi vacanañ ca vuttan ti. Saccam, yebhuyyena (pana)^c satta
 10 dukkhādihetu pāpakammaṃ karonti, etesu sappurisa eva na karonti, itare karonti; evaṃ pāpakaraṇassa hi dukkhaṃ kilesa ca hetu, tathā hi ²"sukhī pi h' eke^d na karonti pāpaṃ avaṇṇa-saṃsaggabhaya pun' eke^e, pahu samāno vipulatthacintī kiṃ-kāraṇā me na karosi dukkhan" ti vuttaṃ, ayaṃ hi gātha
 15 'dukkhahetu pi sattā pāpaṃ karonti' ti etam atthaṃ dīpeti, ³"kuddho hi pitaraṃ hanti kuddho hanti samātaran" ti ayaṃ pana 'kilesahetu pi pāpaṃ karonti' ti etam atthaṃ dīpeti, tasmā amhehi "agha pāpakaraṇe" ti ādi vacanaṃ vuttaṃ.
 — *Ghakārantadhāturūpāni.*

20 **1327 Loca dassane.** *Loceti locayati, locanaṃ.* Rūpārammaṇaṃ locayati passati ti locanaṃ · cakkhu.

1328 ⁴Kīci maddane. *Kiñceti kiñcayati, kiñcanaṃ akiñcano.* Tattha kiñcanan ti palibodho, kiñceti satte maddati ti kiñcanaṃ; *kiñcanasaddo* maddanatthe vattati, ⁵manussā hi vihiṃ mad-
 25 dantā goṇaṃ "kiñcehi [†]Kāpila kiñcehi [†]Kāpilā"ⁱ ti vadanti.

1329 Pacī vitthāre^g. *Pañceti pañcayati papañceti papañcayati, pa-pañcā.* Ettha papañcā ti taṇhā-māna-dīṭṭhiyo, etā hi attanis-sitānaṃ sattānaṃ saṃsāraṃ papañcenti vitthiṇṇaṃ^h karonti ti papañcā ti vuccanti; atha vā papañcenti, yattha sayam uppannā,
 30 taṃ santānaṃⁱ vitthārenti ciraṃ ṭhapenti ti papañcā; lokiya pana ⁶"amhākaṃ tumhehi saddhiṃ kathentānaṃ papañco hoti"

¹ J VI 374³¹—375². ² J VI 374²⁰⁻²³. ³ A IV 97⁹. ⁴ *vide n. 3.* ⁵ *cf. Spk ad S IV 297¹⁸ (> Spṭ ad Sp I 111²³).* ⁶ (*cf. Dhpa I 18⁷*)

^a C^cBe^m arahatā. ^b ns "metri causa" khalitā (= J *cod.* B^d). ^c C^cBe^m om. ^d J: sukhī hi eke. ^e J: pan' eke. ^f B^m Kāpile; *leg. cum Spṭ* (C^cBe^m): kiñcehi Kāpila kiñcehi Kāḷakā ti [Spk S^c: kantehi Kiñcana kiñcehi Kāḷakā ti!]. ^g = Kt Maitr *apud* Wg § 32: 108. ^h C^cBe^mns vitthinnaṃ. ⁱ [ns *suppl. vic-chinditum adātva*].

ti ādini vadantā kālassa cirabhāvaṃ papañco ti vadanti, sasane pana dvayam pi labbhati.

1330 †Sicca^a kuṭṭane. †Sicceli^a †siccayati^a.

1331 Vañcu palambhane. ¹Palambhanaṃ upalāpanaṃ^b. *Vañceli vañcayati, vañcako vañcanaṃ*. *Bhuvādigane* pana *vañcadhātu* 5 gatyatthe vattati, ²"santi pādā avañcanā" ti hi pāḷi.

1332 Cacca ajjhayane. *Cacceli caccayati*.

1333 Cu cāvane^c. *Cāveli cāvayati*. Añño ³"cu sahanē" iti brūte: *cāveli cāvayati*, sahatī ti attho.

1334 Añcu visesane. *Añceli añcayati*. 10

1335 Loca bhāsayaṃ. *Loceli locayati, locanaṃ*. Locayati ⁴sama-visamaṃ ācikkhantaṃ viya bhavati ti locanaṃ · cakkhu.

1336 Raca patiyatane^d. *Raceli racayati, racana viracitaṃ kesara-canā gāthāracanā*.

1337 Sūca pesuññe. Pisuṇabhāvo pesuññaṃ. *Suceli sucayati*, 15 *sūcako*.

1338 Pacca^e saṃyamane *Pacceli paccayati*.

1339 Rica viyojana-sampaccanesu^f *Receli recayati*, ⁵"setṭhiputtaṃ vireceyya" *vireceli, virecako* ^g*virecanaṃ*.

1340 Vaca bhāsane^h. *Vaceli vacayati* — ⁶*bhuvādigane* pi ayaṃ 20 vattati, tadā tassā *vatti vacati avoca avocun* ti ādini rūpāni bhavanti, kārīte pana ⁷*antevāsikaṃ dhammaṃ vāceli vācayati* ti rūpāni —, *vattaṃ vattave valva vuttaṃ vuccati*.

1341 Acca pūjayam. *Acceli accayati*. ⁸"brahmāsurasuraccito".

1342 ⁹Sūca gandhaneⁱ. *Sūceli sūcayati, sūcako suttaṃ*. Ettha ca 25 ¹⁰"attattha-paratthādibhede atthe sūceti" ti suttaṃ · tepiṭakaṃ buddhavacanaṃ.

1343 ¹¹Kaca dittiyaṃ. *Kacceli kaccayati, Kacco*. Ettha Kacco ti rūpasampattiyaṃ kacceti dippati virocati ti Kacco · evaṃnā-mako ādipuriso, tabbaṃse jātā purisā *Kaccānā* ti pi ¹²*Kaccāyana* 30

¹ ns cit. Sv I 151^{1b} et pt. ² J I 214^{1b} (*vide* Epigr Zeylanica I 40^{1b} *ubh mira narrant viri docti*); *supra* 335¹⁹. ³ Mdh Sk apud Wg § 33: 72. ⁴ cf. 332²². ⁵ cf. Ap 301² (*setṭhiputtaṃ virecayim*). ⁶ I 145. ⁷ cf. Pj II 585²⁻³. ⁸ (335²¹). ⁹ cf. *gandha sūcane* (I 1504). ¹⁰ As 19¹⁷. ¹¹ cf. Wg § 6. 9). ¹² cf. § 162 et Rūp 331.

^a c: *picc*^o Kt Vp apud Wg § 32: 40). ^b Bm upalābhanam. ^c B ns cāvane (= *rve*¹; cf. I 146). ^d ns paṭi^o. ^e Wg § 34: 2. ^f *dedi* Wg § 34: 10; ^gsam-parcanayoḥ; C^cB^cns ^hsampajjanesu, Bm ⁱsammajjanesu. ^j ns *vireko*. ^k cf. Wg § 34: 35. ^l (C^c *ganthane*)

ti pi *Kāṭiyānā* ti pi vuccanti, itthiyo pana (*Kaccānī* ti pi)^a *Kaccayanī* ti pi *Kāṭiyānī* ti pi vuccanti. — *Chakārantadhāturūpānī*.

1344 *Milecha avyattayaṃ vacayaṃ. Milecheli milicchayati^b, mitakkhu.* Milakkhū ti [†]milaccheti^c avyattavācam bhāsati ti
5 milakkhu.

1345 *Kuccha avakkhepe.* Avakkhepo adho khipanaṃ. *Kuccheti kucchayati.*

1346 *Viccha bhāsayaṃ. Viccheti vicchayati.* — *Chakārantadhāturūpānī*.

10 1347 *Vajja vajjane. Vajjeti vajjayati, parivajjanako.* ¹"vajjito silavantehi kathaṃ bhikkhu karissasi" ti.

1348 *Tujja bala-pālanesu^d. Tujjeti tujjayati.*

1349 *Tuji 1350 piji himsā-[†]bala-dāna^e-niketanesu.* Niketanaṃ nivāso. *Tuñjeti tuñjayati, piñjeti piñjayati.*

15 1351 *Khaji kicchajivane. Khañjeti khañjayati, khañjo.*

1352 *Khaji rakkhaṇe.* Tādisāni yeva rūpāni; *bhuvādigāṇe* ²"khajigativekalle" ti imissā *khañjati* ti rūpaṃ.

1353 *Pūja pūjayaṃ. Pūjeti pūjayati, pūjā,* ³"esā va pūjanā seyyo", *pūjako pūjito pujanīyo pūjaneyyo pūjetabbo pūjjo.*

20 1354 *Gaja [†]maddana-saddesu^f. Gajeti gajayati, gajo.*

1355 *Tija ⁴nisāne. Tejeti tejayati.*

1356 *Vaja maggana-saṃkhāresu^g. Vajeti vajayati.*

1357 *Tajja santajjane^h. Tajjeti tajjayati santajjeti santajjayati, sautajjito.*

25 1358 *Ajja patisajjaneⁱ. Ajjeti ajjayati.*

1359 *Sajja sajjane. Sajjeti sajjayati dānaṃ,* ⁵"gamanasajjo hutvā".

1360 *Bhaja ⁶vissāse. Bhajeti bhajayati* — ⁷*bhuvādigāṇe* pana *bhajatī* ti rūpaṃ —, ⁸"bhatti sambhatti".

¹ As 123³⁴ = Ja I 130¹⁸. ² I 194. ³ DhP 106^e. ⁴ ns. cit. Mūlapaṇṇāsati-kā: tejanaṃ nāma dahanapācānādisamatthaṃ nisānaṃ. ⁵ cf. Ja I 98¹⁵. ⁶ cf. 410¹. ⁷ V 225. ⁸ DhS § 1328.

^a C^eB^m om. ^b sic C^eB^m; B^cns mileccheti milecchayati. ^c B^cns mileccheti. ^d cf. Maitr Kt apud Wg § 7: 71; ns: bala-pāpanesu lañ³ rhi kra eñ¹ ^e Wg § 32: 30; balādāna^o, cf. V 1385. ^f Wg § 32: 105 106: gaja mārja sabdārthau ^g cf. Kt Ram Dgd apud Wg § 32: 74. ^h = Kt Maitr apud Wg § 33: 8. ⁱ Wg § 33: 52: pratiyatne

1361 Tuji **1362** piji **1363** luji **1364** bhaji bhasayam. *Tuñjeti tuñjayati, piñjeti piñjayati, luñjeti luñjayati, bhañjeti bhañjayati*, katheti ti attho.

1365 Ruja himsāyam. *Rojeti rojayati, rogo.*

1366 Bhaja puthakammani. Puthakammaṃ puthakkaraṇaṃ, vi- 5 sumkiriya ti attho. *Bhājeti bhājayati vibhājeti vibhājayati, vibhatti.*

1367 Sabhaja [†]siti^a-sevanesu. *Sabhajeti sabhajayati.*

1368 Laja pakāsane. *Lajeti lajayati, laja.*

1369 Yuja samyamane, ¹sampubbo bandhane. *Yojeti yojayati saṃyo- 10 jeti saṃyojayati, saṃyojanaṃ.*

1370 Majja soceyyālamkāresu. *Majjeti majjayati sammajjeti sammajjayati, sammajja.*

1371 Bhaja^b bhājana-dānesu. *Bhājeti bhājayati*: ²"kathaṃ Vessantaro putto gaṇaṃ bhājeti Sañña" — *Jakarantadhaturūpaṇi*. 15 *Jha-ñantā appasiddhā*; saddasatthe pana ³"ñā niyojane" ti paṭhanti, rūpaṃ pana buddhavacanānukūlaṃ na bhavati, tasmā na dassitaṃ amhehi.

1372 Ghaṭa^c ghaṭane^c. Ghaṭanaṃ^c vāyāmakaraṇaṃ. *Ghaṭeti^d ghaṭayati^d*. Ettha tu ⁴"ghaṭesi^c ghaṭesi^c ghaṭesi¹, kiṃkaraṇā 20 ghaṭesi^c ahaṃ² taṃ jñāmi" ti nidassanaṃ.

1373 Ghaṭa ⁵samghāte. Pubbe viya kiriyāpadāni, nāmikatte *ghaṭo ghaṭā* ti rūpāni. Ettha ghaṭo ti pāniyaghaṭo, ghaṭā ti samuho ⁶"macchaghaṭā" ti ādisu viya.

1374 Ghaṭṭa calane^b. *Ghaṭṭeti ghaṭṭayati.*

25

1375 Naṭa avassandane¹. Avassandanaṃ¹ gattavikkhepo. *Naṭeti naṭayati.*

1376 Cuṭa **1377** chuṭa^b **1378** kuṭṭa chedane. *Cuṭeti cutayati, chuṭeti chuṭayati, kuṭṭeti kuṭṭayati.*

¹ saññojana = bandhana. Sv I 312²⁰. ² J VI 490²⁷. ³ Kt Maitr *apud* Wg § 33: 59. ⁴ Dhpa I 251⁷. ⁵ cf. I 1397. ⁶ cf. Sv I 226²¹

^a sic Bemns (= khyam²); C^c (*con.*) pīti (= Kt *apud* Wg § 35: 35). ^b ita C^cB^m; B^cns bhāja; cf. Wg § 33: 60. bhaja viśrāṇane — § 32: 42; śraṇa dāne. ^c C^cB^{cm}ns ghaṭṭo (*vide* 531²²). ^d C^cB^{cm}ns ghaṭṭo; Mmd 486: cetāyaṃ (= Wg § 19: 1); Rūp 528: ihāyaṃ. ^e ita B^m; C^cB^cns ghaṭṭo (= Dhpa). ^f C^cB^cns om. ^g C^c *ad.* pi (= Dhpa). ^h Wg § 32. 86: saṃcalane. ⁱ ita C^c (Kt *apud* Wg § 32: 12); B^cns avasand^o. ^j B^cns avasandanaṃ. ^k Kt Vp *apud* Wg § 32. 72.

- 1379 Puṭṭa 1380 cutṭa appabhāve. *Puṭṭeti puṭṭayati, cutṭeti cutṭayati*, appam bhavati ti attho.
- 1381 Muṭa samcunnane. *Moṭeti moṭayati*.
- 1382 Atṭa 1383 suṭṭa anādare. *Aṭṭeti aṭṭayati, suṭṭeti suṭṭayati*.
- 5 1384 Khaṭṭa samvarane. *Khaṭṭeti, khaṭṭayati*.
- 1385 Saṭṭa himsa-¹bala-dāna²-niketanesu. *Saṭṭeti saṭṭayati*.
- 1386 Tuvatta³ 'nipajjāyam. *Tuvaṭṭeti tuvaṭṭayati*: ²"chabbaggiyā bhikkhū . . . ekamañce tuvaṭṭenti".
- 1387 Chaṭṭa chaṭṭane. *Chaṭṭeti chaṭṭayati*, atrāyam pālī: ³"sace
- 10 so chaṭṭeti^b, iec etaṃ kusalam, no ce chaṭṭeti^b, pañcah' aṅgehi samannāgato bhikkhu rūpiyachaṭṭako^b sammannitabbo".
- 1388 ⁴Puṭa^c himsāyam. *†Poṭeti †poṭayati*.
- 1389 Kiṭa bandhe^d. Bandho bandhanam. *Kiṭeti kiṭayati, kiṭo*.
- 1390 Cuṭi chedane. *Cuṭṭeti cuṭṭayati*.
- 15 1391 Luṭi theyye. *Luṭṭeti luṭṭayati*.
- 1392 Kūṭa appasāde^e. *Kūṭeti kūṭayati, kūṭaṃ rajataṃ · ⁴kuṭā gāvī · kūṭatāpaso*.
- 1393 Caṭa^f 1394 cuṭa^g 1395 puṭa 1396 phuṭa vibhede^h. *Caṭetiⁱ <ca-*
- 20 *ṭayati>, cuṭeti cuṭayati, poṭeti poṭayati, phoṭeti phoṭayati*: ⁵"aṅguliyo phoṭesum".
- 1397 Ghaṭa samghāṭe, hantyatthaⁱ ca. *Ghaṭeti ghaṭayati*.
- 1398 Paṭa 1399 puṭa 1400 luṭa 1401 ghaṭa 1402 ghaṭi bhāsāyam. *Pāṭeti pāṭayati, poṭeti poṭayati, loṭeti loṭayati, ghāṭeti ghāṭayati, ghaṇṭeti ghaṇṭayati*.
- 25 1403 Paṭa 1404 vaṭa ganthe. *Paṭeti paṭayati, vaṭeti vaṭayati*.
- 1405 Kheṭa bhakkhaṇe. *Kheṭeti kheṭayati*.
- 1406 Khoṭa khepe. *Khoṭeti khoṭayati*.
- 1407 Kūṭi dāhe^j. *Kūṭeti kūṭayati*.
- 1408 [†]Yuṭa^k samsagge. *†Yoṭeti^k †yoṭayati^k*.
- 30 1409 Vaṭa vibhajane^m. *Vaṭeti vaṭayati*. — *Ṭakārantadhāturūpānī*.

¹ tuvaṭṭenti = nipajjanti Sp *ad* Vin III 180¹⁵. ² Vin II 124⁵, cf. Vin III 180¹⁵. ³ Vin III 238²²⁻²⁴ *vide* V 1426. ⁴ 'kūṭagoṇa etc', Vm 268²⁴ sqq. ⁵ cf. D II 96²² = Vin I 232⁸.

^a Kt *apud* Wg § 32: 30: 'baladana^o, cf. V 1349. ^b Vin: chaḍḍo. ^c Vp *apud* Wg § 32: 116: buṭa. ^d = Kt Maitr *apud* Wg § 32: 98. ^e C^c appasādane. ^f C^cB^mns om. ^g B^m om. (Wg § 32: 72!). ^h Wg § 33: 47: bhedane. ⁱ B^mns (con.) hantyattho, *sed vide* Wg § 33: 50. ^j cf. Kt *apud* Wg § 35: 38. ^k o: puṭ^o et poṭ^o (Wg § 35: 58 bis). ^m Wg § 35: 65: vibhajane.

- 1410 Saṭha ¹samkhāra-gatisu. Saṭheti saṭhayati.
 1411 Suṭha ālasiye. Soṭheti soṭhayati.
 1412 Suṭhi sosane. Sunṭheti sunṭhayati.
 1413 Saṭha silāghayaṃ. Saṭheti saṭhayati.
 1414 Saṭha asammābhāsane^a. Saṭheti saṭhayatī ti saṭho. Ettha ²sa- 5
 ṭho ti kerāṭiko, na sammā bhāsati ti attho.
 1415 Saṭha ketave. Rūpaṃ tādisaṃ eva. ³"Sudassaṃ vajjam
 aññesaṃ attano pana duddasaṃ . . . attano pana chādeti kaḷiṃ
 va kitavā saṭho" ti ettha sākuṇiko kitavā ti vutto, tassa idaṃ
 ketavaṃ, tasmim ketave pi ayaṃ dhātu vattati ti attho. 10
 1416 Kaṭhi soke. Kaṭheti kaṭhayati. — *Thakārantadhāturūpāni*.
 1417 ⁴Paḍi parihaṣe. Paṇḍeti paṇḍayati uppaṇḍeti uppaṇḍayati;
⁵"manussā naṃ bhikkhunim uppaṇḍesuṃ"^b.
 1418 Laḍi ukkhepe. Laṇḍeti laṇḍayati.
 1419 Khaḍi 1420 kaḍi chede^c. Khaṇḍeti khaṇḍayati, kaṇḍeti kaṇ- 15
 ḍayati; khaṇḍo, kaṇḍo^d.
 1421 Pidi saṃghāte. Piṇḍeti piṇḍayati, piṇḍo. Ettha piṇḍo ti
 samūhasaṃkhāto kalāpo pi; ⁶"coḷaṃ piṇḍo rati khiḍḍā" ti ettha
 vutto āhārasaṃkhāto piṇḍo pi piṇḍo yeva.
 1422 ⁷Kuḍi veṭhane^e. ⁸Kuṇḍeti ⁹kuṇḍayati, kuṇḍalaṃ. 20
 1423 Maḍi bhūsayāṃ, hasane^f ca. Maṇḍeti maṇḍayati, maṇḍo^d ma-
 ḍanaṃ maṇḍito.
 1424 Bhaḍi kalyāṇe. Kalyāṇaṃ kalyāṇatā. Bhaṇḍeti bhaṇḍayati,
 bhaṇḍo. Ettha ca bhaṇḍo ti dhanāṃ alaṃkāro vā ⁷"bhaṇḍaṃ
 gaṇhāti; ⁸samalaṃkaritvā bhaṇḍenā" ti ca ādisu viya. 25
 1425 Daṇḍa daṇḍavinipāte^g. Daṇḍeti daṇḍayati, daṇḍo.
 1426 ^hChadda chaddane. Chaḍḍeti chaḍḍayati, chaḍḍanako chaḍ-
 ḍiyati^h chaḍḍito, chaḍḍitum chaḍḍayitum chaḍḍetvā chaḍḍayitvā.
 — *Dakārantadhāturūpāni*.

¹ Wg § 32: 28—29 ^asamskāra^o *recept* Liebhich = Mdh 5k [Vp]. ² cf. Ps I 152²—1^o. ³ Dh 252²abct (Dhpa). ⁴ cf. (Maitr Kt *apud*) Wg § 8: 29 + (Maitr [Kt] *apud*) Wg § 32: 4. ⁵ cf. Vin IV 345¹. ⁶ S I 34¹⁷. ⁷ cf. Ja I 98¹⁴. ⁸ J VI 577³⁰. ⁹ cf. V 1387.

^a ita C^eB^mns: *vide* Wg § 35: 4. ^b *dedi*; B^m uppaṇḍasu; C^e uppaṇḍamsū, C^{ns} uppaṇḍimsu. ^c Wg § 32: 44: *bhedane*. ^d B^m *om*. ^e Wg § 32: 46: *guḍi veṭṭhane*; C^eB^mns *kuḍi vedhane* (C^e *vedane*). ^f Wg § 32: 49: *harse*. ^g Wg § 35: 73: *daṇḍanipātane*. ^h C^eB^m *chaddayati*

1427 *Vaḍḍha* ¹akirane. ²*Kaṃsapātiyā pāyāsaṃ vadḍhethi vadḍhayati*, ³"bhattaṃ vadḍhetvā adāsi". — Imāni⁴ *dhakāranta-dhāturūpāni*⁵.

1428 *Vanṇa vanṇakiriya-vitthāra-guṇa-vacanesu*. Vanṇo pasamsā, 5 kiriyā karaṇaṃ, vitthāro vitthiṇṇatā^c, guṇo sīlādiddhammo, vacanaṃ vācā. *Vanṇeti vanṇayati*, *vanṇo vanṇaṃ suvanṇaṃ sanivanṇanā*. ⁴*Vaṃṇasaddo* chavi-thuti-kulavagga-kāraṇa-saṇṭhāna-pamāṇa-rūpāyatanaḍḍisu dissati, tattha ⁶"suvaṇṇavaṇṇo 'si Bhagavā'" ti evamādisu chaviyaṃ, ⁶"kadā saññūlhā pana te ga- 10 hapati^d samaṇassa Gotamassa vaṇṇā" ti evamādisu thutiyaṃ, ⁷"cattāro 'me bho Gotama vaṇṇā'" ti evamādisu kulavagge, ⁸"atha kena nu vaṇṇena gandhatheno ti vuccati" ti evamādisu kāraṇe, ⁹"mahantaṃ hatthirājavaṇṇaṃ abhinimminivā" ti evamādisu saṇṭhāne, ¹⁰"tayo pattassa vaṇṇā" ti evamādisu pamāṇe, 15 ¹¹"vaṇṇo gandho raso oḷā" ti evamādisu rūpāyatane ti; ¹²tattha chaviyaṃ ti chavigatā vaṇṇadhātu eva, "suvaṇṇavaṇṇo" ti ettha *vaṃṇagahaṇe*na gahitā ti apare; vaṇṇanaṃ kittiyā ugghosanaṃ ti vaṇṇo 'thuti; vaṇṇiyati asaṃkarato vavatthapiyati ti vaṇṇo 'kulavaggo; vaṇṇiyati phalaṃ etena yathāsabhāvato 20 vibhāvīyati ti vaṇṇo 'kāraṇaṃ; vaṇṇanaṃ digharassādivasena saṇṭhahanaṃ ti vaṇṇo 'saṇṭhānaṃ; vaṇṇiyati addhamahantādivasena pamiyati ti vaṇṇo 'pamāṇaṃ; vaṇṇeti vikāraṃ apajjamānaṃ hadayaṅgatabhāvaṃ pakāseti ti vaṇṇo 'rūpāyatanaṃ, — evaṃ tena tena pavattinimittena *vaṃṇasaddassa* tas- 25 miṃ tasmīṃ atthe pavatti veditabbā; aparaṃ pi *vaṃṇasaddassa* atthuddhāraṃ vadāma: ¹³*vaṃṇasaddo* saṇṭhāna-jāti-rūpāyatana-kāraṇa-pamāṇa-guṇa-pasamsā-jātarūpa-puḷin'-akkharādisu dissati, ayaṃ hi ¹⁴"mahantaṃ sapparājavaṇṇaṃ abhinimminivā" ti adisu saṇṭhāne dissati, ¹⁵"brāhmaṇo^e va seṭṭho vaṇṇo hino añño 30 vaṇṇo" ti adisu jātīyaṃ, ¹⁶"paramāya vaṇṇapokkharatāya sa-

¹ vadḍhetvā = ākiritva, Pj II 151²³. ² Sn² p. 14¹⁰. ³ cf. Ja III 445¹⁴. ⁴ 534⁷⁻¹² < Pj I 114¹⁷⁻¹¹⁵ = Sv III 190¹⁴ ad D III 194⁹ = Mp ad A I 278²⁸ = Ps (E^c) II 125⁴⁻¹⁴. ⁵ Sn 548^c. ⁶ M I 386³². ⁷ D I 91²⁹. ⁸ S I 204³² = J III 308²¹. ⁹ S I 104⁵. ¹⁰ Vin III 243²⁵. ¹¹ (cf. Abhidh-av 65³⁰). ¹² cf. pṭ ad Sv I 37³⁴ III 190¹⁴. ¹³ 534²⁶⁻⁵³⁵ < Sv I 37²⁴⁻³⁸, cf. Vva 16¹¹⁻²⁷. ¹⁴ S I 106¹⁶. ¹⁵ M II 148²⁴. ¹⁶ D I 114⁵.

^a C^c om. ^b B^m om. dhātu-. ^c C^c Bemns vitthinnatā, cf. 528²⁸. ^d M: ad. ime. ^e M: oṇā.

mannāgato" ti ādisu rūpāyatane, ¹"na harāmi na bhañjāmi" ārā siṃghāmi vārijaṃ, atha kena nu vaṇṇena gandhatheno ti vuccati" ti ādisu kārāṇe, ²"tayo pattassa vaṇṇā" ti adisu pamāṇe, ³"kadā saññūlha pana te gahapati samaṇassa Gota-massa vaṇṇā" ti ādisu guṇe, ⁴"vaṇṇarahassa vaṇṇaṃ bhāsati" ⁵ti ādisu pasamsāyaṃ, ⁶"vaṇṇaṃ Añjanavaṇṇena Kālīṅgassa" vinimhase" ⁷ti ettha jātarūpe, ⁸"akilāsuno vaṇṇapathe" kha-ṇantā" ti ettha puḷine, ⁹"vaṇṇāgamo vaṇṇavipariyayo" ti adisu akkhare dissati; icc evaṃ sabbathā pi

chaviyaṃ thutiyāṃ heme kulavagge ca kārāṇe 10

saṇṭhāne ca pamāṇe ca rūpāyatana-jātisū

guṇ'-akkhahesu puḷine vaṇṇasaddo pavattati; 8

suvāṇṇasaddo chavisampatti-garuḷa-jātarūpesu āgato, 'yaṃ hi ⁸"suvāṇṇe dubbaṇṇe sugate duggate" ti ⁹"suvāṇṇatā sussarata" ti ca evamādisu chavisampattiyāṃ āgato, ¹⁰"kakaṃ suvaṇṇa 15 parivārayanti" ti ādisu garuḷe, ¹¹"suvāṇṇavaṇṇo kañcanasanni-bhattaco" ti ādisu jātarūpe ti.

1429 Pūṇa ^e saṃghāte. *Pūṇeti pūṇayati.*

1430 Cūṇa saṃkocane. *Cūṇeti cūṇayati.*

1431 Cūṇa perāṇe¹. *Cūṇeti cūṇayati, cūṇaṃ*: ¹²"cūṇavācūṇ- 20 ṇaṃ karoti".

1432 Saṇa dāne. *Saṇeti saṇayati.*

1433 Kuṇa saṃkocane². *Kuṇeti kuṇayati*, ¹³kuno ¹⁴kunahattho ¹⁵"hatthena kuṇi".

1434 Tūṇa pūraṇe. *Tūṇeti tūṇayati, tūṇi*. Ettha tūṇi ti saraka- 25 lāpo, sā hi tūṇenti pūrenti sare ettha ti tūṇi.

1435 Bhūṇa ^abhāsayaṃ^b. *Bhūṇeti bhūṇayati.*

1436 Kaṇa nimilane. *Kaṇeti kaṇayati, kaṇo*. Ettha kaṇo ti ekeṇa va dvīhi vā akkhihi parihīnakkhi, aṭṭhakathācariyā pana ¹⁶"kāṇo nāma ekakkhikāṇoⁱ, andho nāma ubhayakkhikāṇo" ti vadanti, 30

¹ S I 204³¹⁻³² = J III 308²⁰⁻²¹. ² (334¹⁴). ³ (334⁹). ⁴ A I 89²⁹. ⁵ J II 369¹⁷ (Ja I). ⁶ J I 109¹⁴. ⁷ Sp I 123¹³ Vm 210²⁴ (*infra* 578¹⁹). ⁸ Vin III 5¹. ⁹ Khp VIII 11¹. ¹⁰ Ja I 336¹⁶. ¹¹ D II 17¹. ¹² (*cf.* Ja V 50¹⁻²). ¹³ Pv 274¹ (kūṇa, *nisi leg.* kunṭha, Ja I 353¹⁵). ¹⁴ (Ja I 353¹⁵). ¹⁵ ---. ¹⁶ --- (*cf.* 536⁵).

^a ns: na bhuñjāmi rhi kra eṇ¹ ma san¹. ^b B^e ns Kālīṅgamhi = J (v. l.). ^c B^e ns vanimhase = lai lhay kun am¹, ns¹. J: nimimhase. ^d C^e vaṇ-ṇup⁰ = J. ^e *cf.* Kṣīr *et* Śakaṭ *apud* Wg § 32: 93. ^f *vide* Wg § 32: 18 (*cf.* 391 *n* e). ^g Wg § 33: 15: kūṇa (*sīce* kūṇa) saṃkocce. ^h a. asayaṃ (Kt *apud* Wg § 33: 17). ⁱ ns ekakkhina kano

taṃ *kāṇ'-andhasaddānaṃ* ekattha sannipāte yujjati, itarathā
¹Kāṇakacchapopamasutte vutto kacchapo ²ekakkhikāṇo siyā,
 ekakkhikāṇo ca pana puriso andho ti na vattabbo siyā, tasmā
 tesam ayugaḷatte ekekassa yathāsambhavaṃ dvinnam dvinnam
 5 ākāraṇaṃ vācakatā daṭṭhabbā, tathā hi Kosalasamyuttatṭhaka-
 thāyaṃ ³"kāṇo ti ekakkhikāṇo^a vā ubhayakkhikāṇo^a vā" ti
 vuttaṃ, atha vā ⁴"ovadeyyānusāseyyā" ti ettha ovādānusāsa-
 nānaṃ viya savisesatā avisesatā ca daṭṭhabbā.

1437 Gaṇa saṃkhāne. *Gaṇeti gaṇayati, gaṇaṇā gaṇo.* Ettha ga-
 10 ṇaṇā ti saṃkhā; gaṇo ti bhikkhusamūho, yesaṃ vā kesañci
 samūho, samūhassa ca anekāni nāmāni, seyyathidaṃ:

saṃgho gaṇo samūho ca khandho sannicayo cayo
 samuccayo ca nicayo vaggo pūgo ca rāsi ca 9
 kayo nikāyo nikaro kadambo visaro^b ghaṭṭā
 15 samudāyo ca sandoho saṃghāto samayo karo 10
 ogho puñño kalāpo ca piṇḍo jālāṇ ca maṇḍalaṃ
 saṇḍo pavāho ice ete samūhatthābhidhāyakā; 11

kiñcā pi ete *saṃgha-gaṇa-samūhā*dayo saddā samūhatthavā-
 cakā, tathā pi *saṃgha-gaṇasaddā* yeva vinā pi visesakapadena
 20 bhikkhusamūhe vattanti n' aññe, aññe pana *saṃgha-gaṇasad-*
 dehi saddhiṃ aññamaññaṇ ca kadāci samānathavisayā honti
 kadāci asamānathavisayā, tasmā yathāpāvacaṇaṃ asammuy-
 hantena yojetabbā — 'eko, dve' ti ādina gaṇetabbo ti gaṇo.

1438 ⁵Kaṇṇa savaṇe. *Kaṇṇeti kaṇṇayati, kaṇṇo.* Kaṇṇayanti sad-
 25 daṃ suṇanti etenā ti kaṇṇo, yo loke ⁶"savaṇaṃ, sotan" ti ca
 vuccati.

1439 Kuṇa 1440 guṇa amantaṇe. *Kuṇeti kuṇayati, guṇeti guṇayati;*
guṇo ⁷goṇo. Ettha ⁸guṇo ti silādayo dhammā, ken' atṭhena te
 guṇo^c: goṇāpiyati āmantāpiyati attani patitṭhito puggalo daṭ-
 30 ṭṭhaṃ sotuṃ pūjituṃ ca icchantehi jānehī ti guṇo, ettha kiñcā
 pi silādidhammānaṃ āmantāpanaṃ n' atthi, tathā pi taṃhetu
 āmantanaṃ nimantanaṇ ca te yeva karonti nāmā ti evaṃ
 vuttaṃ, tathā hi ⁹"yathā pi khette sampanne^d biḷaṃ appam pi

¹ S V 455²⁵ = M III 169¹³. ² Thra 290²². ³ Spk ad S I 94² = Ps ad
 M III 169²¹ = Mp ad A I 107²⁶ = Ppa 227⁷⁷. ⁴ Dhpa 77^a (Dhpa). ⁵ deest
 Wg Mmd. ⁶ Amk II 6: 94^{cd}. ⁷ *vide* § 233. ⁸ *aliter* Spk ad S I 35. ⁹ Pv 319^{a-d}.

^a B^{ns} 'acchi^o = Mp C^u. ^b C^c visayo. ^c B^{ns} guṇā. ^d Pv: bhaddake
 khette.

ropitaṃ sammā dhāraṃ [†]pavassante phalaṃ toseti kassakan" ti ettha kassakassa tuṭṭhiuppattikāraṇattā hetuvasena niccetanassa pi phalassa tosanam vuttaṃ, evam idhā pi āmantāpana-kāraṇattā evam vuttaṃ; ¹aññe pana [†]guṇjante^d avyayante^b iti guṇā ti atthaṃ vadanti, tadanurūpaṃ pana dhātusaddaṃ na ⁵passāma, "guṇa āmantāṇe" icc eva passāma, vicāretvā gahe-ttabbaṃ.

1441 *Vaṇa gattaviciṇṇane. Vaṇeti vaṇayati, vaṇo.* Ettha vaṇo ti aru, sā hi sarīraṃ vaṇayati vicinṇeti chiddāvachiddaṃ karoti ti vaṇo ti vuccati.

10

1442 *Paṇṇa harite^c. Paṇṇeti paṇṇayati, lalapaṇṇaṃ supeyyapaṇṇaṃ.* Ettha ca haritabhāvavigate pi vatthusmiṃ paṇṇabhāvo rūḥito pavatto ti daṭṭhabbo, ²"paṇṇaṃ pattaṃ palāso dalaṃ" icc ete samānatthā.

1443 *Paṇa vyavahare. Paṇeti paṇayati:* ³"rājā ca daṇḍaṃ garu- 15 kaṃ paṇeti". — Imāni^d *ṇakārantadhāturūpāni.*

1444 ⁴*Cinta cintayam. Cinteti cintayati, cittaṃ cintā cintana^c cin-tanako;* kārite *cintāpeti cintapayati* ti rūpani. Tattha ⁵"cittan ti āramaṇaṃ cinteti ti cittaṃ, vijānāti ti attho", sabbacitta-sādhāraṇavasene^c etaṃ daṭṭhabbaṃ. Ettha siyā: kasmā "āram- 20 maṇaṃ cinteti ti cittaṃ" ti vatvā pi "vijānāti ti attho" ti vuttaṃ; nanu cīntana-vijānanā nānāsabhāvā, na *cinteti* ti padassa vijānāti ti attho sambhavati, duppaññassa hi nānappakārehi cīntayato pi sukhumatthādhigamo na hoti ti. | Saccam, *vijānati* ti idaṃ padaṃ cittaṃ saññā-paññākiecehi viṣiṭṭhaviṣaya-ga- 25 haṇaṃ dīpetum vuttaṃ ⁶sabbacittasādhāraṇattā *cittasaddassa*, yaṃ hi dhammajataṃ cittaṃ ti vuccati, tad eva viññāṇaṃ, tasmā vijānanatthaṃ gahetvā saññā-paññākieccaviṣiṭṭhaviṣaya-gahaṇaṃ¹ dīpetum "vijānāti" ti vuttaṃ. Idāni aññagaṇikadhā-tuvasena pi nibbacanaṃ pakāsayāma: sabbesu cītesu ⁷yaṃ 30 lokiyakusalōkusalamahākiriya-cittaṃ, taṃ jāvanavithivasena at-tano santānaṃ cinoti ti cittaṃ, vipākaṃ kammakīlesehi citan ti cittaṃ", idaṃ ⁸cīdhātuvasena nibbacanaṃ; ⁹yaṃ kiñci loke

¹ *Amk* II 4: 14^{ab}. ² *Dhp* 310^c *ms cit.* *Dhpā ad loc. et Pvā* 242¹². ³ *Rūp* 650 *cf.* *Mmd* 658 (C^c 505¹³). ⁴ *As* 63¹¹ *et* 63¹²⁻¹³. ⁵ *I* 1209. ⁶ *vide As* 64¹²⁻¹³.

⁷ *cf.* *Wg* § 32: 46^c. ⁸ *sic* C^c B^{ms} *om.* *mhī* ra drab kui pra tat kun eñ¹; B^m *om.* *avyayante.* ⁹ *cf.* *Wg* § 35: 84^a.

^d C^c *om.* ^e B^m *om.* ^f B^m *om.* -paññā-

vicittam sippajātam, sabbassa tassa citten' eva karaṇato citteti
 vicitteti vicittam kariyati etenā ti cittaṃ, cittakaraṇatāya cittan
 ti vuttaṃ hoti, idaṃ ¹*cittadhātuvasena nibbacanam*; cittatāya
 cittaṃ, idaṃ pāṭipadikavasena nibbacanam, tenāhu aṭṭhakathā-
 5 cariyā: ²"sabbam pi yathānurūpato cittatāya cittaṃ, citta-
 karaṇatāya cittan ti evam p' ettha attho veditabbo" ti, ettha
 hi cittassa sarāga-sadosādibhedabhinnattā ²"sampayuttabhūmi-
 ārammaṇa-hina-majjhima-paṇitādhipatinam vasena cittassa cit-
 tatā veditabbā"; kiñcā pi ekassa cittassa evaṃ vicitratā n' atthi,
 10 tathā pi vicitrānam antogadhattā samudāyavohārena avayavo
 pi cittan ti vuccati, yathā pabbata-nadi-samuddādiekadesesu
 diṭṭhesu pabbatādayo diṭṭhā ti vuccanti, tenāhu aṭṭhakathāca-
 riyā: ³"kāmañ c' ettha ekam eva^a evaṃ cittaṃ na hoti, citta-
 nam pana antogadhattā etesu yaṃ kiñci ekam pi cittatāya
 15 cittan ti vattum vaṭṭati" ti. Ettha ca vuttappakāraṇam atthā-
 nam vinicchayo bhavati, kathaṃ: yasmā, ⁴yattha yattha yathā
 yathā attho labbhati, tattha tattha tathā tathā gahetabbo,
 tasmā, yaṃ āsevanapaccayabhāvena cīnoti, yañ ca kammunā
 abhisamkhatattā citam, taṃ tena kāraṇena cittan ti vuttaṃ,
 20 yaṃ pana tathā na hoti, taṃ parittakiriyadvayaṃ antīmajava-
 nañ ca labbhamānacintana-vicittatādivasena cittan ti veditab-
 bam — hasituppādo pana aññajavanagatiko yevā ti. Imāni
 cittassa nāmāni:

cittaṃ mano mānasañ ca viññāṇaṃ hadayaṃ manam

25 nāmān' etāni vohārapathe vattanti pāyato. 12
Cittasaddo paññattiyam viññāṇe vicitte cittakamme acchariye
 ti evamādisu atthesu dissati, ayañ hi ⁵"Citto gahapati; ⁶Citta-
 māso" ti ādisu paññattiyam dissati, ⁷"cittaṃ mano mānasan"
 ti ādisu viññāṇe, ⁸"vicittavatthābharanā" ti^b ādisu vicitte,
 30 ⁹"diṭṭham vo bhikkhave caraṇam nāma cittan" ti ādisu citta-
 kamme, ¹⁰"iṃgha Maddi nisāmehi cittarūpaṃ va dissati" ti
 ādisu acchariye ti.

1445 Cita sañcetane. Ceteti cetayati: ¹¹"ratto kho brāhmaṇa rāgena

¹ J 1461. ² As 63³⁶⁻³⁷ et 64³⁸⁻³⁹. ³ As 64¹⁰⁻¹¹. ⁴ mṭ (Be 39¹) ad As
 64¹⁰⁻¹²; unde et supra 55¹² 360¹⁹. ⁵ cf. 250²⁵ A I 26⁵. ⁶ cf. Pj I 192¹¹. ⁷ Dhs § b
⁸ Ap 22¹⁶. ⁹ S III 151¹⁴ (> As 64¹⁴). ¹⁰ J VI 512¹⁸. ¹¹ A I 156³¹ -157².

^a As om. eva. ^b C^a oābharanāni pi ti, B^m oābharanā pi ti.

abhibhūto ... attavyāpādāya^a pi ceteti paravyāpādāya^a pi ceteti ubhayavyāpādāya pi ceteti; ¹ākamkhati cetayati taṃ nisedha jūtindhara; ²cetanā sañcetanā^a, *cetayitaṃ, cetetvā cetayitvā*, ³sañcicca pāṇaṃ jīvitaṃ voropeti. Tattha cetanā ti ⁴"cetayati ti cetanā, saddhiṃ attanā sampayuttadhamme āram- 5 maṇe abhisandahati ti attho", sañcetanā ti upasaggavasena padaṃ vaḍḍhitam; cetayitaṃ ti cetanākāro; sañciccā ti sa- yaṃ ñatvā, ⁵ceccā ti^b abhivitaritvā ti attho. Imāni ceta- nāya nāmāni:

sañcetanā cetayitaṃ cetanā kammam eva ca, 10

kammañ hi "cetanā" t' eva jīnenāhacca bhāsitaṃ; 13

atrāyaṃ pālī: ⁶"cetanāhaṃ bhikkhave kammaṃ vadāmi: ceta- yitvā kammaṃ karoti kāyena vācāya manasā" ti.

1446 Manta guttabhāsane. *Manteti mantayati nimanteti nīmantayati āmanteti āmantayati*: ⁷"janā saṅgama mantenti" ⁸*mantayanti*, ⁹"mantayimsu rahogaṭā"; ¹⁰nīmantayittha rūjānaṃ; ¹¹āmantayittha devindo Visukammaṃ^c mahiddhikaṃ", *mantā manto*: kārite *mantāpeti mantāpayati* ti rūpāni. Ettha ¹²mantā ti paññā, "gavesanasaññā" ti pi vadanti; manto ti guttabhāsa- naṃ, ¹³"upassutikā pi^d suṇanti mantaṃ, tasma hi^e manto khip- 20 pam upeti bhedaṇ" ti ettha hi guttabhāsaṇaṃ manto ti vuccati; api ca manto ti chaḷaṅgamanto, vuttañ ca: ¹⁴"ye mantaṃ pari- vattenti chaḷaṅgaṃ brahmacintitaṃ" ti, ettha sikkhā-nirutti- kappa-vyākaraṇa-ṭṭhisattha-chandovicittivasena manto chaḷaṅgo ti veditabbo, etāni eva cha vedaṅgāni ti vuccanti, vedo eva 25 hi "manto, sutī" ti ca vutto; atha vā manto ti vedādivijjā.

1447 Yanta samkocane. *Yanteti yantayati, yantaṃ*: ¹⁵"telayantaṃ¹ yathā cakkam evaṃ kampati medinī".

1448 ¹⁶Satta gatiyaṃ. *Satteti sattayati*.

1449 Santa ¹⁷amappayoge^a. ¹⁸Āmappayogo nama ussannakiriya. 30 *Santeti santayati*.

¹ S I 121²⁷. ² Dhs § 5. ³ cf. D III 133¹⁴ (Vin III 73¹⁰). ⁴ As 111⁷⁻⁸.
⁵ cf. Vin III 73¹⁰. ⁶ A III 415⁷⁻⁸. ⁷ S I 201²⁴. ⁸ J VI 522¹⁴. ⁹ J VI 521²⁷ *sqq*.
¹⁰ J VI 104¹. ¹¹ Cp I 9; 47ab. ¹² Nidd I 219²⁹. ¹³ J VI 389¹⁻² = J V 81²⁴⁻²⁵.
¹⁴ Pv 212ab (Pva 97²⁵) = Vv 723ab (Vva 263¹³). ¹⁵ Bv 2; 168^{cd}. ¹⁶ Wg § 32; 79.

^a C^e vyābādhāya (=A), B^e vyāpadhāya). ^b *leg* cecca, *omisso* ti (=Vin¹; ns: rhe³ nhuik samvaṇṇetabba-ceccapud ma rhi ra kka¹, *sañcicca* nhuik *cicca* kui pañ bhvañ¹ sañ phrae ra eñ¹. ^c C^e Vissa¹; Cp: Vissa¹. ^d J. hi ^e J *om*.
^f Bv Bva (C^e) vyante. ^g Wg § 32, 33: samaprayoge; cf. J 1572.

1450 Kitta samsaddane^a. *Kitteli kittayati*: ¹"ye vo 'haṃ kittayis-sāmi girāhi anupubbaso". ²"Kittanā parikittanā" ti ādisu pana katthanā kittanā ti vuccati.

1451 Tanta kuṭumbadhāraṇe^b. *Tanteli tantayati, satanto*, sappadhāno ti attho.

1452 Yata nikārōpakāresu: *yaleti yalayati*, nito ca ³patidāne. *Yata-dhātu* niupasaggato paro patidāne vattati. *Niyyāletī^c niyyālayati*, takārassa pana dakāratte kate *niyyādeti niyyādayati*, ⁴"rathaṃ niyyādayitvāna anaṇo ehi sārathī" ti rūpāni.

1453 Vatu bhāsāyaṃ. *Vateli vattayati*.

1454 Pata gatiyaṃ. *Pateli palayati*.

1455 Vata gati-sukha-sevanesu^d. ⁵Gati sukhaṃ sevanan ti tayo atthā; tattha sukhanaṃ sukhaṃ. *Vāletī vālayati, vāto* ⁶vāta-pupphaṃ, ⁷civarassa anuvāto.

1456 Keta ^cāmantaṇe. *Keleti ketayati, ketako*.

1457 Satta santānakiriyaṃ. Santānakiriyaṃ nāma pabandhaki-riyā^f avicchedakaraṇaṃ. *Satteli sattayati, satto*. ⁸"Kin nu santaramāno va lāyitvā haritaṃ tiṇaṃ khāda khādā ti lapasi^g gatasattaṃ jaraggavan" ti pāliyaṃ pana *gatasattaṃ jaraggavan* ti pāthassa ⁹"vigatajīvitam^h jīṇṇagoṇaṃ" ti atthaṃ samvaṇṇesum, iminā *sattasaddassa jīvitavacanam* viya dissati. ¹⁰"na sukaram uñchena paggaḥena yāpetun" ti ettha *paggaḥasaddassa* ¹¹pattakathanam viya; sutṭhu vicāretabbam.

1458 Sutta avamocane.¹ *Sulleli sullayati*.

1459 Mutta pa(s)savane. *Mulleli muttayati omulleli omuttayati, muttam* — atrāyaṃ pālī: ¹²"mutteti ohadeti cā"^j ti, tattha muttetī ti passāvaṃ karoti, ohadeti ti karisaṃ vissajjeti; kārite *muttāpeti muttāpayati* ti rūpāni.

1460 Kattara^k sethille. *Kattareti kattarayati, kattaro kattaradaṇḍo* ³⁰*kattarasuppaṇi*. Tattha kattaro ti jīṇṇo, mahallako ti vuttaṃ

¹ D II 256¹². ² cf. Mil 141¹²⁻¹³. ³ vide Wg p. 150²³. ⁴ J VI 18¹⁷. ⁵ vide Wg § 35: 30 v. l. ⁶ As 293¹⁵ (ns cit. Saccasaṃkhepa 158^d: moghapupphaṃ). ⁷ (Vin I 297²¹). ⁸ J III 156¹⁰⁻¹¹ (Pv 45^{a-d}). ⁹ Ja III 156¹⁵ (Pva 40²); ns cit. Ja VI 561²⁶⁻²⁹. ¹⁰ A III 66⁷, cf. Vin III 6¹⁹. ¹¹ Mp ad A III 66⁷, Sp I 175²³ (ns cit. Spṭ et Vmv). ¹² Cp II 5: 4^d.

^a C^eB^{mns} samsandane; vide Wg § 32: 110. ^b ns: kaṭumbadhāraṇe laṇṇ² rhi eñ¹ m³ phrañ¹ re kuī choñ khrañ³ nhuik pe³. ^c C^eB^m niyā^o ubique. ^d Ram apud Wg § 35: 30. ^e Kt Maitr apud Wg § 35: 39. ^f B^m om. pa-? ^g B^m lapati. ^h Ja: gatajīvitam. ⁱ = Kt apud Wg § 35: 54. ^j Cp: tam. ^k Wg § 35: 60: kartra.

hoti, ken' atthena: kattarayati aṅgānaṃ sithilabhāvena sithilo bhavati ti atthena; kattaradaṇḍo ti kattarehi jīṇṇamanussehi ekantato gahetabbatāya kattarānaṃ daṇḍo kattaradaṇḍo, te-nāhu atthakathācariyā: ¹"kattaradaṇḍo ti jīṇṇakāle gahetabba-daṇḍo" ti; kattarasuppan ti ²jīṇṇasuppaṃ, kattarañ ca taṃ 5 suppañ cā ti kattarasuppan ti samāso.

1461 Citta cittakarane, ³kadaci-dassane pi. Cittakaraṇaṃ vicitta-bhāvakaraṇaṃ. *Citteti cittayati, cittaṃ*. — *Takārantadhāturūpāni*.

1462 ⁴Katha kathane. *Katheti kathayati*, ⁵"dhammaṃ sākacchati", ¹⁰*sākacchā kathā parikathā atthakathā*. Tattha sākacchatī ti saha kathayati; attho kathīyati etāyā ti atthakathā, *thakā-rassa thakārattaṃ*:

yāy' atthaṃ abhivaṇṇenti vyaññanattapadanugam^a

nidānavatthusambaddham^b, esā atthakathā matā; 14 15
atthakathā ti ca atthasamvaṇṇanā ti ca ninnānakaraṇaṃ.

1463 Pathi gatiyaṃ. *Pantheti panthayati, pantho*. *Bhuvādigane* ⁶"patha gatiyaṃ" ti akārantavasena kathitassa *pathati patho* ti niggahitāgamavañjitāni rūpāni bhavanti, idha pana ikārantava-sena kathitassa saniggahitāgamāni rūpāni niccaṃ bhavanti 20 ti daṭṭhabbhaṃ.

1464 Puttha ādarānādaresu. *Puttheti putthayati*.

1465 Muttha samghate. *Muttheti mutthayati*.

1466 Vattha addane. *Vattheti vatthayati*.

1467 Putha bhāsayaṃ. *Potheti pothayati*, katheti ti attho. 25

1468 ⁷Putha pahāre. *Potheti pothayati*, ⁸"kumāre pothetva aga-māsi"^c.

1469 Katha vākyappabandhe. *Katheti kathayati, kathā*.

1470 Satha dubbalye. *Satheti sathayati*.

1471 Attha 1472 pattha yācanāyaṃ. *Attheti althayati, attho; pat-theti patthayati, patthanaṃ*; "paṭipakkhaṃ atthayanti icchantī ti paccatthikā.

[1472^A Thoma silaghāyaṃ. *Thometi thomayati, thomanā*]^d.

¹ ... ² Sp ad Vin I 269¹⁴. ³ vide Wg § 35: 63 (adbhutadarsane) ⁴ cf. V 1469. ⁵ cf. Vin III 159¹⁵. ⁶ § 424. ⁷ cf. Wg § 26. 12. ⁸ cf. Ja VI 553¹⁶ (548⁵ 551¹¹) et supra 367¹⁸. ⁹ cf. Sv ad D III 146²⁴.

^a CeBm vyaññanattam pad°. ^b CeBemns "sambandham". ^c Ja: poth° (Lg -th- Ja VI 548⁵). ^d vide § 1565; Cf. *uncis incl*

1473 **Katha** ^a *himsāyaṃ. Kātheti kāthayati.*

1474 **Satha** ^b *bandhane. Satheti sathayati.*

1475 **Santha** 1476 **gantha** [†] *santhambhe^c. Santheti santhayati; gantheti ganthayati, gantho. — Thakārantadhāturūpāni.*

5 1477 **Hada** *karisussagge^d. Karisussaggo karisassa ussaggo visajjanam. Hadeti hadayati ¹ohadeti ohadayati.*

1478 **Vida** *lābhe. Imasmiṃ thāne lābho nāma anubhavanam, tasmā vidadhātu anubhavane vattatī ti attho gahetabho. ²"Sukham vedanam vedeti . . . dukkham vedanam vedeti", ³vedayati, ⁴vedanā ⁵pitti ⁴vedayitau, ⁶"sukham vedanam vedayamāno".*

1479 **Kudi** *anatabhāsane. Kundeti kundayati.*

1480 **Mida** *sinehane. Atra sineho nāma pīti. Medeti medayati.*

1481 **Chada** *saṃvaraṇe^c. Gelaṃ chādeti chādayati, ⁷dosāṇi chādeti* 15 *chādayati paṭicchādeti paṭicchādayati, chattaṇi, ⁸"channā kuṭi".* Tatra chattan ti ātapattam, ātapam chādeti ti chattam; paṭicchādiyate ti channā.

1482 **Cuda** *sañcodane, ānattiyañ ca. Codeti codayati, codako cuditako codauā. ⁹"Ānando buddhacodito".* Tatra codanā ti cālānā, 20 *cālānā ti dosāropanā ti attho.*

1483 **Chadda** *vamane. Chaddeti chaddayati.*

1484 **Mada** *vittiyogeⁱ. Madeti madayati.*

1485 **Vida** *cetanākhyana²-nivasesu. Cetanā^h saññāṇam, ākhyānam kathanam, nivāso nivasanam. Vedeti vedayati paṭivedeti paṭive-* 25 *dayati: ¹⁰"paṭivedayāmiⁱ te mahārāja".*

1486 **Sadda** ¹¹ *saddane. Saddeti saddayati visaddeti visaddayati, saddo saddito — dīghatte saddāyati ti rūpam, ettha ca ¹²"mam saddāyati ti saññāyaⁱ vegena udaye pati" ti aṭṭhakathāpāṭho* 30 *nidassanam; idaṃ pabbatāyati ti rūpam viya dhātuvasena nipphannam na hoti ti na vattabham, dhātuvasena nipphannam*

¹ (540²⁶⁻²⁷). ² M I 500¹¹. ³ Vm 460 *n.* 2. ⁴ Dhs § 3. ⁵ Dhs § 9. ⁶ Vibha 267¹³. ⁷ cf. Dhp 252^c. ⁸ Sn 18^c. ⁹ Ap 542²⁴ = Thā 156¹⁴. ¹⁰ SI 101²⁰. ¹¹ cf. Maitr *apud* Wg § 33: 40. ¹² Dhpa II 264¹⁸ (cf. pakkosati Mp I 338¹⁹).

^a Maitr Deva *apud* Wg § 34: 19: kratha. ^b Kt Vp *apud* Wg § 34: 19: śratha. ^c = thom pañⁱ; Wg § 34: 31: sandarbhe. ^d Wg § 23: 8: purisotsarge (vide supra 540²⁷). ^e Vp *apud* Wg § 34: 27: saṃvrtau. ^f Wg § 33: 31: trptiyoge. ^g ns cehanākhyāna-. ^h ns cehanam. ⁱ ita C^cB^mns Spk (C^c S^c), S: paṭivedemi. ^j B^m saññā

yevā ti gahetabbam. Saddo ti saddiyati ti saddo yathā ¹"vuccati ti vacanam", atha vā saddiyati attho anenā ti saddo, garavo pana ²"sabbati" ti saddo, udriyati abhilaṇṇiyati ti attho" ti vadanti.

1487 Sūda ³āsevane^b. *Sudeti sudayati, sudo*. Sūdo ti bhattakā- 5 rako, yo rasako ti pi vuccati.

1488 Kanda ³sātaṇṇe. Sātaccam satatabhāvo nīrantarabhāvo. *Kandeti kandayati*.

1489 Muda saṃsagge. ⁴Ekatokaraṇam saṃsaggo. *Modeli mo- 10 dayati* ⁵sattūni sappinā.

1490 Nada bhasayam. *Nādeti nādayati*; 'hetukatturūpānī' ti na vattabbānī · pālīdassanato: ⁶"sīho ca sīhanādena Daddaram abhinādayi" ti. Aññatrā pi saṃsayo na kātabbo ti · imasmim curādigāṇe hetukatturūpasadisānam pi suddhakatturūpaṇam sandissanato. 15

1491 Sada assādane. *Sādeti sadayati; assadetī assadayati*, ettha ā upasaggo rassavasena t̥hito.

1492 Gada devasaddhe. Devasaddo vuccati meghasaddo. *Gadeti gadayati*.

1493 Pada gatiyam. *Padeti padayati, padaṇ*. Imissā tu ⁷dīvā- 20 digāṇe pajjati ti rūpaṇ bhavati, idha pana idīsānī.

1494 Chidda kaṇṇabhede. *Chiddeti chiddayati, chiddaṇ*.

1495 Cheda dvedhakarāṇe^c. Nanu bho, yo catudhā vā pañcadhā vā anekasatadhā vā chindati, tassa taṃ chedanam dvedhākarāṇam nāma na hoti, evaṃ sante kasmā sāmāññena avatvā 25 "dvedhākarāṇe" ti dvidhāgahaṇam katan ti. Dvidhākarāṇam^d nāma na hoti ti na vattabbam; anekasatadhā chedanam pi dvidhākarāṇam yeva, aparassa hi aparassa chinnakoṭṭhāsassa pubbena ekena koṭṭhāsena saddhim apekkanavasena dvidhākarāṇam hoti yeva. *Chedetī chedayati*: ⁸"yo te hatthe ca pāde ca kaṇ- 30 ṇanāsaṇ ca chedayi tassa kuṇṇa mahāvīra mā ratṭham vinasā"

¹ Uda 24² = Ita (Se 15¹² = mñ ad Vm 209²⁶ Id 21¹⁸ § 489). ² cf. Vibha 45¹² (mñ). ³ Wg § 33: 54 (ā-krand). ⁴ cf. As 143¹⁶⁻¹⁷. ⁵ = mup¹ tui¹, ns. ⁶ J II 81¹⁹ (cf. ib. 67¹²). ⁷ I 1127. ⁸ J III 42^{6-7, 11-12}.

^a ns sappati; Vibha: sappati (= sakehi paccayehi sappiyati, sotaviññeyyabhāvaṇ gamiyati ti attho, mñ). ^b sic C^cB^m; B^ens āsecane; leg. āsavane? Ram apud Wg § 33: 43: āsraṇe. ^c Wg § 35: 80: dvaidhīkarāṇe. ^d ita C^cB^em^{ns}. ^e C^cns vīnassa, B^m vīnassam; (C^c mā te ratṭham vīnass idam!).

idaṃ, — yo me hatthe ca pāde ca kaṇṇanāsaṃ ca chedayi
ciraṃ jīvatu so rūjā na hi kujjhanti mādisū” ti.

1496 Chada apavāraṇe. *Chādeti chādayati, chattaṇi*; ¹*purisassa bhattaṇi chādayati*.

5 **1497** [†]*Īdī*^a *sandīpane.* [†]*Īdeti* [†]*idayati.* *Īkārantavasena niddiṭṭhattā saniggahitāgamāni rūpāni na bhavanti.*

1498 Adda himsāyaṃ. *Addeti addayati.*

1499 Vada bhāsayaṃ^b. *Vādeti vādayati, vādo.* Tattha vādeti
vādayati ti imesaṃ ‘vadati’ ti suddhakattuvaseṇa^c eva attho
10 daṭṭhabbo na hetukattuvaseṇa, tathā hi ²“saṃketam katva
visaṃvādeti; ³ovadeyya^c anusāseyya; ⁴idam eva saccaṇ ti ca
vādayanti; ⁵avisaṃvādako lokassā” ti suddhakattudīpakapāḷi-
nayaṃ dissanti, ⁶saddasatthe ca *vādayati* ti suddhakattupadaṃ
dissati. Tattha visaṃvādeti ti musā vadeti^d, atha vā vip-
15 lambheti; vādo ti vacanaṃ, ⁷“vādo jappo vittaṇḍā” ti evaṃ-
vidhāsu tisu kathāsu vādasamkhātā kathā^e. *Vadāpeti vādā-
payati* ti dve yeva hetukattupadāni bhavanti.

1500 Chadi icchayaṃ. *Īkāraṇto* ‘yaṃ dhātu, tasmā saniggahī-
tāgamāni ‘ssa rūpāni na bhavanti. *Purisassa bhattaṇi chādeti*
20 *chādayati*, ⁹ruccati ti attho; *purisassa bhattaṇi chādayanānaṃ*
tiṭṭhati, chādentam vā.

1501 Vadi abhivādana-thutisu. Ayam pi ¹⁰īkāraṇto dhātu, tasmā
imassa pi saniggahitāgamāni rūpāni na bhavanti. *Vādeti vā-
dayati*, vandati thometi vā ti attho, imāni anupasaggāni rūpāni,
25 ¹¹saddasatthe pi ca *vādayati* ti anupasaggaṃ vandana-thutiat-
thaṃ padaṃ vuttaṃ, sāsane pana *abhivādeti abhivādayati, abhi-
vādanaṃ*, ¹²“Bhagavantam abhivādetvā” ti ādīni sopasaggāni
rūpāni^e dissanti. Tattha abhivādetvā ti vanditvā thometvā
vā, ayam asmākaṃ ruci, Āgamatṭhakathāyaṃ pana ¹³“abhivā-
30 detvā ti sukhī arogo hohī^f ti vadāpetvā, vandanto hi atthato
evaṃ vadāpeti nāmā” ti hetukattuvaseṇa *abhivādanasaddattho*

¹ ns cit. Vin II 137³² (Sp), cf. 544¹⁹. ² Vin IV 1¹⁰. ³ Dhṛ 77^a (*supra* 536¹).
⁴ Sn 832^b. ⁵ D I 4¹⁴. ⁶ (Wg § 34: 34). ⁷ (Nyāyasūtra I 1: 1 etc.). ⁸ (kānti-
karmā, Nigh II 6: 14 cf. *Vcand id.* Nirukta XI 5, cadi icchākantisu Mmd 663
et supra 380²³⁻²⁴; cf. *etiām ved.* ścand). ⁹ (Sp ad Vin II 137³²). ¹⁰ (*contra*
Wg § 2: 10). ¹¹ x x x. ¹² S I 1¹¹. ¹³ cf. Ps I 181¹⁹⁻³².

^a cf. Wg § 34: 14 chrdi? ^b Kt *apud* Wg § 34: 34; bhāṣaṇe. ^c C^eB^mns
h. l. ovadeyya. ^d C^e vādeti. ^e B^m om. ^f *vide* 545²⁷ 546¹³; C^eB^m hoti,
B^cns hoti.

vutto, amhehi pana [†]*vandanasaddam* saddasatthanayam^a agahetvā suddhakattuvasena attho kathito, abhivādanam^b hi^b vandanam^b yeva^b na^b vadāpanam^c · *abhisaddena* sambandhitattā^c ¹“abhivādanasilissā” ti ettha viya, idaṃ hi ‘abhivādāpanasilissā’ ti na vuttam^c; yadi ca saddasatthe vadāpanam adhippetam^c siya, ⁵ ‘vadi vadāpana-thutisū’ ti nissandehavacanam^c vattabham^c siya, evam^c ca na vuttam^c, evam^c pana vuttam^c: “vadi abhivādana-thutisū” ti, tena vadāpanam anadhippetan^c ti ñāyati. Atha pi siyā kassaci: vuddhena^c ²visiṭṭham^c vadāpanam^c abhivādanan^c ti. Evam^c pi nūpapajjati · kārītavasena dhātuatthassa akathe- ¹⁰ tabbato, tathā hi ³“paca pāke; chidi dvidhākaraṇe” ti ādina bhāvavasena atthappakāsanamatte yeva *pacati pacati pāceli* · *chindati chijjati chedāpeti* ti ādini sakammakāni^c ⁴eva akammakāni^c ca sakārītāni^c ca rūpāni nipphaṇṇanti, na ca tadatthāya viṣuṃ viṣuṃ dhātuniddeso karīyati; tasmā “vadi abhivādana- ¹⁵ thutisū” ti ettha kārītavasena dhātuattho kathito ti pi vuttam^c na saṅkā · kiriyāsabhāvattā dhātūnam^c, — yathā pana ⁴*takketi vitakketi* · *takko vitakko* ti ādini samanatthani, tathā *vādeti abhivādeti* ti ādini pi samānatthāni, ato saddasatthe pi saddasatthavidūhi ⁵“takka vitakke; vadi abhivādana-thutisū” ti ādi- ²⁰ nam^c dhātūnam^c *takkayati vādayati* ti ādini nūpasaggāni^c yeva rūpāni dassitāni · tāni ca kho suddhakattupadāni yeva na hetukattupadāni, tasmā *abhivādana-thutisū* ti etassa vadāpana-thutisū ti attho nūpapajjati. Kiñca bhiyyo: *abhivādeti abhivādayati* · *abhivādetvā abhivādayitvā* ti ādini samānatthāni, *pe-ṇayamat-* ²⁵ tena^c hi savisesāni; yadi *abhivādetvā* ti imassa padassa ‘sukhī arogo hohi^h ti vadāpetvā’ ti attho siyā, ⁶“sirasā abhivādayan”¹ ti ettha *sirasā* ti padam^c na^b vattabham^c siyā · vadāpanena asambaddhattā; yasmā vuttam^c tam^c padam^c, tena ñāyati: abhivādetvā ti ādisu vadāpanattho na icchitabbo, vandanattho ³⁰

¹ Dh p 109^a. ² = “nudādhi ... ca” [Kc 643] sut phrañ¹ kā³-ruik paccañ³ nhañ¹ ta kva yupaccañ⁴ kni *ana* pru sa phrañ¹ athū¹ pru ap so va kron¹ hetumantavisesana, ns ³ V 162 et I 1090. ⁴ Sv I 106^{1b} et As 142²⁰⁻²⁴ ⁵ V 1294. ⁶ Ap I¹⁰.

^a *ita* B^ens; C^e vandanasaddam saddatthanayam. B^m vandanasaddatthanayam. ^b B^m om. ^c *ita* C^eBe^{ms} ^d B^m om nis-. ^e C^eB^m buddhena. ^f B^ens anupasaggāni. ^g B^m om. -mattena. ^h *ita* C^eB^m · B^m < hoti; vide Ps I 181²⁰; B^ens hoti < Ps I 181²⁰, cf. 344¹⁰. ⁱ B^ens abhivādayan = Ap

icchitabbo thomanattho ca, — yasmā *bhuvādigane* ¹“vanda
 abhivādana-thutisū” ti imassa dhātussa *vandalī* ti padarūpassa
 ‘abhivandati thometi cā’ ti attho yeva icchitabbo na vadāpa-
 nattho, tathā hi ²“vande sugataṃ gativimuttan” ti padānam
 5 atthaṃ vadantena ṭikācariyena pi ³“vande ti ⁴vandāmi thomemi
⁵‘cā’” ti⁶ vandana-thomanattho yeva dassito na *abhivādanasad-*
datthaṃ paṭicca vadāpanattho, tasmā *abhivādetvā* ti etthā pi
 vandana-thomanattho yeva icchitabbo na vadāpanattho. ⁷‘Athā
 pi siyā: *vande* ti pade kārītapaccayo n’ atthi, *abhivādetvā* ti
 10 imasmim̐ pana atthi, tasmā tattha vadāpanattho na labbhati,
 idha pana labbhati ti. | Tan na *karoti* ti suddhakattupadassa
 pi *nipphādeti* ti hetukattupadavasena vivaraṇassa^b viya *vande*
 ti padassa pi ‘sukhī arogo hohi^c ti vadāpemi’ ti vivaraṇassa
 vattabbattā; *abhivādetvā* ti idaṃ ca *vande* ti padam̐ iva kārīta-
 15 paccayantaṃ na hoti, kasmā ti ce: yasmā ⁸*cinteti cintayati* ·
⁹*manteli mantayati* ti ādinam̐ *curādigapaṇikānam̐* suddhakattupa-
 dānam̐ *cintāpeti cintāpayati* ti ādini yeva hetukattupadāni dis-
 santi, tasmā, yadi hetukattupadaṃ adhippetam̐ siyā, ‘abhivā-
 dāpetvā’ ti vā ‘abhivādāpayitvā’ ti vā vattabbam̐ siyā, yasmā
 20 pan’ evaṃ na vuttam̐, tasmā tam̐ kārītapaccayantaṃ na hoti
 ti siddham̐. Imass’ atthassa āvibhāvattam̐ imasmim̐ thāne
 sātṭhakatham̐ Vidhuraṭātakappadesam̐ vadāma: ¹⁰“kathan no
 abhivādeyya abhivādāpayetha ve^d yan naro hantum iccheyya,
 tam̐ kammaṃ na upapajjati” ti ayam̐ tāva Jātakapālī, ayam̐
 25 pana aṭṭhakathāpāṭho: ¹¹“yaṃ hi naro hantum iccheyya, tam̐
 katham̐ nu abhivādeyya katham̐ vā tena attānam̐ abhivādā-
 payetha ve^e, tassa hi tam̐ kammaṃ na upapajjati” ti¹. Tattha
 pāliyaṃ *abhivādeyyā* ti suddhakattupadaṃ · tabbācakattā, *abhi-*
vādāpayetha ve^e ti hetukattupadaṃ · tabbācakattā; evaṃvibhā-
 30 gaṃ pana ṇatvā pāliyā aṭṭhakathāya ca adhippāyo gahetabbo:
 naro yaṃ puggalaṃ hantum iccheyya, so hantā tam̐ vajjham̐
 puggalaṃ katham̐ nu abhivādeyya, so vā hantā tena vajjhena

¹ J 461. ² Sv I 13 (*supra* 381¹⁴). ³ pt *ad loc.* ⁴ J 1444 et 1446 ⁵ J VI 315³⁻⁵. ⁶ Ja VI 315⁸⁻¹⁰.

⁷ pt: vande ti namāmi, thomemi ti vā attho. ^b (Ce *ad. pana*). ^c Bm hoti, B^c ns hoti (545 *n. h.*). ^d ita Ce = J (E^c); Bm ce (= Ja VI 315¹⁰ Ck^s); (B^e) ns (= J B^d) abhivādāpayetave (= rhi khui³ ce khrañ³ āhā¹ iccheyya no toñ¹ ta bhi sa nañ³ vā , no iccheyyā¹ ma toñ¹ ta rā , ns). ^e CeB^c ns abhivādāpaye-
 tave; *cf. n. d.* ¹ Bm *om. ti.*

"maṃ vandāhi" ti^a attānaṃ kathaṃ vandāpeyyā ti, ettha pana¹ "rājāno coraṃ . . . sunakhehi pi khādāpenti" ti adisu viya karaṇavasena "tena vajjhenā" ti padaṃ yojitaṃ, attho pana 'taṃ vajjhan' ti upayogavacanavasena daṭṭhabbo · dvikamma-kattā sakāritappaccayassa^b sakammakadhātuyā^b ti. | Nanu 5 evaṃ sante aṭṭhakathācariyā passitabbhaṃ na passanti atitthe pakkhandanti ti^c tesāṃ doso hoti ti. Na hoti, suṇātha asmākaṃ sodhanaṃ: tathā hi aṭṭhakathācariyehi "abhivādetvā" ti ettha "vadī abhivādana-thutisū" ti dhātuyā attham agahetvā vohāra-visese kosallasamannāgatattā saṅhaṃ sukhumaṃ atthaṃ^d so- 10 tūnaṃ bodhetuṃ ²"vada viyattiyaṃ vācāyaṃ" ti dhātuyā yev' atthaṃ gahetvā kāritappaccayaparikkappanena kāritattham adāya ³"abhivādetvā ti sukhī arogo hohī^e ti vadāpetvā¹, vandaṇto hi atthato evaṃ vadāpeti nāmā" ti hetukattuvāsena *abhi-vādanasaddattho* vutto ti^c na koci tesāṃ doso, pūjaraha hi te 15 āyasmanto, namo yeva tesāṃ karoma. Idam pi ṭhanaṃ sukhumaṃ sādhukaṃ manasikātabhaṃ, evaṃ hi karoto pañña vadḍhati ti. — *Dakārantadhāturūpāni*.

1502 Randha ⁴pāke. *Sudo bhattaṃ randheti randhayati*: ⁵"kākaṃ sokāya randhehi", *randhako*; *sūdena odano randhiyati*, *randhito* 20 *randhanaṃ*; *puriso sūdaṃ sudena vā odanaṃ randhāpeti randhapagati*; *randhetuṃ randhayituṃ randhivā^c randhiya^b* iec adini.

1503 Dhū kampane. *Dhāveli dhavayati*.

1504 Gandha ⁶sūcane, ⁷addane ca. Sūcanaṃ pakasanaṃ, addanaṃ 25 pariḷuṭṭatā¹. *Gandheti gandhayati*, *gandho*. Ettha gandho ti ⁸gandheti attano vatthuṃ sūcayati pakāsayati¹ ti gandho, paṭicchannaṃ vā pupphaphalādiṃ "idam ettha atthi" ti ⁹pesuññaṃ upasaṃharanto viya pakāseti ti gandho; *gamu-dhara-dhātudvayavasena* pi *gandhasaddattho* vattabbo: gacchanto 30

¹ cf. A I 48⁹. ² V 489. ³ (544²⁹⁻³¹). ⁴ cf. (Vp apud) Wg § 26: 84.

⁵ J I 332². ⁶ Kās I 2: 15, Rūp 658 (vide supra 529²⁵ — 529¹⁵). ⁷ Wg § 33: 11.

⁸ Vibha 45¹³ = Vm 481¹⁶ (cf. Abhidh-av 68⁶). ⁹ cf. Wg § 35: 21.

^a Bm om ti. ^b sic Ce B^{ms}ns. ^c = tasmā kron¹ ns. ^d Bm saṅhaṃ sukhumattham. ^e vide 544³⁰; Ce Bm hoti, Be hotū (ns om.). ^f Ce Bm vadāpeyya. ^g B^{ms}ns ad. randhayitvā ^h Ce ad. randhayitvā ⁱ Ce B^{ms}ns pariḷuṭṭā; Bm pariḷuṭṭatā, ns: nac mvan³ sañ eñ¹ aphrac. et cit Ja VI 17²⁵. ^j Ce B^{ms}ns pakāseti.

dhariyati ti gan-dho iti, āha ca ¹"dhariyati ti gacchanto gan-dho, sūcanato pi vā" ti; *gandhasaddo* ca ²"uppalagandha-theno" ti ettha chedane vattati ti datṭhabbo.

1505 Vadha saṃyame^a. *Vadheti vadhayati*.

- 5 **1506** ³*Budhi himsāyam*. *Bundheti bundhayati, palibundheti pali-bundhayati palibodho* — *parisaddo* upasaggo, so vikāravasena aññathā jāto. Tattha palibodho ti ⁴āvāsapalibodhādi, api ca palibodho ti taṇhā-māna-ditṭhittayañ ca.

1507 Vaddha chedana-pūraṇesu. *Vaddheti vaddhayati, vaddhaki*.

- 10 *Vaddhaki* ti gahakārako.

1508 Gaddha^b *abhikaṃkhāyam*^c. *Gaddheti gaddhayati, gaddho*. *Gaddho* ti giṇṇho, ⁵"gaddhabādhipubbo" ti idam ettha nidasanaṃ.

1509 Sadhu pahasane^d. *Sadheti sadhayati*.

- 15 **1510 Vaddha bhāsāyam**. *Vaddheti vaddhayati*.

1511 Andha ditṭhūpasamhāre *Ditṭhūpasamhāro* nāma cakkhusaññitāya ditṭhiyā upasamhāro · apanayanaṃ vināso vā; cakkhu hi 'passanti etāyā' ti ditṭhi ti vuccati, yaṃ sandhāya aṭṭhakathāsu ⁶"sasambhāracakkhuno setamaṇḍalaparikkhittassa kaṇhamaṇḍa-

- 20 *lassa majjhe abhimukhaṃ*^e *thitānaṃ sarīrasaṇṭhānuppattidesa-bhūte ditṭhimaṇḍale*" ti vuttaṃ, *ṭikāyam* pi ca ⁷"ditṭhimaṇḍale ti abhimukhaṭṭhitānaṃ sarīrasaṇṭhānuppattidesa-bhūte cakkhusaññitāya ditṭhiyā maṇḍale" ti vuttaṃ, — evaṃbhūtāya ditṭhiyā upasamhāre *andhadhātu* vattati. *Andheti andhayati*: ⁸"cakkhūni
- 25 *'ndhayimṣu'*^f, *andho*. *Andho* ti andheti ti andho · dvinnaṃ cakkhūnaṃ ekassa vā vasena naṭṭhanayano. Evam idha *andhadhātu* vutto, Kaccāyane pana ⁹"khādāma-gamānaṃ khandhāndha-gandhā" ti vacanena *amadhātussa andhādesakaraṇavasena rūpanipphatti* dassitā.

- 30 **1512 Badha bandhane**. ¹⁰*Migaṃ bādheti*, ¹¹*baddho migo*, ¹²"baddho 'si mārāpasena". Tattha bādheti ti bandhati ti suddhakattu-

¹ Abhidh-av 43¹⁴ (*infra* 585²⁰). ² cf. Ita ad It 64⁹ (*cit.*, Vin III 33¹⁹⁻²⁰). ³ *vide* Vp apud Wg § 32: 14. ⁴ (Vm 90¹ cf. et Nidd I 156²⁶ et Vin I 265⁸). ⁵ cf. M I 130⁴, Vin IV 218². ⁶ As 307¹³⁻¹⁵, cf. Vm 445²⁶⁻²⁸. ⁷ *cf. ⁸ cf. Ja VI 74²⁹. ⁹ Kc 666. ¹⁰ cf. Th 454^{a-d}. ¹¹ cf. M I 173³¹. ¹² S I 105¹⁴.

^a Wg § 32: 14: badha saṃyamane. ^b Bm gadha. ^c Bm abhisamkhāyaṃ, Ce atisaṃkhāyaṃ. ^d ita Bm (= Wg § 33: 61); Ce Be ns pahaṃsane. ^e As: 'okhe. ^f Ce Be ns andhayimṣu.

vasena attho gahetabbo, evaṃ bādhayati ti etthā pi, tathā hi ¹"vātaṃ jālena bādhesi yo aniechantaṃ⁴ icchasi" ti etthā ¹"bādhesi ti bandhasi" ti suddhakattuvasena attho vutto; *bhuvā-digaṇe* pana ²"bādha ³baddhāyaṃ"^b ti *bādhadhātussa* vasena *bādhati*^c ti kattupadaṃ *bādheti bādhayati* ti hetukattupadaṃ ⁵bhavati; baddho ti bādhiyate so ti baddho. — *Dhakāranta-dhāturūpāni*.

1513 Māna ³pūjāyaṃ ⁴pemane ⁵vīmaṃsāyaṃ. *Māneti mānayati*, ⁶*mātā*; *vīmāneti vīmānayati* ⁷*patimāneti patimānayati*, *mānana sammānanā vīmānanā vīmānaṃ*^d *vīmānanaṃ, mānito*; ⁸"amā- 10 nanā yattha santo^c santānaṃ ca^d vīmānanā hīnasammanana vā pi na tattha vasatiṃ vase"^f; *vīmaṃsati*^g, *vīmaṃsā*, *vīmaṃ-sīyati* ti *vīmaṃsīyamāno*, *vīmaṃsanto*. Tattha māneti ti pūjeti, aṭṭhakathāsu pana ⁹"mānenti" ti etasmiṃ thāne ayam attho dassito: ¹⁰"mānenti ti manena^h piyāyanti, pūjenti ti paccayehi 15 pūjenti" ti, so vevacanatthapakāsanavasena vutto ti gahetabbo, *mānana-pūjanasaddā* hi pariyāyasaddattā vevacanasaddā eva; vīmāneti ti avamaññati; vīmānan ti sobhāvisesayogato vi-siṭṭhamāniyatāya vīmānaṃ, visesato mānetabban ti hi vīmānaṃ ²⁰devānaṃ vasanaṭṭhānabhūtaṃ vyamhaṃ.

1514 Mana thambhe. ¹¹Thambho cittaṣa thaddhatā. *Māneti mā-nayati, māno*.

1515 Thana devasaddo Devasaddo megghasaddo. *Thaneti tha-nayati*: ¹²"yathā pi meggho thanayaṃ vijjumaṇi satakkaku tha-lam ninnā ca pūreti"¹ [abhivassaṃ vasundharaṃ]ⁱ; ¹³yathā 25 pāvusakko meggho thanayanto savijjuko".

1516 Ūna parihāniyaṃ^k. *Ūneti ūnayati*, ¹⁴"ūno loko".

1517 Dhana sadde. *Dhaneti dhanayati dhaniyyati, dhani dhanam*. Tattha dhanī ti saddo; dhanan ti santakaṃ, taṃ hi 'mama

¹ J V 293²⁴ et Ja V 293²⁵. ² cf. V 507. ³ Wg § 34: 36 ⁴ vide 549¹⁵. ⁵ vide V 530. ⁶ Kev 570. ⁷ ns cit. patimāneti ti āgaceti, cf. Sv I 276¹⁵. ⁸ J III 247²²⁻²³. ⁹ D I 91³. ¹⁰ cf. Sv I 256¹⁴. ¹¹ cf. Vibha 469¹¹. ¹² S I 100¹² = A III 34²³⁻²⁴ (Sumanasut, ns). ¹³ D II 262⁶. ¹⁴ M II 68²⁹.

^a J: aniechantam (J V 295¹⁴ vide Mvu II 481¹¹ III 16¹⁹). ^b sic Bemns, Ce bādhaṃ. ^c Bm bādhasi. ^d Bm om. ^e ita Ce Bemns (leg. satam? cf. Ja III 248³); J: siyā. ^f J: vasa divase, sed vide v. II. ^g Bm ad vīmaṃsati. ^h Bm mane. ⁱ C om. ^j C Bm om. ^k Wg § 35: 36 parihāne

idan' ti dhanāyitabbam¹ saddāyitabban ti dhanan^a ti^a. Ayam pana dhātu icchāyam pi vattati, ²"mātā hi tava Irandati Vi-dhurassa hadayam dhanīyyati"^b ti pālī nidassanam, tattha dhanīyyati ti ²pattheti icchati.

5 **1518 Thena coriye.** Corassa bhāvo coriyam, yathā *sūriyaṃ* yathā ca *dakkhiyaṃ*. *Theneti thenayati, theno, thenetvā.*

1519 Tanu [†]saddōpatāpesu^c. *Tāneti tānayati.* Idhāyam savuddhikā, ³*tanādigāṇe vitthāratthavasena tanoti tanule* ti avuddhikā. — *Tavaggantadhāturūpāni.*

10 **1520 Nāpa tosana-nisānesu**^d. *Nāpeti nāpayati paññāpeti paññāpayati, paññatti*, ettha ca^e Niddese ⁴"paññāpeti" ti padaṃ nidassanam, tattha paññāpeti ti katanibbacanehi vākyāvayavehi vitthāravasena niravasesato desitehi veneyyānam cittaparito-sanam buddhinisānaṃ ca karoti ti attho; *papubbo nikkhipane:*

15 ⁵"āsanam paññāpeti" *paññāpayati*, ⁶"āsanam paññāpeti" ti rassattam pi dissati, *amatassa dvāram paññāpeti¹ ti paññā*; *kārite puriso purisena āsanam paññāpāpeti* ti ekam eva padaṃ. Tāni *paññāpeti paññāpayati^h* ti rūpāni yadā ⁷"nā avabodhane" ti imissā rūpāni siyūṃ, tadā hetukatturūpāni bhavanti, ettha pana

20 *suddhakatturūpāni* · tabbācakkattā.

1521 Lapa viyattiyam vācāyam. *Lapeti lapayati, lāpo lapanaṃ ālāpoⁱ sallāpo kathāsallāpo lapitaṃ.*

1522 Jhapa^j dāhe. *Jhāpeti jhāpayati, jhatto jhānam.* Tattha jhatto ti khudāpareto, pācanagginā jhāpito ti jhatto, ⁸"jhattā 25 assu kilantā" ti ca pālī; *jhānan* ti nīvaraṇadhamme^k jhāpeti ti jhānam. Savuddhikam^m; *kārite pana jhāpāpetiⁿ jhāpāpayatiⁿ.*

¹ (cf. 401¹). ² J VI 264⁷⁻⁸ (*supra* 484³⁻⁴), *et* Ja VI 264¹¹. ³ V 1277.

⁴ cf. Nidd I 140¹⁰ 211¹, Nidd II *ad* Sn 1032^c. ⁵ Vin II 210¹²; ns *cūl.* Ps *ad* M III 248¹⁰. ⁶ [*clausula* — — — — —, cf. Gotamo Sakyaputto [D I 87¹²], Senīyo Bimbisāro [D I 132²³], dhammiko dhammarājā [D I 88³³ (86³) cf. D II 80¹⁸⁻¹⁹], methunā gāmadhammā [D I 4¹⁰] āyatim samvarāya [D I 85¹⁹] *cet.*, *vide* Vin III 92⁴ D II 137¹³ M II 181⁸ *et* (*metr.*) Mp I 151²⁹]. ⁷ V 1240. ⁸ cf. Pj I 73¹² (*Appendix*) nijjhatto kilanto (Vibha 259²⁰).

^a B^m *om.* ^b J *codd.* C^k vaniyati [Ujval *ad* Uṇādi IV 139; *de* dhanīyo *vide* Kās VII 4: 34], *codd* B^d dhanīyyati; *supra* 484⁴. ^c Kās *apud* Wg § 34: 33: śraddhopatāpayoh. ^d Wg § 32: 80 (*v. l.* § 19: 50). ^e C^e *om.* ^f C^e ns paññāpō. ^g C^e paññāpāpeti, B^e ns paññāpeti. ^h B^m paññāpō. ⁱ *ita* C^e B^m ns (*leg.* ālāpa-?). ^j C^e jhāpa cf. Cāndra-dh X 22 (Wg § 32: 95!). ^k ns nīvaraṇādīdhō. ^m B^m sabuddhikam. ⁿ *ita* ns; C^e B^m jhāpāpō, cf. 550¹⁶⁻¹⁷.

1523 Rūpa rūpakiriyāyaṃ. Rūpakiriyā nāma pakāsanakiriyā. *Rūpeti rūpayati, rūpaṃ.* Tattha rūpaṃ ti ¹"rūpayati ti rūpaṃ, vaṇṇavikāraṃ āpajjamānaṃ hadayaṅgatabhāvaṃ^a pakaseti ti attho". *Divādigāṇe panāyaṃ* ²"rūpa ruppāne" ti bhijjanādiattham gahetvā thitā. 5

1524 Kappa ³vidhimhi. Vidhi kiriyā. ⁴"Sihaseyyaṃ kappeti" *kappayati*; ⁵"moro vāsam akappayi"; ⁶sihaseyyaṃ pakappentaṃ buddhaṃ vandāmi Gotamaṃ".

1525 Kappa ⁷vitakke, ⁸vidhimhi ⁹chedane^b ca. *Kappeti kappayati*: ¹⁰"moro vāsam akappayi", *kappitamassa: pakappeti pakappayati* ¹¹saṃkappeti saṃkappayati, *kappo saṃkappo vikappo Kappasamaṇo* icc ādini. Tattha kappo ti paricchedavasena kappiyati ti kappo; saṃkappo ti saṃkappanaṃ; vikappo ti vividha kappanaṃ · atthassa anekantikabhavo. Idha *kappasaddassa* atthuddhāro bhavati: ¹²*kappasaddo* abhisaddahana-vohāra-kala- ¹³paññatti-chedana-vikappa-lesa-samantabbhāvādiānekattho, tatha hi 'ssa ¹⁴"okappaniyam etaṃ bhoto Gotamassa yatha taṃ arahato sammāsambuddhassa" ti evamādisu abhisaddahanam attho, ¹⁵"anujānāmi bhikkhave pañcahi samaṇakappehi phalaṃ paribhuñjitun" ti evamādisu vohāro, ¹⁶"yena sudam niccakappaṃ" ¹⁷viharāmi" ti evamādisu kālo, ¹⁸"icc āyasmā Kappo" ti evamādisu paññatti, ¹⁹"alaṃkato kappitakesamassū" ti evamādisu chedanam, ²⁰"kappati dvaṅgulakappo" ti evamādisu vikappo, ²¹"atthi kappo nipajjitun" ti evamādisu lesa, ²²"kevalakappaṃ Veluvanaṃ obhāsetvā" ti evamādisu samantabbhavo; ²³atha ²⁴vā *kappasaddo* saupasaggo anupasaggo ca vitakka-vidhāna-paṭibhāga-paññatti-kāla-paramāyu-vohāra-samantabbhāvābhisaddahana-chedana-viniyoga-vinayakiriyā-les'-antarakappa-taṇhādiṭṭhi-asamkhyeyyakappa-mahākappādisu dissati, tathā h' esa ²⁵"nekkhammasaṃkappo . . . avyāpādasamkappo" ti ādisu vi- ²⁶takke āgato, ²⁷"civare vikappaṃ āpajjeyyā" ti ādisu vidhāne, 30

¹ Vibhā 43¹⁰. ² I 1156. ³ cf. Amk II 7: 49^b. ⁴ A I 114¹⁵. ⁵ J II 33²². ⁶ S I 115³⁰. ⁷ (551³⁰). ⁸ cf. I 1524. ⁹ Pj I 116³⁻⁴ Uda 333²⁸ (cf. kutta = kappita, Sv I 274¹⁷⁻¹⁸). ¹⁰ 551¹⁷⁻²⁵ < Pj I 115¹⁷—116⁷ (cf. Mp ad A I 278²⁸ = Spk ad S I 110 = Ps (Ee) II 125³⁶—126¹²). ¹¹ M I 249³¹. ¹² Vin II 109²⁵. ¹³ M I 249³⁰. ¹⁴ Sn 1092. ¹⁵ J VI 268²⁷. ¹⁶ Vin II 294³. ¹⁷ D III 256¹⁴ = A IV 333¹⁶. ¹⁸ S I 66¹. ¹⁹ cf. Sv I 103¹⁷⁻²⁰ et pī ad loc. ²⁰ S II 152²². ²¹ Vin III 216¹.

^a Bm hadayaṅgata^a ^b C²Bm chedanesu ^c M (Ee) ad niccakappaṃ

1¹"satthukappena vata bho sāvakena saddhiṃ mantayamānā
 na jānimhā" ti ādisu paṭibhāge, satthusadisenā ti ayaṃ hi
 tattha attho, 2²"icc āyasmā Kappo" ti ādisu paññattiyāṃ, 3³"yena
 sudam niccakappaṃ viharāmi" ti ādisu kāle, 4⁴"ākamkhamāno
 5 Ānanda tathāgato kappam tiṭṭheyya kappāvasesam vā" ti ādisu
 paramāyumi, āyukappo hi idha kappo ti adhippeto, 5⁵"anuja-
 nāmi bhikkhave pañcahi samānakappehi phalaṃ paribhuñjitum"
 ti ādisu samānavohāre, 6⁶"kevalakappaṃ Vēḷuvanaṃ obhāsetvā"
 ti ādisu samantabhāve, 7⁷"saddhā saddahanā okappanā abhippa-
 10 sādo" ti ādisu abhisaddahane, saddhāyan ti attho, 8⁸"alamkato
 kappitakesamassū" ti ādisu chedane, 9⁹"evam eva^a ito dinnam
 petānam upakappati" ti ādisu viniyoge, 10¹⁰"kappakatena akap-
 pakataṃ saṃsibbitaṃ hoti" ti ādisu vinayakiriyāyaṃ, 11¹¹"atthi
 kappo nipaṇṇitum handāhaṃ nipaṇṇāmi" ti ādisu lese, 12¹²"āpāyiko
 15 nerayiko kappattho saṃghabhedako . . . kappam nirayamhi
 paccati" ti ādisu antarakappe, 13¹³"na kappayanti na purakkha-
 ronti dhammā pi tesam na paṭicchitāse, na brāhmaṇo silava-
 tena^b neyyo pāraṅgato na ca^c pacceti tādī" ti ādisu taṇhā-
 diṭṭhisu, tathā hi vuttaṃ Niddese: 14¹⁴"kappo ti uddānato dve
 20 kappā: taṇhākappo diṭṭhikappo" ti, 15¹⁵"aneke pi saṃvaṭṭakappe
 aneke pi vivaṭṭakappe" ti ādisu asaṃkhyeyyakappe, 16¹⁶"cattār'
 imāni bhikkhave kappassa asaṃkhyeyyāni" ti ādisu mahākappe;
 icc evaṃ

25 vitakke ca vidhāne ca paṭibhāge tath' eva ca
 paññattiyāṃ tathā kāle paramāyumi chedane 15
 samantabhāve vohāre abhisaddahane pi ca
 viniyoge ca vinayakiriyāyaṃ lesake pi ca 16
 vikapp'-antarakappesu taṇhādiṭṭhisu 'saṃkhye'^d
 kappe ca 17 evamādisu *kappasaddo* pavattati. 17

¹ M I 150²⁷. ² (551²¹). ³ (551²⁰). ⁴ D II 103⁶. ⁵ (551¹⁹). ⁶ (551²¹).
⁷ Dhs § 12. ⁸ (551²²). ⁹ Pv 20^c = Khp VII 9^{cd}. ¹⁰ *cf.* ¹¹ D III 256¹⁴
(supra 551²⁴). ¹² Vin II 205^{1,3}. ¹³ Sn 803^{a-d}. ¹⁴ *cf.* Nidd I 97¹. ²⁸ ¹⁵ Nidd
 I 1⁹: kāmā ti uddānato dve . . . ¹⁶ Vin III 4²⁵. ¹⁷ A II 142¹⁵. ¹⁸ ns: ādi
 phraṇ¹ "iticcittamano cittasaṃkappo" [Vin III 73¹⁴] ti ādisu saññācetanadhīppāye.
 "aññattra kappā vuṭṭhāpeyyā" [Vin IV 226²⁰] ti ādisu tiṭṭhiyesu vā aññabhik-
 khunīsu vā pabbajitapubbāya itthiyā ca sañ kui yū ap eñ¹ .

^a Bm evam evam. ^b C^cBm silavantena. ^c Sn *om.* ^d 3: 'saṃkhiye;
 C^cB^e taṇhādiṭṭhisv asaṃkhye.

1526 ¹Kapi gatiyaṃ. *Kampeti kampayati*, gacchati ti attho; imāni calanatthe pavattahetukatturūpasadisāni^a bhavanti; calanatthe hi ¹"kampa kampane" ti dhātuyā *kampati* ti akamma-ka(m) suddhakatturūpaṃ, *kampeti* ti ādini sakammakāni hetukatturūpāni · ²"idam pi dutiyaṃ sallamaṃ kampeti hadayaṃ ³mamā" ti akammikāya dhātuyā sakammakarūpadassanato^b.

1527 Khapi khantiyaṃ. *Khampeti khampayati*^c.

1528 Thūpa samussāye^d. Samussāyo^d āroho ubbedho. *Thūpeti thūpayati*, *thūpo thupikā*.

1529 [†]Thapa^e khaye. *Thapeti*ⁱ *thapayati*^f.

10

1530 [†]Upa pajjane^g. *Upeti upayati*.

1531 Capa kakkane. *Capeti capayati*.

1532 Suppa^h māne. *Suppeti*^h *suppayati*^h.

1533 Dapa 1534 dīpa saṃghāte. *Dāpeti dāpayati*, *ḍepeti dēpayati*.

1535 ³Kapa avakampaneⁱ. *Kapeti kapayati*, *kapano*. Kapaṇo ti ¹⁵karuṇāyitabbo. Aññattha pana *kappati*^j ti rūpaṃ vadanti.

1536 Gupa 1537 kupa 1538 dhūpa bhāsayaṃ^k. *Gopeti gopayati*, *kopeti kopayati*, *dhūpeti dhūpayati*.

1539 Kipa dubballe. *Kipeti kipayati*.

1540 Khepa^m perañe. Perañam cuṇṇikaraṇaṃ. *Khepeti khepayati*. ²⁰

1541 Tapa piṇane. *Tapeti tapayati*.

1542 Āpa [†]lambaneⁿ. *Āpeti apayati*, *āpo*.

1543 Tapa dāhe. *Tapeti tapayati*, *tapo tāpo atāpo santapo*; kārīte *tāpeti tāpayati*. Tattha tapo ti ⁴akusalānaṃ tāpanatṭhena tapo · ²⁵
sīlaṃ.

1544 Opa 1545 thapa thapane. *Opeti opayati*: ⁵"na te saṃ kotṭhe openti"; *thapeti thapayati*, *thapito*, ⁶"thapayitvā paṭicchadaṃ"; *vavaḷḷhapeti voḷḷhabbanam*. Ettha ca *vi āva thapeti*^f · *vi āva thapanan* ti chedo; ettha purime saralopo, *thassa thattam*, visa-

¹ cf. kapi calane (Wg § 10: 13) $\frac{1}{2}$ cala kampane (Wg § 20: 2) $\frac{1}{2}$ cala gatau (Vp *apud* Wg § 20: 2). ² J VI 561¹⁹ (cf. VI 80¹⁹). ³ Wg § 33. 74? ⁴ cf. Pj II 145¹. ⁵ J V 252²⁰ (Mvu III 453¹) = Thī 283¹ (= thapenti, Thīa, unde radīa) · ⁶ J VI 61²⁴

^a C^cBm pavatte hetuo · ^b Bm "rūpādassanato · ^c Bm om. · ^d ita C^cBm, cf. Wg § 32: 133; samucchāye; B^{ns} samussāyo · ^e cf. Wg § 32: 132; dīpa kṣepe; C^{ns} tapa. · ^f C^cBm^{ns} tap^o. · ^g ns: upapajjane lañ³ rhi kra eñ¹; āpa? · ^h C^cBm sūp^o; Kt *apud* Wg § 32: 71; Sūpa. · ⁱ ns: avakappane lañ³ rhi kra eñ¹, cf. 555²⁹. · ^j C^cBm kappayati. · ^k C^cBm sabhāya^m. · ^m C^c khīpa; Wg § 28: 5; kṣipa prerane · ⁿ Wg § 34: 32; āp¹ lambhane; C^c āpa vyāpane. · ^p Bm *ad. ti*.

disabhāvena dvittaṇ ca; pacchime pana saralopo *avassa okā-*
rattam, *thassa* ¹*thattam*, *passa vattam vassa dvittam*, *vakā-*
radvayassa ca bakāradvayam bhavati, voṭṭhabbanan^a ti ca
 vyavattāpakacittassa^b nāmam, *nakāralope voṭṭhabban*^c ti apa-
 5 ram pi rūpaṃ bhavati.

1546 Māpa māpane. *Paṇṇasālaṃ māpeti māpayati*, ²"yo pāṇam
 atimāpeti; ³paṇṇasālā sumāpitā".

1547 Yapa yāpane. *Yāpanam pavattanam*. ⁴"Tena so tattha
 yāpeti" *yāpayati*^d *yapayati*^d. Tattha yāpeti ti idaṃ yādhā-
 10 tussa payogatte^e sati kārītapadaṃ bhavati, tathā hi ⁵"uyyāpenti
 nāmā" ti pālī dissati. — *Pakārantadhāturūpāni*. — *Phakāran-*
tadhāturūpāni appasiddhāni.

1548 Samba sambandhe. *Sambandho daḥhabandhanam*. *Sambeti*
sambayati, "sambalaṃ.

1549 Sabi maṇḍale. *Maṇḍalaṃ parimaṇḍalatā*. *Rūpaṃ tādī-*
 15 sam eva.

1550 Kubi acchādane. *Kumbeti kumbayati*.

1551 Lubi 1552 [†]*dubi*¹ *addane*. *Addanam hiṃsā*. *Lumbeti lum-*
bayati, [†]*dumbeti* [†]*dumbayati*.

1553 Pubba niketane. *Niketanam nivāso*. *Pubbeti pubbayati*.

1554 Gabba māne. *Māno ahaṃkāro*. *Gabbeti gabbayati*, *gabba-*
nam gabbito. Tattha gabbeti^g ti na saṃkucati. — *Bakāran-*
tadhāturūpāni.

1555 Bhū pattiyaṃ. *Patti pāpaṇam; sakammikā dhātu*. *Bhaveli*
 25 *bhāvayati pabhāveti pabhāvayati*, *itthambhūto* ⁸"cakkhubhūto
 nānabhūto . . . brahmabhūto". Tattha bhāveti ti puriso gac-
 chantam purisam anugacchanto pāpuṇāti ti attho, esa nayo
 sesakiriyāpadesu pi, ettha ca *bhāveti* ti ādini, yattha sace
⁹"bhū sattāyan" ti dhātuyā rūpāni honti, tattha hetukatturūpāni
 30 nāma honti, ¹⁰"bhāveti kusalam dhamman" ti ādīn' ettha nidas-

¹ visadisabhāvena dvittaṇ ca kui luik ce rve¹ samban, ns. ² cf. S IV 344²⁴.

³ Bv 2: 29d. ⁴ S I 206¹⁵. ⁵ S IV 312⁷ (ns cit. Spk ad loc.). ⁶ ns cit. Ja V 73¹²
 et Spk-† (ad S II 98²). ⁷ Rūp 659 (Mmd 667). ⁸ M I 111¹². ⁹ † I. ¹⁰ cf
 A II 40³⁰.

a Bm vottho. b Cc vavattāpaka. c Bm vatthabban d ita Cc Bm;
 Bc(ns) om. e = prayug eñ¹ aphrac, ns ¹ Wg § 32: 114: tubi g Cc Bm
 gabbati.

sanapadāni, bhāveti ti hi 'vaḍḍheti' ti attho, idha pana suddha-katturūpattā 'pāpuṇāti' ti attho; ¹itthambhūto ti imaṃ pakaraṃ^a bhūto patto; cakkhubhūto ti adinaṃ pana "bhu sat-tāyaṃ; bhū pattiyaṃ" ti dvigaṇikanāṃ dvinnāṃ dhatunāṃ vasena atthakatha-ṭikanayanissitaṃ atthaṃ pakasayissama^c 5 āgamikānaṃ kosallatthāya: tatha cakkhubhūto ti yathā cakkhu sattanāṃ dassanattamaṃ ²pariṇeti, evaṃ lokassa yathava-dassanasāadhanato ³dassanakicecapariṇāyakaṭṭhena cakkhubhūto, ⁴atha vā cakkhu viya bhūto ti cakkhubhūto; paññācakkhumayattā vā sayambhuññaṇena vā paññācakkhum bhūto patto 10 ti^b cakkhubhūto; ⁵viditakaraṇaṭṭhena ñāṇabhūto, asādharaṇaṃ vā ñāṇaṃ bhūto patto^b ti^b ñāṇabhūto; ⁶aviparitasabhavaṭṭhena pariyaṭṭidhammapavattanato vā hadayena cintetva vācāya niechāritadhammamayo ti dhammabhūto, bodhipakkhiyadhammehi^c vā uppannatta lokassa ca taduppādanato 15 anaññasādhāraṇaṃ vā dhammaṃ bhūto patto ti dhammabhūto; ⁷seṭṭhaṭṭhena brahmabhūto, atha vā brahmaṃ vuccati maggo tena uppannattā lokassa ca taduppādanatta, tañ ca sayambhuññaṇena bhūto patto ti brahmabhūto. Evaṃ dvinnāṃ dhatunāṃ vasena vutto attho veditabbo. Aparāṇi c' ettha nidassanapa- 20 dāni veditabbāni: ⁸"tātā mayaṃ ⁹mahallakā Suddhodanamahārājaputtaṃ buddhabhūtaṃ sambhāveyyāma^d vā no vā, tumhe tassa sāsane pabbajeyyāthā"^e ti ca ¹⁰"atha kho therā bhikkhū āyasmantaṃ [†]Nāradaṃ^f Sahajātiyaṃ^g [vane]^h sambhāvesuṃ"ⁱ ti eā ti. Aññāni pi pan' ettha *manussabhūto devabhūto* ti ādini 25 yojetabbāni, tathā hi Saṃsāramocakapetavatthuaṭṭhakathayaṃ ¹¹"manussabhūta ti manussesu jāta, manussabhavaṃ vā^j patta" ti attho samvaṇṇito.

1556 Bhu avakampane^b. Ayam pi sakammako. *Bhaveli bhavayati*, ¹²"manobhavaniyā^m bhikkhu". Ettha ca bhaveti ti anukam- 30 pati puttāṃ vā bhātaraṃ vā yaṃ kiñci; manobhavaniya ti

¹ cf. pī ad Sv I 146¹. ² = chon. ns. ³ Ps (E^c) II 76²¹. ⁴ Ps (E^c) II 76²⁵. ⁵ ib. 76²². ⁶ ib. 76²²⁻²⁴. ⁷ ib. 76²⁵. ⁸ ... ⁹ cf. Mp I 160¹⁰⁰. ¹⁰ Vin II 300⁷. ¹¹ Pvā 71²⁵. ¹² cf. Vv 376⁴.

^a Ce Bm akāraṃ; Sv-pī: ... itthaṃ evampakāro bhūto jāto ti ... ^b Bm om. ^c ita Ce Bems. ^d ita Bems (vide 554²⁴⁻²⁵); Ce Bm sambhavo. ^e Ce Bm pabbāyo. ^f Bems Revatam (= Vin). ^g ns Sahaṃjo; Ce Sayamjātiya, Bm Samjātiya. ^h Bems om. (= Vin). ⁱ Ce Bm ns sambhavuṃsu. ^j Pvā (E^c) ca! ^k o: avakappane = avakulpane Wg § 33. 73; cf. 553¹⁵. ^m vulgo oṇiya^o [Vv: ... = ...].

'dighāyukā hontu bhadantā^a arogā aavyāpajjā' ti evamādina bhāvetabbā anukampitabbā ti manobhāvanīyā, aññattha pana¹ manobhāvanīyā ti manovaḍḍhanakā ti attho, yesu hi diṭṭhesu mano vaḍḍhati, te manobhāvanīyā ti vuccanti.

5 1557 [†]Labha^b abhaṇḍane. *Labheli labhayati.*

1558 Jabhi nāsane. *Jambheli jambhayati.*

1559 Labha pesane^c. *Labheli labhayati*; ²"labha lābhe" ti dhātussa rupani ce, kāritarūpāni bhavanti.

1560 Dabhi bhaye. *Īkārantāyaṃ dhātu, tena saniggahitāgamāni*
10 *rūpāni na bhavanti. Dabheli dabhayati.*

1561 [†]Dubha santhambhe^d. *Dubheli dubhayati.*

1562 Vambha ³viddhamśane. *Vambheli vambhayati, vambhana*;
⁴"chabbaggiyā bhikkhū bhikkhaṃ vambhenti". — *Bhākūranta-*
dhaturūpāni.

15 1563 Āto camu dhovane. *Apubbo camudhatu dhovane vattati.*
Ācameli acamayati, acamanakumbhi. Ettha pana ⁵"tato hi so
ca" acamayitvā Licchavi therassa datvāna yugāni atṭhā" ti
Ambasakkharapetavattthupālippadeso nidassanaṃ; tattha āca-
mayitva ti hatthapādadhovanapubbakaṃ mukhaṃ vikkhāletvā.
20 *Ayaṃ pana dhātu bhuvādigaṇikatte "camati" ti bhakkhaṇatthaṃ*
gahetva tiṭṭhati.

1564 Kamu ⁷icchā-⁶kantisu. *Kameli kāmāyati, kāmo kanti nikanti*¹
kāmana, kāmāyamaṇo kāmanto, ²"abhikkantaṃ; ¹⁰abhikkanta-
vaṇṇa". Ettha ca kāmo ti rūpādivisayaṃ kāmētī ti kāmo,
25 *kāmiyati ti vā kāmo* — *kīlesakāma-vatthukamavasen'* etaṃ
daṭṭhabbaṃ, kīleso hi tebhūmakavattasamkhatañ⁸ ca vatthu
kāmo ti vuccati; Maro pi va devaputto Kāmo ti vuccati, so
hi accantakaṇhadhammasamaṅgitāya papañcasamatikkante pi
buddha-pacceka-buddha^h-buddhasāvake attano vase tṭhapetumⁱ

¹ Spk ad S III 1¹⁶, Vva 152¹², Sv ad D II 140¹⁴. ² I 635. ³ Sp ad Vin IV 4³³; khupśenti ti akkosanti, vambhenti ti padhamśenti) cf. I 1652.

⁴ "cf. Pv 560^{ab}; ns cit. et M II 112¹ (Ps). ⁵ I 653. ⁶ kāmāyamāna = icchamana Pi II 512²⁶ (cf. Nidd I 216). ⁷ Wg § 12 10. ⁸ Vin III 6⁴. ¹⁰ S I 1¹

^a Bm ad bhadanta. ^b Wg § 33 27. bhala. ^c Wg § 35 81: prerāṇe. ^d Wg § 34 16: drbha sandarbhe, santhambha = thok paṃ¹, ns. ^e B^ens om.; leg. tato ca so ac^o cf. Pv c I. ^f Bm ad. nikahanti nikayanti, C^e ad. nikayanti. ^g C^eBm tebhūmika^o; ns ^ovattthusaṃkhatañ et cit. Abhidh-av 2⁴⁴. ^h Bm om. -pacceka-buddha-. ⁱ Bm vasena tṭhapetum.

kāmeti ti Kāmo ti vuccati, vuttam pi e' etam poraṇakaviracā-
nāyam: ¹"vande vande 'ham assattham yattha santajjito
jito Kāmo kamoghatiṇṇena buddhena vasata sata" ti, imani
pan' assa nāmani:

²kāmo namuci kaṇho ca vasavattu pajapati 5

pamattabandhu madano papīma ³dammako^d pi ca

kandappo ca ratipati maro ca kusumayudho; 18

aññe aññāni pi vadanti, tāni sāsananulomani na honti ti idha
na dassitāni, atthakathāsu pana ⁴"māro namuci kaṇho pamat-
tabandhū" ti cattāri yeva^b nāmani āgatani. Idāni *abhikkanta-* 10
saddassa bhuvādigāṇe ⁵"kamu padavikkhepe" ti vohārasī-
sena vuttassa *kamudhatussa* vasena idha ca "kamu iccha-kan-
tisū" ti vuttassa *kamudhatussa* vasena atthuddharaṃ kathayama:
⁶abhikkantasaddo khaya-sundarābhirupa-abbhanumodane su^c
dissati, ⁷"abhikkanta bhante ratti nikkhanto paṭhamo yamo cira- 15
nisinno bhikkhusaṃgho uddisatu bhante bhagava bhikkhunam
pātimokkhan" ti ādisu khaye dissati, ⁸"ayaṃ imesaṃ catunnam
puggalānam abhikkantataro ca paṇitataro ca" ti adisu sundare,
⁹"ko me vandati pādāni iddhiyā yasasā jalam abhikkantena
vaṇṇena sabbā obhāsayaṃ disā" ti ādisu abhirūpe, ¹⁰"abhi- 20
kkantaṃ bhante" ti ādisu abbhanumodane, iec evaṃ

khayasmim sundare e' eva ato abbhanumodane

abhirūpe *abhikkantasaddo* dissati sasane ti. 19

1565 ¹⁰Thoma silaghayaṃ. Silagha pasamsa. *Thometi thomayati.*
thomito thomana. 25

1566 Yama aparivesane^d. *Yameti yamayati, Yamo.*

1567 ¹¹Sama vitakke. *Sameti sauayati, sama: nisameti nisamayati,*
nisāmanaṃ: paṭisameti paṭisamayati, paṭisamanam. Tattha sama
ti saṃvaccharo, so *sama* ti itthilīṅgavasena vuccati, ¹²"yo
yajetha satam saman" ti ettha hi *samasaddo* itthilīṅgo, upayo- 30
gavasena pana *saman* ti vutto, imani saṃvaccharassa namani:
¹³"saṃvaccharo vaccharo samā^e hāyano sarado vasso" — ti

¹ vide 559¹²⁻¹⁴ ² 557²⁻¹⁰ cf. 431¹⁻²¹ ³ 431 n. 4 (Sn 430^a 439^a 439^b 440^a)

⁴ 659 ⁵ Sp I 170¹²⁻²², Spk ad S 11^a, cf. Pi I 114²⁻¹⁴ etc. (Vvā 52²⁰⁻⁵³, Sv ad
D III 194^a ⁶ Vin II 236^a ⁷ A II 101¹³ ⁸ Vv 588^a ⁹ Vvā 218^{10c} ¹⁰ D I 85^a

¹¹ 1472^a ¹² Wg s. 33: 20. ¹³ Dhṛp 106^b ¹⁴ cf. Amk I 1 26cd.

^a 5: dappako 431 n. e' ^b ita'com C^c B^c, B^mns deva- ^c vide Sp, C^c B^mns "mo-
dane" ^d cf. Vp apud Wg s. 32, 81. — krañ rhoñ, ns ^e B^m sama sama

āḍini bhavanti; nīśāmetī ti vitakkeṭi upadhāreṭi, ettha hi ¹“imgha Maddi nīśāmeḥi nigghoso yādiso vane” ti pālī nīdassanaṃ, tattha nīśāmeḥi ti vitakkehi ²upadhāreḥi ti attho; paṭīśāmetī ti bhaṇḍaṃ guttaṭṭhane nikkhipati.

- 5 **1568** ³**Sama alocane.** Alocanaṃ pekkhanaṃ. *Sameti sanayati* . . . *nīśāmanaṃ* ^a. Ettha pana nīśāmetī ti pekkhati oloketi, tathā hi ⁴“imgha Maddi nīśāmeḥi cīttarūpaṃ va dissati” ti pālī dissati, tattha hi nīśāmeḥi ti ⁵olokehi ti attho; ⁶“dhātūnaṃ atthāṭīsayena yogo” ti vacanato pana upasaggayogato vā sa-
10 vane pi ayaṃ vattati, tathā hi ⁷“tato Kaṇhājīnāyā pi nīśāmeḥi rathesabhā” ti ādikā pālīyo dissanti, tattha nīśāmeḥi ti suṇohi ti attho.

- 1569** **Ama roge.** *Ameti auayati, andho*: ⁸“†bīlaṃkapādo ^b andha-nakho”. Tattha andho ti naṭṭhanayano vuccati, andhanakho
15 ti pūṭīnakho, ubhayatthā ^c pi sarogattaṃ sūcītaṃ.

1570 **Bhama kodhe.** *Bhāmeti bhamayati.*

1571 **Goma upalepane.** *Gometi gomayati.*

1572 **Sama** [†]**svāntane** ^d **āmantane.** [†]Svāntanaṃ sāmappayogo, āman-taṇaṃ avhāyanaṃ pakkosanaṃ. *Sāmeti sāmāyati.*

- 20 **1573** **Saṅgāma yuddhe.** *Saṅgāmeti saṅgāmayati*: ⁹“dve rājāno saṅgāmesuṃ”, *saṅgāmo*.

- 1574** **Āto gamu isamadhivāsane.** *Āgāmeti āgāmayati* ¹⁰“kāmaṇvacaradhamme nissāya rūpārūpadhammo samudāgāmeti” *sanudā-gamayati*, ¹¹“upāsako dhammasavanantarāyaṃ anicchanto āga-
25 metha āgamethā ti āha”, *sanudāgānanaṃ āgāmanaṃ āgāmento āgāmayamāno*. Tatra āgāmeti ti isakaṃ adhvāseti, samu-dāgāmeti ti sampavattati. *Bhuvādigāṇe* ¹²{*gāmeti*} *gāmayati* ti hetukattavasena vuttaṃ, idha pana upasagga-nipātapubbakāni katvā *āgāmeti* ti adīni suddhakattavasena vuttāni ti daṭṭhabbaṃ.
30 — *Makarantadhāturūpāni*. -- Iti *curādigāṇe pavaggantadhāturūpāni* samattāni.

1575 **Yu jigucchayaṃ.** *Yūveti yūvayati, yavo*.

1576 **Vyaya khaye** ^c. *Vyayeti vyayayati, vyayaybhāvo*.

¹ J VI 582¹⁵. ² Ja VI 582²⁴. ³ Wg § 33: 22. ⁴ J VI 512¹⁸. ⁵ Ja VI 511¹⁰.
⁶ Rūp 664 (*infra* 578¹⁹ etc.). ⁷ J VI 563¹⁴. ⁸ J VI 548²⁶ (Ja) ⁹ cf. S I 83².
¹⁰ etc. ¹¹ Dhpa I 130¹⁵. ¹² (413¹⁷ 462¹⁶⁻²⁰).

^a ita CeBems (*vide* 557²⁷⁻²⁸). ^b J: balaṃka^o (cf. Ja VI 3⁵). ^c Bems ubhayatthā. ^d Svāntavāna-; sāntvane Kt *apud* Wg § 35: 27, *vide* I 1449. ^e cf. khayō vayo (As 329⁹ etc.).

1577 Vyaya vittasamussagge^d. Tādisaṃ yeva rūpaṃ. — Yākaran-tadhāturūpāni.

1578 Para gatiyaṃ. Pareṭi parayaṭi. Ettha ca ¹"iti kho Ānanda kusalāni (silāni)^b anupubbena aggāya parenti" ti paḷi nidassanaṃ, tattha aggāya parenti ti arahattatthāya^c gacchanti. 5

1579 Gara uggame^d. Gareṭi garayaṭi, garu.

1580 Cara asamsaye^e. Careṭi carayaṭi.

1581 Puri appāyane. Pureṭi pūrayaṭi.

1582 Vara icchayaṃ. Vareṭi varayaṭi, varo, varaṃ varanto; ²"ete varānaṃ caturō varemi; ³etaṃ Sakka varaṃ vare". Tattha 10 varo ti variyate varitabbo ti varo; varan ti vareṭi ti varaṃ, icchanto patthento ti attho ⁴"mahamahārahaṃ Sakyamu-niṃ¹ nīvaraṇā rapa muttaṃ muttaṃ sudassanaṃ vande ³bodhivaraṃ varan" ti purāṇakaviraṇanayaṃ *varan* ti pa-dassa viya; evaṃ vareṭi ti varanto; vare ti varemi icchami 15 yacāmi. Kārite *"pavareṭi ti rūpaṃ, nisedhanatthe pan' idaṃ kāritaṃ na hoti.*

1583 Sara akkhepe. Sareṭi sarayaṭi, saro. Saro ti saddo.

1584 Sāra dubbalye. Sāreṭi sārayaṭi, dubbalo bhavati ti attho.

1585 Kumāra kīlāyaṃ. Kumāreṭi kumārayaṭi, kumaro kumarako 20 *kumārī kumārīkā.* Ettha kumārayaṭi ti tattha tattha kīlāti ti kumāro, so eva abhidaharatta^e kumārako, esa nayo ita-ratra pi.

1586 Sura 1587 vira vikkantiyaṃ. Vikkanti vikkamanaṃ. Sureṭi *surayaṭi, vureṭi virayaṭi; suro, vuro.* Sasanikehi pana saddham- 25 mavidūhi evaṃdhātusabhavanam pi *sura-virasaddanaṃ* nibba-canaṃ na dassitaṃ, kevalaṃ pana tattha tattha ⁷"suro ti viṣiṭṭhauro" ti ca ⁸"mahaviro ti mahāvikkanto" ti ca ⁹"vira ti viriyavā"^h ti ca atthavivaraṇamattam eva dassitaṃ.

¹ A V 218 (Mp). ² cf. J V 496⁴¹. ³ J IV 241²⁶, ⁴ IV 143 V 161¹³ Pv 289d 291d; cf. J IV 10²³. ⁴ (vide 557²⁻³). ⁵ ns: bodhivaram uttamabodhim hu Vajirāt-thasangahaṭṭikāyojanā eñ¹. ⁶ ns cit. Kkh (= Sp ad Vin III 214⁴⁰). ⁷ cf. Nidda ad Nidd I 171²⁸ = suraṇato paṭipakkhavidhamanato sūro, pt ad Sv I 250²⁴. ⁸ Tha ad Th 66³ < Nidd I 171²⁸. ⁹ cf. Sv ad D II 391⁶, Ps (E) II 179².

^a B^mns vittasamussagge, Wg § 35: 78: vittasamutsarge. ^b CeB^m om. ^c Mp (Ce): arahattatthāya. ^d & Wg § 33: 21: gūra (gura) udyamane. ^e Kt Maitr apud Wg § 33: 71. ^f CeB^m vīraṇi. ^g ita CeB^m cf. abhinava-. ^h B^mns audaharattā. ⁱ B^m variyavā.

1588 Para 1589 tira kammam[p]attiyam. Kammam[p]atti nāma kammassa parisamāpanam niṭṭhāpanam. Pareti pārayati, tireti tirayati; pāraṇi tiraṇi. ¹"Vikkamāmi na pāremi bhūmiṃ sumbhāmi vegasā"; ²taṃ kiecaṃ tiretvā gato, santiraṇaṃ tiraṇa-
5 pariññā ti ca ādini ettha dassetabbāni. Tattha na pāremi ti ³chinditum na sakkomī ti attho.

1590 Īra khepaṇe^a. Īreti īrayati.

1591 Jara vayoḥānimhi. Jareti jarayati, jarā. Pāliyaṃ pana jirati ti pāṭho.

10 1592 Vara āvaraṇe. Vāreli vārayati nivāreti^b nivārayati, nivāretā; parivāreti parivārayati, parivāro; pavāreti pavārayati, pavāraṇaṇi. Pavāraṇan ti nisedhanam vā kāmyadānam vā.

1593 Dhara^c dhāraṇe. Dhāreti dharayati, ādhāro ādhārako dhammo^d icc ādini. Tattha dhammo ti anekavidhesu dhammesu lo-
15 kuttaro uppādito sacchikato ca catusu apāyesu saṃsāre vā satte apatamāne dhāreti ti dhammo, atha vā sotāpannādihi ariyehi dhāriyati na puthujjanehi ti pi dhammo; catubhū-
miko^e pana sakalakkhaṇam dhāreti ti dhammo, kakkhaḷattā-
dinā phusanādinā santiādinā sakasakabhāvena paṇḍitehi dhā-
20 riyaṭi sallakkhiyaṭi ti pi dhammo; teṭṭako pana paḷidhammo sakattha-paratthādibhede atthe dhāreti ti dhammo, keci tu vidū "pāpake akusale dhamme dhunāti kampeti viddhamseti ti dhammo" ti *dhudhātuvasena* pi nibbacanam vadanti, taṃ mag-
gadhamme ativa yujjati, phala-nibbāna-pariyattidhammesu pana
25 pariyāyena yujjati. ⁴*Dhammasaddo* pariyatti-hetu-guṇa-nissat-
taniṭṭhivātādisu dissati, ayaṇ hi ⁵"dhammam pariyāpuṇāti suttam
geyyan" ti ādisu pariyattiyam dissati, ⁶"hetumhi ñāṇam dham-
mapaṭisambhidā" ti ādisu hetumhi, ⁷"na hi dhammo adhammo
ca ubho samavipākino, adhammo nirayaṃ neti dhammo pāpeti
30 suggatin" ti ādisu guṇe, ⁸"tasmim kho pana samaye dhammā
honti; ⁹dhammesu dhammānupassī viharati" ti ādisu nissatta-
niṭṭhivātāyāṃ; atha vā *dhammasaddo* sabhāva-pañña-puñña-pañ-
ñatti-āpatti-pariyatti-nissattaniṭṭhivātā-vikāra-guṇa-paccaya-pacca-

¹ J III 185². ² (cf. Vin I 268¹⁹). ³ Ja III 185⁵. ⁴ As 38²³⁻³² (Sv I 99³⁻¹¹ pp.). ⁵ A II 103⁹ (ns cit. M I 133²³). ⁶ Vibh 293^{1b}. ⁷ J IV 496¹⁷⁻¹⁸. ⁸ Dhs § 121. ⁹ M I 56⁸.

^a Wg § 34: 5: kṣepe (Kt: prerāṇe). ^b B^m om. ^c C^eB^m dhāra. ^d *addendum* atthuddharo? vide 362¹³. ^e C^e catu^o.

yuppannādisu dissati, ayaṃ hi ¹"kusalā dhammā akusalā dhammā ayyākatā dhammā" ti ādisu sabhāve dissati, ²"yass" ete caturo dhammā saddhassa ghāramesino saccam dhammo dhiti cāgo sa ve pecca na socati" ti ādisu paññāyaṃ, ³"na hi dhammo adhammo ca ubho samavipākino, adhammo nirayaṃ neti dhammo pāpeti suggaṭṭin" ti ādisu puññe, ⁴"paññatti dhamma, nirutti dhammā, adhvācanā dhammā" ti ādisu paññattiyaṃ, ⁵"parajika dhammā saṃghādisesā dhammā" ti ādisu āpattiyaṃ, ⁶"idha bhikkhu dhammaṃ jānāti suttaṃ geyyaṃ veyyakaraṇaṃ" ti ādisu pariyattiyaṃ, ⁷"tasmim kho pana samāye dhammā honti; ⁸dhammesu dhammānupassī viharati" ti ādisu nissattatāyaṃ^a, ⁹"jātidhammā . . . jarādhammā . . . maraṇadhammā" ti ādisu vikāre, ¹⁰"channaṃ buddhadhammānaṃ" ti ādisu guṇe, ¹¹"hetumhi nāṇaṃ dhammapaṭisambhidā" ti ādisu paṇṇāyā, ¹²"ṭhita va sā [dhamma]dhatu dhammatṭhitatā dhammaniyamata" ti ¹³ādisu paṇṇāyuppanne; ¹⁴atha vā *dhammasaddo* pariyatti-saccasamādhī-paññā-pakati^b-puññāpatti-ñeyyādisu atthesu diṭṭhappayogo, tathā hi ¹⁵"idha . . . bhikkhu dhammaṃ pariyapupūṇati" ti ādisu pariyattiyaṃ dissati, ¹⁶"diṭṭhadhammo pattadhammo" ti ādisu sacce, ¹⁷"evaṃdhammā . . . te bhagavanto ahesun" ti ¹⁸ādisu samādhimhi, ¹⁹"saccaṃ dhammo dhiti cāgo" ti evamādisu paññāyaṃ, ²⁰"jātidhammānaṃ bhikkhave sattānaṃ" ti evamādisu pakatiyaṃ, ²¹"dhammo ha ve rakkhati dhammacārīnaṃ" ti evamādisu puññe, ²²"cattāro pārājikā dhammā" ti ādisu āpattiyaṃ, ²³"kusalā dhammā" ti ādisu ñeyye. Evaṃ *dhamma-* ²⁴saddappavattivisayā vividhā aṭṭhakathācariyehi dassitā, tattha tattha pana *ādisaddena* yutti-visayādayo attha gahetabbā, tathā hi *dhammasaddo* ²⁵"n" esa dhammo mahārāja yaṃ tvam gaccheyya ekako aham pi^c tena gacchami yena gacchasi khattiya" ti ādisu yuttiyaṃ vattati, ²⁶"manaṃ ca paṭicca dhamme ca ²⁷upparijjati manoviññāṇaṃ" ti ādisu visaye, ²⁸"sataṃ ca dhammo

¹ Dhs p. 14. ² Sn 188^{a-d}. ³ (560²⁸). ⁴ Dhs p. 713, 12, 11. ⁵ Vin III 109²¹, 110¹. ⁶ ~~cf.~~ (cf. A III 86²⁰). ⁷ (560³⁰). ⁸ (560³¹). ⁹ M I 173¹⁰⁻¹¹. ¹⁰ Nidd I 143¹⁷. ¹¹ (560²⁷). ¹² A I 286⁹ = S II 25¹⁰. ¹³ cf. Ps I 17¹⁰⁻¹¹. ¹⁴ A III 86²⁰. ¹⁵ D I 110¹⁴. ¹⁶ D II 8¹¹. ¹⁷ Sn 188^c = J I 280⁴. ¹⁸ D II 307² (Vibh 101¹). ¹⁹ J IV 54³⁰. ²⁰ Vin III 109²¹. ²¹ (561¹). ²² J VI 495²¹⁻²². ²³ S II 72¹³ (M I 112⁸, Mil 51¹³). ²⁴ S I 71²¹.

^a C^c nissattanijjivatāya (< 560¹¹). ^b Ps *ad* -sabhāva-suññatā-, cf. 561²³. ^c "kusalā dhammā" [561²⁵] ti ādisu sabhāve, "tasmim . . . honti" [560³⁰] ti ādisu suññatāyaṃ. ^c C^c B^m om.

na jaram upeti" ti ettha nibbāne vattati. Tatra yā nissattatā
sā eva nijjivatā, yo ca hetu so eva paccayo. Icc evaṃ

- pariyatti-paccayesu guṇe nissattatāya ca
sabhāve c' eva paññāyaṃ puññe paññattiyam pi ca 20
5 āpattiyam vikāre ca paccayuppanake pi ca
sacca-samādhī-pakati-ñeyyesu yuttiyam pi ca
visaye c' eva nibbāne dhammasaddo pavattati. 21

Keci pana dhammasaddassa pavattivisayānaṃ dasadhā va pa-
ricchedaṃ vadanti:

- 10 ñeyye magge^a ca nibbāne sabhāve atha jātīyaṃ
mane visaya-puññesu bhāve pāvacane pi ca,
imesu dasasv^b atthesu dhammasaddo pavattati. 22
Tatra atthuddhāro ti samānasaddavacanīyānaṃ atthānaṃ
uddharaṇaṃ atthuddhāro. — *Rakārantadhāturūpani.*

- 15 **1594 Pāla rakkhaṇe.** Rakkhaṇaṃ tāṇa^c-gopanaṃ avanaṃ pala-
naṃ rakkhā rakkhaṇā gutti icc ete pariyāyā. *Paleti pālayati,*
palako Buddhapālo, ¹"Ambapālī gaṇikā; ²samo bhavat' Upālīnā",
pālito, pālanaṃ pālī. Ettha pālī ti atthaṃ paleti ti pālī, *lassa*
ḷattaṃ; atha vā antodakaṃ rakkhaṇaṭṭhena^d mahato taḷākassa
20 thirā mahatī pālī viyā ti pālī · pariyattidhammo; aparo nayo:
pakaṭṭhānaṃ ukkaṭṭhānaṃ silādiatthānaṃ bodhanato sabhāva-
niruttibhāvato buddhādīhi bhāsītattā ca pakaṭṭhānaṃ vacana-
pabandhānaṃ ālī ti pālī;

- pālīsaddo pālīdhamme taḷākapaḷīyaṃ pi ca*
25 *dissate pantiyaṇ c' eva iti ñeyyaṃ vijānatā,* 23
ayaṇ hi ³"pāliyā atthaṃ upaparikkhanti" ti ādisu pariyatti-
dhammasaṃkhāte pālīdhamme dissati, ⁴"mahato taḷākassa pālī"
ti ādisu taḷākapaḷīyaṃ, ⁵"pāliyā nisīdīmsū" ti ādisu pantiyaṃ,
paṭipāṭiyā nisīdīmsū ti attho, imasmiṃ pan' atthe dhātuyā
30 kiccaṃ n' atthi, paṭipadiko hi pantivācako *pālīsaddo.*

1595 Tila sinehane. *Teleti telayati,* ⁶*telaṃ tilo tilaṃ.* Tattha tilo
ti tilagaccho, tilan ti tapphalaṃ, tato pana nikkhanto sineho
telaṃ, so hi 'tilānaṃ idan' ti telan ti vuccati. | Yadi evaṃ,

¹ D II 95¹⁵, ² (cf. Ap 45²), ³ ... ⁴ cf. A IV 279¹⁰ Vin II 256²⁹ ns cit.
Bhikkhunīkhandhaka. ⁵ cf. Pj II 87¹⁰. ⁶ *toro* "telaṃ . . . tilaṃ" jñāpaka
est, 563¹¹⁻¹².

^a ns ñeyyamagge ^b sic CeBemns [metr. dasas]. ^c ita Bm [562¹⁵⁻¹⁶ metr.
...]; CeBe ns tāṇaṃ ^d CeBm otthena

sasapalelan ti ādivacanam na yuijeyyā ti. No na yuijati "tila sinehane" ti evaṃ vuttāya *tiladhātuyā* sāmāññato yassa kassaci sinehassa vacanato, tena ¹"sāsapatelan", ²madhukatelan" ti ādayo sāsane payogā dissanti; mayam pana *tiladhātuvasena* nipphannānam tilagaccha-tapphalavacakānam *tilo tilan* ti sadda-
rūpānam⁴ pakāsanamukhena "tilānam idan ti telan" ti vadama,
na pana tena vacanena sāsapādīnam sinehassa atelattam va-
dāma. Atha kiñ carahī ti ce: taddhitavidhāne viññūnam kosala-
lattham *tilasaddam* paṭicca "tilānam idan ti telan" ti vadāma,
sinehasamkhātassa sāsapādīnam telassa vacanam na jāhāma; 10
tasmā udāharanapakāsane 'tilo tilan telan' ti avatvā ³"telam
tilo tilan" ti amhehi vuttam, idam hi vacanam telassa sāmāñ-
ñato sinehe pavattim dīpeti, ten' eva ca sasane ⁴"tilatelam,
¹sāsapatelan" ti ādinā visesavacanam⁵ pi dissati ti niṭṭham
etthāvagantabbam; api ca *telasaddo* yebhuyyena tilatele vattati 15
yathā ⁵*mīgasaddo* hariṇamige ti pi daṭṭhabbam.

1596 Jala apavarane. *Jāleti jalayali, jalam jala.* Jalaṇ ti mac-
chajālām, jālā ti aggijālā.

1597 Khala soceyye. Soceyyam sucibhāvo. *Khāleli khalayali*
pakkhāleli pakkhālayali. 20

1598 Tala patiṭṭhāyam. *Tāleli lālayali, lālo lalam.* Ettha tālo ti
"tiṇarājurukkho; talan ti pāṇitala-bhūmitalādi, tam hi 'tālayati
patiṭṭhāti ettha vatthujātan' ti talam.

1599 Tula ummane. *Toleli lolayati.*

1600 Dula ukkhepe. Ukkhepo uddham khipanam. *Doleti dolayali,* 25
dolā. Ettha ca doliyyati ukkhipiyyati yattha nipanno¹ yatha-
nipannako vā² ti dolā.

1601 Vula nim[m]ajjane. *Voleti volayati.*

1602 Mīla nim[m]ilane. *Mīleli mīlayali, mīlanani nmmulanam*
nim[m]ilanam. 30

1603 Mūla rohane. *Mūleli mūlayali, mūlam.* Esā hi, yadā pa-
tiṭṭhāyam vattati, tadā ⁷*bhuvādiganiṇikā, mūlati* ti c'assā rūpam.

¹ Vin III 251²² Pva 198²⁶. ² Vin III 251²⁴. ³ 1562³¹. ⁴ Vin III 251²²
Vibha 22³ = Sp (D) 437²⁸. ⁵ 1447². ⁶ ns: mrak myu¹ tvañ akri¹ chuṃ¹ phrac
ra ka¹ than¹ pan sañ tiṇarā māñ sa tañ². ⁷ ↓ 771

⁴ (C^o rūpani). ⁵ (ns visesavacanam). ⁶ *ita* B^o ns (--- mo¹ rve¹ nhuin¹
khyin¹ = Wg § 32: 59; C^o B^m ummāde (cf. ummādana 'prāmadikapāṭhaḥ'
apud Wg I. c.). ⁷ B^o ns *ad* darako. ⁸ = va, ns. ⁹ *vide* Kt Vp *apud* Wg
§ 32: 62. ¹⁰ (Wg § 15: 10; nimṣane

Tattha mūlan ti mūlayati rūhati rukkhādi etenā ti mūlaṃ; atha vā mūlayati chinno pi koci etena a-chinnena punad eva rūhati ti mūlaṃ, vuttam hi: ¹"yathā pi mūle anupaddave dālhe chinno pi rukkho punad eva rūhati, evam pi taṇhānusaye"^a 5 anūhate nibbattati dukkham idaṃ punappunan" ti; mūlasad-dassa atthuddhāro ²heṭṭhā *bhuvādigāṇe* vutto.

1604 Kala 1605 pila khepe. *Kāleti kālayati, kālo; pileti pilayati.* Ettha kālo ti samayo pi maccu pi, tatra samayo 'tesaṃ tesaṃ sattānaṃ āyuṃ kālayati khepeti divase divase appaṃ appaṃ 10 karoti' ti kālo ti vuccati, vuttam pi ³c' etaṃ: ⁴"kālo ghasati bhūtāni sabbhān' eva sah' attanā, yo ca kālaghaso bhūto sa bhūtapacaniṃ paci" ti; maccu pana 'kālayati tesaṃ tesaṃ sattānaṃ jīvitaṃ khepeti samucchadavasena nāseti' ti kālo ti vuccati, tenāhu atṭhakathācariyā: ⁵"kālo ti maccu, kālayati 15 sattānaṃ jīvitaṃ nāseti ti kālo, kālena maccunā kato nāsito ti kālakato" ti^b; ⁶marāṇaṃ hindaṃ maccu maṭṭu cuti kālo antako nikkhepo ti maraṇassābhidhānāni.

1606 Sulla sajjane^c. *Sulleti sullayati.*

1607 Ila perane. *Ileti ilayali.*

20 **1608 Vala bharane^d.** *Vāleli vālayati, ⁷vālo.*

1609 Lala icchāyaṃ. *Laleli lalayati.*

1610 Dala vidāraṇe. *Dāleti dālayati padāleti padālayali, ⁸kud'dālo.*

1611 Kala gati-saṃkhanesu. *Kaleti^c kalayati^c, kālo kalā¹.* Kalā¹ ti avayavo, sā hi kalayitabbā saṃkhā[yi]tabbā ti kalā¹.

25 **1612 Sila upadhāraṇe.** Upadhāraṇaṃ bhuso dhāraṇaṃ patiṭṭhāvasena ⁹ādhārabhāvo. *Sileti silayali, silaṃ silanaṃ.* Ettha silan ti sileti upadhāreti taṃsamaṅgipuggalaṃ apāyesu uppat-tinivāraṇavasena bhuso dhāreti ti silaṃ, atha vā siliyati upa-dhāriyati sappurisehi hadayaṃsaṃsantaraṃ upanetvā dhāriyati 30 ti silaṃ; silanan ti *bhuvādigāṇe* avippakiṇṇatāsaṃkhātāṃ samādhānaṃ vuccati, tattha *sīlati* ti rūpaṃ, idha pana ādhāra-bhāvasaṃkhātāṃ upadhāraṇaṃ vuccati, ettha ca *sileti silayati*

¹ Dh^p 338^{a-d}. ² 435²⁹—436⁴. ³ (ca = saccam, ns). ⁴ J II 260²⁰⁻²¹ (> Ps I 57²⁶⁻²⁷). ⁵ ⁶ (431¹⁵). ⁷ = sā¹ mri¹ sā³ rai, ns. ⁸ (240²⁴). ⁹ (435³).

^a (B^m taṇhā anusaye). ^b B^m om. ^c Kt *apud* Wg § 32: 71; śulba sariāne. ^d ita C^cB^ens (Wg § 32: 68; bala bhrtau); B^m bhāraṇe. ^e B^mns kālo. ^f B^m kālo.

ti rūpāni, ¹atṭhakathāsu hi kusalānaṃ dhammānaṃ patitṭha-vasena ādhārabhāvo upadhāraṇaṃ ti vutto.

1613 Vela kalopadese. *Veleti velayati, vela^a.* ²Keci *vela* iti dhatu-saddo na hoti ti vadanti, tan na gahetabbam^c poraṇehi sadda-satthavidūhi *velayati* ti rūpassa dassitattā. 5

1614 [†]Pala 1615 mūla lavana-pavanesu^b. Lavanam chedanam, pavanam sodhanam. *Pāleti pālayati, palam.* Palam nāma mānaviseso, lokassa vimatiṃ pāleti lunāti sodheti cā ti palam. *Mūleti mūlayati;* saddasatthavidū pana ³"mūlayati^c kedāram, mūlayati dhañṇaṃ" ti payogaṃ vadanti. 10

1616 Thūla paribrūhane. Paribrūhanam vadḍhanam. *Thuleti thulayati, thūlo puriso,* ⁴"thūlā javena hāyanti".

1617 Pala gatiyaṃ. *Paleti palayati:* ⁵"attham paleti na upeti samkham; "paleti rasam adaya; ⁶yatha suttaguḷam yattakehi suttehi veṭṭitam^d tattakehi eva palayati". 15

1618 Cīṅgula paribbhamane. *Cīṅguleti cīṅgulayati^e, cīṅgulayitvā^e.* Atrāyaṃ pālī: ⁷"yāvatikā abhisamkhārassa gati, tāvatikaṃ gantvā cīṅgulayitvā^e bhūmiyaṃ patati"¹ ti, tatha ⁸"cīṅgulayitvā^e ti paribbhamitvā". — *Lakārantadhāturūpāni.*

1619 Divu parikūjane. Parikūjanam gajjanam. *Deveti devayati,* ²⁰*devo^g, paridevilvā.* Devo ti meggho.

1620 Divu addane. Addanam gandhapimsanan ti vadanti. *Deveti devayati.*

1621 Civa bhasayaṃ. *Civeli cwayati.* — *Vakārantadhāturūpāni.*

1622 Pusa posane. *Poseti posayati.* Imāni rūpāni kiñcā pi ¹⁰*bhuvā-* ²⁵*digaṇikaṃ posati^h* ti rūpaṃ paṭicca hetukatturūpāni viya dissanti, tathā pi ¹¹"aññe pi devo poseti" ti adikassa *curā*digaṇikarupassa dassanato suddhakattuvasena vuttāni ti datṭhabbam. ubhinnaṃ pana kāritatṭhāne *posāpeti posapayati* ti hetukatturūpāni icchitabbāni. 30

1623 ¹²Pesa patiharane. *Peseti pesayati.*

¹ Vm 8¹. ² Cāndra-dh². ³ J VI 22^{1b}. ⁴ Sn 1074^{bd}. ⁵ Dh 49^c. ⁶ cf. D I 54²⁹ = M I 518¹³ Pv 253⁴⁰. ⁷ A I 112¹⁻². ⁸ Mp ad A I 112², *unde radix.* ⁹ J 900. ¹⁰ J I 135¹⁴. ¹¹ cf. peṣṣ prayatne, Wg § 16: 14².

^a C^eB^e velo. ^b Wg § 35: 29: palyūla palpūla¹ lavana-pavanayoh. ^c B^m mūlati ^d C^eB^m veditaṃ. ^e C^e cīṅgulāy² (= A) ^f C^e papatī (= A) ^g C^e B^ens ad ca. ^h dedi; C^eB^mns poseti

- 1624 ¹Pisa bala^a-pāṇanesu. *Piseti pisayati.*
 1625 Pasi nāsane. *Paṇseti paṇsayati.*
 1626 Jasi rakkhane. *Jaṇseti jaṇsayati.*
 1627 Silesa silesane. *Sileseti silesayati, silesa.*
 5 1628 Lūsa himsāyam. *Luseti lusayati.*
 1629 Punsā abhimaddane. *Nākāro niggahītatthaṃ. Puṇseti puṇsayati, napuṇsako* — dhātunakārassa lope *poso* icc api rūpaṃ. Tattha napuṇsako ti itthibhāva-pumbhāvarahito puggalo, so hi puriso viya sātisayaṃ paccāmitte na puṇseti abhimaddanaṃ
 10 kātum na sakkoti ti na-puṇsako ti vuccati; ²keci pana "na pumā na itthi ti na-puṇsako" ti vacanattthaṃ vadanti, tathā hi saddasatthavidū taṃ puggalaṃ napuṇsakalingavasena "na-puṇsakan" ti vadanti.
 1630 Dhūsa kantikaraṇe. *Dhūseti dhūsayati.*
 15 1631 Rusa rosane^b. Rosanaṃ kopakaraṇaṃ. *Roseti rosayati, roso.* Roso ti kodho.
 1632 [†]Vyasa^c ussagge. *Vyāseti vyāsayati.*
 1633 Jasa himsāyam. *Jāseti jāsayati.*
 1634 Daṃsa daṃsane. *Daṇseti daṇsayati, daṇsano.* Daṃsano
 20 ti danto, daṃsenti^d khādanīyaṃ vā bhojanīyaṃ vā etenā ti daṃsano.
 1635 Dasi dassane ca. *Cakāro daṃsanaṃ apekkhati. Daṇseti daṇsayati, ³vidaṇseti vidaṇsayati suriyo ālokaṃ.*
 1636 Tassa ⁴santajjane. *Tasseti tassayati puriso core.*
 25 1637 Vassu sattibandhane. Sattibandhanaṃ samatthātākaraṇaṃ. *Vasseti vassayati.*
 1638 Jasa tālane. Tāḷanaṃ paharaṇaṃ. *Jāseti jāsayati.*
 1639 Pasa bandhane. *Paṇseti pāsayati, pāso.* Pāsenti^d bandhanti satte etenā ti pāso · sakuṇapāsādi^e.
 30 1640 Ghusi visaddane^f. Visaddanaṃ ugghosanaṃ. *Ghōseti ghōsayati, ghoso.*
 1641 Lasa [†]silyayoge^g. [†]Silyayogo lāsīyaṃ nāṭakanāṭanaṃ recakadānaṃ. *Lāseti lāsayati, lāsento lasenti.* Atrāyaṃ pālī:

¹ (cf. Kt apud Wg § 32: 31). ² infra § 193, 195 (ns cit. Maṇḍipā).

³ cf. I 925. ⁴ cf. Wg § 33: 67 (infra 567 n. b).

^d B^m bhubula-. ^b Wg § 32: 131: roṣe. ^c vide Wg § 35: 78 (supra 559¹); B^{ns} byusa (et byoseti, byosayati cf Wg § 26: 110). ^d C^cB^mns 'santi. ^e B^m saguṇa^o.

^f (Wg § 33: 53: ghuṣir viśabdane). ^g Wg § 33: 55: silyayoge [nāgarī lp:ly].

¹"vadentiya pi lasenti naccantiya pi lasenti lasentiya pi naccanti" ti. Tattha ²lasenti ti pitiya⁴ uppilavamana viya utṭahitva lāsiyanāṭakam nāṭenti ³recakam denti.

1642 Bhūsa alamkāre. *Blhuseti blhusayati viblhuseti viblhusayati, blhusanaṃ viblhusanaṃ.* 5

1643 Vasa sinehana-chedāvaharaṇesu. Avaharaṇaṃ corikaya gahanaṃ. *Vāseti vāsayati, vasa.*

1644 Tāsa vāraṇe^b. *Vāraṇaṃ nivāraṇaṃ. Taseti tasayati.*

1645 ⁴Dhasa^c uñche. *Dhāseti^c dhāsayati^c.*

1646 Bhasa gahaṇe. *Bhāseti bhāsayati.* 10

1647 Pusa dhāraṇe. *Poseti posayati, ābharaṇaṃ dhareti ti attho.*

1648 Tusi 1649 pisi 1650 kusi 1651 dasi bhasayam. *Tuṇṇseti tuṇṇsayati; piṇṇseti piṇṇsayati; kuṇṇseti kuṇṇsayati; daṇṇseti daṇṇsayati.*

1652 Khusi ⁵akkosane. *Khuṇṇseti khuṇṇsayati, khuṇṇsana.* 15

1653 Gavesa maggane. *Gaveseti gavesayati, gavesako gavesito gavesana* ⁶*gaveṭṭhi.*

1654 Vāsa upasevayam. *Vaseti vasayati, vāso avāso.*

1655 Hisi himsāyam. *Himseti hiṇṇsayati.*

1656 Nivāsa acchādane. *Vatthaṃ nivāseti nivāsayati,* ⁷*"pubbaṇṇha-* 20 *samayaṃ nivāsetvā".*

1657 Aṃsa saṃghāte^d. *Aṇṇseti aṇṇsayati, aṇṇso aṇṇsa.* Ettha ca aṇṇso ti koṭṭhāso pi khandho pi vuccati; ⁸*aṇṇsa* ti arisarogo.

1658 ⁹Misa sajjane. *Meseti mesayati.*

1659 Rasa assādane. *Raseti rasayati, raso.* ¹⁰Rasiyate assadiyate 25 *jānehi ti raso.*

1660 Rasa sinehane. *Raseti rasayati, raso.* Tattha raseti ti sinehati; raso ti^c sineho sinehasambandho ¹¹*saṃaggiraso* vuccati, yaṃ sandhāya brāhmaṇā Bhagavantam ¹²*"arasarupo samaṇo* 30 *Gotamo"* ti avocaṃ.

1661 Sisa asabbappayoge¹: *seseti sesayati, seso,* ¹³*"vipubbo 'tisaye.*

¹ Vin III 180²⁰. ² Sp ad Vin III 180¹⁸. ³ (ns cit Spt). ⁴ cf. I 1272
⁵ (Sp ad Vin IV 4³¹ vide I 1562); khuṇṇseti vambhetti Vin IV 4³¹; akkosana vambhaṇā Vibh 353⁶. ⁶ Vibh 353¹⁴. ⁷ M I 31²⁹. ⁸ Nidda ad Nidd I 13". ⁹ ...
¹⁰ cf. Vibha 45¹⁴. ¹¹ (Sp I 131³⁰). ¹² cf. Vin III 2¹⁴. ¹³ Vp apud Wg p 298⁵.

^a B^c ya pro pitiyā; ns om. ^b Wg § 33: 67; trasa dharaṇe (śakatavāraṇe; Kt nivāraṇe; cf 566²⁴). ^c (ns vasa et vās"). ^d Wg § 35: 64. saṃghāte
^e B^m om. ^f Wg § 34: 11; asarvopayoge

Vīpubbo sisadhātu atisaye vattati. Viseseti visesayati, viseso visittho visesanam.

1662 **Missa**^a sammisse. *Misseli missayati sammisseti sammissayati, misso missā, missilo sammūssilo sammisso*^b icc ādini. Alambu-
5 sajātake ¹"missa" ti itthinam vattabbanamam^c · purisehi sad-
dhiṃ^c sammissanatāya.

1663 **Jusa** paritakkane. *Joseli josayati.*

1664 **Dhasa**^d pahāsane^c. *Dhaseli dhasayati.*

1665 **Marisa** titikkhāyam. *Mariseli marisayati.*

10 1666 **Pisa** pesane^e. *Peseli pesayati, pesako pesilo.*

1667 **Ghusa** sadde. *Ghoseli ghosayati, ²"ugghosayum Bodhimaṇḍe pamoditā", ghoso.*

1668 ³**Disi** uccāraṇe. *Deseli desayati, desako desetā desilo desana.*

1669 **Vasa** acchādane. *Vaseli vasayati, nivāseti nivāsayati, vattham^e.*

15 -- *Sakārantadhāturūpani.*

1670 **Araha** pūjāyam. *Araheti arahayati, araha arahan.* ⁴"Arahā khīpasavo 'sekkho'"^b ti arahato nāmani.

1671 **Sineha** sinehane. *Sineheti sinehayati.*

1672 **Varaha** hīmsāyam. *Varaheli varahayati, varāho.* ⁵Varāho
20 ti sukaro pi hatthi pi vuccati. ⁶"eṇeyyā ca varāhā cā" ti ettha
hi sūkaro varāho ti vutto, ⁷"mahāvarāhassa ... nadisu jaggato"
ti ettha pana hatthi varaho ti.

1673 **Raha** cāge. *Raheli rahayati.*

1674 **Caha** ⁸parikatthaneⁱ. *Caheli cahayati.*

25 1675 **Maha** pūjāyam. *Maheli mahayati, ⁹"mahito rajā mahārājā",
vihāramaho cetiyauuaho.*

1676 **Piha** icchāyam. *Piheli pihayati, piha pihalu apiho, ¹⁰"piha-
niya vibhūtiyo".*

1677 **Kuha** vimhapane. *Kuheli kuhayati, kuhako — kuhayati*¹
30 ¹⁰lokavimhapanam karoti ti kuhako — *kuhana.*

¹ J V 153^a 154³⁰ 157²⁸, Ja V 153¹¹. ² J I 75⁷. ³ (Mmd 558 C^c 433¹,
disa uccaraṇe). ⁴ cf. Abh 10^{ab}. ⁵ cf. 458¹¹. ⁶ J V 406⁷. ⁷ Vin II 201²⁵,
S 81²⁹. ⁸ Sv I 91²⁸.

^a C^cB^m misa; Wg § 35: 67; misra samparke. ^b C^cB^m sammiso. ^c C^c ad.
kilesavasena (< Ja V 153¹²). ^d B^c ns masa. ^e Wg § 34: 43! ^f cf. Wg § 26: 108.
^g B^m vattham, C^c om. ^h ita B^m (metr.); C^cB^c ns asekkho. ⁱ leg. pari-
kakkane (= parikakkane Wg § 35: 14 et § 32: 82 v. l.); ns. akhyui¹ nhuik
parikakkane rhi eñ¹. ^j ns kuhati.

1678 Saha [†]parisahane^d. [†]Parisahanam^d khanti. *Saheti sahayati, sahanam.* ¹Bhuzādigañikassa pan' assa *sahati* ti rūpaṃ.

1679 Garaha vinindane. *Garaheti garahayati, garaha.* ²Bhuzādigañikassa pan' assa *garahati* ti rūpaṃ. — *Hakarantadhaturupani.*

1680 Taḷa ³taḷane. *Taḷeti taḷayati palaḷeti palaḷayati, taḷam.* Ta-ḷan ti kamsatālādi.

1681 Taḷa āghāte. Pubbe viya rūpani.

1682 Khaḷa bhede. *Khaḷeti khalayati.*

1683 Īḷa thavane^b. *Īḷeti ḷayati.*

1684 Jula perane. *Joḷeti joḷayati.*

10

1685 Pīḷa ⁴avagahane. *Pīḷeti pīḷayati nippīḷeti nippīḷayati, pīḷanako^c pīḷito pīḷa pīḷanam nippīḷanako.*

1686 Laḷa upasevāyaṃ. *Lāḷeti lāḷayati upalaḷeti upalaḷayati.* ⁵Bhuzādigañattḥāya pana vilāsa[na]tthe vattamanaya etissa *laḷati* ti rūpaṃ.

15

1687 Sīḷa seḷane. *Seḷeti seḷayati seḷento.* Ettha "seḷeti ti seḷitasaddaṃ karoti. — Avaggantadhaturupani.

Curādi ettakā diṭṭhā dhātavo me yathabalaṃ,

suttessv aññe pi pekkhivā gaṇhavho atthayuttito.

24

Curapamukhagaṇo me sāsanaṭṭhaṃ pavutto,

20

supacurahitakamo tam pi sikkheyya dhiro;

supacuranayapaṭhe satthuno taṃ hi sikkhaṃ

[†]piyusam^d iva manuññaṃ atthasaraṃ labhetha.

25

Iti navaṅge satṭhakathe piṭakattaye vyappathagatisu viññanam kosallatthaya kate saddanittipparāṇe curadigaṇa-paridipano atṭharasamo^c paricchedo.

NIX.

Ito param pavakkhami Sabbagaṇavinicchayaṃ

soṭūnaṃ paṭubhavatthaṃ parame piṭakattaye;

1

¹ } 1031. ² } 1020. ³ cf. Wg § 8: 28. ⁴ ns: *atāsadda* paribhavanattha. ⁵ } 1048. ⁶ Bva *ad* Bv I 36^d Pj II 48, 2^d.

^a 3. marisana-. (Wg § 34: 1; cf. 458 *u* c). ^b 2. Kā *apud* Wg § 32: 128. ^c 13^m pīḷako? ^d — nat sudha, ns. ^e piyūsa-. ^f B^m sattarasamo.

- paccayādivibhāgehi nayehi vividhehi taṃ
 sukhaggāhāya sotūnaṃ suṇātha mama bhāsato. 2
- Tattha paṭhamo *bhuvādigāṇo*, dutiyo *ṣuṇādigāṇo*, tatiyo *divā-*
digāṇo, catuttho *svādigāṇo*, pañcama *ṣuṇādigāṇo*, chaṭṭho *gaha-*
 5 *digāṇo*, sattamo *tanādigāṇo*, aṭṭhamo *curādigāṇo* imasmiṃ
 Bhagavato pāvacane aṭṭhavidhā dhātugaṇā bhavanti. Etesu
 vikaraṇapaccayavasena
- ¹*bhuvādito akāro* ca, ²*sānusāro rudhādito*
³*akaro* c' ev' *ivaṇṇo* ca *ekār'-okāram* eva ca, [C^e 504¹] 3
- 10 ⁴*yapaccayo divādimhā*, ⁵*ṇu-ṇā-ṇā svādito*,
⁶*kyādito* pana *nā* yeva, ⁷*ppa-ṇhā* pana *gahādito*, 4
⁸*o-yirā* tu *tanādimhā*, ⁹*ṇe-ṇayā* ca *curādito*
 agahitagahaṇena paccayā dasa pañca ca. 5
- 15 ¹⁰Hiyyattani sattamī ca vattamānā ca pañcamī
 catass' etā pavuccanti sabbadhātukanāmikā, 6
 etesu visayesv eva *akāro* suddhakattari
¹¹aññatra *kha-cha-sadihi* sahā pi ca na labbhate^a. 7
- ¹²*Bhavati holi sambholi jeli jayati kiyati*
ḍeli ḡali iti elī avati koti saṇkati^b 8
- 20 *bhikkhati pivati pāti vadeli vadati* iti
bhuvādidhāturūpanī bhavanti ti pakāsaye. 9
¹³Rūpaṃ *rundhati rundhuti rundheli* puna *rundhiti*^c
sambholi ce ādirūpanī *rudhādinan* ti dipaye. 10
- 25 ¹⁴*Dibbati sibbati* c' eva *guyjhati*^d *vijjati* tathā
ghayati gāyati ce ādi rūpaṃ āhu *divādinam*. 11
¹⁵*Sunoti* ca *suṇati* ca *vuṇoti*^e ca *vuṇati*^c ca
pāpunati hinoti ti ādi rūpaṃ *svādinam*. 12
¹⁶*Kināti* ca *jīnāti* ca *dhunati* ca *munati* ca
asnāti ce ādi rūpaṃ ca *kyādinan* ti vibhavaye. 13

¹ § 925. ² § 926. ³ § 927. ⁴ § 928. ⁵ § 929. ⁶ § 930. ⁷ § 931. ⁸ § 932.
⁹ § 933. ¹⁰ § 904. ¹¹ aññatra anabbhāsavisaya mha tu pā¹ so titikkhati
 ca so abbhāsavisaya tui¹ nhuik, ns. ¹² 25²⁸, 434¹⁵, 4², 344⁶ (*bis*), (321²?);
 355²⁷, 416⁹, 313¹⁵ (*bis*), 322³¹ et 440¹⁵, 321⁸, 325²⁵; 331¹⁹, 401²⁴, 401¹⁶ et 402⁵; ¹³
 383¹⁰ (*bis*). ¹⁴ 470¹⁷; 473²². ¹⁵ 475²⁹, 489⁵, 484⁸, 479¹⁵ et 481⁷; 478¹, 488²¹.
¹⁶ 491¹⁷ (*bis*), 494²⁹ (*bis*); 493²⁹, 494³¹. ¹⁷ 495¹¹, 495²⁹, 497², 498⁴ et 500¹⁹; 501¹⁷.

^a B^e ns labbhati. ^b (C^e saṅgati, B^m bhaṅgati) ^c ns. ^d gāthā nhuik
 chan¹ sui¹ lui¹ rve¹ paṭhamapāda nhuik rundhiti hu *i* dīgha dutiyapāda
 nhuik rundhiti hu *i* rassa yū ^d *ita* B^m; C^e B^e ns yujjati. ^e (C^e dhuo)

¹*Gheppati patiganhāti saṅham* (ca)^a *sanhako* ti ca
kaṇham taṇhā ti^b *tiṇh'-uṇham* ice ādi ca^c *gahādinam*. 14

²*Tanoli* ca *kar'* ³*kayirali sanoli*^d ca
sakko' *appoti pappoti* ce ādi rūpaṃ *tanādinam*. 15

³*Coreli corayante* ca ⁴*cinteli cintayanli* ca 5
⁵*manteli* ce ādikaṃ eā pi rūpaṃ ahu *curādinam*. 16

Vikaraṇavasen' evaṃ rupabhedo pakāsito
dhātūnam ⁶*dhatubhedadikusalassa* matānugo. 17

⁷*Kiriya*ya dharaṇato dhatavo ekadha mata,
⁸*dvidhā* pi ca pavuecanti sakammākammato pana. 18 10

Tattha sakammaka nāma ⁹*gamu'-bhakkhādayo* siyūṃ,
¹⁰*ṭhāsādayo* akammā ca upasaggam' vinā vade, 19

sakammakākammabhūte ¹¹*dīvu* ice ādayo puna
gahetvāna tidhā honti evañ eā pi vibhāvaye; 20

sakammake dvidhā bhivā ekakamma-dvikammato 15
akammakehi te saddhiṃ tividhā pi bhavanti tiⁱ. [C^e 505¹] 21

Akammaka ¹²*rutā*^a yeva, ekakammā ¹³*gamadayo*,
honti dvikammakā nāma ¹⁴*duhi-kara-vahādayo*; 22

sakammākammakattamhi dhātūnam upasaggato
niyamo n'atthi, so tasmā na mayā ettha vuccati. 23 20

¹⁵*Ekaṭṭhānā* ¹⁶*gam'* ice ādi, dviṭṭhānā ¹⁷*bhu-*¹⁸*pacadayo*,
tiṭṭhānā ¹⁹*sradayo*, evaṃ ṭhānato pi tidha matā. 24

¹⁹*Gupadayo*^b niyogena akhyatatte savuddhika,
²⁰*vaca-tududayo*ⁱ na-hi-vuddhika karitaṃ vīna, 25

²¹*khi* ²²*ji* ice adayo dhatu savuddhāvuddhika mata 25
iti vuddhivasenā pi tividho dhatusaṅgaho. 26

¹ 503³, 503⁴, 504²; 504²⁰, 503²⁸, 504¹², 503²⁴. ² 506¹, 509¹⁰ *chrs.*, 507¹¹, 506²⁴, 508²⁸. ³ 518¹². ⁴ 537¹². ⁵ 539¹⁴. ⁶ Dhatukathaatthakathā 114². ⁷ 2¹⁰, 8 (3²⁰ - 4¹²). ⁸ 1075⁸, 1314. ⁹ 300, 673. ¹⁰ 1100. ¹¹ 571¹². ¹² 1075⁸. ¹³ 1036, 1289, 1045. ¹⁴ 15: ckarāṇika, ns. ¹⁵ 1 et 1555. ¹⁶ 162-138¹² et 339²⁸. ¹⁷ 565 et 1180 et 1201. ¹⁸ 553. ¹⁹ 145 et 193. ²⁰ 38 *infra* 572¹². ²¹ 178 et 1238.

^a C^eB^mns: om. ^b B: ca. B^m ti ca. ^c B^m om. ^d ns: ok nhuik [507¹¹] panu dane hu rhi eñ¹. ^e ns gamu-. ^f B: ns hi bhavanti hi bhavanti eva. ^g C: ruha, B^m duha. ^h *ita com*. ⁱ C: B: ns, B^m guhadayo; ns: guhadayo rhi kra eñ¹ guha-dusanam digham sut [Ke 188 > Sd s 977 phrañ¹ vuddhi kui mrae ra ka² niyogena savuddhika hū sañ nhañ¹ chañ¹ ra ka² ma san¹ ¹ *dedi*; C^eB^mns -turadayo.

- Aluttavikaraṇā ca luttavikaraṇā tathā
luttāluttavikaraṇā evaṃ pi tividhā siyūṃ. 27
Tatra †luttavikaraṇā^a ¹vam^b-rudhi-dīcādayo
²pā-bhādayo ³jī-nī cc ādī kamato itare siyūṃ. 28
- 5 Suddhassarā ekassarā tathānekassarā ti ca
tidhā bhavanti: ⁴y-u, ⁵yā-tā-pā-bhā-lādī, ⁶karādayo. 29
Catudhādinayo cā pi labbhamānavasena ca
gahetabbo nayaññūhi yathāvuttānusūrato. 30
Puna suddhassarā dhātū ekassarā ca sattadhā
10 ā-īvaṇṇa-uvvaṇṇanta-e-ovaṇṇavasā matā, 31
avaṇṇ'-īvaṇṇ'-uvvaṇṇant'-ekārantānam vasena ve
anekassaradbātū ca sattadhā va pakittitā; 32
evaṃ pannarasadhā pi dhātūnam idha saṅgaho
tappabhedam pakāseyyum i u icc ādinā vidū. 33
- 15 Tatra ⁷"i gatiyam, ⁸i ajjhayane, "u sadde" icc ete suddhassarā
dhātavo, ¹⁰"yā rā lā" icc ādayo ekassarā ākārantā, ¹¹"khi jī
†nī" icc ādayo ekassarā ikārantā, ¹²"pī" icc ādayo ekassarā
ikārantā, ¹³"khu du ku" icc ādayo ekassarā ukārantā, ¹⁴"bhū
hū" icc ādayo ekassarā ukārantā, ¹⁵"khe je se" icc ādayo
20 ekassarā ekārantā, ¹⁶"so" icc ādayo ekassarā okārantā; ¹⁷"kara
paca saṅgāma" icc ādayo anekassarā akārantā, ¹⁸"omā" icc
ādayo anekassarā ākārantā, ¹⁹"saki"^c icc ādayo anekassarā
ikārantā, ²⁰"cakkhī" icc ādayo anekassarā ikārantā, ²¹"andhu"
icc ādayo anekassarā ukārantā, [C^c 506¹] ²²"kakkhū"^d icc ādayo
25 anekassarā ukārantā, ²³"gile mile" icc ādayo anekassarā ekā-
rantā ti evaṃ pannarasavidhena dhātusaṅgaho. Atha tettiṃ-
savidhena pi dhātusaṅgaho bhavati, katham:
dhātū suddhassarā c' eva, puna c'ekassarā pi ca
kakārantā khakārantā gantā ghaṇṭā ca dhātavo 34

¹ V̄679 et 1082 et 1100. ² V̄542 et 613. ³ V̄178 et 520. ⁴ V̄2, 14.
⁵ V̄680, 1115, 542, 613, 758. ⁶ V̄1289 7 | 2. ⁷ V̄13 1ns: paccetī ti icchatī
patthetī Saṃyut-aṭṭhakathā [ad S I 182²⁹] min¹ ra kā³ icchāyam hū so anak
kui lañ³ mhat ap eñ¹ | . ⁸ V̄14. ⁹ V̄680, 704, 758. ¹⁰ V̄38, 178, 520.
¹¹ V̄1247. ¹² V̄39, 432, 3. ¹³ V̄1075a-b. ¹⁴ V̄1076^{ch}. ¹⁵ (489 n. f. 583¹⁴). ¹⁶ V̄1289,
162, 1573. ¹⁷ V̄650. ¹⁸ V̄21. ¹⁹ (cf. V̄89, Wg § 24: 7; *infra* 589¹⁸⁻¹⁹). ²⁰ (leg.
anju? cf. anjū Wg § 29: 21). ²¹ vide n d. ²² V̄794, 795.

^a B^c ns tatrālutta^o. ^b B^c ns gami. ^c ita B^c ns; C^c sabhi, B^m sati.
^d ita B^c ns; C^c cakkhū, B^m om. kakkhū . . . ukārantā (leg. takkhū? Wg § 17: 3-4).

<i>cakārantā chakārantā jantā jhantā ca nantakā</i>	
<i>ṭakārantā ṭhakārantā dantā dhantā ca ṇantaka</i>	35
<i>tantā c'eva tathā thantā dantā dhantā ca nantakā</i>	
<i>pañtā phantā bakārantā bhantā mantā ca yantaka</i>	36
<i>rantā lantā vakārantā santā hantā ca ḷantaka</i>	5
iti tettiṃsadhā ñeyyo dhātūnam idha saṅgaho.	37
Mate satthussa <i>ḍha-ṇa-ḷā</i> padādimhi na dissare,	
ten' ekassaradhatūsu <i>ḍha-ṇa-ḷā</i> na kathiyare.	38
<i>Ikāraṇta-tikāraṇtavasena tu yathārahaṃ</i>	
<i>nāmaṃ sambhoti dhātūnaṃ i-tipaccayayogato:</i>	39 10
<i>paṇi bhikkhi chidi khādi karoti bhavati gami</i>	
<i>gati gacchati hoti ti ādivohāraṃ uddhare.</i>	40

Evam tettiṃsabhedehi gahitesu nikhilesu dhātusu

¹*saha-hiṃsa-ihavaṣā sihasaddagatiṃ vade,*

²"sahanato hananato siho" ti hi garu vaduṃ. 41 15

Tathā hi siho vātātapādiparissayam pi sahati, 'kim me bahubi ghātitehi' ti attano gocaratthāya khuddake pāṇe agaṇhanto ³'māhaṃ khuddake pāṇe visamagate saṃghātaṃ āpādesin' ti anuddayavasena sahitabbe khuddakasatte pi sahati, hiṃsitaḥ pana kāyūpāpanne sūkara-mahiṃsādayo satte hiṃsati, tasmā pi 20 siho ti vuccati; yathā pana ⁴'kantanaṭṭhena' ādiantavipallasato *takkaṃ* vuccati, evaṃ hiṃsanatṭhena⁴ pi siho ti veditabbo; atha vā sabhairiyāpathesu daḷhaviriyattā suṭṭhu ihati ti s-iho vuttaṃ hi: ⁵"yathā hi^b siho migarājā nisajjattṭhānacamaṃkame alīnavīriyo hoti paggaḥitamano^c sadā" ti; aparo nayo 25

sahanā ca hiṃsanā ca tathā sīghajavattato

siho icc api bhāseyya Sakyasiḥassa sāsane, 42

vuttaṃ hi Suttanipātaṭṭhakathāyaṃ: ⁶"sahanā ca hananā ca sīghajavattā ca siho" ti. ⁷Idāni tadatthuddhāro vuccate: *siha-* saddo ⁸"siho bhikkhave migarājā" ti ādisu migarāje āgato, 30 [C^c 507] ⁹"atha kho Siho senāpati yena Bhagavā ten upasaṃkamī" ti^d ādisu paññattiyam, ¹⁰"siho ti kho bhikkhave tathāgatass' etaṃ adhivacanaṃ arabato sammāsambuddhassā" ti

¹ J 1031, 871, 1015. ² (573²⁶). ³ A V 33³. ⁴ (473¹⁹). ⁵ Bv 2: 139^{a-d}.
⁶ Pj II 127¹⁶. ⁷ Cf. 129^{13, 28}. ⁸ A II 33². ⁹ A III 38²³. ¹⁰ A V 33⁴⁻⁵.

^a Bm othhena. ^b Bv: pi. ^c (Bm viggahita⁶¹). ^d Bm om.

ādisu tathāgate; tattha tathāgate asadisakappanāya^a āgato,
etth' etaṃ vuccati:

sīhe, paññattiyañ cā pi, buddhe appaṭipuggale,
imesu tisu atthesu *sīhasaddo* pavattati. 43

5 ¹*Rūpi-ruppatidhātūhi rūpasaddagatiṃ vade*
'rūpayati, ruppati' ti vatvā nibbacanadvayaṃ. 44

Vuttaṃ h' etaṃ garūhi: ²"rūpayati ti rūpaṃ, vaṇṇavikāraṃ
āpajjamānaṃ hadayaṅgatabhāvaṃ pakāseti ti attho" ti; vut-
tam^b pi c' etaṃ: ³"rūpaṃ ti ken' aṭṭhena rūpaṃ: ruppanaṭṭhena
10 ti, Bhagavatā paṇ' etaṃ vuttaṃ: kiñ ca^c bhikkhave rūpaṃ vade-
tha: ruppati ti kho bhikkhave tasmā rūpaṃ ti vuccati, kena
ruppati: sītena pi ruppati ti" vitthāro. Atthuddhāro paṇ' assa
⁴hetthā vutto va.

Pasava-temanatthena^d dhātunā ⁵*udinā* pana

15 *samuddasaddanipphattiṃ vadeyya matimā naro.* 45

Ettha hi samuddo ti aṭṭhahi acchariyabbhutaḍḍhammehi saman-
nāgatattā samuddati^e attasannissitānaṃ^f macchamakārādīnaṃ
pītisomanassaṃ pasavati janeti ti samuddo, ayam asmākaṃ
khanti; aṭṭhakathācariyā pana ⁶"samuddanaṭṭhena^c samuddo,
20 kiledanaṭṭhena temanaṭṭhena^d ti vuttaṃ hoti" ti vadanti, Milin-
dapañhe pana āyasmā Nāgaseno^g ⁷"bhante Nāgasena ⁸samuddo
(samuddo)^h ti vuccati, kena karaṇena āpaṃⁱ udakaṃ samuddo ti
vuccati" ti^j Milindaraññā puṭṭho aha: "yattakaṃ maharāja
udakaṃ tattakaṃ loṇaṃ, yattakaṃ loṇaṃ tattakaṃ udakaṃ:
25 udakasamattā^k samuddo ti vuccati" ti, tadā raññā Milindena
"kallo 'si bhante Nāgasena" ti vuttaṃ; ettha hi 'samaṃ uda-
kena loṇaṃ ettha ti sam-uddo' ti nibbacanaṃ veditabbaṃ

¹ V 1523, 1156. ² Vibha 45¹⁰. ³ cf. Vibha 33⁰—42 (*supra* 486⁹). ⁴ (486²⁷—487³)
V 1092. ⁵ Spk ad S IV 157²⁵. ⁶ Mil 85³¹ 86³ (*supra* 114¹²). ⁷ samuddo
kui 'samuddo ti rve¹ vuccati eñ¹ vā 'samuddo samuddo ti hū rve¹
'yasmā pucchāyaṃ vyāpanicchānayena "duppañño duppañño" [M I 292⁹, ti
āmeditavasena vuttaṃ] hū so Mūlapaṇṇāsaṭṭikā nhañ¹ lya² ce 'ns.

^a B^e ns sadisa^o i = hīnūpamā ā^d phrañ¹ tū eñ¹ hu kraṃ khrañ³ phrañ¹
^b (B^m vutta). ^c Be ci. ^d C^e oṭṭhena. ^e leg. samundo? ^f (C^e attha^o). ^g B^m
āyasmā nā. ^h B^m om. ⁱ Mil om. ^j B^m samuddo ti ti. ^k B^m udakaṃ samattā.

¹*nilod[ak]an^a* ti ādisu viya; tattha bhadantaNāgasenamatañ^b ca amhākam matañ ca pakatisamuddam^c sandhaya vuttattā na viruñhati, aṭṭhakathācariyānam matam pi ²"tañhāsamuddo" ti ca ³"samuddo p'eso" ti ca āgatāni samuddasariṅkkhakāni [ca] tañha-cakkhusotādāni sandhaya vuttattā na viruñhati ti daṭṭhabbam. 5

⁴*Khādadhātuvasā* ca pi, ⁵*khamudhatuvasena* ca,

⁶*khanīto* vā pi dhatumha, ⁷*dhato kham*pubbato pi va

khandhasaddassa nipphattiṃ saddakkhandhavidu vade. 46
[C^c 508¹] Tattha "saṃkhittena pañe" upadanakkhandha pi duk-
khā" ti vacanato ¹sayam^d pi dukkhadhammo vā^e samano jatiṇa- 10
rāvyādhimaraṇadukkhādihi anekehi dukkhehi khaññati khadiyati
ti khandho; teh' eva dukkhehi khaññati avadariyati ti pi khandho;
khanīyati parikhaññati ti pi khandho; attena va attaniyena va
tucchattā ⁹kham suññākāram dhāreti ti pi kha-dho^f rupakkhan-
dhādi. Atthuddhārato pana 15

khandhasaddo rāsi-guṇa-paṇṇattisu ca rūlhiyam

koṭṭhāse c'eva aṃse ca vattatī ti vibhavaṇe. 47

Vuttam h' etaṃ Sammohavinodaniyā¹ Vibhaṅgaṭṭhakathayam:
¹⁰"*khandhasaddo* sambahulesu ṭhanesu nipatati": rāsimhi guṇe
paṇṇattiyam rūlhiyan ti: ¹¹"seyyathā pi bhikkhave mahasamudde 20
na sukaram udakassa pamāṇam gahetum: ettakāni udakāḷhakani
ti vā ettakāni udakāḷhakasatāni ti va ettakāni udakāḷhaka-
sahassāni ti vā ettakāni udakāḷhakasatasahasāni ti vā, atha
kho 'asaṃkheyyo^h appameyyo mahāⁱ udakakkhandho' t' eva
saṃkham gacchati" ti ādisu hi rāsito^j khandho nama, na hi 25
parittakam udakam^l udakakkhandho ti vuccati bahukam^l eva
vuccati, tathā^k na parittakam^m rajo rajakkhandho, na appa-
mattakā gāvo gavakkhandho, na appamattakamⁿ balaṃ bala-
kkhandho, na appamattakamⁿ puññaṃ puññakkhandho ti vuccati,
bahukam^l eva hi rajo rajakkhandho, bahukā ca gavādayo ga- 30
vakkhandho, balakkhandho, puññakkhandho ti vuccatiⁿ; ¹²"sila-

¹ J VI 172² (*supra* 237¹⁶ *infra* § 257). ² Dhs § 1059² (*p.* 189²⁶). ³ Dhs § 597 *et* 601. ⁴ I 435 (Kc 666). ⁵ I 533. ⁶ I 1279². ⁷ I 197. ⁸ Vin I 102²⁹, 20.
⁹ (241²). ¹⁰ 575¹⁰, 576¹² < Vibha 1²⁰, 22¹. ¹¹ A II 55¹⁰⁻²⁴. ¹² M I 301⁷.

^a C^cB^m nilodakan; B^cns nilodan (= J). ^b B^m bhanti. ^c B^m pakatisamuddhamasaddam. ^d C^cB^m ayam; B^cns sayam. ^e C^c yeva. ^f *ita* C^cB^m; B^cns "niyam. ^g = kya eñ¹, ns; Vibha: dissati. ^h B^mns asaṅkheyyo. ⁱ B^m om. ^j *ita* ns (= Vibha. C^c pahutaṃ, B^cm bahutam. ^k B^m ad. hi. ^l Vibha: 'oko. ^m ns vuccanti

kkhandho . . . samādhikkhandho"⁴ ti ādisu pana guṇato khandho nāma, ¹"addasā kho Bhagavā mahantaṃ dārukkhandhaṃ Gaṅgāya nadiyā sotena vuyhamānaṃ" ti ettha paṇṇattito khandho nāma, ²"yaṃ . . . cittaṃ mano mānaṃ . . . viññāṇaṃ 5 viññāṇakkhandho" ti ādisu rūhito khandho nāma, sv āyaṃ idha rāsito adhippeto, yaṃ hi khandhaṭṭho nāma ³piṇḍaṭṭho ⁴pūgaṭṭho ⁵ghaṭaṭṭho ⁶rāsaṭṭho, tasmā rāsilaṅkhaṇā khandhā ti veditabbā^b, ⁷koṭṭhāsaṭṭho ti pi vattum vaṭṭati, lokasmiṃ hi iṇaṃ^c gaheṭvā codiyamānā "dvihi khandhehi dassāma, tihi 10 khandhehi dassāmā" ti vadanti, iti koṭṭhāsaṅkhaṇā khandhā ti pi vattum vaṭṭati, evaṃ ettha rūpakkhandho ti rūparāsi rūpakoṭṭhāso, vedanakkhandho^d ti vedanārāsi vedanākoṭṭhāso ti iminā nayena^e attho veditabbo"; ⁸"khandhe-bhāraṃ; ⁹khandhato otāreti; ¹⁰mahāhanu usabhakkhandho" ti ādisu pana 15 aṃso khandho ti vuccati.

¹¹ Āpubbā yatato eā pi, āyūpapadato puna

tanuto vā nīto^f vā pi āyatanaravo gato. [C^e 509¹] 48

Vuttam pi c' etaṃ: ¹²"ā-yatanato, āyānaṃ vā^g tananato āyātassa ca nayanato āyatanan ti veditabbaṃ; cakkhurūpādisu hi 20 taṃtaṃdvārārammaṇā cittacetāsikā dhammā sena sena anubhavanādikiṅkheṇa āyatanti, utthahanti ghaṭanti vāyamaṇti^h ti vuttaṃ hoti; te ca pana āyabhūte dhamme etāni ¹tanantiⁱ, vitthārenti ti vuttaṃ hoti; idaṃ ca anamatagge saṃsāre pavat-
taṃ ativa āyataṃ saṃsāradukkhaṃ yāva na nivattati tāva 25 nayanti (pa)vattayanti^j ti vuttaṃ hoti, — iti sabbe p' ime dhammā āyatanato āyānaṃ vā^g tananato āyatassa ca nayanato āyatanan ti vuccanti; api ca ¹³nivāsaṭṭhānaṭṭhena^k ākaraṭṭhena samosaraṇaṭṭhāna^m-sañjātidesaṭṭhena kāraṇaṭṭhena ca āyatanam

¹ S IV 179⁵ (*supra* 492¹⁵). ² Dhs § 6. ³ = apoṇ³ anak, ns. ⁴ = apuṇ anak, ns. ⁵ = acañ³ anak, ns. ⁶ = acu anak, ns. ⁷ = abhui¹ anak, ns. ⁸ Vin III 49²⁰. ⁹ cf. § 555. ¹⁰ Bv 2: 194^a [metr: ∪ - ∪ ∪, ∪ ∪ ∪ - ∪]. ¹¹ } 396, 1277, 521. ¹² 576¹⁸—577¹⁸ < Vibha 45¹⁹—46²² (*supra* 361⁵ 396⁴, ²³) = Vm 481²²—482²⁵. ¹³ As 140³⁴ Sv I 124³⁰.

^a Bm om. ^b Bm obbo. ^c Bm raṇaṃ. ^d CeBens vedanākkh^o. ^e Vibha: ad.: saññākkhandhādinaṃ. ^f īla (metr.) CeBm; B^ens tanito *pro* vā nīto. ^g Vibha Vm om. ^h Bm vāyamaṇti (Vibha: ghaṭanti vāyamaṇti). ⁱ Vibha Vm: tananti. ^j Bm vattayanti; Vibha Vm: nayant' eva pavatt^o. ^k B^ems nivāsaṇaṭṭh^o. ^m B^ens oṭhā-
naṭṭhena (= Vibha Vm).

veditabbam, tathā hi loke "Issarāyatanam, Vāsudevāyatanan" ti ādisu nivāsattḥānam^a āyatanan ti vuccati^b, "suvannayatanam, ratanāyatanan" ti ādisu ākaro, sāsane pana^c "manorame āyatane sevanti nam vihaṅgamā" ti ādisu samosaraṇattḥānam, ²"Dakkhiṇāpatho gunnam āyatanan" ti ādisu sañjātideso, ³"tatra 5 tatr' eva sakkhībhabbatam pāpuṇāti sati (sati) āyatane" ti ādisu kāraṇam; cakkhūādisu cā pi cittaacetāsikā dhammā nivasanti · tadāyattavuttitāyā ti cakkhādayo ca nesam nivāsattḥānam^d, cakkhūādisu (ca) te ākiṇṇā · taṃnissitattā tadārammaṇattā cā ti cakkhādayo nesam ākaro, cakkhādayo ca nesam samosaraṇattḥā- 10 nam · tattha tattha dvararammaṇavasena samosaraṇato, cakkhādayo ca nesam sañjātideso · tannissayarammaṇabhāvena tatth' eva uppattito, cakkhādayo ca nesam kāraṇam · tesam abhāve abhāvato^e, — iti nivāsattḥānatṭhena^f ākarattḥena samosaraṇattḥānatṭhena sañjātidestatṭhena karaṇattḥena ti imehi 15 kāraṇehi ete dhammā āyatanan ti vucca^gti, tasmā yathavutten' attḥena^h cakkhū ca tam āyatanañ cā ti cakkhāyatanam · la dhammā ca te āyatanañ cā ti dhammāyatanan ti evam tāv' ettha atthato viññatabbo vinicchayo ti. Icc evam

nivāso ākaro c' eva jātideso ca kāraṇam 20
samosaraṇattḥānañ ca vuccat' āyatanam iti^b. 49

⁴ *Vīdi*-⁵ *vīdehi* dhātūhi akārapubbakehi vā

antavirahitasaddūpapadena "jūnā pi vā

avijjāsaddanipphatti dipetabbā sudhīmatā. [C^e 510¹] 30

Ettha ⁷pūretum ayuttattḥena kāyaduccaritādi avindiyam nāma, 25
aladdhabban ti attho, tam avindiyam vindati ti avijjā, tabbi-
paritato kāyaduccaritādi vindiyam nāma, tam vindiyam na
vindati ti avijjā; khandhānam rasattḥam āyatanānam āyata-
natṭham dhātūnam suññattḥam saccanam tathattḥam indriyā-
nam adhipatiyattḥam aviditam karoti ti avijjā, dukkhadānam 30
pīlanādivasena vuttam catubbidham attham aviditam karoti ti
pi avijjā; antavirahite saṃsāre sabbabhava-yoni-gati-viññāpa-

¹ A III 43². ² ... ³ cf. M I 494¹¹. ⁴ I 495. ⁵ I 496. ⁶ I 480. ⁷ 577²⁴
— 578³ < Vibha 134¹⁴⁻²⁴ = Vm 526¹¹⁻²⁴

^a B^{em} nivasanatṭh¹. ^b B^m om.; ns āyatanam āyatanan ti vuccati (= Vm¹,
et cit. niḥ ad Vm 482². ^c B^mns nivasanatṭh¹. ^d B^e ad. ca. ^e B^m abhāve
ābhāvato, C^e bhāve abhāvato. ^f ita et B^m. ^g ita B^m; C^eB^ens atthena.
^h C^e āyatanen' iti

tṭhiti-sattāvāsesu satte jāvāpeti ti avijjā, paramatthato avijjā-
 mānesu itthi-purisādisu jāvati, vijjāmānesu pi khandhādisu na
 jāvati ti avijjā"; yaṃ pana aṭṭhakathāyaṃ ¹"api ca cakkhuvīñ-
 ñāṇādinam vatthārammaṇa^a-paṭiccasamuppāda-paṭiccasamup-
 5 pannānam dhammānam chādanato pi avijjā" ti vuttam, etaṃ
 na saddatthato vuttam atha kho avijjāya chādanakiccattā vut-
 tam, tathā hi Abhidhammatīkāyaṃ idaṃ vuttam: ²"vyañjanat-
 tham dassetvā sabhāvattham dassetum ³"api cā" ti ādim āha:
 cakkhuvīññāṇādinam vatthārammaṇāni^b idaṃ vatthu, idaṃ
 10 ārammaṇaṃ^c ti avijjāya ñātum na sakkā ti avijjā tappatīechā-
 dikā vuttā, vatthārammaṇasabhāvacchādanato eva avijjādinam
 paṭiccasamuppādabhāvassa jarāmarāṇādinam paṭiccasamuppan-
 nabhāvassa ca chādanato paṭiccasamuppāda-paṭiccasamuppan-
 nacchādanam veditabban" ti. Tattha ⁴"duggatigāmikamassa
 15 viśesapaccayattā avijjā avindiyam vīdati ti vuttā, tathā
 viśesapaccayo vīdanīyassa^e na hoti ti vīdiyam na vīdati
 ti ca, attaniissitānam cakkhuvīññāṇādinam pavattāpanam^d up-
 pādanam āyatanam samohabhāven^e eva^e anabhisamayabhūtattā
 aviditam aññātam karoti; antavirahite jāvāpeti ti ⁵vaṇ-
 20 ṇāgama-vipariyāya-vikāra-viṇāsa-dhātuatthaviśesayogehi pañca-
 vīdhassa^f niruttīlakkaṇassa vasena tisū pi padesu akāra-vīkara-
 jakāre gahetvā aññesaṃ vaṇṇanam lopam katva, jakārassa ca
 dutiyassa āgamaṃ katvā^g, *a-vī-jjā* vuttā" ti.

25 ⁶*Arahadhātuto ñeyyā arahamsaddasaṅghiti*
⁷*ārārupapadahanadhatuto vātha vā pana* 31
⁸*rahato* ⁹*rahito* ca pi akārapubbato idha
 vuccate nassa^h nīpphatti *ārakādiravassitā*. [C^e 511¹] 52
 Tathā hi araham ti ¹⁰"aggadakkhiṇeyyattā cīvarāḍipaccaye
 arahati pūjāvisesaṃ cā" ti araham, vuttaṃ ca: ¹¹"pūjāvisesaṃ
 30 saha paccayehi yasmā ayaṃ arahati lokanātho, atthānurūpaṃ
 araham ti loke tasmā jīno arahati nāmam etan" ti; tathā so

¹ Vibha 134²⁴⁻²⁶ = Vm 526²⁴⁻²⁶. ² mṭ ad Vibha 134²⁴. ³ (Vibha 134²⁴).
⁴ 578¹⁴⁻²⁴ < mṭ ad Vibha 134¹⁵⁻²⁴. ⁵ § 1343 C^e 770¹⁵⁻⁴¹ (Rūp 664; Kās VI
 3; 109, *supra* 535 n. 7). ⁶ | 1013. ⁷ | 536. ⁸ | 1006. ⁹ | 1007. ¹⁰ Vm 201³⁻⁴.
¹¹ Vm 201¹³⁻¹⁶.

^a C^eB^m o^anam. ^b B^m o^anam. ^c mṭ: vīdiyassa. ^d mṭ: pavattanam.
^e *īla* B^m; C^eB^{em}ns sammoha^o (= mṭ B^e). ^f B^m om. pañcavi-. ^g B^m om. ^h *īla*
 B^m; C^e tassa; B^{em}ns assa.

kilesūrayo maggena hanī ti araham, vuttañ ca: ¹"yasma raga-
disamkhātā sabbe pi arayo hata paññasatthena nathena, tasma
pi araham mato ti; yañ e' etaṃ avijjābhavataṇhamayanabhi^a
puññādiabhisamkhārāram^b jaramaraṇanemi^c asavasamudaya-
mayena akkheṇa^c vijjhivā bhavarathe^d samāyojitaṃ anadika- 5
lapavattaṃ^e saṃsāracakkaṃ, tassa so Bodhimande viriyapādehi
silapathaviyaṃ patitthāya saddhāhatthena kammakkhayaakaram
ñānaparasuṃ gahetvā sabbe are hanī ti pi araham", vuttañ
ca: ²"arā saṃsāracakkassa hatā ñāṇasina yato lokanāthena,
ten' esa araham ti pavuccati" ti; tatha ³"attahitaṃ parahitañ ca 10
paripūretuṃ sammā paṭipajjantehi sadhuhi durato rahitabba
pariccajitaṃ parihataṃ ti rahā · ragadayo papadhamma,
na santi etassa rahā ti a-raham, 'araho' ti vattabbe okarassa
sānusāram^e akārādesaṃ katvā araham ti vuttaṃ, āha ca: pa-
padhammā rahā nāma · sadhuhi rahitabbato, tesam suṭṭhu 15
pahinattā Bhagavā araham mato" ti; atha vā khipasavehi se-
khehi kalyāṇaputhujjanehi ca na rahitabbo na ⁴pariccajitaṃ,
te ca Bhagavatā^h ti araham, āha ca: ⁵"ye ca sacchikata-
dhammāⁱ ariyā suddhagocarā, na tehi rahito hoti natho, tenā-
raham mato" ti; raho ti ca ⁶"gamaṇaṃ vuccati, ⁷"n' atthi etassa 20
raho gamaṇaṃ gatisa paccājati ti a-raham, āha ca: ruho vā
gamaṇaṃ yassa saṃsāre n' atthi sabbaso, pahīnaṇatimarāṇo
araham sugato mato ti^j; pasamsatta va Bhagava araham,
akkharacintakā^k hi pasamsayaṃ ⁸arahasaddaṃ vaṇṇenti, pa-
saṃsabhāvo ca Bhagavato anaññasaddhāraṇo yathabhuccagu- 25
ṇādhigato sadevake loke suppatitthito" iti "pasamsatta pi Bha-
gavā araham, āha ca: guṇehi sadiso n' atthi yasma loke
sadevake, tasmā pāsamsiyattā pi araham dipaduttamo" ti.
[C^e 512¹] Imāni nibbacaṇāni ¹⁰"araha pūjāyaṃ; ¹¹hana him-
sāyaṃ, ¹²raha cāge, ¹³rahi gatiyaṃ" ti imesaṃ dhātūnaṃ vasena 30

¹ 579¹⁻⁸ Vm 198²⁰⁻²⁸. ² Vm 201¹⁻². ³ 579¹⁰⁻¹⁶ < Vm-mht (B^e) 207¹⁰⁻¹⁷, 22-25,
⁴ [1006]. ⁵ Vm-mht (B^e) 208¹⁵⁻¹⁸. ⁶ [1007]. ⁷ 579²⁰⁻²⁶ Vm-mht (B^e)
208²⁴⁻²⁰⁹. ⁸ Pāṇ III 2: 133. ⁹ Vm-mht (B^e) 209¹⁻⁸. ¹⁰ [1013]. ¹¹ [536
¹² [1006]. ¹³ [1007].

^a B^e ns vim. ^b C^e "saṃkharānaṃ. ^c (B^m akkheṇi). ^d B^e ns ubhavarathe. ^e = Vm.
^f B^m "pavatta-. ^g B^m arahato. ^h = B^m okārassasānusāram. ⁱ ns te ca . . .
Bhagavā sañ na rahati na pariccajati eva¹ to² ma mū thañ¹ Bhaga-
vatā rhi kra eñ¹ ma sañ¹ i ita B^m ns; C^e "katā dhammā metr; mht: ye
sacchikatasaddhammā metr. ^j B^m pahīnaṇatimarāhaṃ sugato ti. ^k B^m "cintika

idha vuttāni, ¹"kilesehi ārakattā arahan" ti ca ²"pāpakaraṇe rahābhāvā arahan" ti ca ³"asappurisānaṃ ārakā dūre ti arahan" ti ca ⁴"sappuris(ānaṃ ārakā āsa)nne" ti arahan" ti ca nibbacanāni pana dhātusaddanissitāni na honti ti idha na gahi-
 5 tāni; ⁵pasamsā pana atthato pūjā evā ti ⁶"araha pūjāyan" ti dhātussa attho bhavitum yutto ti idha amhehi gahitā. Atthakathācariyehi tu *arahasaddassa* labbhamānavasena sabbe pi atthā gahitā^b dhātunissitā ca adhātunissitā ca, katham: ⁷"āra-kattā, hatattā ca kilesārīna so muni, hatasamsāracakkāro, pac-
 10 cayādīna cāraho, na raho karoti pāpāni, araham tena vuccati" ti; ⁸ṭhācariyehi pi tath' eva gahitā, katham: ⁹"ārakā mandabuddhīnaṃ, ārakā ca vijānataṃ, rahānaṃ suppahinattā, vidūnam araheyyato, bhavesu ca rahābhāvā, pāsamsā araham Jino" ti. Yathā pana *arahaṃsaddassa*, evaṃ ⁹*arahāsaddassā* pi
 15 nibbacanāni ¹⁰veditabbāni.

¹¹*Supubbagamito* c' eva, *supubbā*^c ¹²*gadito* pi ca
 dhiro *sugatasaddassa* nipphattiṃ samudīraye. 33
 Ettha hi sugato ti sobhaṇaṃ gataṃ etassā ti sugato, sundara-
 raṃ^d *ṭhānaṃ* gato ti sugato, (sammā gato ti sugato, sammā
 20 ca gadati ti sugato)^e ti dhātunissitaṃ atthaṃ gahetvā sadda-nipphatti kātabbā, vuttaṃ hi atthakathāsu: ¹³"sobhaṇagamanattā, sundaraṃ *ṭhānaṃ* gatattā, sammā gatattā [samāgatattā]^f
 sammā ca gadattā^g sugato, gamanam pi hi gataṃ vuccati,
 tañ ca Bhagavato sobhaṇaṃ parisuddham anavañjam; kiṃ pana
 25 tan ti: ariyamaggo, ten' esa gamanena khemaṃ disaṃ asajjamāno^h gato ti sobhaṇagamanattā sugato" ti ādi.

Bhagasaddūpapadato ¹⁴*vanuto* ¹⁵*vanuto* pi ca
Bhagavāsaddanipphattiṃ pavade, aññathā pi vā. 34
 Atr' imāni nibbacanāni: ¹⁶*bhagasamkhātā*ⁱ lokiyalokuttarasam-

¹ Vm 198¹³. ² Vm 201¹⁵. ³ cf. Vm-mhṭ (Bc) 206¹¹⁻²⁵. ⁴ cf. Vm-mhṭ (Bc) 206²⁶—207¹¹. ⁵ 579²³. ⁶ (579²³). ⁷ Vm 201²³⁻²⁵. ⁸ mhṭ *ad loc.* (Bc 209¹⁰⁻¹²). ⁹ (173¹⁶). ¹⁰ ns: antarahitaṃ avijjābhavataṇhaṃ jahati harati hanati vā ti 'antarahitāhan' ti vattabbe niruttinayena a-ra-han ti vuttaṃ i sui¹ ca sa phrañ¹ lañ³ chui eñ¹. ¹¹ } 1075c. ¹² } 438. ¹³ Vm 203¹¹⁻¹⁷. ¹⁴ V 527. ¹⁵ V 679. ¹⁶ (414 n. 8).

a Bm sappurisanne. b Bm gahi c Bc ns supubba-. d Bm h. l. sundara-. e Bm om. f Bc om. g Bc gatattā. h (Bm ajjamāno). i Bm samkhāta-.

pattiyo vani bhaji sevī ti Bhaga-vā; ¹Somanassakumāratta-bhāvādisu carimattabhāve ca bhagasamkhatam ²siriṃ issariyam yasañ ca vami uggiri khelapiṇḍam viya anapekkho chaddayi ti Bhaga-vā; [C^e 513¹] atha vā ³nakkhattehi samam pavattatta bha-gasamkhāte^a Sineru-Yugandhara-Uttarakuru-Himavantādi-
bhājanaloke vami tannivāsisattāvāsasamatikkamanato tappati-
baddhachandarāgappahānena pajahī ti Bhaga-vā ti.

⁴Paradhātuvasā eā^b pi, *paripapadato* pi ca^b

⁵*muto*, tathā ⁶*ma'j'jato* ca, ⁷*mayato*, ⁸*munato*, ⁹*mīto*, 55
puna ¹⁰*mīto* ti etehi dhātūhi khalu sattahi 10

vade *paramasaddassa* nipphattim jinasāsane; 56

uttamavācī*paramasaddena* saha aṭṭhahi
padehi *pāramisaddam* vade taddhitapaccayi^c, 57

pārasaddūpapadato ma'j'jato pi *muto* 'tha vā
mayato vā, *munato* vā, *mīto* va, puna pi *mīto* 58 15

etehi chahi dhātūhi mahāpurisavācakaṃ
pāramisaddam irenti, tato *pāramitōravam*. 59

Ettha tāva uttamavācaka*paramasaddavasena*^d *pāraminibbaca-*
nam kathessāma^e, tato *paradhātuvasena*, tato *parasaddūpa-*
padamudhātādivasena, tato *pārasaddūpapadama'j'jadhātādiva-*
sena: dānasīlādiguṇavisesayogena sattuttamatāya paramā
mahāsattā^f bodhisattā, tesam bhāvo kammaṃ vā pārami
dānādikiriya; atha vā parati pāleti pūreti vā^g ti^h paramo
dānādinam guṇānam pālako pūrako^h ca bodhisatto, paramassa
ayam paramassa vā bhāvo kammaṃ vā pārami dānādikiriya; 25
atha vā param sattam attani mavati bandhati guṇavisesayo-
genā ti para-mo, param vā adhikataram majjati sujjhati kile-
samalato ti para-mo, param vā seṭṭham nibbānam mayati
gacchati ti para-mo, param vā lokaṃ pamānabhūtena ñāṇavi-
sesena idhalokaṃ viya munāti paricchindati ti para-mo, param 30
vā ativiya sīlādiguṇagaṇam attano santāne minoti pakkhipati
ti para-mo, param vā attabhūtato dhammakāyatoⁱ aññaṃ paṭi-

¹ Cp III 2: 16^d, 3: 10^d, 4: 8^c, 5: 6^c. ² (414³⁰), ³ (414³²), ⁴ | 739 ⁵ | 648,
⁶ | 227, ⁷ | 690, ⁸ | 1245, ⁹ | 1218, ¹⁰ | 1249.

^a C^e B^m 'samkhātehi. ^b B^ens vā. ^c ita C^e B^m; B^e 'yim ns: taddhitapaccayim
taddhit-paccañ³ rhi so paramisaddam kui ^d B^e ns uttamattavācaka⁴ ^e B^m
kathissāma. ^f B^e ns mahābodhisatta. ^g B^m om; B^e ca. ^h B^m om ⁱ B^m
kammakāyato.

pakkhaṃ vā tadanatthakaraṃ kilesācoragaṇaṃ mināti hiṃsatī
 ti para-mo · mahāsatto, paramassa ayaṃ paramassa vā bhāvo^a
 kammaṃ vā pāramī · dānādikiriya. Aparo nayo: pāre nibbāne
 majjati sujñhāti satte ca majjati sodheti ti pāra-mī · mahā-
 5 puriso, tassa bhāvo kammaṃ vā pāramitā; pāre nibbāne satte
 mavati bandhati yojetī ti pāra-mī, pāraṃ^b vā nibbānaṃ mayati
 gacchati satte ca māyeti gametī ti pāra-mī; munāti vā pāraṃ
 nibbānaṃ yathāvato^c tattha vā [C^e 514^f] satte minotī pakkhi-
 10 patī ti pāra-mī, kilesā^gti^d vā sattānaṃ pāre^e nibbāne mināti
 hiṃsatī ti pāra-mī · mahāpuriso, tassa bhāvo kammaṃ vā pā-
 ramitā · dānādikiriya va. Iminā nayena pāramiṇaṃ saddattho
 veditabbo.

¹Karadhātuvasā vā pi ²kiradhātuvasena^f vā

³kāṃsaddupapadarudhādhātuto vā pi dipaye

15 *karuṇāsaddanipphattim mahākaruṇāsāsane.* 60

Tattha karuṇā ti ⁴paradukkhe sati sādhuṇaṃ hadayakampa-
 naṃ karotī ti karuṇā, ⁵kirati paradukkhaṃ ⁶vikkhipatī ti ka-
 ruṇā; ⁷kāṃ vuccati sukhaṃ, taṃ rundhati vibādhati kārūṇikaṃ
 na sukhāpetī ti pi karuṇā.

20 ⁸Vidī⁹vidhā¹⁰vidadhātuvasena parādipaye

vijjāsaddassa nipphattim saddanipphattikovidō. 61

Tattha vijjā ti ¹¹vindiyāṃ kāyasucaritādiṃ vindati yathāvato^c
 upalabhati ti vijjā; tamokhandhādīpadalanaṭṭhena vā attano
 paṭipakkhaṃ vijjhati ti vijjā; tato eva attano visayaṃ veditaṃ
 25 karotī ti pi vijjā.

¹²Medhadhātuvasā c' eva, ¹³me¹⁴dhādhātūhi ca dvīdhā

medhāsaddassa nipphattim medhāvī samudīraye. 62

Tattha medhā ti sammohaṃ medhati hiṃsatī ti medhā, pā-
 pake vākusale dhamme medhati hiṃsatī ti pi medhā; atha vā

¹ | 1289. ² Rūp 602 (= Mmd 583 Cc 447¹): kira vikirāṇe. ³ | 1082.

⁴ Vm 318¹ etc *supra* 238 n. 5). ⁵ (Vm etc: kīṇāti, cf Wg § 31: 15).

⁶ (Wg § 28: 116). ⁷ (*supra* 238²). ⁸ | 495. ⁹ | 1144. ¹⁰ | 490. ¹¹ *supra*

577²⁵. ¹² | 514. ¹³ | 649. ¹⁴ | 497.

^a Bm om. ^b Bens paraṃ. ^c Bens yāthavato (cf. 555⁷). ^d Bens orim.

^e Bens parc. ^f Bm kiriyadhā. ^g Bens (Bm?) yāthavato (*vide* 582⁸).

¹"paññā hi seṭṭha kusala vadanti nakkhattaraṇa-r-iva tārakānaṃ silaṃ siriñ^d cā pi satañ ca dhammo anvayika paññavato (bhavanti" ti vacanato)^b pana medhati silena siriya satañ ca dhammehi saha^c gacchati na ekikā hutva tiṭṭhati ti pi medha. Aparonayo: sukhumam pi atthaṃ dhammañ ca khippam eva meti^d 5 c' eva dhāreti cā ti me-dhā, ettha meti ti gaṇhati ti attho, tatha hi Atthasāliniyaṃ vuttaṃ: ²"asani viya siluccaye kilese medhati himsati ti medhā, khippaṃ gahaṇa-dhāraṇaṭṭhena' va medhā" ti.

³Rañjadhātuvasāⁱ c' eva ⁴rāpubbatīyato^e pi ca rattisaddassa nipphattiṃ saddatthaññū vibhavaye^b. 10 63

⁵Rañjanti satta ettha ti ratti; ⁶raⁱ saddo tiyyati chijjati ettha ti ra-tti, sattanaṃ saddassa vupasamakalo ti attho. [C^e 515¹]

⁷"Ma mane" iti ⁸"so antakammaṃ" ti c' ubho hi tu dhatūhi maⁱśasaddassa nipphattiṃ samudirayeⁱ. 64 15

Tathā hi sattanaṃ ayaṃ mananto^k viya siyati antaṃ-karoti ti mā-so. Cittamāsādayo dvadasa māsa, seyyathidaṃ: Citto Visākho Jeṭṭho Asāḷho Sāvaṇo Bhaddo Assayaṇo Kattiko Magasiro^m Phusso Māgho Phaggaṇo ti; tatra Citto maso Rammako tiⁿ vuccati: ⁹"yathā pi Rammake māse bahū puppbanti varijā" 20 ti hi pālī dissati; Bhaddo pana Poṭṭhapādo^p ti vuccati. Atha va māso ti aparāṇṇavisesassa pi suvaṇṇamāsassa pi nāmaṃ; tattha^q aparāṇṇaviseso ¹⁰yathāparimite kāle ¹¹asiyati bhakkhiyati ti māso, itaro pana 'mama idan' ti ¹²masiyati āmasiyati gaṇhiyati ti maso ti vuccati. 25

Samⁱpubba-¹³vada-¹⁴carchi samⁱvaccharavassa tu nipphattiṃ samudureyya Sakyasihassa sasane. 65

Tatha hi taṃ taṃ sattaṃ dhammappavattiñ ca saṅgama vadanto viya carati ti samⁱ-vac-charo.

¹ J V 148⁵⁻¹¹ ² As 148⁷⁻⁸ *supra* 395¹⁰. ³ J 224. ⁴ *vide* 583¹². ⁵ ... ⁶ (237¹). ⁷ 499 n. 8. ⁸ J 1178, *cf* 572²⁰. ⁹ Ap 27¹⁷ (ns *cit.* et Ap 428² J V 63¹⁰ Khp VI 12^{ab}). ¹⁰ J 1248. ¹¹ J 1259. ¹² J 988. ¹³ J 489. ¹⁴ J 716.

^a *sic* C^eB^{em}ns (395¹⁰). ^b B^m om. ^c C^e samā-. ^d B^m medhati. ^e B^m eutena. ^f (B^m randha¹⁰). ^g C^e rañja¹⁰ (346²¹). ^h C^eB ns otirato, B^m ebhurato. ⁱ B^m sattaññūhi bhavaye. ^j B^e pa rā (o: ro). ^k B^m om. -sasaddassa nipphattiṃ samⁱ. ^l *sic* C^eB^{em}ns (*leg* minanto). ^m B^m Maga¹⁰ ns *ad* pi. ⁿ B^m Pho¹⁰. ^o B^m attha.

¹*Bhidi*-²*bhikkhadhātuvasā*^a, atha vā bhayavācakaṃ
*bhī*saddaṃ purimaṃ katvā ³*ikkhadhātuvasena* ca
*bhikkhus*addassa nipphattiṃ kathayeyya vicakkhaṇo^b. 66
 Tathā hi ⁴kilese bhindatī ti bhikkhu, chinnabhinnaṇapaṭadharo^c
 5 ti pi bhikkhu, bhikkhanasīlo ti pi bhikkhu, ⁵samsāre bhayaṃ
 (ikkhati)^d ikkhanasīlo ti (vā)^d bh-ikkhu.

⁶*Sada*-¹*bhidi*hi dhātūhi *sabbhī*saddagatiṃ vade,
⁷sappurise ca nibbāne esa saddo pavattati. 67
 Atr' imāni nibbacanāni: sīdanasabhāve kilese bhindatī ti sab-
 10 bhī · sappuriso, yo ariyo ti pi paṇḍito ti (pi)^d vuccati; api ca
 sīdanasabhāvā kilesā bhijjanti etthā ti sab-bhī · nibbānaṃ, yaṃ
 rāgakkhaya ti ādi nāmaṃ labhati^c, tathā hi Saṃyuttaṭṭhaka-
 thāyaṃ^e vuttaṃ: ⁸"yasmā nibbānaṃ āgama sīdanasabhāvā^h
 kilesā bhijjanti, tasmā taṃ sabbhī ti vuccati" ti. Etth' etaṃ
 15 vadāma:

yasmā nibbānaṃ āgama samsīdanasabhāvīno
 klesā bhijjanti, taṃ tasmā *sabbhī* ti amataṃ bravunⁱ ti. 68

⁹*Brūdhātu*-⁶*sadadhātūhi* *bhī*sīsaddassa sambhavaṃ
 guṇehi brūhitā dhīrā porāṇacariyā bravuṃ¹. 69
 20 Tathā hi ¹⁰"bruvantā^j ettha sīdanti ti bhi-sī" ti *bhī*sīsaddassa
 sambhavaṃ porāṇā kathayimsu. [C^e 516¹]

¹¹*Sukhadhātuvasā* cā pi, *supubbā*^k ¹²*khādato* pi vā,
¹³*supubbakhanūto* vā pi *sukhas*addagatiṃ vade. 70
 Sukhaṃ ti hi ¹⁴sukhayatī ti sukhaṃ, yass' uppajjati, taṃ su-
 25 khitāṃ karotī ti attho, suṭṭhu dukkhaṃ khādatī ti pi su-khaṃ,
 suṭṭhu dukkhaṃ khanatī ti pi su-khaṃ.

¹⁵*Dukkhadhātuvasā* cā pi, ¹²*dupubbakhādato* pi vā,
¹³*dupubbakhanūto* vā pi *dukkhas*addagatiṃ vade. 71

¹ I¹ 1089. ² I¹ 83. ³ I¹ 86. ⁴ 584⁴⁻⁵ < Vbh 245³³⁻⁴⁵ (Vin III 24³⁻⁴). ⁵ V^m 3²². ⁶ Wg
 § 20: 24 (Sd I¹ 482); *hinc* Sd § 381. ⁷ (175²). ⁸ Spk ad S I 71²². ⁹ I¹ 709. ¹⁰ Kās VI
 3: 109. ¹¹ I¹ 41. ¹² I¹ 435. ¹³ I¹ 533. ¹⁴ 584 ²⁴⁻²⁶ < As 117¹²⁻¹⁴. ¹⁵ I¹ 42.

^a B^m -bhikkhī^o. ^b C^e kareyya suvicakkhaṇo. ^c B^m chindachinnapaṭa^o.
^d B^m om. ^e C^e B^m labbhati. ^f B^m pi. ^g B^m Suttantaṭṭh^o. ^h Spk (C^e): pīḷa-
 nasabh^o. ⁱ C^e bravuṃ. ^j B^mns brav^o. ^k B^mns supubba-.

Dukkhan ti hi ¹dukkhayatī ti dukkham, yass' uppaṭṭhati, taṃ dukkhitam karotī ti attho, suṭṭhu^a sukham khādati ti pi dukkham, suṭṭhu^b sukham khanatī ti pi du-kkham; atha vā dvidhā sukham khanatī ti pi du-kkham.

²*Gandhadhātuvasā* cā pi, ³*gamndhātuvasena* vā, 5

³*gamu*-⁴*dhādhātuto* vā pi *gandhasaddagatiṃ* vade. 72

Tathā hi gandhayatī ti gandho, attano vatthum sūcayati 'idam sugandham, idam duggandhan' ti pakāseti, paṭicehannam vā pupphaphalādi 'idam ettha atthi' ti pesuññam karonto viya aho^c ti attho; atha vā gandhayatī ⁵chindati manapagandho ¹⁰sugandhabhāvena duggandham, amanapagandho ca duggandhabhāvena sugandhan ti gandho — ettha pana *gandhasaddassa* chedanavācakatte ⁶"atijātam anujātam puttam^d icchanti paṇḍitā avajātam na icchanti yo hoti kulagandhano" ti ayam pāḷi nidassanam; vāyunā vā niyamāno gacchati ti gandho, Kac- ¹⁵cāyanasmim hi ⁷"khādāma-gamānam khandh'-andha-gandhā"^e ti ⁸"khāda ama gami"^f icc etesaṃ dhātūnam yathākkamam *khandha-andha-gandhādesā*^g vuttā; atha vā gacchanto dharīyate so ti gan-dho, vuttam h' etaṃ bhadantena Buddhadattācariyena veyyākaraṇena niruttinayadassinā^h: ²⁰"dharīyatīⁱ ti gacchanto gandho^j, sūcanato pi vā" ti.

¹⁰*Rasadhātuvasā* c' eva, ¹¹*ramāsdhātuto* pi ca

rasasaddassa nipphattiṃ āhu dhammarasaññuno^k. 73

Raso ti hi ¹²rasanti tam^j assādentī^j ti raso; ramantā tam asanti^m bhakkhanti ti pi raso, vuttam pi c' etaṃ: ¹³"ramamānā ²⁵n' asantiⁿ ti raso ti paridīpito" ti^p, tatrāyam attho: devamanussādayo sattā yasmā ramamānā nam dhammajātam asantiⁿ bhakkhanti, tasmā tam dhammajātam raso nāmā ti niruttaññūhi paridīpito^c ti, padacchedo pana evam vedītabbo:

¹ cf. As 41²⁴ (*supra* 584²⁴⁻²⁶). ² V 1504. ³ } 1075^c. ⁴ } 497. ⁵ 548³.
⁶ It 64¹⁻². ⁷ Kc 666. ⁸ cf. Kev 666. ⁹ 548¹. ¹⁰ } 913. ¹¹ } 678 et 1259.
¹² Vibha 45¹⁴. ¹³ Abhidh-av 43¹⁶.

^a B^m om.; leg. duṭṭhu? ns comp fecit 585¹⁻³. ^b leg. duṭṭhu? ^c ita C^eBemns. ^d (B^mpubbam). ^e B^m 'ndho. ^f Kev: gamu. ^g B^m khandhādesā. ^h B^m niruttanaya⁹. ⁱ B^m ariyatī. ^j B^m om. ^k B^m "rasaññino. ^m ita C^eB^mns (B^m 585²⁷; assanti). ⁿ Abhidh-av' rasanti. ^p Abh-av: parikittito ti.

"naṃ asanti: nasanti" ti padacchedo siyā taṃhi,
kammakārahābhāvena attho hi tattha icchito. [C^c 517¹] 74

- Iti vuttānusaṅgāna avuttesu padesu pi
yathārahaṃ nayaññūhi nayo neyyo susobhaṇo. 75
5 Dhātucintāya ye muttā ¹anipphannā^a ti te matā,
te cā pi bahavo santi *pīta-lohitakādayo*. 76
Nipphanne api dhātūhi sadde *go* iti ādayo
anipphannaṃ va pekkhanti *garvādividhibhedato*^b, 77
tathā hi "gacchati ti go" iti vuttaṃ padaṃ puna
10 anipphannaṃ karitvāna *gāro* icc ādikaṃ bravuṃ; 78
ekantena anipphannā saddā *Vīṭaṭubhādayo*^c
dhāturūpakasaddā^d ca *pabbatāyatīdayo*. 79
Seyyathidaṃ: ²*Vīṭaṭubho* ³*Tisso yevāpano* ⁴*pītaṃ* ⁵*lohitaṃ* icc
evamādinī nāmikapadāni anipphannāni bhavanti, *nīlaṃ setaṃ*^e
15 *yevāpanako* icc ādinī pana ⁶"nīla vaṇṇe; ⁷sita¹ vaṇṇe; ⁸ke re
ge sadde" ti dhātuvaseṇa āgatattā nīlati ti nīlaṃ, setati^g ti
setaṃ^e, ⁹"ye vā pana" iti vacanena Bhagavatā kīyate kathiyate
ti yevāpana-ko ti nibbacanam arahanti ti nipphannāni^h ti vat-
tabbāni. Keci pan' ettha vadeyyuṃ: nanu *nīlati setati*^e ti
20 ādinī kiriyāpadāni tepiṭake buddhavacane na dissanti ti. Kiñcā
pi na dissanti, tathā pi etarahi avijjamaṇā 'purāṇabhāsā esā'
ti gahetabbāni; yathā hi ¹⁰"nāthati ti nātho" ti ettha kiñca pi
nāthati ti kiriyāpadaṃ buddhavacane na dissati, tathā pi ¹¹"nā-
tha yācanōpatāp'issariyāsimsanesū" ti dhātuno diṭṭhattā attha-
25 kathācariyā gaṇhiṃsu yeva, evaṃsampaḍaṃ idam datṭhab-
baṃ, na hi kiriyāpadaparihīno dhātu vuccēyya; kiñ ca bhiyyo:
yathā ¹²"yāva vyāti nimisatiⁱ tatrā pi rasati^j bbayo" ti Jāta-
kapāliyaṃ imasmiṃ buddhuppāde devamanussānaṃ vohāra-
pathe asaṅcarantaṃ purāṇabhāsābhūtaṃ *vyāti* ti kiriyāpadaṃ
30 pi dissati, tathā *nīlati setati*^k ti ādihi pi purāṇabhāsābhūtehi

¹ = anipphannapāṭipadika-pud tui¹, ns. ² Ja IV 146¹⁷⁻¹⁸ (M II 110³⁹; Ap 300²²:
C - C - C). ³ ns: Abhidhān-tīkā nūhik Tissa kui nipphanna kram se³ eñ¹. ⁴ ns: *pīta*-
saddā soṃ (C: sok) bhvay kui ho mū | nipphanna ekan . ⁵ ns: i nūhik lañ⁴ sve³
kui ho mū | nipphanna ekan . ⁶ } 764. ⁷ } 399. ⁸ } 1076^{d-1}. ⁹ (261²⁷—262¹⁴).
¹⁰ (365²²) ¹¹ } 415 ¹² J III 95¹⁸ (} 681).

^a B^m nipphannā. ^b B^m garavo dhibhedaso. ^c *ita* C^cB^m [C - C - C - C -, *sed vide*
n. 2; B^{ns} *ubique* Vīṭaṭubh^o. ^d C^cB^c oddo. ^e B^c ns pītaṃ. ^f B^c ns pīta. ^g B^{ns}
pīti ^h B^m nipphannā. ⁱ C^c nimisati. ^j B^m *h l*, sarati *vide* 416²¹ 443¹). ^k ns pīti.

kiriyaṇapadehi bhavitabbaṃ --- tattha 'yāva vyatī ti yāva um-
misati, ayaṃ hi tasmim^a kale vohāro, yasmim^a kale Bodhisatto
Cūlabodhi nāma paribbājako ahosi. Yathā pana *Vītatubha-*
saddādayo dhātuvasena anipphannā nāma vuccanti, tathā *pab-*
batāyati samuddāyati ciccīṭayati dhūmāyati daddubhāyati^b met-
tāyati karuṇāyati mamāyati iec evamādayo ca *chattiyati*
puttiyati^c pattiyati^c vatthiyati parikkhāriyati civarīyati^e dha-
niyati paṭiyati iec evamādayo ca *atihatthayati upaviṇayati*
dalhayati pamaṇayati kusalayati visuddhayati iec evamādayo
ca dhātuvasena anipphannā yeva nāma vuccanti. Tattha pab- 10
batāyati ti ādisu ²samgho pabbatam iva attānam ācarati
pabbatāyati, evaṃ samuddāyati; saddo ciccīṭam iva attānam
ācarati · ciccīṭayati, vatthum^a dhūmam iva attānam [C^a 518¹]
ācarati · dhūmāyati, saddo 'daddubha'^d iti ācarati · daddu-
bhāyati^e, bhikkhu metta^e iva^a ācarati^c · mettayati, tatha ka- 15
ruṇāyati, 'mama idan' ti gaṇhati · mamāyati; ³achattam^a chattam
iva ācarati · chattiyati, aputtam^a puttam iva ācarati · puttiyati
sissam^a ācariyo, ⁴attano pattam icchati · pattiyati, evaṃ vat-
thiyati parikkhāriyati civarīyati dhanīyati paṭiyati; ⁵hatthina
atikkamati · atihatthayati, viṇāya upagayati · upaviṇayati, da- 20
lham^a karoti viriyam · dalhayati, pamaṇam^a karoti · pamaṇayati,
kusalam^a pucchati · kusalayati, visuddha hoti ratti · visuddhayati.
Tatrāyaṃ padamālā:

pabbatāyati pabbalayanli. pabbatāyasi pabbatayatha, pab-
batāyāmi pabbatāyāmā ti iminā nayena atṭhannaṃ¹ vi- 25
bhattinaṃ vasena sesaṃ sabbam^a yojetabbaṃ, evaṃ *samud-*
dayati chattiyati ti adisu. Tatra karitavasena pi pabbatayantaṃ
payojayati · *pabbataya yati²*, puttiyantaṃ payojayati · *put-*
to(ya)yati^h iec ādi padasiddhi bhavati, ayaṃ pana padamala
pabbataya yati² pabbataya yanti. pabbataya yasi³ sesaṃ¹ 30
yojetabbaṃ. — Iec evaṃ dhatuvasena nipphannānipphannapa-
dāni^k vibhāvitāni.

¹ Ja III 96¹⁵. ² (s 911). ³ (s 912). ⁴ (s 913). ⁵ (s 919).

^a B^m om. ^b B^m daddubhāyati > daddubhāyati; C^e B^e daddubha. ^c B^m om (ns comp. fecit 587³⁻⁴). ^d B^m saddusa, C^e B^e ns daddubha (— duih² duih¹). ^e C^e B^e ns daddubha. ^f B^m annam. ^g ita C^e (cf. 589²¹). B^e mns pabbatāyati etc. ^h B^m puttiyati. ⁱ C^e ad pabbatāyayatha. ^j C^e ad sabbam. ^k B^m nipphannapadāni

Idāni ¹dhātugaṇalakkaṇaṃ adhātulakkaṇaṃ ²kārita-
ppaccayayogaṃ ³sakārit^c-ekakamma-dvikamma-tikammapadaṃ
⁴ūhaniyarūpaṇaṃ ⁵dhātūnaṃ ekagaṇika-dvigaṇika-tigaṇika-
padaṃ^d suddhakattu-hetukattupadarūpaṃ akammabhāvapada-
5 rūpaṃ ⁶ekakārita-dvikāritapadaṃ ⁷akāritadvikammakapadañ^h
ca sabbam etaṃ yathārahaṃ kathayāma.

Tatra sabbadhatukanissite suddhakattuppayoge suddha-
ssaradhātuto vā ekassarato vā anekassarato vā appaccayassa
parabhavo *bhuvā*digagaṇalakkaṇaṃⁱ sāmāññalakkaṇavasena, vi-
10 sesalakkaṇavasena pana akhyātatte *ī*karantānekassaradhātuto
sahⁱ appaccayena niccaṃ^c-niggahītāgamaṇaṃ^{ca} ca, nāmikatte nig-
gahītāgamanamattañ^{ca} *bhuvā*digagaṇalakkaṇaṃ^d; akhyātatte
kattari dhātūhi appaccayena saddhiṃ niyatavasena niggahītā-
gamaṇaṃ *rudhā*digagaṇalakkaṇaṃⁱ sāmāññalakkaṇavasena, vi-
15 sesalakkaṇavasena pana akhyātatte kattari dhātūhi *ī*vaṇṇⁱ-ekā-
*ī*karappaccayehi saddhiṃ niyatavasena niggahītāgamaṇaṃ^{ca} ca,
nāmikatte aniyatavasena niggahītāgamanamattañ^{ca} *rudhā*digaga-
ṇalakkaṇaṃ; kattari dhātūhi ādesalābhālābhino^c *yap*accayassa
parabhavo *divā*digagaṇalakkaṇaṃⁱ; kattari dhātūhi yathārahaṃ
20 *ṇi-ṇā*-(*ṇi*ṇā)paccayanaṃ^g parabhavo *svā*digagaṇalakkaṇaṃ; kattari
dhātūhi *nā*paccayassa parabhavo *kī*yādigagaṇalakkaṇaṃ; [C^c 519¹]
kattari dhātūhi akhyātatte appakatarapayogavasena, nāmikatte
pacurappayogavasena *ṇhā-ppa*paccayānaṃ^h parabhavo *gahā*-
digagaṇalakkaṇaṃ; kattari dhātūhi yathāsambhavaṃ *o-vī*rappac-
25 cayānaṃ parabhavo *tanā*digagaṇalakkaṇaṃ; akhyātatte kattari
dhātūhi sabbatha *ṇe-ṇa*yapaccayānaṃ parabhavo *curā*digagaṇa-
lakkaṇaṃⁱ sāmāññalakkaṇavasena, viśesalakkaṇavasena pa-
na akhyātatte *ī*karantadhatuto saha *ṇe-ṇa*yappaccayehi niccaṃ
niggahītāgamaṇaṃ^{ca} ca, nāmikatte niggahītāgamanamattañ^{ca} *curā*digagaṇalakkaṇaṃ.
30 *Curā*digagaṇalakkaṇaṃ. Gaṇasūcakānaṃ paccayanaṃ aparattaṃ
adhatulakkaṇaṃ. — Iti dhatugaṇalakkaṇaṃ adhātulakkaṇaṃⁱ
vibhāvitam.

¹ 588⁷⁻⁵² ² 589¹⁻²⁴ ³ 589²⁵ - 590⁴ ⁴ 590⁵⁻²⁹ ⁵ 591¹ - 597¹¹ ⁶ 597¹² —
598¹⁹ ⁷ 598²⁰ 601²⁸

^a B^c tegāṇ^o (596²⁸). ^b C^c akāritadvikāritapadaṃ ^c B^m niccayena. ^d B^m
bhuvādilakkaṇaṃ ^e B^m ādesalābhino. ^f B^c divādilakkaṇaṃ. ^g B^m ṇiṇāpaccā^o.
^h C^c ṇhā-ppapaccayānaṃ, B^c ns ppa-ṇhap^o. ⁱ *ī*la C^c B^c ns *ī*vide 588¹, B^m *om*.

Kāritappaccayassa yoge ¹*ne nayo nape^a napayo* ca ti ime cattāro kāritappaccaya:

²*ne-nayāsuṃ uvaṇṇanta, adanta pacchima dūve,*

sesato catturo dve va, *nayo* yeva adhatuto. 80

Tatra *bhāpeti bhapayati, saveti savayati, obhaseti obhasayati* ³imāni kārīte uvaṇṇantadhāturūpāni; ⁴*dapeti dapayati, gapeti gāpayati^b, nḥapeti nḥapayati^c nāḥapeli nahapayati* ākārantadhāturūpāni; *soseti sosayati sosapeli sosāpayati, ghoseli ghosayati ghosapeli ghosapayati* ākārantadhāturūpāni; *maggo saṃsārato lokam nāyeli nāyayati^d* ⁵*idhāturūpāni, nigacchāpeti ti etesaṃ* ⁶10 attho, imāni hi *nūpubbaya idhātuyā* vasena sambhūtani hetukatturūpāni, tathā hi *suddhakattubhavana maggo* ⁷*sayam* nāyati saṃsārato niggaecchatī ti nāyo ti vuccati; *paveli pavayati* ⁸*udhāturūpāni, pavadāpeti ti etesaṃ* attho, imāni hi *papub-bāya^e udhātuya* vasena sambhūtani hetukatturūpāni, tathā ⁹15 hi *yo atumānaṃ sayam eva pava^f* ti *suddhakattupadaṃ* āhacca bhasitaṃ dissati; *khepeti kḥepayati^g, kaṃkhetī kaṃkḥayati kaṃkḥāpeti kaṃkḥāpayati*. ¹⁰*acikkhapeli acikkhapayati* ¹¹*vaṇṇantadhāturūpāni; khīyeli khīyayati^h, milayetiⁱ milāyayati^j* ¹²*ekārantadhāturūpāni; siyeli siyayati* ¹³*okārantadhāturūpāni; pab-* ¹⁴20 *baṭṭayāyati^k puttīyayati^l* *adhātunissitāni rūpāni*. Iminā nayena sesāni avuttāni pi rūpāni sakkā viññātum viññunā pālinaya-ññunā ti vitthāro na dassito. — Ii kāritappaccayayogo saṃkhepena vibhāvito.

Idāni sakaritekakammanīni brumī: [C^e 520¹]

25

akammaka ekakamma dvikamma va pi honti ti¹

kāritappaccaye laddhe sakamma ca dvikammaka: 81

sayam sodhetī so bhūmiṃ, sodhapeti pare matum,

naraṃ kaṃmani karayati viññeyyaṃ kamato idaṃ; 82

dvikammikā^k sambhavanti tikamma, ettha dipaye: 30

¹ (§ 914). ² = uvaṇṇanta . . . ne-nayā . . . āsuṃ phrae kun eñ¹ ns; Sd § 915. ³ (§ 916). ⁴ | 2. ⁵ (Sv-pt ad D II 290¹⁹: nāyati — nicchayena kamati nibbānaṃ). ⁶ | 14. ⁷ Sn 782^d. ⁸ Wg § 7: 62 + 19: 61. ⁹ | 71 ¹⁰ (| 88—89), caksn, Wg § 24 7 *supra* 572²⁴. ¹¹ *vide n. f.* ¹² | 795. ¹³ 489 n. f; 583¹⁴.

^a B^m om. nape. ^b C^e bhāpeti bhapayati. ^c C^e ṇāpeti ṇāpayati, B^m nāpeti nāpayati; B^e ns ḥapeti ḥapayati. ^d C^e B^e ns ṇāpeti ṇāpayati. ^e B^m om. ^f ita B^e ns (kḥe khadana-sattasu | 40] dhat nak¹. C^e B^m kḥip². ^g ita B^e ns (B^m milati milāyati; C^e milap³). ^h B^e pabbaṭṭayati (cf 587²). ⁱ B^m puttīyayati. ^j B^e ns hi. ^k ita C^e B^e ns.

issaro sevakaṃ gāmaṃ ajaṃ nāyeti ice api, 83

uaro narena vā gāmaṃ ajaṃ nāyeti ice api

kammatthadīpakaṃ yeva karaṇaṃ ettha icchitaṃ. 84

— Iti sakaritekakammādinī vibhavitāni.

- 5 Idāni ūhaniyarūpagaṇaṃ brūma: ¹*hoti bhoti sambhoti* idaṃ *bhuvādirūpaṃ*, ²*sumbhoti parisumbhoti* idaṃ *rudhādirūpaṃ*. ³*Nindati vinindati* ⁴*bandhati* idaṃ *bhuvādirūpaṃ*, ⁵*chindati bhindati* *rundhati* idaṃ *rudhādirūpaṃ*. ⁶*Deti neti vadeti anveti* idaṃ *bhuvādirūpaṃ*, ⁷*rundheti palirundheti* idaṃ *rudhādirūpaṃ*, ⁸*bundheti palibundheti*^a idaṃ *curādirūpaṃ*. ⁹*Jayati sayati palāyati milāyati gāyati* idaṃ *bhuvādirūpaṃ*. ¹⁰*hāyati sāyati nhāyati* idaṃ *divādirūpaṃ*, ¹¹*kathayati cintayati bhājayati* idaṃ *curādirūpaṃ*. ¹²*Gabbati pagabbati* idaṃ *bhuvādirūpaṃ*, ¹³*kubbati krubbati* idaṃ *tanādirūpaṃ*. ¹⁴*Hinoti cinoti* idaṃ *svādirūpaṃ*, ¹⁵*tanoti*^b ¹⁶*sanoti*^c *karoti* idaṃ *tanādirūpaṃ*. ¹⁷*Cinteti cintayati* idaṃ *suddhakatturūpaṇ*^d c' eva *hetukatturūpaṇ* ca, ¹⁸*kanteti kantayati* idaṃ *hetukatturūpaṇ* eva; ¹⁹*vādeti vādayati* idaṃ *suddhakatturūpaṇ* c' eva *hetukatturūpaṇ* ca; ²⁰*miyyati*^e ti *kattupadaṇ* c' eva *kammapadaṇ* ca. — ²¹*Bhāvēthā* ²²ti *bahuvacanaṇ* c' eva *ekavacanaṇ* ca; ²³*saṇṇyamissan* ti *anāgatavacanaṇ* ca *atitavacanaṇ*^f ca¹; ²⁴*anusāsati* ti *ākhyātaṇ* c' eva *nāmikaṇ* ca; ²⁵*gacchaṇ vidhamāṇ nikhaṇ* ti *nāmikaṇ* c' eva *ākhyātaṇ* ca, *ettha ākhyātatte gacchan* ti ²⁶*anāgatavacanaṇ*, *vidhaman* ti ²⁷*atitavacanaṇ*, ²⁸*nikhaṇ* ti *parikappavacanaṇ* ²⁹[Ce 521¹] — *sabbaṃ vā etaṃ padaṃ anāgatādhivacanaṇ* ti *pi vattum vaṭṭat*² eva. *Iminā nayena aññāni pi ūhaniyapadāni nānappakārato yojetabbāni*. *Imāni padāni dubbhiññeyyavisesāni mandabuddhinaṃ sammohakarāni ācariyapācariye payirupāsītva*³ *vedanīyāni* ti. — Iti⁴ *ūhaniyarūpagaṇo vibhāvito*.

¹ | 999, 1. ² | 1099. ³ V 450. ⁴ | 509. ⁵ V 1090, 1089, 1082. ⁶ V 430, 520, 489, 2. ⁷ | 1082. ⁸ V 1506. ⁹ V 178, 862, (2 *et* 687), 795, 91. ¹⁰ V 1196, 1179, 1201. ¹¹ | 1462, 1444, 1371. ¹² V 609. ¹³ V 1289. ¹⁴ | 1225, 1209. ¹⁵ V 1277, 1285, 1289. ¹⁶ V 1444. ¹⁷ V 404. ¹⁸ | 1314 *et* 522²⁵. ¹⁹ V 1501 *et* 489. ²⁰ 593¹⁷ (*et* V 1288). ²¹ Th 980^c; Dh 87^b. ²² *vide* § 135. ²³ (*cf.* 35²). ²⁴ *vide* 181¹⁴⁻²⁴. ²⁵ Ja VI 231²¹. ²⁶ Ja VI 490¹⁶ (*leg.* *vidhami*?). ²⁷ Ja VI 13².

^a CeBemns *buddheti* *palibuddheti*. ^b B^m *panoti* (| 1285). ^c ns. om. (o; ok) *nhiuk* [507¹¹] "panu dāne | panoti" *hu rhi eñ*¹. ^d Be om. *suddha-* (ns: *katturūpaṇ* c' eva | *suddhakattu-rup* laṇ³ mañ eñ¹ |). ^e (B^m *piyyati*). ^f B^m om. < (B^m *parirūpāpetvā*).

Idāni ekagaṇikādini vadama:

¹*Dhā dhāraṇe*. *Bhuvādigagaṇikavasenāyaṃ ekagaṇikā sakammika dhātu*. ²*Bhagavā sakalalokassa hitaṃ dadhāti vidadhāti*^a; ³*puriso atthaṇi saṇvidheti*, ⁴"nidhiṃ nidheti" imāni suddhakattari bhavanti; *saṇvidhāpeti vidhāpeti* ti imāni hetukattari bhavanti; ⁵kamme pana bhāve ca *anuvidhiyati* ti ādini bhavanti, tathā hi kamme ⁶"nidhi nāma nidhiyati" ti ca ⁷"dhiyati ṭhapiyati ti dheyyan" ti ca rūpāni dissanti — tattha kamme *kammaṇi sattehi anuvidhiyyati kammāni sattehi anuvidhiyyanti, bho kamma tvaṃ sattehi anuvidhiyyasi, ahaṃ kammaṃ sattehi anuvidhiyyamu* ⁸ti ādina yojetabbaṃ; bhāve pana *satto dukkhaṃ anuvidhiyyati satta dukkhaṃ anuvidhiyyanti, bho satta tvaṃ dukkhaṃ anuvidhiyyasi* ti yojetabbaṃ. Ayaṃ nayo ativiya sukhumo paḷinayanukūlo. Nāmikapadatthe *dhālu* ti ādini bhavanti, tattha dhatu ti salakkhaṇaṃ dadhāti dhāretī ti dhātu, aṭṭhakathasu pana ⁹"salakkhaṇadhāraṇato" ¹⁰dukkhadhānato ca dhātū" ti vuttaṃ; dhātū ti pathavidhātādī dhātuyo; tattha salakkhaṇadhāraṇato ti yathā titthiyaparikappito 'pakati attā' ti evamādiko subhāvato n' atthi, na evam etā, etā pana salakkhaṇaṃ ¹¹subhāvaṃ dhārenti ti dhātuyo; dukkhadhānato ¹²ti dukkhassa ¹³vidahanato, eti hi dhātuyo kāraṇabhāvena vavatthitā hutvā ayalohādidhātuyo viya ¹⁴ayalohādiekanekappakāraṃ saṃsāradukkhaṃ vidahanti; vidhānato ¹⁵ti anappakassa dukkhassa vidhanamattato avasavattanato, taṃ vā dukkhaṃ ¹⁶etāhi kāraṇabhūtāhi sattehi anuvidhiyati tathā vihitaṇ ca taṃ etesv ¹⁷eva ¹⁸dhiyati ṭhapiyati evaṃ dukkhadhānato dhātuyo. ¹⁹Api ca niṇṇivaṭṭho ²⁰dhātavo ti gahetabbaṃ, tathā hi Bhagavā ²¹"chadhāturo" ²²'yaṃ puriso" ti ādisu jīvasaññāsamūhanatthaṃ dhātudesanaṃ akāsi. Yo pana tattha amhehi bhāvaṭṭhāne ²³"satto dukkhaṃ anuvidhiyati" (ti) ²⁴tipurisamaṇḍito ekavacanaputhu- ²⁵vacaniko ²⁶paṭhamāvibhattippayogo vutto, so [C^c 522²¹] ²⁷"dūsito Giridattena hayo Sāmassu Paṇḍavo poraṇaṃ pakatiṃ hitvā

¹ V 497. ² (cf. Ja V 22³²). ³ J VI 362²¹. ⁴ Khp VIII 14. ⁵ Khp VIII 21.

⁶ (cf. Pj II 351²⁷ [Ps E^c II 266²⁶], As 391¹⁸ et m¹). ⁷ (cf. 560¹⁸). ⁸ (Vm 485¹³).

⁹ Vm 485¹³. ¹⁰ Vm 485²¹⁻²⁴. ¹¹ M III 239¹⁰. ¹² (591¹¹). ¹³ J II 98²⁰⁻²¹, V 114¹⁸.

a Bm om. b C^cB^cns ad. dukkhavidhānato. c B^cns dukkhavidhānato. d B^cm om. e C^cB^cns dukkhadhānato. f B^m etes'. g ita C^cB^cmns h C^cchadhātuyo, B^m chadhātuyo gaṃ. i C^cB^m om. j B^cns ekavacanabahuva^c.

tass' evānuvidhiyati" ti ca ¹"mātā hi tava Irandati Vidhurassa^a hadayaṃ dhaniyyati" ti ca ²"te saṃkilesikā dhammā pahīyissanti"^b ti ca imāsaṃ pālināṃ vasena sārato paccetabbo. Tattha Paṇḍavo nāma asso Giridattanāmakassa assagopakassa pakatim^c anuvidhiyati^d, anukaroti ti attho, ettha ca yadi kattupadaṃ icchitaṃ siyā, 'anuvidadhāti' ti pālī vattabbā siyā; yadi kamma-padaṃ icchitaṃ siyā, 'Paṇḍavenā' ti tatiyantam kattupadaṃ vattabbam siyā, evaṃ avacanena *anuvidhiyyati* ti idam bhā-vapadan ti siddham, na kenaci ettha vuttam sakkā: *divādigāṇe* 10 kattari vihitayapaccayassa^e vasena vuttam idam rūpan ti 'dhā-dhātuyā *divādigāṇe* appavattanato ekantabhuvādigāṇikattā ca. Dutiyapayoge^f pana, yadi kattupadaṃ icchitaṃ^g siyā, 'dhanute' ti pālī vattabbā siyā, yadi kamma-padaṃ icchitaṃ siyā, 'mātuyā' ti vattabbam siyā, evaṃ avacanena *dhaniyyati* ti idam pi bhā- 15 vapadan ti siddham, ettha ³"dhaniyyati ti pattheti^h, icchati ti attho" ti atthakathāyaṃ vuttamⁱ; ⁴"dhanu yācane" ti dhātu, esā ekantena *tanūdigāṇe*^j yeva vattati. Tatiyappayoge *pahīyissanti* ti yadi *bhuvādigāṇe* ⁵"hā cāge" ti dhātuyā rūpaṃ siyā, kattari 'pajāhissanti' ti rūpaṃ siyā ⁶"kasmā no pajāhissati" ti 20 ettha viya, kamma-padaṃ pana 'pajāhiyissanti' ti siyā, yasma pana^g *pahiyissanti* ti idam *divādigāṇe* ⁷"ha parihāniyan" ti dhātuyā rūpattā 'pahāyissanti' ti kattupadarupaṃ siyā ⁸"ājañño kurute vegam hāyanti tattha^k vaḷavā"^m ti akammakassa kattupadarūpassa dassanato, tasmā 'pahāyissanti' ti avatvā "pahī-yissanti" ti vacanenaⁿ yappaccayo bhāve vattati ti ñāyati. Keci pan' ettha vadeyyum: ⁹"so pahīyissati; te saṃkilesikā dhammā pahīyissanti; rūpaṃ . . . vibhaviyyati; aggijādi pubbe va bhūyate" ti ādisu yappaccayo kamme yeva vihito na bhāve, kamma-kattuvāsena hi^p ime payogā datṭhabbā *sayam eva piyale* 30 *pāṇīyaṃ, sayam eva kaḷo kariyale* ti payogā viyā ti. Tan na; evaṃ hi sati 'pajāhiyissanti' ti ādini sakammakadhāturūpāni

¹ J VI 264⁷⁻⁸. ² cf. D I 195³². ³ Ja VI 264¹¹. ⁴ Wg § 30, 8: vanu yācane. ⁵ V 993. ⁶ cf. J VI 53^{17, 19}. ⁷ V 1196. ⁸ J I 181²⁰. ⁹ S I 219⁴, D I 195³², Nidd I 279¹, Saccas 63^d (*supra* 9²², 11¹¹⁻¹⁴).

^a CeBm Vidurassa. ^b Bm pahissanti. ^c CeBm pakati. ^d Bm anuvidhayi. ^e (Bm vitapaccā). ^f (Bm "payogena). ^g Bm om. ^h Bm patṭhā; (Ja om. icchati ti attho). ⁱ Ce vuttā; Bm vutto. ^j Bm digāṇe. ^k Bm attha. ^m B^{ens} vaḷavā. ⁿ Bm vacane. ^p Bm pi.

vattabbāni *pīyate karīyate* ti rupāni viya, ettha pana bhava-
tṭhāne kattu^a tṭhitabhavo 'hetṭhā nanappakarena dassito ti na
vutto. Ye saddasatthe matam gahetva sasanika garu "bhave
adabbavuttino bhāvass' ekattā ekavacanam eva", tañ ca pa-
ṭhamapurisass' eva² "bhūyate Devadattena sampatti^b, anubha- 5
vanan ti attho" ti payogañ ca tadatthayojanañ ca vadanti,
tesam tam vacanam pāḷiyā aṭṭhakathādihi ca na^c sameti; tasma
yathāvutto yev' attho āyasmantehi dhāretabbo.

³Jara roge, *jarati jariyyati*, [C^e 523¹] ⁴Jara vayohaniyam, *jarati*
jiyyati; imā dve pi *bhuvādigaṇikavasena ekagaṇikā*, tāsam 10
ayam sūdhāraṇarūpavibhāvanā⁵. ⁶"yena ca santapipati^d yena
ca jariyyati" ti ādi, tattha yena ca jariyyati ti yena tejo-
gatena kupitena ayam kayo ekahikadijararogena jariyati jarati^e,
atha vā yena ca jariyati yena ayam kayo jirati^f indriyave-
kalyam^g balakkhayam palita-valitadiñ ca papuṇati. 15

⁶Mara pāṇacāge, *Bhuvādigaṇiko* 'yam akammako ca: *sallo ma-*
rati miyyati. Kiñcā pi ayam dhātu^h "pāṇacāge" ti vacanato
sakammako viya dissati, tathā pi ⁷*putto marati*, ⁸"kiecham va-
tāyam loko āpanno jāyati ca jiyyati ca miyyati cā" ti evam-
ādinam kammarahitappayogānam dassanato akammako yevā 20
ti daṭṭhabbam, atthayojanānāyena pana 'marati ti pāṇam cajati'
ti kammaṃ ānetvā kathetum labbhati. *Marati miyyati* ti imāni
suddhakattupadāni; *sallo sallam mareti marayati marapeti ma-*
rāpayati ti imāni karitapadasamkhatani hetukattupadani. Ettha
ca yo amatam sattam maraṇam papeti, so vadhako "mareti 25
mārayati mārāpeti marāpayati" ti ca vuccati. *Sallo sattehi*
māriyati mārāpiyati ti imāni kammapadani. Bhavapadam appa-
siddham; evam aññatrā pi pasiddhatā ca appasiddhatā ca upa-
parikkhitabbā.

⁹Khāda bhakkhaṇe Ayam pana *bhuvādigaṇikavasena ekagaṇiko* 30
sakammako dhātu. *Khādati samkhādati* imāni suddhakattupa-
dāni. *Puriso purisena purisam* vā *puvam khādeti khādayati*
khādāpeti khādāpayati imāni hetukattupadāni. Ettha ca yo

¹ (3397—34074). ² cf. 724—823. ³ I 726. ⁴ I 1591. ⁵ M I 188. ⁶ I 750
I 751 I 40227. ⁷ D II 3026. ⁸ I 435.

a C^e B^{em}ns kattuno. b B^{em}ns sampattim. c B^m om. d C^e B^m santapiti;
B^{em}ns santappati (= M). e ita C^e B^e; B^m jariyati jariyati. f B^m jiyyati (= jiy-
yati vel jirati). g C^e ovekallatam; B^{em}ns ovekalyatam. h B^{em}ns ad mara.

akhādantaṃ khādantaṃ^a vā "khādāhi" ti payojeti, so khādāpako "khādeti khādayati khādāpeti khādāpayati" ti ca vuccati. (*Khaj-jati*)^a *saṅkhajjati* (*khādiyati*)^a *saṅkhādiyati* imāni kammāpadāni. Atra panāyaṃ pāli: ¹"atitaṃ p' āhaṃ addhānaṃ . . . rūpeṇa
5 khajjīṃ seyyathā p' āhaṃ^b etarahi paccuppanneṇa rūpeṇa khajjāmi, ahañ c' eva kho pana anāgataṃ rūpaṃ abhinandeyyaṃ anāgatenā p' āhaṃ rūpeṇa khajjeyyaṃ seyyathā p' etarahi khajjāmi" ti. Bhāvapadaṃ na labbhati sakammakattā imassa dhātussa. *Bhuvādigāṇe*^c ayaṇ nāma dhātu. Ekanta-
10 *rudhādigāṇiko* [ti] appasiddho.

Divādigāṇe:

²Tā palane. *Lokaṇi tūyati santūyati* imāni sakammakāni sud-dhakattupadāni. Hetukattupadaṃ pana kammāpadañ ca bhāvapadañ ca appasiddhāni.

15 ³Sudha (saṃ)suddhiyaṃ^d. *Cittaṇi sujjiḥati visujjiḥati* imāni akammakāni suddhakattupadāni. [C^e 524¹] *Sodheti sodhayati sodhāpeti sodhāpayati* imāni hetukatturūpāni^e. Ettha ca yo asuddhaṃ ṭhānaṃ suddhaṃ karoti, so sodhako "sodheti sodhayati" ti (ca) vuccati, esa nayo aññatrā pi idisesu ṭhānesu; yo pana
20 asuddhaṭṭhānaṃ sayāṃ asodhetvā "tvāṃ sodhehi" ti aññaṃ payojeti, so sodhāpako "sodhāpeti sodhāpayati" ti ca¹ vuccati, esa nayo aññatrā pi idisesu ṭhānesu, tathā hi *kāreṭi kārayati kārāpeti kārāpayati* ti ādisu ayaṇ nayo na labbhati — evaṃ labbhamānanayo ca alabbhamānanayo ca sabbattha upaparik-
25 khitabbo. Imā pan' ettha pāliyo: ⁴"paccantadesavisaye nimaṇ-tetvā tathāgataṃ tassa āgamaṇaṃ^g maggaṃ sodhenti tuṭṭha-mānasā" ti ca ⁵"maggaṃ sodhem' ahaṃ tadā" ti ca, imā hi pāliyo sahatthā sodhanaṃ sandhāya vuttā; ⁶"āyasmā Pilinda-vaccho Rājagahe pabbhāraṃ sodhāpeti leṇaṃ kattukāmo" ti
30 pana pāli ⁷"kiṃ bhante thero kārāpeti ti — pabbhāraṃ mahārāja sodhāpemi leṇaṃ kattukāmo" ti ca pāli imā parehi sodhāpanaṃ sandhāya vuttā. ⁸"Kassa sodhiyati maggo" ti idaṃ kammāpadaṃ. Bhāvapadaṃ pana appasiddhaṃ. Iminā nayena yāva *civādigāṇa* yojetabbaṃ.

¹ S III 87²⁵⁻³⁰. ² V 1115. ³ V 1139. ⁴ Bv 2: 37a-d. ⁵ Bv 2: 45d. ⁶ Vin I 206³⁴. ⁷ Vin I 207³. ⁸ Bv 2: 40c.

^a B^m om. ^b S om. p' āhaṃ. ^c B^ens ogaṇo (bhuvādigāṇo ¹ bhvādigūṇa³ ekagaṇikadhat kui¹ vibhā(vi)to pri¹ thañ³ u. ^d B^mns suddhiyaṃ; (l 1139: soceyye). ^e C^e hetukattupadāni. ^f B^ens om. ^g B^m āgamaṇa-.

Digaṇikatte¹:

¹Subha sobhe, *sobhali valāyaṃ puriso*, ²subha pahare, ³"yo no gāvo va^b sumbhati", *sumbholi* iec api dissati, ⁴sumbhoti ti ca Kaccāyanamate rūpaṃ; imani kattupadāni. *Nagaraṃ sobheli sobhayaṃti, puriso purise coraṃ sumbheli sumbhayaṃti, sumbhapeli⁵ sumbhāpayati* imāni hetukattupadāni. Kamma-bhavapadāni labbhamānālabbhamānavasena yathasambhavaṃ yojetabbāni. — *Bhuvādi-rudhādigaṇikarūpāni*.

⁵Paca pāke. *Puriso bhallaṃ pacati, neraṇiko niraye paccati, kammaṃ paccati*, "*bhallaṃ paccati, pāramiyo paripaccanti, phalaṃ¹⁰ paripaccanti* pakkani honti ti attho. Garavo pana ⁷"ñāṇayuttavaraṃ^c tattha^d datva sandhiṃ tihetukaṃ paccha paccati pakāṇaṃ pavatte aṭṭhake duve" ti ca ⁸"asaṃkharaṃ sasāṃkhāravipakāni^e na paccati" ti ca evaṃ *paccatipadassa¹ divā-digaṇikarūpassa* sakammakattaṃ icchanti. Evaṃ pana saṭṭha-¹⁵kathe tepiṭake buddhavacane kuto labbha, tepiṭake hi buddhavacane ⁹"kappaṃ nirayamhi paccati; ¹⁰yava pāpaṃ na paccati; ¹¹nirayamhi apacci so" ti evaṃ akammakattaṃ yeva dissati. Ettha vadeyyuṃ: nanu "paca pāke" ti ayaṃ [C^c 525¹] dhatu sakammako, tena *paccati* ti padassa *divādigaṇikarūpassa* pi sato ²⁰sakammakattaṃ yujjati, tasmā yeva ¹²"paccati pakāṇaṃ pavatte aṭṭhake duve" ti ādi suvuttaṃ ti. Ettha vuccate: yathā ¹³"chidi dviddhākarāṇe^g; bhidi vidāraṇe" ti dhātūnaṃ *rudhādigaṇe* pavattānaṃ *rukkaṃ^h chindati, bhiliṃ bhindati* ti rūpapadānaṃ sakammakatte pi sati *divādigaṇaṃ* pattanaṃ tesāṃ ²⁵dhātūnaṃ *udakaṃ chijjati¹, ghaṭo bhijjati* ti rūpapadāni¹ akammakāni yeva bhavanti, tathā^k *bhuvādigaṇe* pavattassa *pacadhātussa bhallaṃ pacati* ti rūpapadassa sakammakatte pi sati *divādigaṇaṃ* pattassa ¹⁴"niraye paccati; ¹⁵kammāni vipaccanti" ti rūpapadāni akammakāni yeva bhavanti. Atha pi vadeyyuṃ: ³⁰nanu ca bho, yathā ¹³"āsavehi cittāni vimuccēṃsū" ti ettha

¹ cf V 636 ÷ Wg § 28: 33. ² V 1099. ³ J VI 549². ⁴ Kev 448. ⁵ J 162. ⁶ Dhpa III 37⁴. ⁷ Saccas 124^a—d. ⁸ Abhidh-s 21²⁸. ⁹ Vin II 198¹²⁻¹³. ¹⁰ Dh 69^b. ¹¹ J VI 20²². ¹² 595¹². ¹³ V 1090, 1089. ¹⁴ (339⁶ ÷ 595¹⁷). ¹⁵ —. ¹⁶ Vin I 14¹⁵.

^a C^c dvig^o (596²⁴). ^b B^m om. ^c B^m ñāṇayuttam varam. ^d B^m vatta. ^e B^m sasāṃkhāraṃ vip^o. ^f B^c pacatip^o. ^g ita h I C^c B^{cmns}. ^h B^m dukkhaṃ. ⁱ B^m bhijjati. ^j B^m "padāvati et om. akammakāni . . . āsavehi 595²⁶ · 596¹. ^k C^c yathā.

'āsavato cittāni vimuccimsū' ti ca 'āsavehi kattubhūtehi cittāni vimuccimsū' ti ca evaṃ *dīṇvadi*gaṇikassa^a dhātussa *vīmuccimsu* ti rūpapadassa akammakattañ ca sakammakattañ ca bhavati, tathā ¹"niraye pacceti; ²kammāni vipaccanti" ti ca
 5 akammakattena pi bhavitabbaṃ, ³"paccati pākānaṃ pavatte atthake duve; ⁴asaṃkhāraṃ sasamkhāravipākāni^b na paccati" ti sakammakattena pi bhavitabbaṃ ti. Akammakatten' eva bhavitabbaṃ, na sakammakattena ⁵"paccati pākānaṃ" ti ādina vuttapayogānaṃ ⁶"āsavehi cittāni vimuccimsū" ti payogena
 10 asamānattā; tathā h' ettha *vīmuccimsu* ti padaṃ kammara-hitakattuvācakayappaccayantam pi bhavati kattusahitakammavācakayappaccayantam pi, *vīmuccimsu* ti imassa hi padassa kammarahitayapaccayavantatta *āsavehi* ti karaṇavacanaṃ apādanakāravācakaṃ bhavati *cittāni* ti paccattavacanaṃ pana
 15 kattukāravācakaṃ bhavati, tathā *vīmuccimsu* ti padassa kattusahitakammavacakattā *āsavehi* ti karaṇavacanaṃ kattukāravācakaṃ bhavati *cittāni* ti paccattavacanaṃ pana kammakāravācakaṃ bhavati; ayaṇ nayo ⁷"paccati pākānaṃ" ti ādinā vuttappayogesu na labbhati, tathā hi tattha paccattava-
 20 canaṃ kattāraṃ vadati, upayogavacanaṃ kammaṃ vadati ti daṭṭhabbaṃ. Kārite *puriso purisena purisaṃ vā bhattaṃ pāceti pācayati pācāpeti^c pācapayati^c* ti ca; ⁸"anante bodhisambhāre paripacesi^d nayako" ti dassanato pana *paripaceti paripācayati* ti ca rūpāni bhavanti, imāni hetukattupadāni. Kamme *Yañña-*
 25 *dattena odano paccate*. Bhāvaṇapadam appasiddhaṃ. — Imāni *bhuvādi-dīṇvadi*gaṇikarūpāni; iminā nayena aññāni pi dvigaṇikarūpāni yojetabbāni.

Tegaṇikatte:

⁹Su pasave: *hetu phalaṃ savati pasavati*, ¹⁰su savane: *saddho dham-*
 30 *maṃ suṇoti*, ¹¹su himsāyaṃ: *godho paccāmittaṃ suṇāti* [C^e 526¹] imāni yathākkamaṃ *bhuvādi-svādi-kīyadigaṇikāni* kattupadāni, tathā^e *hetunā phalaṃ saviyyati*, ¹²"unnādasaddo . . . paṭhaviudriyana-
saddo viya suyyati", *godhena paccāmittaṃ suṇiyiyati* imāni

¹ (595²⁹), ² (595²⁹), ³ (595¹²), ⁴ (595¹³), ⁵ (595³¹), ⁶ (596⁵⁻⁶), ⁷ Ja I 11¹ & 1865, ⁸ 1204, ⁹ 1258, ¹⁰ Ja I 71³³⁻⁷².

^a Bm dīgaṇikassa. ^b Bm sasamkhāraṃ vip^o. ^c B^e pac^o. ^d ita Ja; C^eB^mns paripāceti. ^e C^e yathā

kammāpadāni; bhavāpadam na labbhati^a sakammakatta imesaṃ dhātūnaṃ; iminā nayena aññāni pi tegāṇikarupāni upaparikkhitvā yojetabbāni. Atra paṇāyaṃ nayavibhavana:

bhūvādi-rudhādikā dhatu *bhūvādi-dīvādika* tatha
rudhādika-dīvādītiṭṭhā^a *bhūvādika-curādikā* 85
bhūvādika-gahādītiṭṭhā *bhūvādi-svādī-kīvādika*
 evamādiṭṭhā vithārentu vicakkhaṇa. 86

Icc evaṃ saṃkhepato yathārahaṃ ekagaṇika-dvigaṇika-tegaṇikavasena suddhakattu-hetukattu-kamma-bhavāpadāni ca sakāritekakammani ca sakaritadvikammani ca sakaritatikammani^b 10 ca^b dassitāni.

Idāni ekakarita-dvikaritaṭṭhānaṃ vacanokaso anuppatto, tasma taṃ vadāma:

¹So^c antakammani. Arahantamaggo manam siyati, kammaṃ pariyo-siyati imāni tava suddhakattupadāni. Ettha manam siyati 15 ti mānaṃ samuechindati; kammaṃ pariyo-siyati ti kammaṃ nipphajjati, *pari* *ava* icc upasaggavasena hi idam padam akammakam bhavati, attho pana 'pariyosanam gacchaṭi' ti sakammakavasena gahetabbo; *attanaṃ vippakataṃ attana pariyo-sa-peti* idam ekakaritam hetukattupadam, ettha pana *pari* *ava* icc 20 upasaggavasena akammakabhutassa sodhatussa laddhakari-tappaccayatta ekakammam eva sakaritaṭṭhānaṃ bhavati; *attana vippakataṃ parehi pariyo-savapeti* idam dvikaritam hetukattu-padam, ettha ca pana *pari* *ava* icc upasaggavasena akamma-kabhutassa sodhatussa laddhakaritaṭṭhānaṃ bhavati; *pariyo-savapeti* ti idam pi *pari-ava* pubbasma sodhātumhā *nāpe nāpe^d* iti paccayadvayaṃ katvā *avasaddass' okāraṇ* ca katvā tato *yakāragamaṇ* ca anubandha-yakāralopaṇ ca paṭhamapaccaye *yakāraṇ* ca 25 dvisu ca thānesu pubbasaralopaṇ katvā nipphajjati ti daṭṭhab-bam. Idāni tā pāliyo aṭṭhantaraviññāpanattham āhacca desita-kārena ekato kathayama: ²"attana vippakataṃ attana pariyo-sa-peti: āpatti saṃghadisesassa, attanaṃ vippakataṃ parehi pariyo-savāpeti: āpatti saṃghadisesassa" ti. Ettha 'bhikkhu' ti hetu-

^a 1178 ^b Vin III 155¹¹⁷⁸

^a Bm svādiṭṭhādiṭṭhā ^b Bm om ^c *avade* 58¹¹⁷⁸ ^d Bm *nāpe nāpe*

kattupadaṃ ānetabbam; attanā vippakatan ti ettha ca
attanā ti vippakaraṇakiriyaṃ kattukāraṇakavācakaṃ karaṇavaca-
 nam, *vippakatan* ti kammakāraṇakavācakaṃ upayogavacanam:
 attanā pariyoṣāpeti ti ettha pana [C^c 527¹] *attanā* ti avya-
 5 yapadabhūtena *sayamsaddena* samānattham vibhatyantapātirū-
 pakam avyayapadam *sayamsaddasadisam* vā tatiyāvibhaty-
 antaavyayapadam², tathā hi "attanā pariyoṣāpeti"³ ti vuttava-
 canassa 'sayam pariyoṣāpeti' ti attho bhavati ⁴"attanā ca
 pāṇatipātī" ti ādisu viya, parehi pariyoṣāvēpeti ti ettha pana
parehi ti kammakāraṇakavācakaṃ karaṇavacanān ti gahetabbam
 10 ⁵"sunakhehi pi khādāpentī" ti ettha *sunakhehi* ti padam viya,
 ettha hi, yathā 'rājāno coram sunakhe khādāpentī' ti upayo-
 gavasena attho bhavati, tathā 'bhikkhu attanā vippakataṃ
 pare jāne pariyoṣāvēpeti' ti upayogavasena attho bhavati.
 Evaṃ imasmim acchariyabbhutanayavacitte Bhagavato pāva-
 15 cane dvikāritappaccayavantam pi padam atthi ti sārato paccet-
 tabbam. Ayan nayo sukhumo sāsane ādaram katva āyasmantehi
 sādhuṇaṃ manasikātabbo; yassa hi atthāya⁶ idaṃ pakaraṇam
 karimha, na ayaṃ attano mati, atha kho pubbācariyānam
 santikā laddhattā tesāṃ ñeva mati ti daṭṭhabbam.

20 Idāni akaritadvikammakapadānam vaeānokāso anuppatto,
 tasmā tāni kathayāma: tāni ca kho dhatuvasena evaṃ vedi-
 tabbāni savinicchayāni, seyyathidaṃ:

⁷*duhi kara vahi pucchi yāci bhikkhu ca ni bruti*
bhaṇi vadi vaci bhāsi sāsī dahi nāthadhātu 87
 25 *rudhi-jī-cīpabhuṭi* ti ye te dvikammā ti⁸ dhīrā
 pavadam api viyuttā kāritappaccayehi ca 88
 apādānādiḥ pubbavidhimhāsat⁹ ime bravuṃ¹
 upayogavacanassa nimittan ti sanantanā; 89
 ete *duhādayo* dhātū tikammā pi bhavanti tu
 30 kāritappaccaye laddhe iti ācariyā bravuṃ¹. 90
 Tatr' imāni udāharaṇāni: *gavaṃ payo duhati gopālako, gāviṃ*
khīraṃ duhati gopālādārako. Tattha *payo* ti upayogavacanam

¹ A V 304¹³. ² (13^s). ³ cf. Mahābhāṣya vol. I 334¹.

⁴ ns °antam avyayapadam. ⁵ B^m pariyoṣāvēpeti. ⁶ (B^m atthāyam).

⁷ C^c B^c ns dvikammakā. ⁸ B^c pubbam vidhimhāso; ns: pubbavidhimhi . . . asati.

⁹ C^c bravuṃ.

1 "yaso laddha na majjeyya" ti¹ ettha yaso ti padam iva, *manoganikassa* hi idisam pi upayogavacanam hoti aññadisam pi. *Issaro gopālakam*^b *gavam*^c *payo duhapeli*^d, *gopaleṇa gavo khīraṃ duhitā*, *gohi payo duhati* ti ettha apadanavisayatta dvikammakabhāvo n'atthi; 2 "visaṇato" gavam 'duham' yattha 3 *khīraṃ na vindati* ti ettha pana apadanavisayatte pi gavavaya-vabhūtassa visāṇassa viṣuṃ gahitattā "gavam khīraṃ duhanto" ti^d dvikammikabhāvo labbhati ti dattābham. -- *Duhino* payogo 'yam. *Karotissa* payoge: *kattham aṅgaram karoti*, *savaṇṇam katakam karoti*, 4 "sace je-^e saccam bhaṇasi, adasiṃ 10 tam karomī". Ettha [C^e 528^f] ca aṅgaram karoti ti paric-cattakāraṇavasena vuttam, kaṭṭham hi aṅgarabhavassa karaṇam, aṅgāre kate kāraṇabhūtassa kaṭṭhassa kaṭṭhabhavo^h vigacchati; kaṭakam karoti ti idam aparic-cattakāraṇavasena vuttam, suvaṇṇam hi kaṭakabhavassa karaṇam, katake kate 15 pi kāraṇabhūtassa suvaṇṇassa suvaṇṇabhavo na vigacchati atha kho visesantaruppattibhavena' sampajjati: adasiṃ tam karomī ti idam pana ṭhānantaradānavasena vuttam *uparajam mahārājam karonū* ti ettha viya. Tattha *issaro purisena purisam* vā *kaṭṭham aṅgaram kareti* tatha *savaṇṇam katakam* 20 *kārehi* ti tikammikapayogoⁱ pi dattābham, tatha *Brahmadatto rajjam karehi* ti 5 "Brahmadatte rajjam karente" ti dvi-kammakapayogo^k. Etth' eke vadeyyuṃ: nanu ca bho ettha ekam eva kammam dissati, kenāyam payogo dvikammikapayogo hoti ti. Kiñcā pi ekam eva dissati, tatha pi atthato dve va^m 25 kammāni dissanti ti gahetabbam; tatha hi Brahmadatto rajjam kareti ti ettha Brahmadatto attano rājabhavam mahajanenaⁿ karayati^p ti attho, evam pana atthe gahite 6 "rajjam kārehi bhaddan te kiṃ araṇṇe karissasi" ti^q adisu pi 'tvam attano rājabhavam amhehi karapehi attanam rajje abhisīñca- 30 pehi, mayan tam rajje abhisīñcitukama' ti attho samatthito

¹ J III 87^{ab} (*supra* 118^a). ² J VI 371^b. ³ *cf.* Ja VI 371^{2b}. ⁴ Mp I 403
2. *L*. (*cf.* M II 62¹⁵ 2. *L*). ⁵ Ja I 197^{2b}. ⁶ J VI 253¹

^a B^m na pamañjeyyā ti. ^b C^eB^ems gopalam. ^c B^m om. ^d B^m duh.
^e C^eB^m *ubique* visāṇo. ^f *sic* *metr.* B^m, C^eB^ems duham, J doham. ^g B^m d.
(2. re). ^h B^m om kattha-. ⁱ B^ems "antarappattu". ^j C^e dvikammika.
^k B^m om. dvi-. ^l C^eB^ems yeva (699⁴). ^m B^m maham. ⁿ C^e kareti. ^o B^m
karissati ti

- bhavati; Brahmadatte raḷḷaṃ kārente ti etthā pi 'Brahmadatte attano rājabhāvaṃ mahājanena kāraya(nte)' ti^a attho bhavati, sāsana-smiṃ hi kārītavisaye karaṇavacanāṃ upayogattāñ ñeva dīpeti; tasmā atthato dve yeva kammāni dissanti ti vadāma.
- 5 Ayam attho Abhidhammaṭṭikāyaṃ cakkhindriyādīnibbacaṇaṭṭhaviḷḷhāvanāya^b dīpetabbo, tathā hi Abhidhammaṭṭikāyaṃ idaṃ vuttam: ¹"cakkhuvāre indattaṃ kareti ti cakkhuvārabhāve taṃdvārikehi attano indabhavaṃ paramissarabhāvaṃ kārayati ti attho, taṃ hi te rūpagahaṇe attānaṃ anuvatteti te ca taṃ
- 10 anuvattanti" ti. Yadi pana *karadhātu* dvikammako, evaṃ sante *Brahmadatto raḷḷaṃ kareti* ti ādisu laddhakāritapaccayattā *kareti* ti ādihi padehi tikammakehi yeva bhavitabban ti. Na niyamabhāvato tādissa ca payogassa vohārapathe anāgatattā. *Kaḷḷhaṃ puriseva aṅgarāṇi kataṃ, suvaṇṇaṃ kaṇṇiṇṇeṇa kala-*
- 15 *kau kataṃ, dāsi sāmikeva adāsi katā* evaṃ p' ettha dvikammakapayogā veditabbā, *suvaṇṇeṇa kaḷakaṇi karoti* ti ettha hi visesanatthe^d pavattakaraṇavisayattā dvikammakabhavo na labbhati ti daṭṭhabbaṃ. Ayaṃ nayo aññatrā pi upaparikkhitvā yathāsambhavaṃ netabbo. -- *Kārotissa* payogo 'yaṃ.
- 20 *Vāhiādīnaṃ* payoge: *raḷḷapurisa vathāṇi gāmaṃ vahanāti, ayaṃ rājā maṃ nāmaṃ pucchati*, ²"parābhavantaṃ purisaṃ mayam pucchāma Gotamaṃ", [C^c 529¹] ³*ayasma Upālī āyasmāta Mahakassapena Vinayaṇi puṭṭho, Devadatto rājānaṃ kambalaṇi yāceti*, ⁴"te maṃ asse ayācisum; 'dhanan taṃ tāta yāceti'",
- 25 *brāhmanaṇo nāgaṇi maṇiṇi yāceti*, ⁵"nago maṇiṃ yāceto brāhmaṇeṇa"; *Brahmuna āgacito dhammadesaṇaṇi Bhagavā, lāpaso kulaṇi bhogaṇaṇi bhikkhati*, ⁶*ajāṇi gāmaṃ ueti 'ajo gāmaṃ nti*, ⁷"mutto Campeyyako nago rājānaṃ etad abravī" — ettha *raḷḷaṇi* ti mukhyato kammaṃ vuttam, *etaṇi* ti guṇato, tatha
- 30 *raḷḷaṇi* ti akathitaṃ¹ kammaṃ vuttam, *etaṇi* ti kathitakammaṃ, esa nayo aññatrā pi upaparikkhitvā yathārahaṃ yojetabbo; ⁸"etaṃ^g me brūhi^h Bhagavā" ti ādisu sampadānavisayattā dvi-

¹ mī ad Vihha 125^e. ² Sn 91ab. ³ Vin II 287^e etc. ⁴ J VI 512¹² (supra 338²³). ⁵ Vin III 147²². ⁶ Mahabhāṣya vol I 335¹³ vide Sd § 551. ⁷ J IV 462². ⁸ cf Sn 1096d.

^a B^m kārayati, C^c karente ti. ^b C^c B^m ns cakkhundro. ^c B^m kariyati. ^d B^m utthe. ^e B^m om. ^f C^c B^m ns akathita-. ^g B^m evam. ^h C^c B^m ns pabrūhi.

kammakabhāvo na labbhati — *bhikkhu maharajanam dhammam bhāṣaṇi*, ¹"yaṃ maṃ bhāṣasi sarathī", *yaṃ maṃ vadasi*, ²"Bhagavantam etad avoca", *pita puttam bhāṣasi*, ³"yaṃ maṃ tvam anusāsasi"; ⁴Sakyā kho pana Ambaṭṭha rājanam Ukkakam^b pitāmahaṃ dahanti", *Bhagava bhikkhu tantamphūṭapa-ṭipattiṃ nathasi*, *gavo vajam rundhati gopalo, dhullo dhuttajanam dhanam jinasi* — ettha ca ⁷"kam anuttaram ratanavaram^c jinamā" ti Puṇṇakajatakapaḷi nidassanam, tatthāyaṃ attho: mayam janinda kataram rājanam anuttaram ratanavaram jinamā ti —; ⁸*ilḥhakayo pakaram^d cinoti vaddhaki* aññani pi yojetabbāni. Ettha keci puccheyyumu: ⁹Gandhakuṭṭiṃ padak khipam karoti; ¹⁰buddham saraṇam gacchami; ¹¹upasakam maṃ bhavam Gotamo dharetu" ti payogesu kiṃ dvikammakabhāvo labbhati ti. Ettha vuccate: Gandhakuṭṭiṃ padak khipam karoti ti ettha na labbhati guṇa-guṇiṇam vasena ¹⁵gahitattā; buddham saraṇam gacchami ti ettha pi na labbhati 'saraṇam iti gacchami' ti ¹²*itisaddhalopavasena* vuttattā, tathā hi *buddham* ti upayogavacanam *saranam* ti paccattavacanam, buddham 'mama saraṇam parayanam aghassa tata hitassa ca vidhātā' ti iminādhippāyena bhāṣami sevami buj- ²⁰jhāmī ti attho; upāsakam maṃ bhavam Gotamo dharetu ti ettha pana dvikammakabhāvo labbhati ti vattabbo 'maṃ ito paṭṭhāya upāsakam dharetu ti atthasambhavato' ⁴"Sakya kho pana^c Ambaṭṭha rājanam Ukkakam^b pitāmahaṃ dahanti" ti *dahadhātupayogena* samānatta ca, adhippayatthato pana ²⁵maṃ 'upāsako me ayan' ti dharetu ti attho sambhavati ti daṭṭhabbam. — Evaṃ akaritani dvikammikadhaturupani^e vibhavitani.

lee evam amhehi adito paṭṭhaya Bhagavato sasanat-
 thaṃ yathāsatti yathabalaṃ ¹³dhatuyo ca tamrupani ca
 tadanurūpehi ca nānapadehi nanaatthehi nananayehi ca

¹ J VI 19², ² S I 11³, Vin III 21 ³ J VI 545⁴ ⁴ D I 92¹⁴ 365² ¹

⁶ (Mahābhāṣya *tol.* 1 334¹¹). ⁷ J VI 273. ⁸ Mahābhāṣya *tol.* 1 334¹¹.

 $^9 \text{Kp I} \quad ^{10} \text{Khp I} \quad ^{11} \text{Vin III} \quad ^{12} \text{P}_1 \text{ I } 16^{12} \quad 17^{18} \quad 19^{12} \quad 1^{18} - 2^{12}$

4. C⁶B⁶m anusāsati, 5. C⁶B⁶ns Okk⁶, 6. B⁶ns ratnav⁶, 7. B⁶m varam
 C⁶B⁶m om, 8. B⁶m om dvī-

yojetvā vibhāvitāni. Evaṃ vibhāventehi pi^a amhehi tasma
sarūpaparicchedo vā atthaparicchedo vā na sakkā sabbaso
vattum, tadubhayaṃ hi ko sabbaso [C^c 530¹] vattum sak-
khissati aññatra āgamādhigamasampannehi pabhinnaṭṭisam-
5 bhidehi mahākhīṇāsavehi:

atthāṭṭisayayuttā pi dhātū honti yato, tato

¹payogato ²nugantabbā, anekatthā hi dhātavo. 91

Ye nekatthadharā caranti^b vividhā nāthassa pāṭhe vare,
te nekatthadharā va honti sahitā nānūpasaggehi ve^c,

10 dhātūnaṃ pana tesam ²atthaparamaṃ khīṇāsava paṇḍite^d
vajjetvā ṭṭisambhidāmatiyute ko sabbaso bhāsatī ti^d. 92

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viññū-
naṃ kosallatthāya kate saddanāṭṭipakaraṇe sabbagaṇavānīcchayo
nāma ekūnavāsātimo^e paricchedo.

15 Saha rūpavibhāvanāya dhātuvibhāvanā¹ niṭṭhitā.

¹ Cāndra-dhātupāṭha p. 34²⁰ (cf. Dhātumañjūsā 132^{cd}). ² = anak apuñā³
akhrā⁴ atuiñ⁵ arhañ⁶ kui, ns.

^a Bm om. ^b = phrac kun eñ¹, ns (Bm ca santi?). ^c (Bc om.). ^d Bm
bhaṇasī ti. ^e Bm nsP atthārasamo. ¹ dhātuvibhāvanā 311¹āt kui thañ evā pra
khrāñ³ sañ⁴ | niṭṭhitā⁵ apri⁶ sui¹ rok pri¹. Iti Mahiṭṭhakāvāsanivāsina mahā-
therena kato 'yaṃ Saddanāṭṭinissayo¹ | Sahassasatavassamhi chanavutyādhike
gate | paṭhamāśāhiyā kāle cuddase sukk¹ anathage¹ | Mahiṭṭhakāvāsanivā-
sinā | Mahā-oñ-mre-bhūṃ-caṃ-ut-kyoñ³ to² kri³ nhuik si tañ³ [nsP: sa tañ³] suṃ³
[nsP sui³] ne so [supra 314¹⁰, 20] | mahātherena Cakkindābhīsirīsaddhammadhaia-
mahāddhammarājādhirājaguru mahāther sañ⁴ kato pru ap so [nsP: eñ¹] yaṃ
Saddanāṭṭinissayo | Saddanāṭṭidhātumālā-nisya sañ⁴, chanavutyādhike kui³ chau¹
khrok [nsP: 96] khu alvan rhi so sahassasatavassamhi nhac ta thoñ tarā
[nsP: trā] sui¹ | gate rok so akhā nhuik rom [o: rok = nsP] sañ⁴ rhi so²
paṭhamāśāhiyā | paṭhama Vā-chui la nhuik [nsP: la eñ¹ nhuik] kāle la
chut pakkha nhuik cuddase ta char¹ [nsP: chay] le¹ rak nhuik sukk¹
anathage sokrā-ne¹, ne ma vañ mī [nsP, mī] | iti pri³ eñ¹ [nsP: pri³, om.
eñ¹] | | (nsP: ad.: Sakkarāja 1234 khu Ta-poñ la prañ¹ kyo² 4 rak 1-nañ⁴-lā(?)
ne¹ ne 1 khyat [o: khyak] ti³ kyo² akhyin tvañ Saddanāṭṭidhātumālā-nisya kui re¹
kū³ rve¹ pri³ oñ mrañ sañ⁴ nibbānapaccayo hotu pu di ā : nhañ¹ prañ¹
cuṃ pā lui eñ¹ | cf. subscr nsP post 314⁴⁴. Sakkarāja 1229 khu Vā-khoñ
la prañ¹ kyo² cu nhac rak buddha-hū [o: hū] ne¹ suṃ khyak ma ti mhi
akhyin tvañ Sadda-nisya [!] kui re³ kū³ rve¹ pri³ sañ⁴ | | akkharā ekam ekañ
ca buddharūpaṃ samaṃ siyā | tasma hi paṇḍito poso likheyya piṭakattayaṃ
niṭṭhitam pri¹.





"A book that is shut is but a block"

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